



THE DIVYĀVADĀNA.

A COLLECTION OF EARLY BUDDHIST LEGENDS.

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THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS

NOW FIRST EDITED FROM

THE NEPALÈSE SANSKRIT MSS IN
AND PARIS



BY

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PREFACE

THE collection of early Buddhist legends, called by Burnouf the *Divyāvadāna*, was first discovered in Nepal by Mr B H Hodgson and formed one of the treasures which he brought to the knowledge of European Sanskrit scholars. Burnouf made great use of it for his 'Introduction à l'histoire du Bouddhisme Indien', and he translated a large portion of its contents, which he incorporated in that work.¹ He used two MSS—one given by Mr Hodgson to the Asiatic Society of Paris, the other given to himself.

There is a MS of this book in the large collection of Sanskrit Buddhist MSS made in Nepal by Dr Daniel Wright and purchased by the University Library at Cambridge. Dr Wright, while he was still at the British Residency at Kātmāndū kindly procured for us two more transcripts of the old MS which is preserved there, and in consequence we undertook to prepare an edition of the text. It has taken us a long time to carry our task to its completion, but our excuse must be that we have been both much occupied with other work which left us but a narrow margin of leisure for preparing and collating our copy.

The following MSS have served for the basis of our text. We have consulted ACD throughout and given the variants, B we have more or less neglected after the early stories.

¹ Thus the *Pūrva avad* (ii) is translated pp 235—275 (1st ed.), *Menhaka* (x) 190—194, *pratihārya sūtra* (xii) 163—189, *Māndhātṛ* (xvi) 74—89, *Kana kavya* (xv) 20—98, *Samgharakṣita* (xxvi) 313—335, *paṃcupendūna* (xvii) 116—119, 378—371, *Kaṇḍa* (xxvii) 371—415, *Vitaṣṭaka* (xviii) 415—425, *śoka* (xix) 126—132.

A Add 865 in the Univ. Library, 258 leaves 14—15 lines*, dated 1873. Fairly written in the ordinary Nepalese character, but not very correct.

B Our own MS, 263 leaves 12—13 lines, very incorrect.

C Our own MS, 274 leaves, 14—15 lines, correct.

D The MS given in 1837 by Mr Hodgson to the Asiatic Society at Paris, 337 leaves 9 lines. This is a very correct copy, and having been made for Mr Hodgson more than 50 years ago it in some places preserves the old text which has since become illegible in the original¹. Unlike the others, it is written in the ordinary Nagari character and is often of great use in discriminating such letters as *p y, t bh, kshy jy hy*, &c which are liable to be confused in the common Nepalese character², sometimes however the copyist of D has confused these letters.

Besides these the authorities of the Imperial Library at St Petersburg kindly lent us for a short time their MS (P—272 leaves) which is a similar copy to ABC and contains the same omissions in the 34th avadāna. We were also similarly favoured with the loan from the Bibliothèque Nationale of Burnouf's own MS (E), but as this is only like our other MSS we made no use of it beyond collating it for the first few pages. In Appendix C we have given some account of another MS (F) in the same Library which was also kindly lent to us for a time.

All these MSS except F are thus only modern copies made with more or less care from one original which is now in the possession of Pandit Indrānand of Patan, Nepal the son of Gunanand the old Pandit attached to the residency. Mr Bendall has written for us the following account of it.

Pandit Indrānand lent me the MS when I was in Nepal

¹ See especially the passage p. 491 at the beginning of the 34th avadāna.

² The MSS are very careless as to the syllabits and frequently interchange them at random. They also often write *n* for *ṇ* and where they are uniform in this latter point we have followed their spelling as it is also found in Fali.

Anustāra is often written for a final *n* and the word *māna* is always written *māna*. We regret now that we did not keep this last peculiarity as we have generally kept the constant spelling *cūṣṣāra* for *śūṣā* (cf. Hindust. *śūṣā* *śūṣā*) and *pālānt* for *pushkaraṇṭ*.

simple as it is, it has a force of its own from its artless pathos and directness. There are sometimes gross grammatical faults, but these are more generally found in the speeches, where they occur in the narrative they may occasionally be the fault of the transcribers. We have sometimes corrected them in our printed text, especially where the correct form usually occurs elsewhere, but we have often left them unchanged, to remind our readers that they are reading Buddhist, not Brahmanical, Sanskrit. These inaccuracies like those which occur in the *Mahābhārata* may be interesting for the history of the language.

We have kept the title *Divyāvadāna* as Burnouf always used this name, but we are not sure that this is the true title of the collection. The recent MSS ABC simply end with the words *Mañtrakanyāśāradānam samāptam*, and in the subscriptions to the several legends they never add any general title, but the two older transcripts DE always prefix its *grīḍiḍyādāne* to each subscription as well as to the final one¹. This title also occurs in the Paris MS F, see Appendix C, and there is a MS in the University Library (Add 1538) of the *Virakūśāvadāna* which has as its colophon its *grīḍiḍyāśāradānamāhātmya Kuśāradānam samāptam*. Although this particular story is not found in our copies the reference shows that the name was current in Nepal.

Many of our legends belong to the *Vinaya* *pitaka* as they continually bring in some reference to a point of discipline, but they do not seem to be translated from any Pāli original, we would rather regard them, like the others which relate to Aśoka's history, as coming down from an independent source. They have all suffered from the careless ignorance which characterises Northern as opposed to Southern Buddhism, they are the isolated fragments which alone survive from what was once a large literature. We may notice here, as throwing some

¹ Mr Bendall's account shows that the title does not occur in the colophons at the end of the different stories in the original MSS and it is doubtful whether it occurs at the end of the MS. None of the fragments of older MSS mentioned in Appendix B happen to include any title or colophon. F gives *Divyāvadāna* in the final colophon only.

light on their age and relations to the schools of Buddhism that there is no mention of Avalokiteçvara, Mañjuçrî, or the *om mani padme hûm*, except perhaps in Avad xxxiii p 613, l 26

The Sanskrit in which these stories are written has several points of interest. Our Index of Words will shew that many of those Sanskrit words which are found in the Amarakosha and in Hemacandra but have not yet been traced in Sanskrit literature, and similarly many of the unknown meanings which they give to common words, occur in the Divyâvadana. This fact is at once explained by the well known connection between both these old lexicons and Buddhism. We need here mention only such words as *adhishthâna* 'a court or town', *adhishthâya* 'a governor', *âpatti* 'a sin', *âdâri* 'a shop', *itara* 'poor', *uddhava* 'cheerfulness', *lausidya* 'sloth', *kala* 'a raft', *gulma* 'a custom house', *tarapunya* 'a ferry-fare', *muddha* 'sleep', *yâcanaka* 'a beggar', *manah çâlka* 'sorrow (but neuter)', *hadi* 'a gag', &c

In the Index of Words nothing has been included that does not add something to the St Petersburg Lexicon. The words given without meanings generally occur in the St Petersburg Lexicon, but with reference to the native Dictionaries only thorough search might no doubt have made the list of such words somewhat larger. All other words in our Index are either new words (often compound verbs) or new meanings of words already known. Here we have been very greatly helped by Pal, we have also found some aid from Hindi and Bengali, but many words still remain uncertain.

We have to thank the authorities of the Bibliothèque Nationale at Paris and the Imperial Library at St Petersburg for the loan of the MSS in their possession, and we would especially thank the Société Asiatique for allowing their MS D to remain in our hands all the time during which we have been engaged in our edition, our warm thanks are also due to M E Senart, through whose kindness the loan was obtained. M Leon Feer has greatly assisted us in some difficult places by sending us translations of the corresponding passages in the Tibetan versions. His help has convinced us that although these

versions are often faulty and corrupt yet without continual reference to them it would be impossible to give a satisfactory English translation of the Divyâvadâna.

We cannot conclude without expressing our deep obligation to the Syndics of the University Press whose generous liberality has made the present publication possible.

E B COWELL

R A NFIL

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DIVYĀVADĀNA.

I

[A 1 b] Om namah Crīsarvabuddhabodhisattvebhyah | Buddho
bhagavañ Chīravastyām viharati sma Jetavane 'nāthapīṇḍadasyārāme
'smāt parāntake' Vāsavagrāme Balaseno nāma grihapatīḥ prativasaty
ādhyo mahādhanō mahābhogo vistirnaviṣālapaṅgraho Vaiṣṛavana
dhanapratispardhī | tena sadriṣṭ kulāt kalatram ānitam | sa tayā
sārdham krudati ramate paricarayati* | so 'putrah putrābhīṇandi
Çivavarunakuveraçakrabrahmādm āyācate | āramadevatām vana
devatām çringātakadevatām balipratigrāhikām devatām sahaḥjām
sahadharmaikām nityānubaddhām apī devatām āyācate | asti caisha
lokapravādo yad āyācanahetoḥ putrā jāyante duhitaraḥ ceti | tae ca
naivam | yady evam abhavishyad ekāṅkasya putrasahasram abbavi
shyat tadyathā rūpaḥ cakravartinah | apī tu trayānām sthānānām
sammukhibhāvāt putra jāyante duhitaraḥ ca | Latameshām tū
yānām | mātīpitarau raktau bhavataḥ samupatītau, mātā kalyā
bhavati ritumati gandharvapratyupasthita* bhavaty, eṣhām trayānām
sthānānām sammukhibhāvāt putra jāyante duhitaraḥ ca | sa caivam
āyācanaparaḥ trīsthati | anyatamaḥ ca sattraḥ caramabhavikaḥ ca
lutaishī grihitamokṣhamārgāntenmukho* na nirvāṇe babīrmukhaḥ

* ABCD pasmārāntake Paris MS 99 nityāparāntake See Notes

* The MSS sometimes read this word parivāṇyati cf Pāli parivāṇeti (?)

* sthito ABCD

* mārānte mukho A mārānte mukho D

samsāraḥ | anarthaśāle sarvaḥ bhavagatirvay upattiparāṇmukho 'ntima'
 d hābhārī¹ anyatamasmatḥ sattvamukāyā cyutvā tasyāḥ | rājāpatyāḥ
 kukṣum avakrāntaḥ | paucāśvnikā dharmā śhatye paṇḍitajātye
 mātṛgrāme | I dāte pañca | raktaṁ pureṣam jānāti, virāktaṁ
 jñāti | kṣāma jānāti, ritum jānāti | garlḥ am avakrāntaṁ jñāti | yasya
 sakāśāḥ | garlḥ am avakrāntaḥ tam jñāti | dīrakaṁ jānāti dārakām
 jñāti kacod dārako bhavati dakṣiṇam kukṣum niṣṛitya tishṭhati
 kacod dārakā bhavati vāmam kukṣum niṣṛitya tishṭhati | sīt
 tamanāttarānāḥ svāmīna ārocayati | diśitśāryaputra varidhasvāpan
 nasattvāsmi samvrittā yathā ca me dakṣiṇam kukṣum niṣṛitya tish
 ṭhati niyatam dārako bhavishyati | so 'py āttamanāttarānā udānam
 udānayati | apy evāḥam cirakālābhilāṣitum putramukham paçreyam
 jāto me syān nāvajātāḥ | kṛtyāni me kurvita bhṛtāḥ pratīḥ bhṛyād
 dāyāḥyam² pratipadyeta kulavamṇo me ciraśtutiko bhavishyati |
 asmākam cātyatitakālagatānām alpam vā pralūtaṁ vā dīnāni
 dattvā puṇyāni kṛtvā dakṣiṇām īdeçayishyati | idam tayoṛ yatra
 yatropapannayor gacchator anugacchatv iti | āpannasattvām ca tām
 viditvā upariprāsādatalagatām ayaniritām dhārayāti çite çitopakara
 nair ushna ushnopakaranair³ vaidyapṛyupaptair āhīrair nātītiktair
 nātyamlair nātīlavanair nātīmādhurair nātīkatukair natīkashītyais
 tiktāmlilavanamādhurakatukashāyavivarjutar āhārair hārārdhahāra
 vibhushitagātrīm Apsarasam va Nandanavanavīcārīnīm mancūn
 māncam pithāt | utham avatarantim uparimām | humam | na cāsyā
 amanojñaçalāçravanam yāvad eva garlbhasya paṇḍakāya | sāshtānām
 vā dvānām vā māśīnām atyayāt prasutā [A 2 a] dārako jātaḥ |
 abhīrūpo dāçanīçāḥ prāsādiko gaurah kaulakavarnāç chatrākāraçrāḥ
 pralambabāhur vistṛṇaviçalalālātāḥ samgatabhṛur attunganāśā rat
 napratyuptikayā karnukayā āmuktayālamkṛitah | Balasena gṛhapa

¹ vyupapatte ntimadehe A, vyupapattye ntimadehādāhāt D

² 'bhūtāḥ pralobhīryāçayam A 'bhūtāḥ 'olobhīçāçayāçayam C 'bhūtāḥ
 pralobhīryād dāyāçyam DD bhūtāḥ pratibhīryāçāçayāçyam E

³ A om ushna ushnopakaranair but cf A fol 81 a

tinā ratnaparikshakā śhūyoktāh | bhavanto ratnānām mūlyam kuruta
 itī | na śakyate ratnānām mulyam kartum itī | dharmatā yasya na
 śakyate mulyam kartum tasya kotimūlyam kriyate | te kathayanti |
 grihapate asya ratnasya kotir mūlyam itī | tasya jātayah samgamya
 samāgamya trini saptakāny ekavimṣatīdivasām vistareṇa jātasya jāti
 maham kritvā namadheyam vyavasthāpayanti kim bhavatu dānakasya
 nāmeti | ayam dānakah kotimulyayā ratnapratyupstikayā āmuktayā
 jatah çravaneshu ca nakshatreshu | bhavatu darakasya Çronah
 Kotikarna itī nāma | yasmin eva divase Çronah Kotikarno jātah
 tasmin eva divase Balasenasya grihapater dvau preshyadārakau
 jātau | tenaikasya Dasaka itī nāmadheyam vyavasthāpitam aparasya
 Pālaka itī | Cronah Kotikarno 'shtabhyo dhātrībhyo 'nupradatto
 dvābhyām amṇadhātrībhyām dvābhyām kridanikābhyām dvābhyām
 maladhātrībhyām dvābhyām kshiradhātrībhyām | so 'shtabhir dhā
 trībhir unnīyato vardhyate¹ kshireṇa dadhnā navanitena sarpiśhā
 'sarpmāndenānyaiç cottaptottaptair upakaranaviçeshair āçu vardhyate
 hradaस्थam iva pañcakam | sa yadā mahān samvrittas tadā lipyām
 upanyastah samkhyāyām ganānāyām mudrāyām uddhāre nyāse
 nikshepe vastuparikshāyām ratnaparikshāyām so śhīṭān parikshāsūd
 ghatako² vācakah panditah patupracārah samvrittah | tasya pitrā
 trini vāsagrāhāni māpitāni haṃantikam graṣhmikam vārshikam |
 triny udyānāni māpitāni haṃantikam graṣhmikam vārshikam |
 triny antahpurāni pratyupasthāpitāni jyeshthakam madhyamam
 kanyasam | sa upariprasadatalagato mahāparushena⁴ tāryeṇa kridati
 ramate paricarayati | Balaseno grihapatir nityam eva kṛṣṇikarmānte
 udyuktah | sa Kotikarnas tam putram paçyati nityam kṛṣṇikar
 mānte udyuktam | sa kathayati | tāta kasyarthe tvam nityam eva
 kṛṣṇikarmānte udyuktah | sa kathayati | putra yathā tvam upariprā

¹ Vardhayate ABCD but in A 169 a vardhyate

² S c MSS

³ ABCD here udghāṭavācakah but elsewhere as in text

⁴ mahāparushena BD

pricchanti kva sārthavāhaḥ | madhye gacchati | madhye [A. 3 a]
 gatvā pricchanti | yāvat tatpāpi nāsti | Dāsakaḥ kathayati mama
 buddhir utpannā Palakaḥ sārthavāham cāldāpayiṣhyati | Palako 'pi
 kathayati mama buddhir utpannā Dasakaḥ sārthavaham cāldāpa
 yiṣhyatīti | bhavanto na śobhanam kṛtam yad asmābhūḥ sārtha
 vāhaḥ choritah | āgacchata nīvartāmaḥ | te kathayanti | bhavanto
 yadi vāyam nīvartīṣyāmaḥ sarva evānyena vyesanam āpatyāmaḥ |
 āgacchata kṛtyakāram tavat kurmaḥ | tavan na kenacī Chronasya
 Kotikarnasya mātāpūtrībhyam ārocayitavyam yāvad bhāṇam pra
 tiṣṭāmītam¹ bhavati | te kṛtyakāram kṛtvā gatāḥ | Chronasya Kōti
 karnasya mātāpūtrībhyām ṣṛuṣām Chronaḥ Kotikarṇo 'bhyāgata itī |
 tau pratyudgatau kva sārthavāhaḥ | madhye āgacchati | madhye
 gatvā pricchataḥ kva sārthavāha itī | te kathayanti prīṣṭhata āga
 chati | prīṣṭhato gtvā pricchataḥ kva sārthavāhaḥ | purastād gac
 chatīti | tau tavat ākulakṛtau yāvad bhāṇam pratiṣṭāmītam¹ |
 paścāt te kathayanti amba vismīto 'smābhūḥ sārthavāha itī |
 tābhyām eka āgatya kathayati ayam Chronaḥ Kotikarṇo 'bhyāgata
 itī | tasya tāv abhisāram dattvā pratyudgatau na paścataḥ | apara
 āgatya kathayati amba diṣṭyā varṇhasvāyau Chronaḥ Kotikarṇo
 'bhyāgata itī | tasya tav abhisāram dattvā pratyudgatau na paścataḥ |
 tau na kasyacit punar api śraddadhātum āraṇḍhau | tābhyām
 ndyāneshu svakasabhālevakuleshu chatrāni vyajanani kalāṣṇy
 upānahāni cakṣharāṇy² abhūbḥkhitāni dattāni sthāpitāni yadi tāvac
 Chronaḥ Kotikarṇo jīvati laghva āgamanāya kṣhipram āgamanāya,
 atha cyutah kālataḥ tasyaiva gatyupapattisthānāt sthānāntaravi
 eṣatāyau | tau cokena rudontāv andhū hutau | Chronaḥ Kotikarnah
 sārthavāho 'pi sūryāṃgulīḥ spṛṣṭa ātāpitah prativibuddho yāvat
 sārtham na paścati nānyatra gaddalhayānam eva | sa tam garla
 bhayānam abburihya samprasthitaḥ | ratrau ca vātēna pravāyātā

¹ prīṣṭhāmītam AECD

² ABC here cakṣharāṇy but the n given rightly infra fol. 5 b

çraddadhāsyasi | aham bhavantah pratyakshadarçī kasmān nāhi
çraddadhāsyē | te gāthām bhāshante |

ākroçakā roshakā vayam matsarinah kutukuncakā vayam |

dānam ca na dattam anv api¹ yena² vayam pitrilokam āgatāh ||

Çrona gaccha punyamaheçākhyas tvam | asti kaçcit tvayā
drishtah pretanagaram pravṛtтах svastikshemābhyām nurgacchan |
sa samprasthutaх yāvat tenāsau puruṣho drishtah | tenoktah |
lhadramukha³ ahoṇata tvayā mamārocitam⁴ syād yathedam
pretanagaram iti nāham atra pravṛtтах syām | sa tenoktah |
Çronā gaccha punyamaheçākhyas tvam yena tvam pretanagaram
praviçya svastikshemābhyām nurgataх | sa samprasthutaх yāvad apa-
ram paçyaty āyayam nagaram uccam ca pragrihitam ca | tatrāpi
dvāre puruṣas tiṣṭhataх kālaç canlo lohutāksha udviddhapundo
lobalagu lavyagrahastah | sa tasya sakāçam upasamkrantah | upasa-
mkramyayam āha | bhoh puruṣa asty atra nagare pāṇiyam | sa
tūṣṇi vyavasthitaх | lūhyas tena prīṣṭho bhoh puruṣa asty atra
nagare pāṇiyam | sa tūṣṇi vyavasthitaх | tena tatra praviçya pāṇi-
yam pāṇiyam iti çabdah kṛtaх | anekaiḥ pretasahasrair dagdha
sthūnākrītibhir asthyantravad ucchritaх svakeçaromapraticchannaiḥ
parvatodarasannibhaiḥ śūcicchidropamamukhairanuparivāritaх | Çro-
na⁵ kārūṇikas tvam asmākam trishārtānām pāṇiyam anuprayaccha |
sa kathayati | aham api bhavantah pāṇiyam eva mṛgayāmi kuto ham
yushmākam pāṇiyam dadāmi | te kathayanti | Çrona pretanagaram
idam kuto tra pāṇiyam | adyāsmabhir dvādaçabhir varṣhaiḥ tvatsa
kāçāt pāṇiyam pāṇiyam iti çābalaх çrutah | sa cāha | ke yuyam
bhavantah kena vā karmanā ihopapannāh | ta ūcuḥ | Çrona duṣṭku-
hakā Jāmbudvīpakā manuṣhyā⁶ nabluçraddadhāsyasi | sa cāha aham

¹ ABCD anv ap but anv api in next page

² A yena ca vayam but right in next page

³ ABCD here lhadramudra but elsewhere as in text

⁴ mamā roc tam ABCD

⁵ Cronah ABCD

⁶ mānuṣhyā ABCD

bhavantah pratyakshadarṣi kasmān nabhiṣraddadhāsyē | te gāthām
bhāshante |

ārogyamadena mattakā ye dhanabhogadnadena mattakāḥ |

danam ca na dattam anv api yena vayam pitrilokam āgatāḥ ||

Çrona gaccha punyakarma tvam, asti kaçeit tvayā drishtah çrutah.
sa pretanagaram praviçya svastikshemābhyām jivan nrgacchan | sa
samprasthūtah yāvat tenāsau puruṣo drishtah | sa tenoktah | bha-
dramukha ahoṇata yadī tvaya mamārocitam syād yathedam¹ preta-
nagarām iti naivāham atra pravīṣtah syām | sa kathayati | Çrona
gaccha punyamaheçākyas tvam, asti kaçcit tvayā drishtah çruṭo
vā pretanagaram praviçya svastikshemabhyām jivan nrgacchan | sa
samprasthūtah yāvat paçyati sūryasyāstagamanakāle vimānam catasro
'psarasah abhirūpāḥ prāsādikā darṣaniyah | ekah puruṣo 'bhirūpo
darṣaniyah prāsādikah angadakundalavicitramāyābharanānulepanas
tābhlh sārḍham kridati ramate paricārayati | sa tair dūrata eva
drishtah | te tam pratyavabhāṣitum ārabdhāḥ | svāgatam Çrona
māsi² trishto bubhukshito vā | sa samlakshayati | nuṇam devo 'yam
vā nāgo vā yakṣo vā bhaviṣhyati | āha ca | ārya trishto smi bubhuk-
shito smi | sa tauḥ snāpito bhojītah | sa tasmīn vimāne tāvat sthito yāvat
sūryasyābhyudgamanakālasamayah | sa tenoktah | Çrona avatarasva
ādīnaso 'tra bhaviṣhyati | so 'vatirya ekānte vyavasthūtah | tataḥ
paçcāt sūryasyābhyudgamanakālasamaye tad vimānam antariḥtam
tā [A 4 a] apy Apsaraso ntarīṇtāḥ catvārāḥ cyaṃaṇabālīḥ³ kur-
kurūḥ prādurbhūtāḥ | tair tam puruṣam avamuridhāham patayitvā
tāvat prīṣṭhavamçīn utpātyotpātya bhakṣito yāvat sūryasyāstaga-
manakālasamayaḥ, tataḥ paçcāt punar api tad vimānam prādūr-
bhūtam tā Apsarasah prādūri bhūtāḥ | sa ca puruṣas tābhlh sārḍham
kridati ramate paricārayati | sa tesam sakāçam upasamkrāmya
kathayati | ke yūyam kena ca karmṇā ihopajannūḥ | te procuḥ |
Çrona dushkruhā Jāmbudvīpakā manuṣyā nabhiṣraddadhāsyasi |

¹ yathairam MSS

² māgato si D

³ cyaṃaṇabālīḥ MSS

sa cāha | aham pratyakshadarçī katham nābhicraddadhāsyē | Çrona
 aham Vāsavagrāmake auralhrika āsit | urabhṛān praghātya praghātya
 māmsam vikriya jivikām kalpayāmi | āryaḥ ca Mahakātyāyano ma
 mānukampayā āgatya kathayati, bhādrāmukha anishto 'sya karmānāḥ
 phalavipākāḥ | virama tvam aśmat pāpakād asaddharmāt | nāham tasya
 vacanena vīramāmi | bhūyo bhūyah sa mām vicchandayati bhādra
 mukhānishto 'sya karmāno phalavipākāḥ | virama tvam aśmat pā
 pakād asaddharmāt | tathāpy aham na pratīviramāmi | sa mām pric
 chati bhādrāmukha' kum tvam etān urabhṛān divā praghātayasy
 āhosvāt rātrau | mayoktāḥ ārya diva praghātayamīti | sa kathayati
 •bhādrāmukha rātrau ṣiḥsamādanam kim na grīhṇāsi | mayā tasyān
 tikād rātrau ṣiḥsamādanam grīhitam | yat tad rātrau ṣiḥsamādanam
 grīhitam tasya karmāno vipākena rātrāv evamvidham divyam sukham
 pratyānubhavāmi yan mayā divā urabhṛān praghātītāḥ tasva kar
 maṇo vipākena divā evamvidham duḥkham pratyānubhavāmi |
 gathāḥ ca bhāṣate |

divasam parāprānapi lako rātrau ṣiḥlagunāḥ samanvitāḥ |

tasyāntat karmānāḥ phalam īyānubhavāmi kalyāṇapāpakam ||
 Çrona . gamiṣhyasi tvam Vāsavagrāmakam | gamiṣhyāmi | tatra
 mama putrāḥ pratīvasati | sa urabhṛān praghātya praghātya jiv
 ikām kalpayati | sa tvayā vaktavyah, drishtas te mayā pitā kathayati
 anishto 'sya karmānāḥ phalavipāko vīramāsmāt pāpakād asaddhar
 māt | bhōh puruṣa tvam evam kathayasi duḥkṛtāḥ Jāmbudvīpaka
 manushyā itī nābhicraddadhāsyati | Çrona yadi na craddadhāsyati
 vaktavyas tava pitā kathayati asannādhastāt sūryasya kalāḥ
 pūrayatvā sthāpitāḥ | tam udhṛityātmānam samvaksukhena prajāya
 āryam ca Mahakātyāyānam kālena kālām pūṣṭikena pratīpīlayās
 mālām ca pāmnā dakṣiṇām ādeṣaya | apy evantat karma tanutvam
 parīkṣayam parīkṣādanam gacchet | sa samprasthātā yāvat sūryasyā
 bhyudgimanakālasamaye paçyaty aparam vīmānam | tatra eka Apsarā

yat tad rātrau parādārābhigamanam kṛitam tasya karmāṇaṁ vipakena
rātrāv evamvidham duḥkham pratyānubhavāmi | gāthāṁ ca bhāṣate |
rātrau parādāramūrchito divasam ṣaḍgunaiḥ samanvitah |

tasyaitat karmāṇaṁ phalam hy anubhavāmi kalyāṇapāpakam ||
Çrona gamishyasi tvam Vācavagrāmakam tatra mama putro brāhma
ṇaḥ pāradārīkaḥ, sa vaktavyah, drishṭas te mayā pitṛ, sa kathayaty
anishṭo 'sya karmāṇaṁ phalavipāko vīramāsmāt pāpakād asād
dharmāt | bhoḥ puruṣa tvam evam kathayasi duḥkuhakaḥ Jāmbud
vīpakā manushyā itī | etan me kaḥ śraddadhāsyati¹ | Çrona yaṇ na
śraddadhāsyati vaktavyah | tava pitṛ² 'gūḥṭomasyādhaṣṭat suvar
nakalaṇaḥ pūrayitvā sthāpitah tam uddhṛityātmānam samyaksukhena
prīṇaya āryam ca Mahākṣtyāṇanam kālēna kālani pṛodakēna prati
pādayāsmākam ca nāmnā dakṣiṇām ādeṣayāpy evaitat karma tanu
tvam paṇkṣhayam paryādanam gacchet | sa samprasthutaḥ | yāvat
paçyati vimānam tatṛakā strī abhirupā darçaniyā prācādikā anga
dakundalavicitramālyābharanānulepanā tasyāç caturshu paryankapā
dakēshu catvārah pretā baddhāḥ tiṣṭhanti | [A 5 a] sā tam durata
eva drishṭva pratyābhāṣhitum ārabdhā | Çrona svāgatam mā
trishṭo si mā bubhukshito si vā | sa samlakṣhayati | nūnam devīyam
vā nāgi vā yakṣi vā bhaviṣhyati | sa kathayati | ārye trishṭo smi
bubhukshito smi | tayāśiv udvartitah snājita āhāro dattah | uktam
ca Çrona yady ete kimcin mṛgayanti mī diṣyasīty uktvā teshāṁ
sattvānāṁ karmasvikatām pratyakṣhikartukāṁ vimānam praviç
yāvasthūtā | te mṛgayitum ārabdhāḥ | Çrona kārūḥ kaḥ tvam bubhu
kshitā vāyam aśmākam anuprayaccha | tenaikasya kṣiptam līṇsa
plavī prādurbhūtā | aparasya kṣiptam ayogudini³ bhakṣayitum
ārabdhah | aparasya kṣiptam svamāṁsam⁴ bhakṣayitum ārabdhah |
aparasya kṣiptam puṣaṇitam prāturbhūtam | sā viṣagandhena
nirgatā | Çrona mī vṛitas tvam mayā kāsmāt tvayānīḥṇam dattam | kim

¹ śraddadhāsyasi ABCD² pitṛ ABCD³ gulini MSS⁴ svamāṁsam BCD but cf. infra all the MSS read māṁsam

varṣa luhānā prashayāmah, aji tu prauṭāṇy eva prahenakāni
 prashayāmah | mayā mūṣhāśīlulitā vadliuko mā tvam prauṭāṇi
 prahenakāni | bhakṣayitvāsmākam luhāṇy upānāmayasi | kā katha
 yati | kim svamānasaṁ na bhakṣayati yā vadliṇu prahenakāni
 bhakṣayati | iyaṁ tasya karmāṇo vijākena svamānasaṁ bhakṣa-
 yati | nakṣatrarāśtryām pratyupasthityām prauṭāṇi prahenakāni
 dattvā jñātūṇāṁ prashayāmi | kā dīrikā tāni prauṭāṇi prahenakāni
 mārge 'ntah bhakṣayitvā teshāṁ luhāṇy upānāmayati | te mama
 kaudhanti kim nu tvam durilukṣhe yathā luhāṇy asmākam prahena-
 kāni prashayasi | ahaṁ teshāṁ kaudhāṁ nāhaṁ luhāṇi prashayāmi
 aji tu prauṭāṇy evaṁ prashayāmi | mayā dīrikāśīlulitā dariko
 mā tvam prauṭāṇi prahenakāni bhakṣayitvā teshāṁ luhāṇy upa-
 nāmayasi | kā kathayati kim nu jñāṇantam na bhakṣayati yā tra-
 diṇu prahenakāni bhakṣayati | tasya karmāṇo vijākeneyam
 jñāṇantam bhakṣayati | mama luddhur utpannā tatra pratisam
 dhūṁ gṛhṇīyām yatraitāṁ sarvāṁ svakam svakam karmaj halam paṇi
 lhuṇjanāṁ jogeyam iti | jayā mavaryamalakātyāyanam paṇikena
 pratipādya prauṭe trayastriṁṣe devanulāye¹ upapattayam sālām
 mithyaprasidhānavaṣat pṛtamaharilika samavṛttā | Cṛona gamiṣ-
 yasi tvam Vāsavagrāmakam tatra mama dūtā veḡyam vāhayati |
 kā tvata vaktavya drisṭās te mavā jitā mātā bhṛatā bhṛātur jāyā
 dīśi | te kathayanti anuṣṭo 'ya karmāṇah | lūlavipāko vīramāsmād
 asad bharmāt | bhagini² tvam eva kathayasi³ dushkulakā Jamlu
 dvīpakā manushya nālīḡṛaddadhāyanti | Cṛona yadi na⁴ ḡṛadda
 dhāyati vaktavyā tava paūrāṇe paṭrike vāsagṛihe catvāro lohasam
 ghātāḥ suvarṇasya pūrnā tishṭhanti madhye ca sauvarṇadandaka
 manalāḥ | te kathayanti tam uddhṛityātmānam samyakśukheṇa
 priṇaya aṇam ca Mahākātyāyanam kālēna kālām pindakena prati-
 pādya asmākam ca nīmṇā dākṣiṇām ādeḡaya | apy esatāt karma

¹ trayastriṁṣe ddeva^b DC query trayastriṁṣaddevanulāye?

² bhagini ABC

³ kathayati ABCD

⁴ yadi nā ABCD

tanutvam parikshayam paryādānam gacchet | tena tasyāḥ pratijñā
tam | evam tasya paribhramato dvādaśa varshātīkrāntāḥ¹ | tayoktāḥ
Çrona gamishyasi tvam Vasavagrāmakam | bhagini gamishyāmi |
sa tasminn eva vimāne ushitāḥ | tayā teshām eva pretānām ājñā
dattā bhavanto gacchata Çronam Kotikarnam suptam eva Vāsava
grāmako putrike udyāne sthāpayitvā āgacchata | sa tair Vāsava-
grāmako putrike udyāne sthāpitāḥ | sa prativibuddho yāvat paçyati
ghantāchattrāni vyajanāny² aksharāni likhitāni | yadi tāvac Çronaḥ
Kotikarno jivati laghv āgamanāya kshipram āgamanāya, cyutāḥ
kālagato gatyupapattisthānāt sthānāntaraviçeshatāyai³ | sa saulak-
sharyati | yady aham mātāpitribhyām mrita eva grhitāḥ kasmād bhūyo
'ham griham praviçāmi gacchāmy āryamahākātyāyanasyāntikāt pra-
vrajāmi | atha Çronaḥ Kotikarno yenāyushmān Mahākātyāyanas
tenopasamkrāntāḥ | adrākshid āyushmān Mahākātyāyanas Cronam
Kotikarnam dūrād eva drishtvā ca punaḥ Çronam Kotikarnam idam
avocāt | ehi Çronā svāgatam te drishtas te Çrona [A. 6 a] ayaṁ
lokaḥ paraç ca lokāḥ | sa kathayati | drishto bhadanta Mahākātyā-
yana labheyāham bhadanta Mahākātyāyana svākhyāte dharmavinaye
pravrajyām upasampadam bhukshubhāvam careyam aham bhavato
'ntike brahmacaryam | sa āryenoktāḥ | Çrona tām tāvat pūrvikām
pratijñāṁ paripūraya yathāgrhitān samdeçān samarpayeti | sa
tasyaurabhrakasya sakaçam upasamkrāntāḥ | bhadramukha drishtas
te pitā mayā | sa kathayati anishto 'ya karmunā phalavipako vi-
ramāsmād asaddharmāt | bhoh puruṣa adya mama pitur dvādaśa
varṣam kālagulasya, asti kaçcid drishtāḥ paralokāt punar āgacchan |
yady na gradadhāsi sa tava pitā kathayati, asisūnādhostāt suvarṇasya
kālaçāḥ pūrnas tishthati | tam uddhṛtyātminam samyaksukhena
prinaya āryam ca Mahākātyāyanam kālēna kālām pindakena prati-

¹ dvādaśa varshāni krāntāḥ 1C * ² vyajanāny AED, but cf p 6

³ ABCD sthānāviçeshatāyai but cf supra

pādayasmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma tanu
 tvam parikṣhayam paryādānam gacchet | sa samlakṣhayati | na ka
 dācid evam mayā śrutapūrvam, paçyāmi saced bhūtam bhaviṣyati
 sarvam etat satyam | tena gatvā kṣanitam yāvat tat sarvam tat
 tathaiva tenābhicraddadhātām | tataḥ paçcat sa pāradaṛikasya sakā
 çam upasamkrantaḥ | upasamkramya kathavati | bhādrāmukha drīṣṭas
 te mayā pitā | sa kathayati, anishto 'sya karmanah phalavipāko yira
 māsmat papakād asaddharmāt | sa kathayati | bhoh puruṣa adya
 mama pitur dvādaça varṣhām kalam gatasya asti kṣcit tvayā
 drīṣṭaḥ paralokam gatvā punar āgacchan | bhādrāmukha esho 'ham
 āgataḥ | nāsau çraddadhāti | sa caḥ | bhādrāmukha sacen nābhi
 çraddadhāsi tava putrāgnishtomasyadhastāt suvarṇasya kalaçaḥ pūra
 yitvā sthapitaḥ | sa kathayati tam uddhṛityātmānam samyaksukhena
 priṇayāryam ca Mahākātyāyanam kālēna kālam pindakena pratipā
 dayāsmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma tanu
 tvam parikṣhayam paryādānam gacchet | sa samlakṣhayati | na ka
 dācid etan mayā śrutapūrvam, paçyāmi saced bhūtam bhaviṣyati
 sarvam etat satyam | tena gatvā kṣanitam yāvat tat sarvam tat
 tathaiva tenābhicraddadhātām¹ | sa tasyā vecyāyāḥ² sakāçam upasa
 kranta upasamkramya kathayati | bhaginī drīṣṭas te mayā mātā pitā
 bhrātā bhratur jāyā dāsi | te kathayanti anishto 'sya karmanah phala
 vipāko vīramāsmat papakād asaddharmāt | sa kathayati | bhoh pu
 ruṣa mama mātāpitror dvādaça varṣhām kālagaṭayoh asti kṣcit
 tvayā drīṣṭaḥ paralokam gatvā punar āgacchan | sa kathayati | esho
 ham āgataḥ | sā na çraddadhāti | sa kathayati | bhaginī sacen nā
 bhiçraddadhāsi tava putrāne putrike vāsagrihe caṭasrah lohīsam
 ghātāḥ suvarṇapurnās tīṣṭhanti madhye ca suvarṇadanakaman
 daluḥ | te kathayanti, tam uddhṛityātmānam samyaksukhena pri
 nayāryam ca Mahākātyāyanam kālēna kālam pindakena pratipādaya
 [A. 6 b] asmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma

¹ tenābhicraddadhām ABCD² vecyāyāḥ ABCD

tanutvam parikshayam paryādānam gacchet | sâ samlakshayati na
kadācin mayā çrutapurvam, paçyamî saced bhutam bhavishyati sar
vam etat satyam | tayâ gatvâ khamitam yâvat tat sarvam tat tathaiva
tayâbhiçraddadhîtam¹ | Çronah Kotikarnah samlakshayati | sarvo
'yam lokah suvarṇasya çraddadhîti na tu kaçcin mama çraddhayâ
gacchatîti | tena vaipushpîtam | ççutve suvarṇena daçanâ baddhâh |
tayasau pratyabhijñâtaḥ | syad âryah Cronah Kotikarna eva, te
bhaginyanah samjñate² | tayâ gatvâ tasya mâtâpitribhyâm âro
citam | amba tâta Kotikarno bhyâgata itî | anekas tesham âro
citam | te na kasyacit çraddhayâ gacchantî | te kathayanti putri
tvam apy asmâkam utprâsayasi³ | yâvad asau svayam eva gataḥ |
tena dvâraakoṣṭhake sthîtvokâçanaçabdah⁴ kritah | hîranyasvaro sau
mahâtma, tasya çabdena sarvam griham âpûritam⁵ | sa tath svareṇa
pratyabhijñâtaḥ | te kanthe pariśhvajya rudîtum ârabdhau⁶ | teshâm
vâshpena patalam sphutitâm⁷, drashtum ârabdhau | sa kathayati
amba tatânujanidhvam pravrajishyamî samyag eva çraddhayâ agârâd
anagarikâm | tau kathayataḥ | putrâvâm tvadiyena çokena rudantav
andhibhûtau, idanm tvam evagamya çakshuḥ pratilabdham⁸ |
yâvad âvâm jivâmas tâvan na pravrajitavyam⁹ | yadâ kâlam kari
shyâmas tadâ pravrajishyasi | tenâyushmato Mahâkâtyâyanasyânti
kâd dharmam çrutvâ çrotâpattiphalam sâkshâtkritam mâtâpitaraṇ
ca çaranagamanaçakshâpadeshu pratishthâpitau | âgamacatuṣṭayam
adhitam sakridagamiphalam sâkshâtkritam, mâtâpitaraṇ satyeshu
pratishthâpitau | apareṇa samayena tasya mâtâpitaraṇ kâlagatau |
sa tam dhanajâtam dinânâthakripanelbyo dattvâ daridrîn adanîrân
krutvâ yenâyashmân Mahâkâtyâyanas tenopasamkrântân, upasam

¹ Sic ABCD² Cronah—samjñate sic BD AC have Çronah

Kotikarnah sa janah samjñate.

³ Ex conj utprâçayasi BD,

utprâçayasi A utprâçayasi C

⁴ ukâsanaçabdah?⁵ âpûritah

ABCD

⁶ Sic ABCD⁷ sphutikâm MSS⁸ bdbah

MSS

⁹ tavyah MSS

kratyayushmato Mahākātyāyanasya pāḍau śirasā vanditvā ekānto
 'sthād ekānte sthītaḥ Cironaḥ Kotikarna āyushmantam Mahākātyā
 yanam idam avocat | labheyaham āryamahākātyāyana svakhyaṭe
 dharmavinaye pravrajām¹ yātaḥ careyāham bhagavato 'ntike brah
 macaryam | sa āyushmatā Mahākātyāyanena pravrajtas | tena prā
 vrajya mātṛkādhītā, anāgāmīphalam śikṣāśrīṇitam | asmāt parīta
 koshu² janapadeshu alpabhukshukam, kṛicchrena daṣṭavargo ganāḥ
 paripūryate | sa trāmasīm śrāmanero dhāritāḥ | dharmatā kṣūlu
 yathā buddhānām bhagavatām śrāvakanām divau samnipātatu bha
 vataḥ | saḥ cāśhādhyām varshopanāyikāyām³ yaḥ ca kṛititīyām
 purnamāsyām | tatra ye āśhādhyām varshopanāyikāyāṃ samnipatanti
 te tāms tān uddeśayogamanavakārān ulgrīhya⁴ paryavāpya tīsu
 tāsu grāmanagaranigamarāśhtrarājadhānīshu varshām upagacchanti |
 ye kṛititīyām purnamāsyām samnipatanti te yathādhigatam āroca
 yanti, uttare ca paripreccanti sutrasya vinayasya mātṛkāyāḥ | evam
 eva mahāśrāvakanām api | atha ye āyushmato Mahākātyāyanasya
 sāṅghamvihāryanteśśikā bhukshavaḥ tāms tān uddeśayogamanasā
 kṛatavācchān grīhya paryavāpya tāsu tāsu grāmanagaranigamarā
 śhtrarājadhānīshu varshām upagatis te trayānām varshukānām māsā
 nām atyayāt 'kṛitacivara nishthitacivariḥ samīdīya pātracivaram
 yenīyushmān Mahākātyāyanas tenopasamkrāntāḥ | upasamkrāmyā
 yushmato Mahākātyāyanasya pāḍau śirasā vanditvāekānte nishanā
 ekānto nishadya yathādhigatam ārocyanti uttare ca paripreccanti |
 daṣṭavargo ganāḥ paripurnah | sa tenopasampāditas⁵, tena tṛtīyāṃ
 tāḥam adhitam, sarvabhikṣuprahānād arhattvam [A 7 a] śikṣāśrī
 ṇitam, arhan samvṛttas trauḍhātukavitarāgo yavad abhivādyāḥ ca
 samvṛttāḥ⁶ | athāyushmato Mahākātyāyanasya sāṅghamvihāryante-

¹ Ex conject ABCD pravrajya

² Ex conj ayaḥparītakoshu MSS.

³ nīyalāyām A.

⁴ grīhya C A om

⁵ kṛitacivaraḥ

sthitacivaraḥ A

⁶ So D BC have sa te kṛitāyānena tenopasampāditas

A sa tenopasampāditas with te kṛitāyānena written in the margin after sa —
 this kṛitāyānena is an error

⁷ See infra A 60 a

vasikā āyushmantam Mahākātyāyanam yīvat tāvat paryupāsya
yushmantam Mahākātyāyanam idam avocaṇ | drishto 'smabhir upa
dhyāyah paryupāsitaḥ ca gacchamo vayam bhagavantam paryupāsi
shyāmahe | sa cīha | vatsī evam kurudhvam dīashtavyā eva paryu
pāsītavyā eva hi tathāgatā arhantaḥ samyak sambuddhāḥ | tena khalu
punaḥ samayena Çronaḥ Kotikārnaḥ tasyam eva parshadī samnīshanṇo
'bhuṭ samnīpatitah | athāyushmān Chronaḥ Kotikārna utthāyasanād
ekāṅgaṃ uttarāsaṅgaṃ kṛtvā dakṣiṇam jānūmandalam prithivyam
pratīsthāpya yenāyushmān Mahākātyāyanas tenāñjalīm kṛtvā pra
namyāyushmāntam Mahākātyāyanam idam avocaṭ | drishto mayopa
dhyāyanubhāṣena 'sa bhagavān dharmakāyena no tu rūpakāyena,
gacchamy upādhyāya rūpakāyenāpi tam bhagavantam drakshyāmi |
sa āha | evam vatsa kurushva durābhadaṛṇāḥ hi vatsa tathāgatā
arhantaḥ samyak sambuddhāḥ tadyathā audumbarapushpam | asmā
kam ca vacanena bhagavataḥ padau çirasa vandasvalpābadhātam ca
yāvat sukhaḥ sparṇavibhāratam ca paśica praṇaṇḇ ca pīceha | 'vsmat
parantakeshu bhāḍanta janapadeshu alpabhukshukam kṛcchrena
daçavurgaganah paripuryate | tatrasmābhiḥ katham pratīpattavyam |
kharāḥ bhūmi gokantaka dhanāḥ² | asmākam aparāntakeshu janapa
deshu idam evamīupam āstaranam pratyastāranam tadyathā avicar
ma gocarma mṛgacarma cchagacarma | tadanyeshu janapadeshu idam
evamrūpam āstaranam pratyastāranam tadyathā erako merako jan
durako mandurakah³ | evam⁴ evasmāt parantakeshu janapadeshu idam
evamrupam āstaranam pratyastāranam tadyathā avicarma purvavat |
udakastakāḥ loka manusyaḥ śnātopavīcārāḥ | bhikṣur bhikṣoḥ civa
rakāni pṛeshayati, itaḥcyutāni tatrasamprāptāni kasyaitāni naiḥ
sargikāni⁵ | adhivāsayatī āyushmān Chronaḥ Kotikārna āyushmato

¹ asmāparantakeshu AB asyap CD

² dhānā MSS

³ madurakah C

⁴ evāsmāparānteshu ABCD

⁵ The MSS read here nasargikam

These five questions do not wholly agree with the sequel — the text seems corrupt
an imperfect compare notes

kramyāyushmato Mahākātyāyanasya pāḍau çirasā vanditvā ekānte
 'sthād ekānte sthitaḥ Çronaḥ Kotikarna āyushmantam Mahākātyā
 yanam idam avocat | labheyāham āryamahākātyāyana svākhyāte
 dharmavinaye pravrajyām¹ yāvac careyāham bhagavato 'ntike brah
 macaryam | sa āyushmatā Mahākātyāyanena pravrajitas | tena pra
 vrajya mātṛkādhītā, anāgāmiphalam sākshātkṛtam | asmāt parānta
 keshu² janapadeshv alpabhikṣhukam, kriechrena daçavargo ganah
 paripūryate | sa trāmasim çrāmanero dhāritah | dharmatā khalu
 yathā buddhānām bhagavatām çrāvākānām divau samnipātau bha
 vataḥ | yāç cāshulhyām varshopanāyikāyām³ yāç ca kārṭtikyām
 pūrnamāsyām | tatra ye āshādhyām varshopanāyikāyāḥ samnipatanti
 te tāms tām uddeçayogamanasikārān udgrhya⁴ paryavāpya tāsū
 tāsū grāmanagaranigamarāshtrarājadhānīshu varshām upagacchanti |
 ye kārṭtikyām purnamāsyām samnipatanti te yathādhugatam āroca
 yanti, uttare ca paripricchanti sūtrasya vinayasya mātṛkāyah | evam
 eva mahāçrāvākānām api | atha ye āyushmato Mahākātyāyanasya
 sārddhamvihāryanterāsikā bhikṣhavaḥ tāms tām uddeçayogamanasi-
 kāraviçeshān grhya paryavāpya tāsū tāsū grāmanagaranigamarā
 shtrarājadhānīshu varshām upagatāḥ te trayānām varshukānām māsā
 nām atyayāt⁵ kṛtacivarā nishthutacivarah samādāya pātracivaram
 yenāyushmān Mahākātyāyanas tenopasamkrāntāḥ | upasamkranyā
 yushmato Mahākātyāyanasya pāḍau çirasā vanditvaikānte nishannā
 ekānte nishadya yathādhugatam ārocayanti uttare ca paripricchanti |
 daçavargo ganah paripūrṇah | sa tenopasampāditas⁶, tena tritīya
 takam adhitam, sarvavakleçaprahānād arbhattvam [A 7 a] sākshātkṛ
 tam, arhan samvṛttas traidhātukavitarāgo yāvad abhivādyaç ca
 samvṛttah⁷ | athāyushmato Mahākātyāyanasya sārddhamvihāryante

¹ Ex conject ABCD pravrajya

² Ex conj, asyāparāntakeṣu MSS.

³ nayakāyām A.

⁴ grhya C A om

⁵ kṛtacivarāni

abhi-tacivarāḥ A

⁶ So D BC have sa te kātyāyanena nopasampāditas

A sa tenopasampāditas with te kātyāyanena written in the margin after sa —
 til is kātyāyanena is an error

⁷ See infra A 62 a

Mahākātyāyanasya tushnibhāvena | athāyushmān Chronah Kotikarnah tasyā eva rātror atyayāt pūrvāhne nivāsyā pātracivaram idāya Vāsavagāmakam pindaya prāvikaḥat | yāvad anupātrīena Ārāvasīm anuprāptah | athāyushmān Chronah Kotikarnah pātracivaram prati-
 samayya pādaḥ prakshālya yena bhagavāns tenopasamkrānta upa-
 samkrāmyaikānte nishannah | tatra bhagavān āyushmantam Ānan-
 daḥ ānantrayate sma | gacchānanda tathāgatasya Āronasya ca
 Kotikarnasyaikavihāre ¹mañcaḥ prajñāpya | evam bhādanāte
 āyushmān Ānanāda tathāgatasya Āronasya ca Kotikarnasya yāvat
 prajñāpya yena bhagavāns tenopasamkrānta upasamkrāntiḥ bhaga-
 vantam idam avocāt | prajñāpto bhādanāda tathāgatasya Āronasya
 ca Kotikarnasyaikavihāre ²mañcaḥ jasyedānīm bhagavān kālām
 manjate | atha bhagavān yena Āronasya Kotikarnasya vihāre
 tenopasamkrānto yāvad vidhāraḥ praviṣya nishannah | [A 7. b]
 yāvat paçyati smṛitīm pratimukham upasthāpya | athāyushmān apī-
 Chronah Kotikarnah vaheḥ vihārasya pādaḥ prakshālya vihāraḥ pra-
 viṣya nishannah paryāṇikam ābhūya yāvat pratimukham smṛitīm
 upasthāpya | tām khalu rātrīm bhagavan āyushmān ca Āronah Koti-
 karnah ājyena tūshnibhāvenadhvāśitavān | atha bhagavān rātrīyāḥ pra-
 tyāśbasamayā āyushmantam Āronam Kotikarnam ānantrayate sma |
 pratibbātu te Ārona dharmo³ yo mayā svayam abhijñāyābhāsambā-
 dhyākhyātah | athāyushmān Chrono bhagavatā kṛtāvākūḥ ⁴asmāt
 parāntikayā guptikayā udanāt pūriyanāt satyadrishṭah ⁵gulaḥṭhā
 munigṭhā arthavargiyān⁶ ca sūtrāni vistoreṇa svareṇa svādhyāyam
 karoti | atha bhagavān Chronasya Kotikarnasya kathāparyavasānam
 viditvā āyushmantam Āronam Kotikarnam idam avocāt | tādhu
 sādhu Ārona madhuras te dharmo bhāṣitah prastāḥ ca yo mayā
 svayam abhijñāyābhāsambādhyaḥṭhah | athāyushmān Chronasya
 Kotikarnasyatad aḥ haḥ it | ayam me kālo bhagavata upādhyāsyā

¹ mañca AOC² EC mañca |³ dharmo AOC⁴ sic MS⁵ tām MS⁶ arthavargiyāni MS

karmasv ābhogaḥ karaniyah | ity evam vo bhikṣavaḥ cīkṣūtavyam |
 bhikṣavaḥ śūcā | kim bhadaṇtāyushmatī Crenena Kotikarnaena
 karma kṛitam yasya karmāno vipakṣena dṛṣṭa eva dharmā apyā
 dṛṣṭāḥ | bhagavān āha | yad anena mātur antike kharavākkarma
 nuṣaṇitam tasya karmāno vipakṣena dṛṣṭa eva dharmā apyā dṛṣṭā •
 iti | idam āvoca bhagavān āttamanasā te bhikṣavo bhagavato.
 bhāṣitam abhyanandaḥ ||

Iti cūḍīyāvadāne¹ Kotikarnāvadānam prathamam² ||

II

Bhagavañ Chrāvastyām viharati sma Jetavane³ nāthapūṇḍarīyā-
 rāme | tena khalu samayena⁴ Sarpārake nagare Bhavo nāma gṛha
 patih prativasaty ālhyo mahadhano mahābhogo vistīrnaviṣṭāpuri
 graho Vaiṣṭavanadhanasamudito Vaiṣṭavanadhanapratispardhī | tena
 sadṛṣṭ⁵ kulāt kalatram āntam | sa tayā sārḍham kṛitā ramate
 paricārayati | tasya kṛitā ramamānasya paricārayataḥ kālāntareṇa
 patnī āpannasattva samvṛitā | aśtānām navānām vā māhānām
 atyayāt prasūtā dārako jataḥ | tasya tṛiṣ saptakāny elavimṣati
 divasāni vistāreṇa jātasya jātumāham kṛtvā nāmadheyam vyavasthā-
 pyate, kim bhavatu dārakasya⁶ nāmeti | jātayaḥ śour ayaṁ dārako
 • Bhavasya gṛhapateḥ putrah tasmād bhavatu Bhavilo iti nāmadheyam
 vyavasthāpitam | bhūyo py asya kṛito ramamānasya paricārayataḥ
 putro jataḥ | tasya Bhavatrāta iti nāmadheyam vyavasthāpitam |
 punar apy asya putro jataḥ | tasya Bhavapandita nāmadheyam

¹ The words *Iti cūḍīyāvadāne* are always omitted in ABC. We give them from DE

² prathamam MSS

³ The MSS vacillate between *Sarpāraka* and *Čūrpāraka*. In the earlier pages of this story they read the former

vyavasthāpitam | yāvad aparena samayena Bhavo grihapatiḥ glānah
 samvrittah | so 'tyartham parushavacanasaṁudācāri yataḥ patnyā
 putraiḥ cāpy upekṣitah | tasya preshyadārikā | sā samlakṣhayatī |
 mama svāminā anekair upāyaçatair bhogāḥ samudānitāḥ, sa idānim
 glānah samvrittah sa esha patnyā putraiḥ cāpy upekṣito na
 mama pratirupam syād yad aham svāminam adhyupekṣheyam'
 itī | sā vaidyasakāgam gatvā kathayati | ārya jānīṣhe tvam Bhavam
 grihapatim | jāne kim tasya | tasyaivamvidham glānyam samupa
 jatam | sa patnyā putraiḥ cāpy upekṣitah, tasya bhaishajyam
 vyapadiçetī | sa kathayati | dārike tvam eva kathayasi sa patnyā
 putraiḥ cāpy upekṣita itī | atha kas tasyopasthānam karoti | sā
 kathayati | aham asyopasthānam karomi, kimiv* alpamālyāni*
 bhaishajyāni vyapadiçetī | tena vyapadiṣtam idam tasya bhaisha
 jyam itī | tatas tayā kimiv svabhaktāt* tasmād eva grihīd apa
 hṛtyopasthānam kṛitam | sa svasthūbhūtah samlakṣhayatī | aham
 patnyā putraiḥ cādhyupekṣito yad aham jivitas tad asyā dārikāyāḥ
 prabhāvat, tad asyāḥ pratyupakārah kartavya itī | sā [A 9 a]
 tenoktī | dārike ham patnyā putraiḥ cādhyupekṣito, yat kimiv
 aham jivitas sarvam tava prabhāvat | ahani te varam anuprayacchā
 mi | sā kathayati | svāmini yadi me paritushito 'ei bhavatu me trayā
 sārḍham samāgama itī | sa kathayati | kim te mayā sārḍham samā
 gamena pañca kārṣṭhāpanaçatāny anuprayacchāmi, adāśim cotarjāmīti |
 sā kathayati | āryaputra duram api param api* gatvā dāsy evāham
 vadī tv āryaputrena sārḍham samāgamo bhavaty evam adāśi bhavā
 mi | tenāvāçyam nirbandham juṣṭvābbhūitā | yadā samvrittā ritu
 mati tadā mamārocaviçhyasitī | sā 'parena samayena kalyā sam
 vrittā ritumati tayā tasyārocitam | tato Bhavena grihapatinā tayā
 sārḍham paricṛitam | sṭpannasattī* samvrittā | yam eva divasam
 sṭpannasattī* samvrittā tam eva divasam upādāya Bhavasya grihapateḥ

* Sic MSS., cf. fol. 64 a

* kiyat tv AB

* Tx conj. asva mōlvāni

ABCD Cf Burnouf Introd. p. 216

* om ABC

* B omits param api

sarvārthāḥ sarvakarmāntāḥ ca paṇḍitāḥ | sā tv eśtānām vā navānām
 māsānām atyayāt prasūtā | dārako jāto 'bhirūpo darṇanyah prasā
 diko gaurah kanakavarṇaḥ chattrākāraḥśah pralambabākur vistir
 | nelalātah saṃgatabhras tunganāsah | yasminn eva divase dārako
 jātas tasminn eva divase Bhavasya grihapater bhūyasyā mātṛyā
 sarvārthāḥ sarvakarmāntāḥ paṇḍitāḥ | tasya jātayah saṃganya
 saṃśganya trini saptokāny ekavimśatidivasani vistareṇa jātasya jāta
 roshanḃ kṛtvā puravāt yāvat Purna itī nāmadheyam vyavasthāpi
 tam | Purno dārako sāt dhīyo dhātṛibhyo datto dīśbhīyā amavadhātṛi
 bhyām datto vistareṇa¹ yāvad āṇa vardhate hradasthito iva paṇka
 jam | yadā mahān saṃvṛttas tadā lipyām upanyastah saṃkhyāyām
 ganāyām mudrayām udāhṛe nyāse mkshepe 'vastuparikshāyām
 ratnaparikshāyām hastiparikshāyām aṅguparikshāyām kumārapari
 kshāyām kumārīkāparikshāyām 'ashlāsu parikshāsudghāṭako vācśah
 panditah paṭapracārāḥ saṃvṛttah | tato Bhavena grihapatnā
 Bhavilādinām putrānām yathānupurvyā niveṇāḥ kṛtāḥ | te paṭni
 bhīḥ āśrāham ativasasrakṭā nivṛtīā mandanaparamā vyavasthātāḥ |
 tato Bhavo grihapatiḥ kare kapolam dattvā cintāpare vyavasthutaḥ |
 sa putrauś drashtāḥ priśṭhaḥ ca | tāta kasmāt tvam kare kapolam
 dattvā cintāpare vyavasthuta itī | sa kathayati | putrakā na tārān
 mayā niveṇāḥ kṛto yāvat suvarṇalakṣah saṃu lāṇita itī | te yūvam
 nirastavyāpārāḥ paṭnīshv atyarāham saṃrakṭā mandanaparamā vyava
 sthātāḥ | mamātyayād griham cecanyam bhavishyate | katham na
 cintāpare bhavishyāmīti | Bhavilena ratnakarmikā paṇodhā | sa tām
 avatārya dārakarmikām pinahya pratijñām āśrāḥ | na tīvad ratna
 karmikām pinahyāmi yāvat [A. 9 b] suvarṇalakṣah saṃupārjita
 itī | apareṇa stavakarmikā | apareṇa 'trapukarmikā | teḥām yā tāḥ
 saṃyā Bhavilo Bhavātrīto Bhavananditī tā antasṭhātī | Dārakarmī
 Stavakarmī Trapukarmīti saṃyūḥ prāduskhūtāḥ | te paṇyam ālāya

¹ Cf A fol 2 a 34 a.² vakra ?³ Two are omitted cf fol 31 a

The MSS have trapuh here but afterwards trapukarmīti.

kāladharmena sanīyuktah¹ | tair nīlapīṭalohitāvadatair vastrair gṛvī
 kām alāpkrītya mahatā saṃskāreṇa gṃaṇānam nītvā dhūmāptah |
 tatas te cōkavinodanam krītvā kathayanti | yadāsmākam pitā jīvati
 tadā tadādhīnāḥ prānāḥ | yad idānuṃ nirastavyāpārīs tīsthitāmo
 griham avasādam gamishyati | na cōbbanam bhavishyati | yannu
 vāyam paṇyam ādāya deçāntarānu gacchāmu iti | Purnah katīhyati |
 yady evam aham api gacchāmīti | te kathayanti | tvam atraivāvrā-
 yām vyāparam kuru vāyam eva gacchāma iti | te paṇyam ādiya
 deçāntarām gatāḥ | Purno² nyastasarvakāryas tatraivāvasthitah |
 dharmatā khalu içvaragṛheṣhu divasaparivyayo diyate | tās teshām
 patnyo dārikāḥ parivyayanūttamā preshayanti | Purno pi dhanubhū
 gṛesthūbhū sārthavāhair anyas cājivibhū parivṛto³ 'vatishthate |
 tās tv [A. 10 a] avakāṣam na labhante | yadā te upasthāya pra-
 krāntā bhavanti tadā tāsāṃ divasaparivyayam dadāti | tā dārikāḥ
 ciracirād āgacchantīty upālabbhyante | tā evam artham vistareṇāro-
 cayanī | tāḥ kathayanty evam hi teshām bhavati yeshām dāsiputrāḥ
 kuleshy aṣṭvāryam vāçe vartayanīti | Bhavilapatnyā dārikābhū
 hitā | tvayā kālāṃ jñātvā gantavyam iti | sā kālāṃ jñātvā gacchati,
 çighram labhate | kanyāç cirayanī | tābhū sā prīṣṭā | tayā somā
 khyātā | tā api tayā sārddham gantum ārabdhāḥ, tā api çighram
 pratilabbhante | tāḥ svāmūbhū uktāḥ | kim atra kāraṇam idānuṃ
 çighram āgacchantethi | tāḥ kathayanti | ārogyam jyesthabhavarikāya⁴
 bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate vāyam tayā
 sārddham gacchāma iti | tāḥ samjātāmaraḥāḥ kathayanti | evam hi
 teshām bhavati yeshām dāsiputrāḥ kuleshy aṣṭvāryam vāçe vartayan
 īti | yāvad apareṇa saṃajena Bhavilo Bhavatrāto Bhavanandi ca
 sahitāḥ saṃgrāh saṃmodamāṇā mahāsaṃudrāt saṃskīdhayānapātrā
 āgatāḥ | Bhavileṇa patnī prīṣṭā | bhadre cōbbanam Purnena⁵ pra-

¹ sanīyuktah MSS² nyastah ABCD³ jyesthapanicaryāyā

A jyesthabhavarikāyā D jyesthapanicaryābhavarikāyā C par caryā seems a gloss
 of rātr p 30 l 11

kāladharmena samyuktā¹ | tair nīlapitalohitāvadātair vastrair cū-
 kām alamkritya mahatā samskāreṇa gṛhaśānam nītvā dhmāpatāḥ |
 tatna te cōkavimodanam krutvā kathayanti | yadimālam patā jīvati
 tadā tadadhitāḥ prānāḥ | yad idānum nirastavyāpārās tishthāno
 grīham avasūklam gamishyati | na śolhanam bhaviṣhyati | yannu
 vavam panyam ādiya deçāntanam gacchāma iti | Purnā kathayati |
 yady evam alam api gacchāmsi | te kathayanti | tram atraivā-
 jām vyāpāram kuru vavam eva gacchāma iti | te panyam ādiya
 deçāntanam gatāḥ | Purno 'nyastasarvakāryas tattraivāvasthitaḥ |
 dharmatā khalu īçvaragriheṣhu divasaparivyayo diyate | tās teshām
 putnyo dārikāḥ parivyayanumittam preshayanti | Purno pi dhanibhū
 çreṣṭhabhū sārthavāhair anyas çājivibhū parivrito vatibhate |
 tās tv [A. 10 a] avakāṣam na labhante | yadā te upasthāya pra-
 krānti bhavanti tadā tāsām divasaparivyayam dadāti | tā dārikāḥ
 ciracirād āgacchanti ty upālāhyaute | tā evam artham vistoreṇiro-
 cayanāḥ | tāḥ kathayanti evam hi teshām bhavati yeshām dāsiputrāḥ
 kuḷeṣv aṣṭvāryam vaçe vartayanāḥ | Bhavilaputnyā dārikāḥ
 bitā | trayā kīlam juātva gantavyam iti | sā kīlam juātva gacchati,
 çighram labhate | kanyāç cirayanti | tābhū sā prīṣṭā | tayā samā
 khyātam | tā api tayā sārḍham gantum ārabdhāḥ, tā api çighram
 pratilabhante | tāḥ svāmīnīḥ uktāḥ | kuto atra kāraṇam idāni
 çighram āgacchatheti | tāḥ kathayanti | ārogyam jyeshṭhabhavikāyā²
 bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate vavam tayā
 sārḍham gacchāma iti | tīḥ samjātāmarṣāḥ kathayanti | evam hi
 teshām bhavati yeshām dāsiputrāḥ kuḷeṣv aṣṭvāryam vaçe vartayan-
 tīti | yāvad āpareṇa samayena Bhavilo Bhavatrāto Bhavanandi ca
 sūtatāḥ samagrāḥ sammodamānā mahāsamudrat samstidbhayānapātrā
 āgatāḥ | Bhavileṇa putnī prīṣṭā | bhadre çobhanam Pūrnā³ pra-

¹ samyuktāḥ MSS² nyastāḥ ABCD³ jyeshṭhapanicaryāyāA jyeshṭhabhavikāyā D jyeshṭhapanicaryābhavikāyā C; panicaryā seems a gloss
cf. *infr* p. 30 l. 11

kāladharmoreṇ saṁyuktāḥ¹ | tair nīlapitāśhitāśśatāir vāstraiḥ civa
 kām alamkrītya mahatā samuskāreṇa gmaṣānam nītvā dharmāptāḥ |
 tatas te śokavinodanam krītvā kathayanti | yadāsmākaṁ piā jhātī
 tadā tadādhīnāḥ prānāḥ | yad ādānim nīmstavyāpārās tishthāmo
 griham avasādam gamishyati | na śobhanam bhavishyati | yannu
 vāyam paṇyam ādāya deçāntaram gacchāma iti | Purnāḥ kathayati |
 yady evam aham api gacchāmi | te kathayanti | tvam ānītvā vār-
 yām vyāpāram kuru vāyam eva gacchāma iti | te paṇyam ādāya
 deçāntaram gatāḥ | Purno² nyastā³ arcahāryas tatra vāvasthūṣāḥ |
 dharmatā khalu līcaragriheṣu divasaparivyayo diyate | tās teshāṁ
 yatayo dārikāḥ parivrajānamittāṁ preṣhayanti | Purno ṣa dhanubhūḥ
 cṣeṣthubhūḥ sārthavāhair anyāḥ ajivibhūḥ parivrito vatiṣthate |
 tās tv [A. 10 a] avakīṇam na līhante | yadā te upasthāya pra-
 krāntā bhavanti tadā tāsāṁ divasaparivyayam dadāti | tā dārikāḥ
 ciracirāḥ āgacchantīty upālīhyante | tā evam artham vistareṇ dro-
 ceyanti | tāḥ kathayanty evam hi teshāṁ bhavati yeshāṁ dāśputrāḥ
 kuḷeṣv aṣṭvāryam vaḥ vartayanti | Bhavilaputryā dārikāḥ
 hitā | trayā kālāṁ jātāḥ gantavyam iti | sā kālāṁ jātāḥ gacchati,
 cīghram līhate | kanyāḥ cirayanti | tāḥ hi sā prīṣṭā | tayā samā-
 khyātāḥ | tā api tayā sārtham gantum ārabdhāḥ, tā api cīghram
 pratilabbhante | tāḥ svāmīnubhir uktāḥ | kum atra kāranam jñānim
 cīghram āgacchatheti | tāḥ kathayanti | ārogyam jyeshthabharikāyā⁴
 bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate vāyam tayā
 sārtham gacchāma iti | tāḥ saṁjātāmarṣāḥ kathayanti | evam hi
 teshāṁ bhavati yeshāṁ dāśputrāḥ kuḷeṣv aṣṭvāryam vaḥ vartayan-
 ti | yāvad apareṇa samajena Bhavilo Bhavatrāto Bhavasaṁdī ca
 sahitāḥ samagrāḥ sammodamāṇā malāsamudrat samśiddhayaṁpātā
 āgatāḥ | Bhavileṇa patnī prīṣṭā | bhadre śobhanam Pāṁnena⁵ pra-

¹ saṁyuktāḥ MSS² nyastāḥ ABCD³ jyeshthaparicaryāA jyeshthabharikāyā D jyeshthaparicaryā Bharikāyā C paricaryā seems a gloss
cf. *infra* p. 20 § 11

sa dāruparikshāyām kṛtāvī, sa tat kāsthānāṁ nṛkṣitūṁ ārabdhah |
 paçyati tatra goçirshacandanam | sa tenābhūtah | bhoḥ puruṣa ki
 yatā mūlyena diyate | pañcabhūh kārshāpanaçaatah | tena tam kāsthā
 bhāram grīhītvā tad goçirshacandanam apanīya vīthim gatvā karapa-
 trikayā catasrah khandikāh kṛtāh | tac cūrnakasyārtham kārshāpa
 nasahasrena ¹vikṛitam vartate | tātas tasya puruṣasya pañca kārshā-
 panaçaatāni dattāny uktam ca | enam kāsthābhārahākam amuṣmān grihe
 Bhavilapatni tishthati tatra naya, vaktavyā Pūrṇena preshita iti |
 tenāsau nito yathāvṛttam cārocam | sē urasi prahāram dattvā katha
 yati | yady asāv arthāt paribhrashtah kim prajñayāpi paribhrashtah |
 pakvam ānayeti pācanam preshitam, tad eva nāsti yat pakṭavyam²
 iti | Pūrṇena geshakatipayakārshāpanair dāsadāśīgomahishvastrān
 jivitopakaranān [A 11 a] pakvam ādāyāgatya dāmpatyor upanā
 mitavān | tena kutumbham samtoshitam | atrāntare Saurpārakiyo
 rājā dāhajvarena viklavibhūtah | tasya vaidyair goçirshacandanam
 upadiṣhtam | tato ³mātyā goçirshacandanam samanveshayitum ārab
 dhāh | tair vīthyām pārampariyena çrutam | te Pūrṇasya sakāçam
 gatvā kathayanti | tavāsti goçirshacandanam | sa āhāsti | te ūcuh |
 kiyatā mūlyena diyate | sa āha | kārshāpanasahasrena | tair kārshā
 panasahasrena grīhītvā rājnah pralepo dattah svasthibhūtah | rājā
 samlakshayati | kīdrīço sau rājā yasya grihe goçirshacandanam
 nāsti | rājā pricchati, kuta etat | deva Pūrṇāt | āhūyatām Pūrṇa
 kah | sa dūtena gatvā uktaḥ | Pūrṇa devas tvām çabdāpayatīti | sa
 vicārayitum ārabdhah | kimartham mām rājā çabdāpayati | sa sam
 lakshayati | goçirshacandanenāsau rājā svasthibhūtah, tadartham
 mām çabdāyati, sarvathā goçirshacandanam ādāya gantavyam | sa
 goçirshacandanasya tisro gandikā vastrena pidhāya ekām³ pānīnī
 grīhītvā rājñah sakāçam gataḥ | rājñā prishṭah | Pūrṇa asti kimcid
 goçirshacandanam | sa kathayati | deva idam asti | kim asya mūl

¹ avikṛitum ABC, avikṛitum D

² yad vaktavyam MSS

³ ekam MSS

[A. 10 b] grīhabhedikāh striyo bhavantīti | tau kathayatah | pratyakshikritam āsmābhir bhājayāma iti | sa kathayati | yady evam abhūyantām kulānti | tau kathayatah | pūrvam evāsmābhir bhājitam¹ | ekasya grīhagatam kshetragatam caikasvāvarīgatam deśāntaragatam caikasya Purnakah | sa kathayati | Purnasya pratyamṇam nānuprayacchatha | tau kathayatah | dāsuputraḥ sah, haṁ tasya pratyamṇam dadyād api tu sa evāsmābhir bhājito yadi tavābhipretam tam eva grīhānti | sa samlakshayati | aham pitṛābhūtaḥ sarvasvam api te paritṛajya Purno grīhitavya iti grīhnam Purnam iti viditvā kathayati evam bhavatu, mama Pūrnaka iti yasya grīhagatam kshetragatam ca sa tvaramāno grīham gatvā kathayati | jyeṣṭha bhaviko² nirgaccha | sā nirgatā | mā bhujah pravakshyasi³ | kasyārthāya | asmābhir bhājitam grīham | yasyāvarīgatam deśāntaragatam ca so pi tvaramāno āvaruṇ gatvā kathayati | Purnaka avatṛeti | so 'vatṛnā | mā bhujā bhrokshyasi | kim kāraṇam | asmābhir bhājitam | yāvad Bhavīṣipatni Purnakena sārḍham jñatigrīham san prasthitā | dārakā lūl bhukṣitā r. litum ārabdhā | sā kathayati | Purno dārakānām pūrvabhakṣikām anuprayacchati | sa kathayati | kārshāpatam priyaccha | sā kathayati | tvayā vṛatīḥ hīḥ suvarṇalakṣā bhūvyavalīnitam dārakānām pūrvabhakṣikāpi nāsti | Purno kathayati | kim aham jāne yuchmākam grīhe bhūjyam āvashā bhaviṣyati | yadi mayā jñātam abhaviṣyat mayānekāḥ suvarṇalakṣāḥ samdhātā abhaviṣran⁴ | dharmataishā⁵ strīvarakutākāraḥ āyānān vastrānte bulhanti | tavarakutamishako dattah | pūrvabhakṣikām āvṛeti | sa tam dātā vīthim samprasthutaḥ | anvetamaḥ ca puruṣah samudrasclāpreritānām kāsṭhānām bhāram dātā cītenā bhadrato veṣamāna āgacchati | sa tena drṣṭvā pṛichāḥ ca bhūḥ puruṣa kasmai⁶ evam vepase | sa kathayati | aham api na jāne | mayā cāyam bhāraka utkṣijto bhavati mama cōlōḥ samavasthā |

¹ bhājitam MSS here
MS

² jyeṣṭha bhaviko CP

³ pravakshyasi

⁴ abhaviṣyat MSS

⁵ See for strīya ārakūta |

sa dāruparikshāyām kritāvi, sa tat kāshtam nrikshītum ārabdhah |
 paçyati tatra goçirshacandanam | sa tenābluhitah | bhoh purusha ki
 yatā mūlyena diyate | pañcabhih kārshāpanaçaataih | tena tam kāshtā
 bhāram grihitvā tad goçirshacandanam apāniya vīthim gatvā karapa
 trikayā catasrah kṣandikāh kṛtāh | tac cūrnakasyārtham kārshāpa
 , nasahasrena ¹vikritam vartate | tatas tasya purushasya panca kārshā
 panaçatām dattāny uktam ca | enam kashthabhāram amushmīn grihe
 Bhavilapatnī tishthati tatra naya, vaktavyā Purnena preshita itī |
 tenāsau nito yathāvṛttam cārocitam | sē urasī prahāram dattvā katha
 yatī | yady asāv arthāt paribhrashtah kim prajñāyapī paribhrashtah |
 pakvam ānayeti pūcanam preshitam, tad eva nāsti yat paktayam²
 itī | Pūrnena çeshakatipayakārshāpanair dāsadāsīgomahishivastrānī
 jivītopakaranānī [A 11 a] pakvam ādāyagatya dāmpatyor upanā
 mitavan | tena kutumbham samtoshitam | atrāntare Saurparakīyo
 rajā dahajvarena viklavibhūtah | tasya vaidyair goçirshacandanam
 upadishitam | tato matya goçirshacandanam samanveshayitum ārab
 dhah | tair vīthīām pārampariyena çrutam | te Purnasya sakaçam
 gatvā kathayanti | tavasti goçirshacandanam | sa āhasti | te ūcuh |
 kiyatā mūlyena diyate | sa āha | kārshāpanasahasrena | taih kārshā
 panasahasrena grihitvā rājāah prolepo dattah svarthibhūtah | rajā
 samlakshayati | kidriço 'sau raja yasya grihe goçirshacandanam
 nāsti | raja pricçhati, kuta etat | deva Pūrnat | āhuyatām Purna
 kah | sa dutena gatvā uktah | Pūrna devas tvam çabdapayatīti | sa
 vicārayitum arabdhah | kimartham mām rājā çabdāpayati | sa sam
 lakshayati. | goçirshacandanānsau. rājā. sarvathibhūtah. catasrah
 mām çabdayati, sarvathā goçirshacandanam ādāya gantavyam | sa
 goçirshacandanasya turo gandikā vastrena pīdhāya ekam³ pānīnā
 grihitvā rājāah sakaçam gatah | rājā prishthah | Pūrna asti kimcid
 goçirshacandanam | sa kathayati | deva idam asti | kim asya mūl

¹ avikritam ABC, avikṛtām D

² yad vaktavyam MSS

³ ekam MSS

yam | deīa suvarṇalakṣha | aparaṁ aṣṭi | derasṭi | tena tīro tiro
 gandha darśitā | rajāmatyaṇām aya dattā Purnasya catasrah
 suvarṇalakṣhāḥ prayacchateti | Purnah kathayati | deva tiro diya
 tam ehaṁ loka devasya prālīritam iti | tatas tasya tiro dattā |
 rāja kathayati | Purna paritushṭo 'ham vada kim te varam anupra
 yacchāmi | Purnah kathayati | yadi me devah paritushṭo devasva
 vijite 'paribhūto 'vaseyam iti | rajāmatyaṇām aya datta bhavanto
 dyagrent kumaranām aya deya na tv eṣa Purnasēti | yava
 mahāsamudrat pañcamātrāni banukhatāni samśiddhayanapātrāni Sūr
 parakam nagaram anuprāptam | 'taniggramena kṛyākārah kṛtā,
 na kenaci | aṣṭikam samastanām nurgatya lakṣhāḥ bhujit sikaṣam
 upasamkramītyam | gata eva sambhūta bhāṇ tam grahitv jātū |
 apare kathayanti | Purnam aya śābdā vyāśat | anye kati vanti |
 kim tasya kṛpānavyastī va | śābdyata iti | tena khalu samayena
 Purno vākur nurgataḥ | tena gṛham mahāsamudrat pañcha banukha
 tāni samśi | bhayanapātram Sūrpapakam nagaram anuprāptam | so
 'navigatya nagaram teḍam saḥāgam upasamkramat | pṛcchati |
 bhavantaḥ kim iha dravyam iti | te kati vanti | idam cedam eeti |
 kim mūlyam | te kati vanti | saritvā | a duram aya param aya gūṇā
 tvam eva pṛat tasya | sūry aya n tatī āpy ucyatām m īyam |
 tair aṣṭikāḥ suvarṇalakṣhā n ālyam upadātām | sa kathayati |
 bhavantas tiro lakṣa 'avaṇa gam gṛhṇito mamutāt pañcha
 ayaḥ dītam dāsyami | tatā bhavatu* | tena tiro [A II 1] lakṣhā
 ananya dattā | viamudralakṣhitaḥ ca kṛtā pṛāntā | tato
 taniggramenā vacarukah pṛtāḥ | pṛcchati | pūgata kim dravyam
 iti | tair gata pṛcchāt | kim dravyam | idam cedam ca | samāgam
 aya purnam kṛṇakāśhīgārāni tashānti | purnāni va bhavantu ma
 vaj | vikṛitā | 'kavyantika' | 'I urnavya' | pṛāṇitām 'akāśyāśhīgārā-

* vācyam MSS

* The MSS more frequently write but kṛtām

* S. & D. samakramītyam AP. samakramītyam draṅgare C

* bhavantu MSS

Pûrnasyântikâd vikriya | te kathayanti | yat tenâvadrage dattam
 tad yûyam mûlye 'pi na dâsyatha | kim tenâvadrage dattam |
 tîsrah suvarnalakshâh | sumushitâs tena bhrâtarah kritâh | tair
 âgatya baniggrâmasyârocitam | tat panyam vikritam | kasyântike |
 • Pûrnasya | prabhûtam âsâdayishyanti Pûrnasyântike vikriya | yat
 tenâvadrage dattam tad yûyam mulye 'pi na dâsyatha | kim tenâva
 drage dattam | tîsrah suvarnalakshâh | sumushitâs tena te bhrâtarah
 kritâh | sa tair ahûyoktah | Pûrna baniggrâmena kriyâkârah kritah,
 na kenacid ekâkinâ grahitavyam¹ baniggrâma eva grahishyattity eva
 kasmât te grihitam | sa kathayati | bhavanto yadâ yushmâbhîh kri
 yâkârah kritis tadâ kim aham na çabdito mama bhrâtâ vâ | yush
 mâbhîh eva kriyâkârah krito yûyam eva palayata | tato baniggrâ
 mena samjatâmarshena shashteh kârshâpanânâm arthâyâtape dhâr
 tah | râjûah paurusheyaur drishtas tai râjûe ârocitam | râjâ katha
 yati | bhavantah çabdayatautân | tair çabdîtâh | kathayati râjâ |
 bhavantah kasyârthe yushmâbhîh Pûrna âtape vidhâritah | te ka
 thayanti | deva baniggrâmena kriyâkârah krito na kenacid ekâkinâ
 panyam grahitavyam iti, tad anenakâkinâ grihitam² | Pûrnah
 kathayati | deva samanuyuyantâm yadâbhîh kriyâkârah kritis tadâ
 kim aham ebhîh çabdito mama bhrâtâ vâ | te kathayanti | deva
 neti | râjâ kathayati | bhavantah çobhanam Purnah kathayati | sa
 tair vridhtair muktah | yâvad aparena samayena râjûas tena dra
 vyena prayojanam utpannam | tena baniggrâma ahûyoktah | bha
 vanto mamâmukena dravyena prayojanam anuprayacchateti | te
 kathayanti, | deva Pûrnasyasti, | râjâ kathayati, | bhavanto nâhar
 tasyârjûâm dadâmi | yûyam eva tasyântikât kritvânuprayacchata |
 tair Pûrnasya dûtah preshitah | baniggrâmah çabdayatîti | sa katha
 yati | na ham âgacchâmi | te baniggrâmâh sarva eva sambhûya tasya
 niveçanam gatvâ dvâri sthitvâ tair³ dûtah preshitah | Pûrna nirgaccha

¹ grahitavyo MSS² grihitah MSS³ dûtâ 'preshitah MSS

baniggrāmo dvāri tashthātū | sa sūhanakārah 'kāmākāram adattvā
nirgatah | baniggrāmah kathayati | sārthavāha yathākṛitakam pa-
nyam anuprayaccha | sa kathayati | atibhāṅguko 'ham yadi yathā
kṛitam panyam anuprayacchāmīti | te kathayanti | sārthavāha dvi-
gunamūlyenanuprayaccha, baniggrāmah pūjito [A. 12 a] bhavati |
sa samlakshayati | pūjantiyo baniggrāmo dadāmi | tena dvigunao
mūlyena dattam | pañcadaṣa lakshāṁ tesām banijam dattam ava-
ṣṭam avagraham praveṣitam | sa samlakshayati | kura ṣalyam
avaṣṭyāvandunā kumbham pūrayitum | mahāsamudram avataramīti |
tena Śūrparako nagare ghanāḥaghoshanam kṛitam, śṛnvantu bha-
vanti Saurpārakiyā banijah Purnah sārthavāho mahāsamudram
avatatī, yo yushmākam utsahate Pārnena sārthavāhena sārthaj-
aṣṭkenāgulmenātarapanyena¹ mahāsamudram avataram sa mahā
samudragamanīyam panyam samudanayati² iti | pañcamātrair banik
ṣṭair mahāsamudragamanīyam panyam samudāritam | tatāh Purnah
sārthavāha kṛitakutūhalamangalavastayanaḥ pañcalakṣaṭapari-
vāro mahāsamudram avatamah | sa samuddhayānupātraḥ ca praty-
āgatah | evam yāvat shakṛitah | sāmantakeṇa ṣaḍo vṛtāh |
Purnah shakṛitvo mahāsamudram avatamah samuddhayānupātraḥ
ca pratyagata³ iti | Śrīvasteyā banijah panyam ādāya Śūrparakam
nagaram gatāh | te mārgaṣṭramam prativinodya yena Purnah sārtha-
vāha tenopasamkrāntah | upasamkrāntya kathayanti | sārthavāha
mahāsamudram avataramīti | sa kathayati | bhavanto 'sti laṣṭi
yushmābhū deśhāt śṛuto vā shakṛitvo mahāsamudrat samuddha-
yānupātra āgatah saptamam vāram avataram | te kathayanti | Purna
vayam tvām uddiṣya darśā āgatāh | yadi nāvatarasi tvam eva pra-
mānam⁴ iti | sa samlakshayati | kimāpy aham dhanenāmarthi tathāpy
eshām arthiyāvatarāmīti | sa tuḥ sīrdham mahāsamudram sampra-
sthitah | te ratryāḥ pratyūshasamaye udanāt pārīyanāt⁵ satyodnāḥ

¹ See MSS., or kāmākāramadattvā? ² agulmena a conject. ABCD read
gulmena ³ satyandrial tah A

sthaviragāthāḥ ṣaṣṭhagāthā munigāthā 'arthavargiyāṃ ca sūtrāṇi
vistarena svarena svādhyāyaṃ kurvantī | tena te ṣrutāḥ | sa katha
yati | bhavantah ṣobhanāṇi gītāṇi gāyatha | te kathayanti | sārtha-
vaha naitāṇi gītāṇi kimtu khalv etad Buddhavacanam | sa Buddha ity
aṣṭapārvam ṣabdam ṣrutvā sarvaromakūpāny āhrishtāṇi | sa āda-
rajātaḥ pricchati | bhavantah ko 'yam Buddhanāmeti | te kathayan
ti | asti ṣramano Gautamah Čākyaputrah Čākyakulāt keçaṃmaçrūny²
avatārya kāshyāpāni vastrāṇy ācchādya samyag eva ṣaddhayā agārād
anagārikāṃ pravrajataḥ so 'nuttarāṃ samyaksambodhum abhisambud-
dhah, sa esha sārthavāha Buddho nāma | kutra bhavantah sa
Bhagavān etarhi vibharati | sārthavāha Črāvastyām Jetavane 'nātha
pindadasyārāmo | sa tam hridi kritvā tath sārddham mahāsamudram
avatīrṇah samsiddhayānapātraç ca pratyāgataḥ | bhrātāsya Bhavilah
samlakshayati | parikṣiṇno 'yam mahāsamudragamanena niveço 'sya
kartavya iti | sa tenoktaḥ | bhrataḥ kathaya katarasya dhamnah sār-
thavāhasya vā tavārthāya duhīteram prārthayāmi | sa kathayati |
nāham kāmair arthi yady anujānāsi pravrajāmi | sa kathayati |
[A. 12 b] yadāsmākara grihe vāritā nāsti tadā na pravrajita idānim
kimarthaṃ pravrajasi | Pūrṇah kathayati | bhrataḥ tadanīm na ṣobhate
idānim tu yuktam | sa tenāvaçyam nirbandham³ jūālvānujūātaḥ | sa
kathayati | bhrataḥ mahāsamudro bahvādīnavo 'lpāsvādah | bahavo
'vataranty alpā vyuttisṭhanti | sarvathā na tvayā mahāsamudram
avatariavyam | nyāyopārjyam te prabhūtam dhānam asti eśhām tu
tava bhrātrīmāṃ anyāyopārjyam | yady eto kathayanty ekadhiye va
sāma iti na vastavyam | ity uktvopasthāyakam adāya Črāvastīm sam
prasthitaḥ | anupūrvena Črāvastīm anupraptah | Črāvastyām udyāne
sthitena nāthapindadasya grihapater duto 'nupreshitaḥ | tena gutvā nā-
thapindadasya grihapater ārocitam | grihapate Pūrṇah sārthavāha
udyāne tisthataḥ grihapatim draṣṭukāma iti | Anāthapindadāḥ griha

¹ arthavargiyāṃ MSS, cf p 20

² keçaṃmaçru nyavatārya ABC,

keçaṃmaçrū ny D, cf infra p 37, l 11

³ nirbandham MSS

Bhagavato vācāvasāne mundaḥ samvṛttāḥ saṃghātaprāvṛttāḥ 'pātra
 karakavyagrahasitāḥ sapṭāḥāvaropitakeṣaṣmaṣrur varshaṣatopasa-
 mpannasya bhikṣhor iryāpathenāvasthītāḥ | ehitī cōktāḥ sa tathāgataḥ
 mundaḥ ca saṃghātiparītadehah¹ sadyah praṇāntendriya eva tasthau,
 naiva sthito Buddhamanorathena | athāpareṇa samayenāyushmān
 Pūrṇo yena Bhagavāms tenopasaṃkrānta upasaṃkramya Bhagavataḥ
 pādaḥ ṣṛṣā vanditvaikānte 'sthāt | ekānte sthita āyushmān Pūrṇo
 Bhagavantam idam avocāt | sādhu me Bhagavāms tathā saṃkṣip-
 tena dharmam deṣayatu yathāham Bhagavato 'ntikāt saṃkṣiptena
 dharmam ṣrutvaiko vyapakṛṣhto 'pramatta ātāpi prahītātmā vibhava-
 yam | yadartham kulaputrāḥ keṣaṣmaṣrūny avatārya kāśhāyāṃ va-
 strāny ācchādya samyag eva ṣṛaddhayā 'gārād anagārikām pravrajanti
 tad anuttaram brahmacaryaparyavasānam dṛṣṭadharṇe svayam
 abhyñjāya sākṣhātkr̥tvopasaṃpadya² pravrajayeyam | kṣhīṇā me jātir
 uṣhitam brahmacaryam kṛtam karaniyam nāparam asmād bhavam
 prajānāmīti | evam ukte Bhagavān āyushmanāṃ Pūrṇam idam
 avocāt | sādhu Pūrṇa sādhu khalu tvam Pūrṇa yas tvam evam
 vadaṣi | sādhu me Bhagavāms tathā saṃkṣiptena dharmam deṣayatu
 pūrvavad yāvan nāparam asmād bhavam prajānāmīti | tena hi Pūrṇa
 ṣṛṇu sādhu ca susṭhu ca manasī kuru bhāṣhishye | santi Pūrṇa cak-
 ṣhurvijñeyāṃ rūpānīṣṭakāṃ kāntāṃ priyam manaḥpāṇi kāmopasaṃ-
 hitāṃ rañjanīyāṃ | tāṃ ced bhikṣhur dṛṣṭvābhinnandaty abhivadaty
 adhyavasyaty adhyavasāya tīṣṭhātī, tāny abhinandato 'bhivadato
 'dhyavasyato 'dhyavasaya tīṣṭhātī ānandī bhavātī | ānandī nandī
 saumanasyam bhavātī | 'nandisaumanasyo satī sarāgo bhavātī | nandī
 sarāgo satī nandīsarāgasamyojanam bhavātī | nandīsarāgasamyojana
 samyuktāḥ Pūrṇa bhikṣhur ārāṇ nirvanasyocyate | santi Pūrṇa
 ṣṛotraviññeyāḥ ṣaḍdāḥ ghrānaviññeyā gandhā jhīvaviññeyā rasāḥ
 kīyaviññeyāṃ sprashtavyāṃ manoviññeyā dharmā īṣṭāḥ kāntāḥ

¹ patrakataka in Behtl and Roth² A saṃghāta, DCD saṃghāta³ pravrajayeyam ABC, pravrajadayeyam D⁴ Sic MSS

priyā manaśpāh kāmopasambhitā rañjanīyah | tām̐ ca bhikṣur dṛ-
 śhtvā pūrvavad yāvad ārān nīrvānasyety ucyate | santi tu Pūrṇa
 cakshurvijueyāni rupāni ishtāni kāntāni priyāni manaśpāni pūrvavad
 yāvat cūklapakṣhenāntike nīrvānasyety ucyate | anena tvam Pūrṇa
 mayā samkṣiptenāvavādena coditā | kutrecchasi vastum kutrec-
 chasi vāsam kalpayitum | anenāham bhādanta Bhagavatā samk-
 shiptenāvavādena coditā icchāmi Āronāparāntakeṣhu janapadeṣhu
 vastum Āronāparāntakeṣhu janapadeṣhu vāsam kalpayitum | cānāh
 Pūrṇa Āronāparāntakā manuṣya rabhasāh karkaṣā ākroṣakā roṣha-
 kāh paribhāṣhakāh sacet [A 13 b] tvām Pūrṇa Āronāparāntakā
 manuṣyā sammukham pāpikāya satyayā parushayā vācā ākro-
 shyanti roṣhayishyanti paribhāṣishyante tasya te katham bhavi-
 shyati | sacen mām bhādanta Āronāparāntakā manuṣyāh sammu-
 kham pāpikāya satyayā parushayā vācā ākroshyanti roṣhayishyanti
 paribhāṣishyante tasva māmavam bhaviṣhyati | bhadrakā vata Āro-
 nāparāntakā manuṣyah sngulhakā vata Āronāparāntakā manuṣyā
 ye mām sammukham pāpikāya satyayā parushayā vācā ākroṣanti
 roṣhayanti paribhāṣhante no tu pānina vā loṣhtena vā praharantīti |
 cānāh Pūrṇa Āronāparāntakā manuṣyāh pūrvavad yāvat pari-
 bhashakāh, sacet tvām Pūrṇa Āronāparāntakā manuṣyāh pānina vā
 loṣhtena vā praharishyanti tasya te katham bhaviṣhyati | sacen mām
 bhādanta Āronāparāntakā manuṣyāh pānina vā loṣhtena vā prahar-
 ishanti tasya māmavam bhaviṣhyati | bhadrakā vata Āronāparāntakā
 manuṣyāh snehakā vata Āronāparāntakā manuṣyā ye mām pānina
 vā loṣhtena vā praharanti no tu dandena vā ṣṭreṇa vā praharantīti |
 cānāh Pūrṇa Āronāparāntakā manuṣyāh pūrvavad yāvat paribhā-
 ṣhakāh sacet tvām Pūrṇa Āronāparāntakā manuṣyā dandena vā
 ṣṭreṇa vā praharishyanti tasya te katham bhaviṣhyati | sacen mām
 bhādanta Āronāparāntakā manuṣyā dandena vā ṣṭreṇa vā prahar-
 ishanti tasya māmavam bhaviṣhyati | bhadrakā vata Āronāparāntakā
 manuṣyah snehakā vata Āronāparāntakā manuṣya ye mām dandena

vā çastrena vā ¹praharanti no tu sarvena sarvam jīvitād vyaparopayanti | candāh Pūrṇa Çronāparāntakā manushyā yāvat parabhāshakāh, sacet tvām Pūrṇa Çronāparāntakā manushyāh sarvena sarvam jīvitād vyaparopayishyanti tasya te katham bhavishyati | sacen mām bhā danta Çronāparāntakā manushyāh sarvena sarvam jīvitād vyaparo payishyanti tasya ma evam bhavishyati | santi Bhagavatah çrāvakā ye 'nena pūtikāyenārdīyamānā jehriyante ²vijugupsamānāh çastran apy ādhārayanti viśham apī bhakshayanti rajjvā baddhā apī mriyante prapātād apī prapatanty apī | bhadrakā vata Çronāparāntakā manu shyakāh snehakā vata Çronāparāntakā manushyā ye mām asmāt pūtikadevarād alpakricchrena parimocayantīti | sādhu sādhu Pūrṇa çakyas tvam Pūrṇānena kshāntisaurabhyena samanvāgatah Çronā parāntakeshu janapadeshu vastum Çronāparāntakeshu vāsam kalpa- yitum | gaccha tvam Pūrṇa mukto mocaya tīrṇas tārāya āçvasta āçvāsaya parinirvṛtah parinirvāpayeti |

athāyushmān Pūrṇo Bhagavato bhāshitam abhinandyānumodya Bhagavatah pādau çirasā vanditvā Bhagavato 'ntikāt prakrāntah | athāyushmān Pūrṇas tasyā eva rātrir atyayāt ³pūrvāhne nivāsya pātracivaram ādāya Çrāvastim pindāya pravikshat | Çrāvastim pindā ya caritvā kritabhaktakṛityah paçcad bhaktapindapātrah ⁴pratikrān- tah | yathāparibhuktaçayanāsanam pratīsamayya samādāya pātraci- varam yena Çronāparāntakā janapadās tena çārikān caran Çronā parāntakān janapadān anuprāptah | athāyushmān Pūrṇah ⁵pūrvāhno nivāsya [A 14 a] pātracivaram ādāya Çronāparāntakam pindāya pravikshat | anyatamaç ca lukkhako dhanushpānir ⁶mṛgayām nir- gacchatī | tena drishtah | sa samlakshayati | amangalo 'yam mundakah çramanako mayā drishta itī viditvākarnād dhanuh pūrayitvā yena yushmān Pūrṇas tena pradhāvitaḥ | sa āyushmatā Pūrṇena drishto, drishtvā cottarāsaṅgam vivartya lathayati | bhādrāmukhāya

¹ om. MSS² Ex conject vijugupsamānāh MSS³ Sic MSS⁴ pātra MSS⁵ E conject mṛgayā MSS

dushpūasyārthe praviṣāmy atra prahareti | gāthām ca bhāshate |
 yasyārthe gabane caranti vihagā gacchanti 'baddham mṛgaḥ
 samgrāme caraçaktitomaradharā naçyanty ajasram narāḥ |
 dinā durdinacārinaḥ ca kṛipānā matsyā grasanty āyasam
 asyārthe udarasya pāpakalile durad ihābhyāgata iti ||

sa samlakshayati | ayam pravrajita idṛṣena kṣhāntisaurabhyena sa
 manvāgataḥ kim asya praharāmiti | matvābhuprasannah | tato 'syā
 yushmatā Pūrṇena dharmo deçitah çaranagamanaçikṣhāpadeshu ca
 pratishthāpitah | anyāni ca pañcopāsakaçatāni kṛitāni pañcopāsi
 kāçatāni pañcavihāraçatāni kārītāny anekāni ca māñcapīthavṛ
 shukocçakavimbopadhānacaturasraçatāni¹ anupradāpitāni² | tasyaiva
 ca trimāsasyātyayāt tisro vidyāḥ kāyena sākshātkrītāḥ arhan sam
 vṛttas traidhātukavitarāgaḥ yāvat³ scndropendrānām devānām puḃyo
 mānyo 'bhivādyaḥ ca samvṛttah | yāvad⁴ 'aparena samayena Dāru
 karnibhrātror bhogas tanutvam pariḥshayam paryādānam gatāḥ |
 tau kathayataḥ | gato 'sāv asmākam grīhāt Kālakarniprakhyā āga
 cçhaikadhye prativasāmah | sa kathayati | kataro 'sau Kālakarnipra
 khyah | tau kathayataḥ | Purnakah | çriḥ sū mama grīhān nishkrāntā
 nāsau Kālakarniprakhyah | tau kathayataḥ | çriḥ vā bhavatu Kāla
 karni vāgacçhaikadhye prativasāmah | sa kathayati | yuyāyor anyāyo-
 pārjitaṁ dhanam mama nyāyopārjitaṁ nāham yuyābhyām sārūham
 ekadhye vāsam kalpayāmiti | tau kathayataḥ | tenn dāslputrena mahā
 samudram avatiryāvatirya bhogāḥ samudān tā yena tvam bhunjāno
 vikatthase | kutas tava sāmāthyam mahāsamu lram avatartum iti |
 sa tābhyām mānam grāhitah | sa samlakshayati | aham apī mahāsa
 mudram avatārāmi | purvavad yāvan mahāsamudram avatirnah | yāvat
 tad vahanam vāyunā goçirshacandanavanam anupreçitam | karna
 dhārāḥ kathayati | bhavanto yat tac chrūjate goçirshacandanavanam

¹ bandham?² vṛshukocçak MSS. cf fol. 237 a³ A anupradātāni?

D anupradātāni BG anupradāmitāni (C pr m anupradātāni)

⁴ Cf fol. 62 a⁵ yāvat parena ABD

iti | idam tad gṛhṇantv atra yat sâram iti | tena khalu samayena
 goçirshacandanavanam Maheçvarasya yakshasya parigraho 'bhut | sa
 ca yakshânâm yakshasamītim¹ gatah | tato goçirshacandanavane
 pañcamâtrâni kuthâraçatâni vodhum ârabdhâni | adrakshid Aprī
 •yûkhyo yo yaksho goçirshacandanavane pañcamâtrâm kuthâraçatâni
 •mahato drishtvâ ca yena Maheçvaro yakshas tenopasamkrantah |
 upasamkrantya Maheçvaram yakshan idam avocat | yat khalu grâ
 manir jâniyâ goçirshacandanavane pañcamâtrâni [A 14 b] kuthâra
 çatani vahanti, yat te krīyam vâ karaniyam vâ tat kurushveti |
 atha Maheçvaro yaksho yakshânâm samītim asamītim kritvâ samjâ
 tâmarsho mahântini kalikâvâtabhayam samjanya yena goçirshacan
 danavanam tena samprasthitah | karnadhârenârocitam | çrinvantu
 bhavanto Jâmbudvīpakâ banijo yat tao chrūyate mahakalikâvâta
 bhayam iti | idam tat kim 'manyadhvam iti | tatas te banijo bhūtās
 trastâh samvignâ âbrishhtaromakupâ devatayâcanam kartum ârab
 dhâh | Çivavarunakuveiaçakrabrahmâdyâsuramanujoragayakshadâ
 navendrah vyasanam atibhayam vayam prapannâh | vigatabhayâ hi
 bhavantu no dya nâthah |

kcein namasyanti Çacipatim narâh Brahmânām anye Hariçam
 karâv api |

bhûmyâçritân vrikshavanâçutâmeç ca trânarthino vâtapîçicada
 shtâh ||

Dârukarni alpotsukas tishthati | banijah kathayanti | sarthavâha
 vayan kricchrasamkatasumbadhapraptah kimartham alpotsukas
 tishthasiti | sa kathavati | bhavanto ham bhratrâbbihito mahâ
 samudro âpâsâdo babhâdâsâs tishthânuhâ bahavo 'vatiranti
 svulpâ vyutpatsyanti na tvayâ kenacit prakârena mahasamudram
 avatartavyam iti | so 'ham tasya vacanam avacnam kritvâ mahâ
 samudram avatirnah | kim idam karomi | kva tava bhrâtâ |

¹ samītim MSS

² Sic MSS, dhva?

Ānanda nagarāt | kiyaddāre bhadanta Sūrpārakam nagaram | sātī
rekam Ānanda yojanaçatam | gacchāmah | Ānanda bhikshūn śro
caya, yo yushmākam utsahate çvāh Sūrpārakam nagaram gatvā
bhoktum sa çalakām grīhātī itī | evam bhadantety [A. 15 b]
āyushmān Ānando Bhagavatah pratiçrutya çalākām grīhītvā Bha-
gavatah purastāt sthitah | Bhagavatā çalākā grīhītā¹ sthāvira-stha-
viraç ca bhikshubhih |

tena khalu śamayenāyushmān Pūrṇah kundopadhāniyakah stha
virah prajñāvumuktas tasyām eva pariśhadi sammishanno 'bhut |
sammipatitah so 'pi çalakām grīhitam² ārabdhah | tam āyushmān
Ānando gāthayā pratyabhāshata |

naitad bhoktavyam āyushman Koçalādhipater grihe |

agāre vā Sujātasya Mrgārabbhavane 'thavā ||

sādhukam yojanaçatam Sūrpārakam itah puram |

riddhibhur yatra gantavyam tūshni tvam bhava Pūrṇaketi ||

sa prajñāvumuktah, tena 'riddhir notpādītā | tasyaitad abhavat | yena
mayā sakalam kleçaganam vāntam charditam tyaktam pratimhṛṣṣ
tam so 'ham tirthikasādhāranāyām riddhyām viśhannah | tena vir-
yam āsthāya riddhim utpādya yāvad āyushmān Ānandas tṛtiya
sthavirasya çalākām na dadātu tāvat tena gajabhujasadriçam bahum
abhuprasārya çalākā grīhītā | tato gāthām bhāshate |

na vapuṣhmattayā çrutena vā na balātkaṛagunaç ca Gautama |
prabalaṛ apī vanmanorathah śhaḍabhyjñātvaṁ ibādhugamya te ||

'çamaçlavipaçyanābalair vīvidhair dhyānabalair pariçkṣitāh³ |
jarayā hi nīpīditayauvanāh śhaḍabhyjñā bī bhavanti madvidhā

itī ||

tatra Bhṛgavān bhikshūn āmantrayate sma | 'eṣho 'gro me bhikshavo
bhikshūnām mama çṛavakūnām caitya çalākāgrīhane tatprathamatah

¹ çalākām grīhītvā ABCD

² Sic MSS

³ te sama MSS

⁴ pariçkṣatāh MSS

⁵ eṣho grāme MSS

gām bhūtvā hy utpatanty eke patanty anye nabhastalāt |

āsane nirantāt caiko paçya riddhumatām balam itī ||

tato Bhagavān vahur vihārasya pāḍau prakshūlya viharam praviç
ya rjum lāyam pranidhāya pratimukham smṛitīm upasthāpya praj
ñapta evāsane nishannah | yāvad Bhagavatā gandhakūtyām sābhu
samskāram pādo nyastah, shadenkārah prithvikampo jātah | iṣaṣ
mahāprithviḥ calati samcalati sampracalati vyadhati pravvyadhati
sampravvyadhati | pūrvadgbbhāga unnamati paçcimo 'vanamati | paç
cima unnamati pūrvo 'vanamati | dakshina unnamaty uttaro 'vana
mati | uttara unnamati dakshino 'vanamati | anta unnamati madhyo
'vanamati | madhya unnamaty anto 'vanamati | 'rājayushmantam
Pūrnām pricchati | ārya Pūrna kim etat | sa kathayati | maharāja
Bhagavatā gandhakūtyām sābhusamskārah pādo nyastah tena shad
vikārah prithvikampo jātah | tato Bhagavatā kanakamaricivarna
prabha 'utsrīṣṭa yayā Jambudvīpo vilinakanakāvabhāsaḥ samvṛittah |
punar api rāja viśmayotpullalocanah pricchati | ārya Pūrnedaṁ
kim | sa kathayati | maharāja Bhagavataḥ kanakamaricivarnaprabhā
utsrīṣṭeti |

tato Bhagavān danto dantaparivārah çāntah çāntaparivārah
pañcabhir arhacchataḥ sārḍham Sūrpārakabhūmukhaḥ sampra
sthitah | atha yā Jetavanacivasiṇī devatā tā vakulaçakkhām gñhi
tva Bhagavataḥ chāyam kurvanti prīṣṭhataḥ samprosthitā | tayā
Bhagavatāçayānuçayam dhātum prakṛitum ca jñātvā tadṛçi caturār
yasatyasamprativedhaki dharmadeçanā kṛitā yām çrutvā tayā deḥ
tayā vimçatiçikharasamudgatam satkāyaḍṛṣṭiçaritam jñānavajrena
bhūtvā çrotaapattiphalam sākshātkṛitam | yāvad anyatamaṣṣmīṁ pra
deçe pañcamātrāṇi *ghariniçatāṇi prativasanti | adrākshus tā Bud
dham Bhagavantam dvātriṁçatā mahapurushalakṣhanah samalam
kṛitam açītyānuvyañjanair virājitagātram vyāmaprabhalaṁkṛitam

* rājyushmam MSS

* votsrīṣṭā MSS here

* gharani A here but afterwards gharini

vantam apaṣyan candanamālam prāsādam bhietum ārabdhah | Bhagavān samlakṣhayati | yadi candanamālah prāsādo | hetṛyate dātrīnām punyāntarāyo bhaviṣhyati | yan nv aham enam sphatikamayam nirmuṣyām iti | sa Bhagavatā sphatikamayo nirmītah | tato Bhṛgavatā tasyāḥ pariśhada ācāyānuṣṭayam dhātum prakṛitīm ca jñātvā tādrīṣṭ dharmadeṣṇā kṛitā yām śrutvānekaḥ prāṇīcatasahasraur mahān viṣṇo 'dhigataḥ | kaiṣcin mokṣabhāgiyāni kuṣalamulāny utpādītāni kaiṣcin nīrvedhabhāgiyāni kaiṣcie chrotaāpattiṣphalam aikṣhātīkṛitam kaiṣcit sakṛdāgāmīphalam kaiṣcid anāgāmīphalam kaiṣcit sarvakleṣaprahānād arhattvam aikṣhātīkṛitam kaiṣcie chrāvakabodhau cittāny utpādītāni kaiṣcit pratyekabodhau kaiṣcid anuttarīyām samyakśam bodhau cittāny utpādītāni | yad bhūyavā sā parśhad Buddhaṁnā dharmajayānā saṁghapṛāghara vyavasthāpitā |

atha Dīrukarnī Stavakarnī Trapukarnī ca pranītam khādaniyam bhojaniyam samudāniyāsanāni prajñāpya Bhṛgavato dutena lālam ārocayanti | sarvaḥ bhadrānta saṁyam bhaktam yasjedānam Bhagavān kalam manyata iti | tena khalu samāyena Kṛṣṇagautamakau nāgarājau mahāsamudre prativasataḥ | tau samlakṣhayataḥ | Bhagavān Sūrpārake nagare dharmān deṣayati gacchavo dharmam śroṣhyāva iti | tatas tau paūcanāgaṣṭataparivārau paucanādiṣṭātāni samjanya Sūrpārakam nagaram samprasthītau | asammohadharmāno Buddhā Bhagavantaḥ | Bhagavān samlakṣhayati | imau Kṛṣṇagautamau nāgarājau yadi Sūrpārakam nagaram āgamīṣhyato 'gocarikanīṣyataḥ | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam āmantrayate | pratigrihāna Mahāmaudgalyayana tathāgatasyātyayīkapuṇḍrāpātām | tat kasya hetoh | pañca me Maudgalyāyanātyayīkapuṇḍrāpātāḥ | ka tame pañca | āgantukasya gamikasya glānasya glānopasthāyakasyo-padhivārikasya' ca | asmin tv arthe Bhagavān upadḥau vartate | atha Bhagavān Maudgalyājanasabāyo yena Kṛṣṇagautamakau nāgarājau

¹ uparivarikasya A, uyivārikasya B, upadhivārikasya C, upayicīrikasya D, rparibīrikasya conj. Bechtling and Roth (For upadhivāra cf. p. 54)

tenopasamkrāntah | upasamkramya kathayati | samanvāharata nā
geudrau Sūrpārakam nagaram mā 'gocaribhavishyati | tau katha-
yatah | tādriçena bhādanta prasādena vāyam āgatā yan na çakyam
asmābhih kuntapipilikasyāpi prāninaḥ pīdām utpādayitum prāg eva
Sūrpārakanagaranivāsino janakāyasyeti | tato Bhagavatā Kṛishna
gautamakayor [A. 18 a] nāgarājayos tādriço dharmo deçito yam
çrutvā Buddham çaranam gatau dharmam saṅgham ca çaranam
gatau çikshāpadam ca grhītāni | Bhagavān bhaktakṛtyam kartum
ārabdhah | ekaiko nāgah samlakshayati | ahovata Bhagavān mama
pānīyam 'pivati itī | Bhagavān samlakshayati | 'yady ekasyaiva pānī-
yam pāsyāmy eṣam bhaviṣyaty anyathātram upāyasamvidbhānam
kartavyam itī | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam
āmantrayate | gaccha Maudgalyayana yatra pañcānām nadiçatanām
sambhedas tasmād udakasya pātrapūram ānaya | evam bhāntety
āyushman Mahāmaudgalyāyano Bhagavatah pratiçrutya yatra pañçā-
nām nadiçatānām sambhedas tatrodakasya patrapūram ādāya yena
Bhagavāns tenopasamkrantah | upasamkramya Bhagavata udakasya
pātrapuram upanāmayati | Bhagavata² grhītva paribhuktam | āyush-
man Mahāmaudgalyayanah samlakshayati | purvam uktam Bhaga-
vatā duṣkarakāraḥ hi bhikṣavaḥ putrasya mātāpitarāv āpya
yakau poṣhakau samvardhakau stanyasya datārau citrasya Jambu-
dvīpasya darçayitārau | ekenamçena putro mātaram dvitīyena pitaram
purnavarshaçatam parikared yad vā 'syam mahapṛithivyām manayo
muktā vandurvacankṣatāuravadam rajatam pitarūpam açmagarbho

vantam apaçyan candanamālam prāsādam bhettum śrabdhah | Bha-
gavān samlakshayati | yadi candanamālah prāsādo bhetsyate datrasm
punyāntarāyo bhavishyati | yan nṛ aham onam sphatikamayam nṛ
manayām iti | sa Bhagavatā sphatikamayo nṛnntah | tato Bhagavatā
tasyāḥ parishada āçyānuçayam dhātum prakṛitum ca jhātva tādṛṇ
dharmadeçanā kritā yām çrutvānekāḥ prānuçatasahasrair mahā
viçeṣho 'dhigatah | kañcin mokṣabhāgiyāḥ kuçalamulāny utpādita
kañcin nirvedhabhāgiyāḥ kañcio chrotaāpattiphalam sikhātkṛitam
kañcit sakṛdagānuphalam kañcid anāgānuphalam kañcit sarvalēçā
prahāṣād arhattvam sikhātkṛitam kañcio chṛvālabodhau eittāny
utpāditaḥ kañcit pratyekabodhau kañcid anuttarāyām samyak-
bodhau eittāny utpāditaḥ | yad bhūyāsi sī parshad Buddhānnaṁ
dharmapravānā saṁghapragbhāra vyavasthāpitā |

atha Dīrukarni Stavakarni Trapukarni ca prantam khādanīyam
bhojanīyam samudaniyisanānā prajñāpya Bhagavato dātēna kīlam
ārocayanti | samayo bhadanta sayam bhaktam yasjedānim Bhagavān
kīlam manjata iti | tena kīlā samayena Kṛṣṇagautamaka nāga-
rījan mahāsamudre prativasatah | tau samlakshayatah | Bhagavān
Sūrpārake nagare dharmam deçayati gacchāno dharmam çroshyava
iti | tatra tau pañcanāgicātaparivārau pañcmaudgalyānā samanyas
Sūrpurakam nagaram samprarthitau | ananmoshadharmāno Buddhā
Bhagavantah | Bhagavān samlakshayati | nṛ Kṛṣṇagautamau
nāgarījan yadi Sūrpurakam nagaram āgamishyato 'gocārkarishyatah |
tatra Bhagavān āyuslmrutam Mahāmaudgalyāyanam āmantrayate |
pratigrihāna Mahāmaudgalyāyana tathāgatasyāyayikapundipātām |
tat kasya hetoh | pañca me Maudgalyāyānānyayikapundipātāḥ | ka-
tame pañce | āgamtakasya gamukasya glānasya glānopasthāyaka-
yayayikapundipātāy e' ca | loṇmṛ dv arthāḥ | Bī gṛvā dv arthāḥ | vartate | tathā
Bhagavān Maudgalyāyanāyāho yena Kṛṣṇagautamaka nāgarījan

¹ upanāṅkikaṣya A. upatāṅkikaṣya B. upadīṅkikaṣya C. upayodīṅkikaṣya D.
upavāṅkikaṣya cony. E. bhūgk and Foib. (For upa bhūgka cf. p. 51)

tenopasamkrāntah | upasamkramya kathayati | samanvāharata nā-
gendrau Sūrpārakam nagaram mā 'gocaribhavishyati | tau katha-
yatah | tādriçena bhadanta prasādena vayam āgūtā yan na çakyam
asamābhūh kuntapīṇikasyāpi prāṇinah pīḍām utpādayitum prāḡ eva
Sūrpārakanagaranivāsino janakāsyetya | tato Bhagavatā Krishna-
gautamakayor [A 18 a] nāgarājayos tādriço dharmo deçito yam
çrutvā Buddham çaranam gatau dharmam sangham ca çaranam
gatau çikshāpadāni ca grhītāni | Bhagavān bhaktakṛtyam kartum
ārabdhah | ekaiko nāgaḥ samlakshayati | ahovata Bhagavān mama
pāṇiyam 'pivatv iti | Bhagavān samlakshayati | 'yady ekasyaiva pāṇi-
yam pāsyāmy eṣhām bhaviṣhyaty anyathātvam upāyasamvidhānam
kartavyam iti | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam
āmantrayate | gaccha Maudgalyāyana yatra pañcānām nadiçatānām
sambhedas tasmād udakasya pātrapūram ānsya | evam bhadantety
āyushmān Mahāmaudgalyāyano Bhagavatah pratiçrutya yatra pañcā-
nām nadiçatānām sambhedas tatrodakasya pātrapūram ādāya yena
Bhagavāns tenopasamkrāntah | upasamkramya Bhagavata udakasya
pātrapuram upanāmayati | Bhagavatā^a grhītvā paribhuktam | āyush-
mān Mahāmaudgalyayanah samlakshayati | pūrvam uktam Bhaga-
vatā dushkarakārakau hi bhikṣavaḥ putrasya mātāpitarāv āpyā-
yakau poṣhakau samvardhakau stanyasya dātārau citrasya Jambu-
dvīpasya darçayitārau | ekenāmṣena putro mātaram dvitīyena pitaram
pūrnavarshaçatam parikared yad vā 'syām mahāprithivyām manayo
muktā vaiduryaçakṣasānāvādām rasatām jātārūpam amogarbha-

padī matsarīnam tyāgasampradī dushprajñam prajñāsampradī samāda-
 payati vinayati niveṣayati pratishthāpayati iyata putrena matapatroḥ
 kṛitam va syād upakṛitam veti | mayā ca matuṛ na kaṣeḍ upelarah
 kṛito yad aham samamādhareyam kutra me mātā upapanneti samam
 vahartum samvrittah paçyati Maricike lokadhātāv upapanna | sa
 samlakshayati | kasya vinaya | paçyati Bhagavatah | tasyatad abha-
 vat | duram vāyam bhāgatah yan nv aham etam artham Bhagavato
 nivedayeyam iti | Bhagavantam idam avocāt | uktam bhādanto
 Bhagavatā pūrtam, dushkarakṛīnakau hi bhukshavah putrasya mātā
 jītariv iti | tena mama mātā Maricike lokadhātāv upapannā sa ca
 Bhagavato vinaya tad arhati Bhagavāms tām vinetum anukampām
 upadāyati | Bhagavān kathayati | Maundgalyāyana kasya riddhyā
 gacchamah | Bhagavan mahiyaya | tato Bhagavān āyushmānā ca
 Mahāmaundgalyāyanah Samerumurdhni pādān sthāpayantau sam
 prasthūthau | saptame divase Maricikam lokadhītum anuprēptah |
 adrakshit sāt Bhadrakanyā āyushmantam Mahāmaundgalyāyanam
 durad eva drishṭvā ca panah sasambhramāt tatsakāṣaṇa upasam
 kramya kathayati | curāḍgataputrakam paçyāmīti | tato janakāyān
 kathayati | bhādanto yam pravrajito vā lidha iyaṁ ca kanyā katham
 aya mātā bhavātīti | āyushmān Maundgalyāyanah kathayati | Bhā-
 vanto mameva śāndhā anayā samvriddhāḥ tena mameyam māteti |
 tato Bhagavatā tanyā Bhadrakanyāyā āçayanūçayam dhātum pra-
 kṛitam ca jātā tvādrāçī [A 18 b] caturāryasatyasamprativedhā-
 dharmadevānā kṛita yām çrutvā tanyā Bhadrakanyāyā viraçatīçāhara-
 samudgatam sathāyā brishṭīçāharam jātānavareṇa bhūtā çrotāçpatti
 jhalam sthāthkṛitam | sa drishṭasatyā trir udanam udanayati
 jivavād jāvat pratishthāpita devamānushya-he, kha ca |

tavānubhavāt pūrtah sughero hy apāyamargo bahudoshadul tah |
 apāvṛitā svargagatī supuṇya nīrtānamārgam ca mayopaleśdham |
 tva liçraya c pām apetadoshā mamadya çuddham sūçyēd bhavik
 shuh |

praptam ca kantam padam âryakantam tîrta ca duhkharavaparam
asmî ||

jagatî dâityanarâmarapujita vigatajanmajaramaranamaya |

bhavasahasrasudurlabhadarçana saphalam adya mune tava darçā
nam ||

gṭikrāntaham bhadantātīkrānta cchaham Bhagavantam çaranam
gacchamî dharmam ca bhikshusamgham ca upasîkam ca mam dha
rayadyâgrena yavajjivam pranopetam çaranam gatam abhiprasan
nam | adhivasayatu me Bhagavan adya pindapatena sardham Ârya
mahamandgalyayaneneti | adhivasayati Bhagavans tasya Bhadra
kanyâyah tûshnubhavana | atha sâ Bhadrakanya Bhagavantam
âyushmantam ca Mahamaudgalyayanam sukhopaniṣhannam viditvâ
çucina pranitena khandaniyena bhojanîyena svalastam samtarpya
san pravarya Bhagavantam bhuktavantam viditva dhautahastam
apinitapatram¹ nicataram āsanam grihitvâ Bhagavatah purastat
nshanna dharmacaravanâya | Bhagavata tasyâ dharmo deçitah |
âvushmân Mahamaudgalyayano Bhagavatah pâtragrîhakah *patram
nirmadyati | Bhagavatabhîhitah | Maudgalyayana gacchamahi | ga
cchamo Bhagavan | kasya riddhiya | tathagatasya Bhagavatah | yady
evam samanyâhara Jetvanam | âgatî smô Bhagavan | âgatîh |
Maulgalyâyanas tato vismayavarjitamatiḥ kathayati | kim namoyam
Bhagavann riddhih | manojavâ Maudgalyâyana | na maya bhadanta
vyjitam evam gamyâhram eva gambhîrî luddha dharmas itî | vadi
vyuatam alhaviṣhyat tilaço ja me samevuntacārîren muttaravah
samyak sambodheç cittam vyavartitam abhaviṣhyat idanîm kim
karomi dagdhiendhina itî |

tato bhikshavah samâyajatîh sarvasamâçacchettarim Bud dham
Bhagavantam pajracchuh | kim bhadantayushmatî Purîna karina
kritam yenâhiyo mahadhrane mahâbhoge kulo jatîh, kim karna
kritam yena dâvah kukshîh upapannah pravrajya ca sarvâhiya

¹ 21. silya patram MSS

² 1. tra MSS for jâ.ram

prahanād arhattvam sakshātkṛitam | Bhagavān aha | Purnena bhikshavo bhikshuṇā karmāṇi kṛitāny upacitāni labdhasambharāni parinatapratyayany oghavat pratyupasthitāny avagryabhāvinī | Purnena karmāṇi kṛitāny upacitāni ko nṛgāḥ pratyanubhavishyati | na bhikshavah karmāṇi kṛitāny upacitāni vāhye prithivīdhātāu vipacyante , nabhūdhātāu na tejodhātāu na vāyudhātāu aḥ 1 'tupatteshv eva skan-
dhadhatvayatāneshu karmāṇi kṛitāny upacitāni vipacyante śubhany aśubhani ca |

na prapañyanti karmāṇi api kalpaçatāir api |

samagrīm prapya kilam ca [1. 19 a] phalanti khalu dehinām | |
bhūtapūrvam bhikshavo smṛitv eva bhadrakalpe vimṣativarśhasaba
srāyushī prajāyām Kāçyapo nama samyak sambuddho loka udapādi
vidyācaranasaṃpannāḥ sugato lokavid anuttarah puruṣadāmyasara
tīḥ ṣaṣṭa devanām manushyanam ca Buddho Bhagavān | Vārāṇasī m
nagarīm upaniṣṭitya viharati | tasya yam ṣasane pravrajitas tripiṭa
ka saṃghasya ca dharmasāyavṛityam karoti | yavad anyatamasyār
hata upadhivarāḥ praptāḥ | sa viharam sammarshtum ārabdhvāḥ |
vāyūnetāḥ cāmutaḥ ca saṃkaro niyate | sa saṃlakṣhayati | tishthatu
tavad yavad vāyur upaśamam gacchati | saiyavṛityakoreṇāsaṃm
shto vihāro drishtaḥ | tena tīreṇa paryavasthānena kharaḥ akkama
niṣcaritam kasya dasiputrasyopadhuvara itī | tenārḥata ṣrutam | sa
saṃlakṣhayati | paryavasthito yam tishthatu tavat paccāt samjña
payishyamitī | yadasya paryavasthānam vigatam tada tasya sakṣam
upasaḥ ikramya kathayati | jānīhe tvaṃ ko haṃ itī | sa kathayati |
jāne tvaṃ Kāçyapasya samyak sambuddhasya ṣasane pravrajito haṃ
apitī | sa kathayati | yady apy evaṃ tathāpi tu yaṃ mayā pravrajya*
carāṃ yaṃ tat kṛitam ahaṃ sakalabandhanabaddhah* kharam te vak

1 Ex conj The MSS read here and elsewhere bhūpānteshv eva or perhaps
bhūyānteshv eva Burnouf (Introd p 273) conjectures bhūpānteshv eva. (My
conj is based on the fact that tū and it are sometimes written in the MSS
like bhū and ut) The passage occurs also in 45 b 48 b 66 a 221 a

* pravrajya MSS

* sakalabandhanabaddhah MSB

karma niṣcaritam atyayam atyayato deṣavapy evaitat karma tanu
 tvam parikshayam paryādānam gacched iti | tenatyayam atyayato
 deṣitam | yat tena naraka¹ upapadya dasiputrena bhavitavyam tan
 narake nopapannah panca tu janmaṣṭatāni dasyah kukshav upapan
 nah | yavad etarhy api carame bhava dasya eva kukshav upapannah |
 jat sanghasyopasthānam kṛitam tenādhye mahadhane mahabhoge
 kulo jātaḥ | yat tatra pathitam svadhyāyitam skandhakaucalam ca
 kṛitam tena mama ṣasane pravrajya sarvakleṣoprahānād arhattvam
 sakshātkṛitam iti hi bhikshava ekantakṛishnānām karmanām ekānta
 kṛishno vipaka ekāntaṣuklanam karmanam ekantaṣuklo vipāko vyati
 miṣrānām vyatamiṣrah | tasmāt tarhi bhikshava ekāntakṛishnāni kar
 māny apasya vyatamiṣrāni ca ekantaṣukleshv eva karmasv abhogah
 karaniyah | ity evam vo bhikshavah ṣikṣitavyam | idam avocad
 Bhagavan āttamanasas te bhikshavo Bhagavato bhāṣitam abhya
 nandann iti |

Iti ṣṛidivyaavadane² Purnāvadanam dvitīyam ||

III

Yada rajnā Magadhenajataṣatruna Vaidehiputrena naukramo
 matapitror mapitas tada Vaiṣṇalakair³ Licchavibhir Bhagavato rthe
 naukrama mupitaḥ | ¹ *raghā samalakshayanti.* | ² *vajam vupatitacchurā*
 yan nu vayam phanasamkramena Bhagavantam nad gangam uttāra
 yemeti | tath phanasamkramo māpitah | tatra Bhagavan bhikṣhūn
 amantrayate sma | Rajagrihas Chrāvastam gantum yo yushmakam
 bhikshava utsahate rjuno Māgadhasyajataṣatror Vaidehiputrasya
 nausamkramena nadigangam uttartum sa tena taratu yo va

¹ narakam ABD narakem C

² So DE ABC om

³ Sic MSS

[A 19 b] bhikshavo Vaiśalakanāṃ Lacchavinam nausamkramena
so pi tenottaratu | aham apy āyushmatanan lena bhūksī unā sardham
naganam phinasamkramena nad gaḡam uttarishyami | tatra kec d
rāṇo Magadhasyajataçatror Vandehiputrasya nausamkramenottirnah
kecid Vaeślikānam Lacchavinam nausamkramena | Bhagavan apy
āyushmatanandena sardham naganam phinasamkramenottirnal |
athanyatamopāsakas tasyām velayam gathām bhashate |

ye taranty ariṇi aṇam sarāḥ setuṇi kritvā visriṇya palāṇi* |

kolam hi janāḥ prabandhitā uttirnā medhavinō janāḥ ||

uttirno Bhagavān Buddho brāhmanas tishṭhatī sthale |

bhikshavo tra pariṇanti kolam biddhanti çravakā ||

kim kuryād udapānena āpaç cet sarvato yadi |

chuttveha muṇiṃ trishnayāl kasya paryeṣṭaṃ anam careḍ iti ||

adrakshid Bhagavan anyatamasmin bhūbhāge *unnatonnatam prithu
vipra leṇam drishtvā ca punar āyusī mantam āmantrayate | uchast
tām Anandā yo sū yupa* ūrḍhvam *vyamāśhasram turyaksho
daçapavedho* nānāratnavicitro divyā sarvasautarno rājā Mahā
prana lena dānani dattvā puṇyāni kritva nadyām Gangāyam āpā
vitah ta n drashtum | etasya Bhagavan kala etasya sugata* samayo
yo yam Bhagavan yupam ucchrāpayet bhikshavaḥ paçyeyuh | tato
Bhagavata cakrasaṭṭikanandyāvartena⁷ jalāvanadulhenānekapunya
çatanurjātena bhītānam āçvasanakarena prithivī paramrishiṭa | nāgāḥ
samlakshayanti | kimartīṃ Bhagavatā prithivī parāmrishiṭeti |
yavat paçyanti yupam drashtuṃ kāmāḥ | tatas tair ucchrāpitaḥ | bhi
kshavo yipam drashtum ārabdhāḥ | āyushmān apī Bhaddālī alpota
kalā pamsukūlam sivyati | tatra Bhagavān bhikṣūn āmantrayate

* So MSS

* palāṇi MSS

* E conject unnatonnatam MSS

* yūpam MSS

* So B sūhasat turyakśhasram A sūhasram
turyakśhasram sūhasram A sūhasram sūhasram sūhasram
nena preced'd but the ital c and words are dotted as if superfluous (but cf fol
20 b)

* sugata ABC

* Avartana D

śma | ārohaparināham¹ nimittam bhikshavo yūpasya gṛhṇita antar
dhāsyatīti | antarahitaḥ | bhikshavo Buddham Bhagavantam papra
echuḥ | paçya lhadanta bhikshavo yūpam paçyanti | āyushmān api
Bhaddali alpotsukah pāmsukulam siçyati | kim tavad vitaragatvād
āhosvit paryupāsita-purvāt, tad yadi tāvad vitarāgatvāt santy anye
'pi vitarāgā aha paryupāsita-purvāt kutra kena paryupāsitam iti |
Bhagavān āha | api bhikshavo vitarāgatvād api paryupāsita-purva-
tvāt | kuteñcena paryupāsitam |

bhūtapūrvam bhikshavo rajūbhūt Pranādo nāma Cakrasya deven
drasya vayasyakah | so 'putrah putrabhinandi | kare kapalam dattvā
cintāpare vyavasthitaḥ | anekadhanasamudito 'ham aputraç ca |
mamātyayād rājavamçasamuccēdo bhaviṣyati | tataḥ Çakrena
dṛṣṭaḥ priṣṭaḥ ca | mārsha kasmāt tvam kare kapalam dattvā cin
tāparas tiṣṭhaṣīti | sa kathayati | [A 20 a] kauçikānekadhanasamu-
dito 'ham aputraç ca mamātyayād rājavamçasyocchedo bhaviṣyati |
Çakraḥ kathayati | mārsha mā tvam cintāparas tiṣṭhiḥ | yadi kau
çic cyavanadharṇā devaputro bhaviṣyati tat te putratve samādā-
payiṣyāmi | dharmatā khalu cyavanadharmano devaputrasya pañ-
ca pūrvanumittāni prādurbhūtāni | akliṣṭhāni vasāmsi saukliçyanti
amlānāni mālyāni mlayante daurgandham mukhān nūcerati ubhā
bhyām kakṣābhīyām svedah pragharati sve 'cāsane dhṛtim² na
labhate | yāvad anyatamasya devaputrasya pañca pūrvanumittāni pra-
durbhūtāni | sa Çakrena devendrenoktaḥ | mārsha Pranādasya rājño
'gramabhiṣyāḥ lukshau pratisamdhim gṛhṇeti | sa kathayati | pra
mādashānam Kauçika, bahukilviṣhakārino hi Kauçika rājño mā
'Uśarmena rajyam kritvā narakaparāyano bhaviṣyāmi | Çakraḥ
kathayati | mārsha aham te smārayiṣyāmi | pramattāḥ Kauçika
devā ratibahulāḥ | evam etat mārsha tathāpi tv aham bhavantam
smārayāmi | tena Pranādasya rājño 'gramabhiṣyāḥ lukshau pratisam-
dhim gṛhṇitā | yasmīn eva divase pratisamdhir gṛhītā tasmīn divase

¹ om AB² vācane MSS³ ca AC va B

mahājanakāyena pranādo muktaḥ | śiśtānām vā navānam vā māsā
 nām atyayāt prasutā | dārako jāto 'bhūrūpo darṇanyāś prāsādikō
 gaurah kanakavarṇaś cattrakāraṇīrāś pralambabāhur vāsturalalitah
 saṃgatabhrus tungunāsah | tasya jñātayā saṃgamya samāgamya
 nāmādheyam vyavasthāpayanti | kim bhavatu 'dārakasya nāmeti |
 jñātaya ūcuh | yasminn eva divase 'yam dārako mātuh kukkūṣe
 avakrāntas tasminn eva divase mahājanakāyena nādo muktaḥ |
 yasminn eva divase jatas tasminn eva divase mahājanakāyena
 nādo muktaḥ | tasmād bhavatu dārakasya Mahāpranāda iti nāma |
 tasya Mahāpranāda iti nāmādheyam vyavasthāpitam | Mahāpranādo
 dārako 'śtālhye dhātṛibhyo 'nupradatto dvābhyām 'amvadhātri
 bhyām dvābhyām maladhātriḥbhyām dvābhyām kṣhīradhātriḥbhyām
 dvābhyām kṛdānikābhyām | so 'kṣtābhū dhātṛibhir unḥyate var
 dhate kṣhīrena dadhūnā mavanitena sarpishā sarpimandenānyaś*
 cottaptottaptair upakaranaviṇeśhaur āgu vardhyate hrudastham ita
 pankajam | yadā mahān samvṛttas tadā lipyām upanyastah sam
 khyāyām ganānyām mudrāyām uddhāre nyāse nīkṣhepe 'vatu
 parikṣhāyām dāruparikṣhāyām ratnaparikṣhāyām hastaparikṣhāyām
 āciparikṣhāyām kumārparikṣhāyām kumārīparikṣhāyām so 'śtāsu
 parikṣhāsudghattako* vācakah* potuḥracārāś panditah samvṛttah |
 sa yāni tāni rājānāḥ kṣhatṛyānāḥ mūrdhnābhūchuktānāḥ jana
 padaḥcaryasthāmavaryam anuprāptānāḥ mahāntam prthivīmān
 dalam abhinirjyādyāsātām prithagbhavanti | cūpasihānāḥkarmasthā
 nāni, tad yathā hastīcūkṣhāyām āciprīṣṭhe rathe [A. 20 b] pare
 dhauuslu prayāne niryāne 'aluṣagrāhe pāṣagrāhe tomaragrāhe
 yāśtibandhe mūśtibandhe padabandhe cūkṣhābandhe dāravedhe
 marmavedhe 'kṣhūnavedhe* drūhīprahāritāyām pāṇicatu sthāne'cho
 kṛtāvi samvṛttah | dharmatā khalu na tāvat putraya nāma prajā

* dārasya MSS * AB have here āmadhātriḥbhyām CD etna elsewhere
 it is written anka or ansa, cf p. 9 * castro B * See MSS
 * vādalābh AD * śchakābhāḥ BC * 'kṣhūna- MSS

yate 'yāvat tato jīvati | aparena samayena Pranādo rājā kālagatah |
 Mahāpranādo rājye pratishthitah | sa yāvat tāvad dharmena rājyam
 kārāyivā 'dharmena rājyam kārāyitum pravrittah | tatah Çakrena
 devendrenoktah | mārsha mayā tvam Pranādasya rājñah putratve
 samādāpito mā 'dharmena rājyam kārāya mā narakaparāyano bhavi-
 shyasiti | sa yāvat tāvad dharmena rājyam kārāyivā punar apy
 adharmena rājyam kārāyitum pravrittah | divr api Cakrenoktah |
 mārsha mayā tvam Pranādasya rājñah putratve samādāpito mā 'dhar-
 mena rājyam kārāya mā narakaparāyano bhavishyasiti | sa katha-
 yatī | Kauçika vāyam rājānah pramattā iti ratibahulāh kshanād
 vismarāmah | kinucit tvam usmākam cibnam sthapaya yam² drishtvā
 dānāni dāsyāmah punyāni kārāyishyāma iti na ca çakyate vinā ni-
 mittena punyam kartum | tatah Çakrena devendrena Viçvakarmano
 devaputrasyājñā dattā | gaccha tvam Viçvakarman³ rājño Mahāpranā-
 dasya niveçane divyam mandalavātam nirmimu yūpam 'cocchrāpayor-
 dhvam vyāmasahasram tiryakshodaçapravedham nānāratnavicitram
 sarvasauvarnam iti | tato Viçvakarman⁴ devaputrena Mahāpranā-
 dasya rājño niveçane divyo mandalavāto nrmito yūpaç cocchrita
 ūrdhvam vyāmasahasram nānāratnavicitro divyah sarvasauvarnah |
 tato Mahāpranadena rājñā dānaçalā mapita | tasya mātulo 'çoko
 nama yupasya paricīrako vyavasthitah | tato yūpadarçanodyuktah
 sarva eva Jambudvīpanivāsi janakāya āgatya bhuktvā yūpam paçyati
 svakarmānuśthānam na karoti | tatah kṛṣṇikarman⁵ antīh samucchinnā
 rājñah karapratyāyā nottishthante | amātyah stolāh karapratyāyā
 upanītāh | Mahāpranādo rājā pricchati | bhavantah kasmāt stolāh
 karapratyāyā upanītah | deva Jambudvīpanivāsi janakāya āgatya
 bhuktvā yūpam paçyati svakarmānuśthānam na karoti kṛṣṇikar-
 man⁵ stolāh samucchinnā rājñah karapratyāyā nottishthanta iti | rājā
 kathayati | samuechudyatām dānaçīleti | tair samucchinnā⁶ | tato 'py

¹ jīvati jīvati MSS
 cocchrāyordhvam MSS

² Sic MSS

³ samucchinnā MSS

⁴ karma MSS

⁵ Ex conject.

Idr̥ṣṇātma**bh**avene**driṣṭā** guṇa**g**anā adhi**g**atā iti | te tenaiva sam
vege**nār**hattvam sak**ṣ**atkarishyanti | shanna**v**atikotyo rha**tām** bha
vi**sh**yanti dhūtaguṇasak**ṣh**āt**k**ṛita ya**m**¹ ca samvegam āpa**ts**ya**n**te tatrā
sau ya**p**o vi**l**ayam gami**sh**ya**t**i | ko bhāda**n**ta hetu**h** ka**h** pra**ty**ayo
dva**yo** ratna**yo**r yu**g**apa**l** loke prādu**rbhā**vaya | Bhagavān aha | pra
nu**dhā**na**va**çāt | ku**tra** Bhagavan pranu**dhā**nam kṛita**m** |

bhuta**p**urvam bhik**ṣ**havo 'tite dhva**n**i Ma**d**hyadeṣe Vāsa**v**o nāma
rāja rā**j**ya**n**i kara**y**a**t**i riddha**m** ca sphita**m** ca k**ṣ**he**m**am ca subhik**ṣ**ham
cākṛ**n**abahuja**n**ama**n**u**sh**ya**m** ca | tasya sada pushpa**p**hala vṛi**k**shā**h** |
deva**h** kalena kālā**m** samya**g**va**ri**dhara**m** anuprayaccha**t**i | ativaçasya
sa**m**pattir bhava**t**i | uttarapathe Dha**n**asa**m**ma**t**o nāma rāja rā**j**ya**m**
kara**y**a**t**i riddha**m** ca sphita**m** ca k**ṣ**he**m**am ca subhik**ṣ**ham cākṛ**n**a
bahuja**n**ama**n**u**sh**ya**m** ca | tasya**i** sada pushpa**p**hala vṛi**k**shā**h** | deva**h**
kālēna kālā**m** samya**g**va**ri**dhāra**m** anuprayaccha**t**i; ativaçasya**s**a**m**
pattir bhava**t**i | yāva**d** apa**r**ena samayēna Vāsa**v**asya rājā**h** putro
jato ratna**p**ratyup**t**aya çik**ṣ**ayā | tasya vi**st**are**n**a ja**t**u**n**a**h**a**m** kṛi**t**ā
Ratnaçik**ṣ**itī nāma**d**heyam vyava**st**hāpi**t**am | so pare**n**a samayēna
jūnata**r**ama**n**ṛita**s**a**m**da**r**ṣa**nā**d udvigno va**n**a**m** sa**m**çṛi**t**a**h** | ya**s**mi**n** eva
diva**s**e va**n**a**s**a**m**çṛi**t**a**s** ta**s**mi**n** eva diva**s**e 'nuttara**m** jūna**m** adhi
ga**t**am | tasya Ratnaçik**ṣ**i samya**k**sambuddha it**i** samy**u**da**p**ā**d**i | athā
pare**n**a samayēna Dha**n**asa**m**ma**t**o rāja upa**ri**prasada**t**ala**g**ato 'mātya**g**a
na**p**a**ri**vṛita**s** ti**st**hata**i** | so mātya**n** āma**n**traya**t**e | bhava**n**ta**h** ka**y**açid
anya**s**ya**p**i rājao² rā**j**ya**m** eva**m** riddha**m**³ ca sphita**m**³ ca k**ṣ**he**m**a**m**³ ca
subhik**ṣ**ham³ cākṛ**n**abahuja**n**ama**n**u**sh**ya**m**⁴ ca sada pushpa**p**hala vṛi
k**ṣ**ha**h** deva**h** kalēna kālā**m** samya**g**va**ri**dhara**m** anuprayaccha**t**i; at**i**
vaçasya**s**a**m**pattir bhava**t**i ya**t**hāsmāka**m** it**i** | Ma**d**hyadeṣa**d** lanya**h**
panya**m** ādayotta**r**a**p**a**th**a**m** ga**t**a**h** | te ka**t**haya**n**t**i** | asti deva Ma**d**i ya
deṣe Vāsa**v**o nāma raje**t**i | sahaçra**v**a**nā**d eva Dha**n**asa**m**ma**t**asya rā**j**o
ma**r**sha utpa**n**na**h** | sa samjātāma**r**sho 'mātya**n** āma**n**traya**t**e | samā**n**ā**h**a

¹ yām MSS² rājao MSS omitting rā**j**ya**m**³ ānca MSS⁴ manushyāç ca MS9

gacchati | sa yena Ratnaçikhi samyaksambuddhas tenopasamkrāntah | upasamkramya Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çirasā vanditvaikānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhiṇam samyaksambuddham idam avocat | mama bhāḍanta Dhanasammatena rājūḥ samdishtam priyavayasyāgaccha na te 'ham, kumcit karishyāmi kanthe çlesham dattvā gamishyāmi, evam ārayoḥ paraspāram eittasaumanasyam bhavatīti | tatra mayā kathitaṃ pratipattavyam | Ratnaçikhi samyaksambuddhaḥ kathayati | gaccha mahārāja çobhanam bhaviṣyati | Bhagavan kim mayā tasya pādayor nīpatitavyam | mahārāja 'balaçreshtho hi rājā no nīpatitavyam | atha Vāsavo rājā Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çirasā vanditvotthāyāsanāt prakrānto yena Dhanasammatato rājā tenopasamkrāntah | upasamkramya Dhanasammatasya rājūḥ pādayor nīpatitah | tato Dhanasammatena rājūḥ kanthe çlesham dattvā viçvāsam utpādyā preshitah |

atha Vāsavo rājā yena Ratnaçikhi samyaksambuddhas tenopasamkrāntah | upasamkramya Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çirasā vanditva [A. 22 b] kānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhiṇam samyaksambuddham idam avocat | kasya bhāḍanta sarve rājāṇaḥ pādayor nīpatanti | rājūḥ mahārāja cakravartinah | atha Vāsavo rājā utthāyāsanāt ekāṇṣam uttarāsaṅgam kṛtvā yena Ratnaçikhi tathāgataḥ samyaksambuddhas tenūḍjalim pranamya Ratnaçikhiṇam samyaksambuddham idam avocat | adhi-vāsayatu me Bhagavān çvo 'ntargrihe bhaktena sārḍham bhikṣuḥ saṃghena | atha Vāsavo rājā tām eva rātrim çuci² pranītam khāḍaniyam bhojanīyam samudāniya kālyam evotthāyāsanāni prajñāpyodakamanāni pratishthāpya Ratnaçikhiṇaḥ samyaksambuddhasya dūteṇa kām ārocayati | samayo bhāḍanta saṃyam bhaktam yasyedanīm Bhagavān kām manyate³ iti | atha Ratnaçikhi samyaksambuddhaḥ

¹ balaçreshtho hi rājāno AR (No is interrogative in the text.)

² çucim

MS here

³ manyate MSS (cf A 63 a)

sambuddhasya tūshṛtibhāvenādhivāsanam¹ viditvā Ratnaçikhiṇaḥ sam
 yaksambuddhasya pīḍau çirasā vanditvā Ratnaçikhiṇaḥ samyakam
 buddhasyāntikāt prakrāntaḥ | atha Dhanasammato rājā tam eva
 rātrim çuci prāṇitam khadaniyam bhojaniyam samudāniya kīlyam
 evaithāyāsanāni prajūpyodakamanin pūtiṣṭhāpya Ratnaçikhiṇaḥ
 samyaksambuddhasya dutena kālam ārocayati | samayo bhadrata
 sayam bhaktam yasyedanim Bhagavān kālam manyate² iti | atha
 Ratnaçikhiḥ samyaksambuddhaḥ pūrvāhne nivasya pātracivaram adā
 ya bhikṣugūṇaparivṛito bhikṣuṣamghapuraskṛito yena Dhanasam
 matasya rājao bhaktābhīśāras tenopasaṁkrāntaḥ | upasaṁkrāmya
 purastād bhikṣuṣamghasya prajūpta evāsane nishannaḥ | atha
 Dhanasammato rājā sukhopaniṣhannam Ratnaçikhiṇam samyakam
 buddham tatpramukham³ bhikṣuṣamgham viditvā çucinā prāṇitena
 khadaniyena bhojaniyena svahastena samīparjayati sampravarayaty
 anekaparyāyena çucinā prāṇitena khadaniyena bhojaniyena svaha
 stena samīparjya sampravarya Ratnaçikhiṇam samyaksambuddham
 bhūktavantam viditvā dhautahastam spanitapātram padayor nīpatya
 sarvam ānam lokam matrenamāçena sphuritvā pranudhanam kartum
 ārabdhah | anenaham kuçalamūlena çastā loke bhaveyam tathagato
 'rhan samyaksambuddha iti | Ratnaçikhiḥ samyaksambuddhaḥ katha
 yati | bhaviṣhyasi tvam mahārājāçīti varshaśahasrayuṣi prajāyam
 Maitreyo nāma tathagato rhan samyaksambuddha iti | tatpranudha
 navaçād dvayo ratnayor loke pradurbhāvo bhaviṣhyati | idam avocaḥ
 Bhagavān āttamanasas⁴ to bhikṣavo Bhagavato bhāṣitam abhya
 nandan |

Iti çṛṇḍivāvadane⁵ Maitreyāvadanaṁ tṛtīyam⁶ ||

¹ dām MSS ² manyate MSS ³ samyaksambuddhapramuk MSS
⁴ āttamanas MSS ⁵ ABC ⁶ tṛtīyah ABC 6
 çloka ātman (1057)

gamishyati | kintarhi devāṃṣ ca manushyāṃṣ ca samvācya 'sam-
 sṛitya paçcime bhava paçcime nikete paçcime samucchraye paçcime
 ātmabhāvapratilambhe Supranihito nāma pratyekabuddho bhavi-
 shyati | sāmantakena çabdo visṛitah | amukayā brāhmanadārikayā
 'prasādayātayā Bhagavato çaktubhukshā pratipādītā, sā Bhagavatā,
 pratyekāyām bodhau vyākṛiteti | tasyāc ca avāmi pushpasamīdhām,¹
 arthāyāranyam gatah | tena çrutam mama patnyā çṛamanāya Gāu-
 māya çaktubhukshā pratipādītā sā ca çṛamanena Gautamena praty-
 kāyām bodhau vyākṛiteti | çrutvā punah samjātāmarsho yena Bhaga-
 vāms tenopasaṃkrāntah | Bhagavatā sārḍham samamukham sammo-
 danīm samrañjanīm vivīdhām kathām vyatīśīrya Bhagavantam
 idam avocat | agamaḥ bhavān Gautamo 'smākam niveçanam | 'ag-
 mam brāhmanā satyam | bhavate tayā mama patnyā çaktubhukshā
 pratipādītā sā ca tvayā pratyekāyām bodhau vyākṛiteti | satyam
 brāhmana | tvam Gautama cakravartirājyam apabhāya pravrajitah,
 katham nāma tvam etarhi çaktubhukshahetoh samprajānan mṛishā
 vādam sambhāshase, kva te çṛaddhāsyati, ayatpramānasya vijasyeyat
 phalam iti | tena hi brāhmana tvām eva prakāshyāmi yathā te kṣa-
 mate tathānam² vyākuru | kim manyase brāhmana | asti kaçcit tva-
 yāçcaryādbhūto [A. 21 b] dharmo dṛiṣṭah | tiṣṭhantu tāvad bho
 Gautamānye āçcaryādbhūtā dharmāḥ, yo mayāsyām eva Nyagro hi
 kāyām āçcaryādbhūto dharmo dṛiṣṭah sa tāvac chruyatām | a-
 syām bho Gautama Nyagrodhikāyām pūrtena nyagrodho vṛakṣo
 yasya nāmneyam Nyagrodhikā, tasyādhasṭāt pañca çakataçatany
 asamsaktāni tiṣṭhanty anyonyāsambadhamānāni | kṛiyatpramānam
 tasya nyagrodhasya phalam, kṛiyat tārati kedāramātram | lo bho
 Gautama | 'kilimjamātram | tatthakacakramātram | çakatacakramā-
 tram | gopitakamātram | vilvamātram | kapitthamātram | lo bho

¹ MSS samvṛitya but cf following tale f 21 a

prasādayātayā MSS

² samīdhām MSS³ Ex conject⁴ agamanāḥ MSS⁵ tathānam AB⁶ kilimjamātram MSS

Gautama sarshapacatushtayabhāgamātram | kas te çraddhāsyati,
 iyatpramānasya vijasyāyam mahāvriksho nirvṛtta iti | çraddadhātu
 me bhavān Gautamo mā vā, naitat pratyaksham kshetram tāvad bho
 Gautama nirupahatam snigdhamadburamṛttikāpradeçam¹, vijam ca
 navasaram² 'sukhāropitam kālēna ca kālam devo vrishyate, tenā-
 çyam mahānyagrodhavriksho 'bhunirvṛttah³ | atha Bhagavān asminn⁴
 utpanne gāthām bhāshate |

yathā kshetre ca vijena⁵ pratyakshas tvam iha dvija |

evam karmavipakeshu pratyakshā hi tathāgatāḥ ||

yathā tvayā brāhmana drishtam etad alpam ca vijam sumahamç
 ca vrikshah |

evam mayā brāhmana drishtam etad alpam ca vijam mahatī ca
 sampad iti ||

tato Bhagavatā mukhāj jhivām nirmamayya sarvām mukhamandalam
 ācchāditam yāvat keçaparyantam upādāya sa ca brāhmano 'bhūhitaḥ |
 kim manyase brahmana yasya mukhāj jhivām niçcārya sarvām mukha-
 mandalam ācchādayaty api tv asau cakravartirāyaçatasahasraheter
 api samprajānan mṛshavādam bhāsheta⁶ | no bho Gautama | tato
 'nv eva gātham bhāshate |

apy eva hi syād anṛitābhīdhāyini mameha jhivārjavasatyavādītā |

'tad evam etan na yathā hi brāhmana tathāgato 'smity avagantum
 arhasi ||

atha sa brāhmano 'bhīpṛasannah | tato 'sya Bhagavatā āçayānuçayam
 dhātum prakṛitam ca jñātvā tadṛçī caturāryasatyasamprativedhaki
 dharmadoçanā kṛitā yām çrutvā brāhmanena vinçatīçukharasamudga-
 tam satkāyadrishṭiçālam jñānavajrena bhittvā çrotaupattiphalam
 sākshātkṛitam | atikrānto 'ham bhādanatātkrānta⁷ esho 'ham Bha-

¹ pradeçah MSS

² Ex conj, sukhānopitam MSS

³ abhinir

vṛttah ABD

⁴ asyām MSS

⁵ vije ca ?

⁶ bhāshet MSS

⁷ Ex conject, evam etad ya itā ABD, evam eva tad yathā C

⁸ aha

gavantam çaranam gacchānu dharmam ca bhikshusamgham copāsa
kam ca mām dhāryādyaḡrena yāvayivam pranopetam çaranam
gatam abhīprasannam | atha sa brāhmano Bhagavato bhāṣitam
abhinandyaṇumodya Bhagavataḥ pālau çirasa vanditvotthāyāsāt
prakrānta idam avocat¹ |

Iti crīdivyāvadāno² Brāhmanadārikāvadānam caturtham³ ||

V.

Atha Bhagavān Hastināpuram anuprāptah | anyatamo brāhmano
Bhagavantam dūrād eva⁴ dvātrīṃṣatā mahāpurushalakṣhanair sama
lakṣitam aṣṭyanuvyaajanair [A. 25 a] virāṭtagūtram vyāmaprabhā-
lakṣitam sūryasahasrātīrekaprabham jagamam iva parvatam sa
māntato bhadrakam drishtiā ca punar Bhagavantam abhugamya
gāthābhīḥ stotum ārabdhah |

suvarnavarṇo nayanābhūrāmah prityākaraḥ sarvagurair upetaḥ |
devātidevo naradamyasārathih tīrṇo 'sī pāram bhavasāgarasyeti ||
tato Bhagavatā smitam upadarçitam | dharmatā khalu yasmin samaye
Buddhā bhagavantah smitam prāvishkurvanti pūrvavad yāvad⁵ Bha
gavata ūrnāyām antarhitāḥ | athayushmān Ānandah kṛtakaraputo
Bhagavantam papraccha |

nānāvidho raṅgasahasracitro vaktrāntarān nishkramitah kalārah |
avabhāsitā yena dīḡah samantād divākarenodayatā⁶ yathauva ||
gāthām ca bhāṣate |

vīgatoddhavā dainyamadaprahīnā buddhā jagaty uttamahetubhū
tāḥ |

¹ So MSS

² ABC om

³ caturthah MSS

⁴ The MSS seem to have omitted *adrāṣṭā* here

⁵ Cf A. 23 b

⁶ divākarenodayatā MSS

cehami paçyāmi kum mamāntikād abhirupatara āhosvin neti | sa
nirgato yavat paçyati Bhagavantam dvatrinçatā mahāpurushala
kshanah samalamkrītam açītya canuṣṣayanair virāṭtagātram vya
maprabhalamkrītam sūryasahasratīrekaprabham janamaun iva rat
naparvatam samantato bhadrakam dṛiṣṭva ca punar asyātad abha
vat | kimeapi çramano Gautamo mamantikād abhirūpataro nocca
tara iti | sa Bhagavito murdhanam avalokayitum ārabdho yāvan na
paçyati | sa ūrdhvataram pradeçam āruḥḥah | tatra Bhagavān Indram
brahmanam amantrayate | alam brahmana khedam apatsyase yadi
Sumerumurdhanam apy abhiruhyā tatthagatasya murdbānam avaloka
yasi tathā sutaram khedam āpatsyase na ca diakshyasi | api tu na
tvaya çrutam sisurasurajagadanavalokītamurdhano Buddha Bhaga
vanti iti | api tu yadipsasi tatthagatasya çarirapramanam dṛashtum
tara gñhe gñhotrakundam tasyadhistad goçirbhacandanamayī ya
stir upatiṣṭhate | tam ¹uddhṛitya māpaya tat tat agatamatāputri
kasyaçrayasya pramānam iti | Indro brahmanah samlakshayati etad
asyaçaryam na kadac n maya çrutam gacchami paçyāmi ti | tvaṛita
tvaṛitagato gñhotrakundakasyadhistat khanitum arabdhah | sarvam
tathaiiva | so bhīprasannah | sa samlakshayati | nunaṁ çramano
Gautamah sarvajno gacchāmi paryupāsītum iti | sa prasajato yena
[A 26 a] Bhagavams tenopasamkrantah | upasamkrāmya Bhagavatā
sardham sammukham sammedanam samrajanam vividhām katham
vyāsisaryaukante nishannah | tato Bhagavatā āçyanuçaya n dhatum
prakṛitum ca jñātvā tadriçi caturāryasatyasamprativedhakī dharma
deçanā kṛta yathendrena brahmanena vimçatīçkharasamudgatam
satkāyadrīṣṭiçālam jñanavajrena bhūtvā ²çrotāpatt phalaṁ sākshāt
krītam | sa dṛiṣṭasatyah kathayati | ³atikranto ham bhadantāti³
krānta esho ham Bhagavantam çaranam gacchami dharmam ca bhī
lshusumgham copasakam ca mam dharaya adyagrena yavañjivam

¹ uddhṛitye AB² çrotāpatti MSS³ abhi MSS

sambuddhābhyām vandanā kṛtā bhavet | tat kasya hetoh | asminn
 Ānanda pradeṣe Kācāpasya samyaksambuddhasyāvīkopito 'sthi-
 saṃghātas tishṭhata | athāyushmañ Ānando laghu laghv eva catur-
 gunam uttarāsangam prajñāpya Bhagavantam idam avocat | nishi-
 datu Bhagavān prajñapta [A 26 b] evāsane, evam ayam pṛthivi-
 pradeṣo dvābhyām samyaksambuddhābhyām paribhukto bhaviṣhyati
 yac ca Kācāpena samyaksambuddhena yac caitarhi Bhagavatati |
 nishanno Bhagavān prajñapta evāsane | nishadya bhikṣhūn āmantra-
 yate sma | icchatha yāyam bhikṣhavaḥ Kācāpasya samyaksam-
 buddhasya cārirasamghātam avīkopitam drashtum | etasya Bhagavan
 kala¹ etasya sugata samayo yam Bhagavān bhikṣhūnām Kācāpasya
 samyaksambuddhasyāvīkopitam cārirasamghātam upalacṣayed dṛ-
 śtvā bhikṣhavaḥ cittam abhūprasadayiṣhyanti | tato Bhagavatā
 laukikam cittam utpāditam | dharmatā khalu yasmin samaye Buddhā
 Bhagavanto laukikam cittam utpadayanti tasmin samaye kuntapipi
 loka api prāmino Bhagavataḥ cetasaḥ cittam ājñanti | nāgah samlak-
 shayanti | kinkāraṇam Bhagavatā laukikacittam utpāditam iti |
 paçyanti Kācāpasya samyaksambuddhasya cārirasamghātam avīko-
 pitam drashtukama iti | tatas tair Kācāpasya samyaksambuddha-
 syāvīkopitacārirasamghātā² neçhrapitah³ | tatra Bhagavān bhikṣhūn
 āmantrayate sma | udgrābñte bhikṣhavo nimittam antardhāsyati |
 antarhitah |

rajna Prasenañjitaḥ śrutam Bhagavatā grāvakānām darṣaṇāyāvīko-
 pitam Kācāpasya samyaksambuddhasya cārirasamghātam samucchri-
 tam iti śrutva ca punah kutuhalyātah sahīntahpureṇa kumārair
 amatyair bhatabalāgrair naigamajānapadaḥ ca drashtum samprasthī-
 tah | evam Virudhako 'nathapindado gṛhapatirishṭadattapuranaḥ⁴
 sthapatir Viçākhā⁵ Mṛgāramāta anekāni ca prañcātasahasraṇi kutu-
 halyātani drashtum samprasthītanī purvakuḥ ca kuṣalamūlāni sam-

¹ kalam MSS² samghātam MSS³ neçhrayitah MSS⁴ Sic MSS

gṛhapatir Rishṭadattah puranaḥ

⁵ sthapatirviçākhā MSS (cf fol. 161 b)

codyamānāni yāvad asāv antarahitaḥ | tathā śrutam antarahito 'sau
bhagavatāḥ Kāśyapasya saṃyaksambuddhasya caturāsaṃghātadhā-
tur¹ avikopita itī, śrutvā ca punas teshāṃ duḥkhadaurmanasyam
atpannam | vṛthāsmākaṃ āgamanam jātam itī | athānyatameṇa co-
pāsakena sa pradeśeḥ pradakṣhiṇīkṛtaḥ | evam ca cetasā cittam abhi-
saṃskṛitam asmān me *padāvihārat kīyat punyam bhaviṣyatitī |
atha Bhagavāns tasya mahājanakāyasyāvipratīśarasamjananartham
tasya copāsakasya cetasā cittam ājñāya gātham bhāṣate |

śatam sahasrāni suvarṇanīṣkā jāmbunadā nāsyā samā bhavanti |
yo Buddhacūṭyeshu prasannacittaḥ padāvihāraṃ prakeroṭi vidvān ||
anyatameṇopāsakena tasmān pradeśe mṛttikāpīṇḍo dattah | evam ca
cittam abhisamskṛitam padāvihārasya tāvad iyat punyam ākhyātam
Bhagavatānyatra mṛttikāpīṇḍasya kīyat punyam bhaviṣyatitī | atha
Bhagavāns tasyāpi cetasā cittam ājñāya gātham bhāṣate |

śatam sahasrāni suvarṇanīṣkā jāmbunadā nāsyā samā bhavanti |
yo Buddhacūṭyeshu prasannacitta āropayen mṛttikāpīṇḍam ekam ||
tathā śrutvānekāni prañcātasahasraṇi mṛttikāpīṇḍasamāropanam
kṛtam | aparāḥ tatra muktapushpāny 'avalakṣiptāny evam ca cit-
tam abhisamskṛitam padāvihārasya mṛttikāpīṇḍasya kīyat punyam
uktam Bhagavatā, asmākaṃ [A 27 a] tu muktapushpānām kīyat
punyam bhaviṣyatitī | atha Bhagavāns teshāṃ api cetasā cittam
ājñāya gātham bhāṣate |

śatam sahasrāni suvarṇanīṣkā jāmbunadā nāsyā samā bhavanti |
yo Buddhacūṭyeshu prasannacitta āropayen muktapushpārdṣam ||
aparāḥ tatra malavīharāḥ kṛtāḥ cittam abhisamskṛitam muktā-
pushpānām Bhagavatayā punyam uktam² asmākaṃ malāvīharasya
kīyat punyam bhaviṣyatitī | atha Bhagavāns teshāṃ api cetasā
cittam ājñāya gātham bhāṣate |

¹ saṃghātāravik ACD, saṃdhatāravik B and C see m

² Sic MSS

³ Ex conject, etā ca kṣiptāny evam cittam MSS

⁴ MSS om uktam

çatam sahasrām suvarnavāhā jāmbūnadā nāsyā samā bhavanti |

yo Buddhacātyeshu prasannacitto mālāvihāram prakaroti vidvān ||
 aparais tatra pradīpamālā dattā cittam cābhusamskritam mālāvihāra-
 sya Bhagavateyat punyam uktam asmākam pradīpadānasya kīyat
 punyam bhavishyatīti | atha Bhagavāms teshām api cetasā cittam
 ājñāya gāthām bhāshate | *

çatam sahasrām suvarnakotyō¹ jāmbūnadā nāsyā samā bhavanti |

yo Buddhacātyeshu prasannacittah pradīpadānam prakaroti vid-
 vān ||

aparais tatra gandhābhisheko datta evam cetasā cittam abhisam
 skritam pradīpasya Bhagavateyat punyam uktam asmākam gandhā
 bhishekasya kīyat punyam bhavishyatīti | atha Bhagavāms teshām
 api cetasā cittam ājñāya gāthām bhāshate |

çatam sahasrām suvarnarāçayo jāmbūnadā nāsyā samā bhavanti |

yo Buddhacātyeshu prasannacitto gandhābhishekam prakaroti
 vidvān ||

aparais tatra cchattradhivajapatākāropanam kṛtam evam ca cetasā
 cittam ājñāya gāthām bhāshate |

tishthantam pujayed yaç ca yaç cāpi paramīrvritam |

samam cittam prasādyeha nāsti punyaviçeshatā ||

evam hy acintiyā Buddhā Buddhadharmā 'py acintiya |

'acintīye prasannānam vipāko 'pi acintiyah² ||

teshām 'acintīyanam apratihatadharmanacakravartinām |

samyaksambuddhānām nalam gunapāram adhigantum || itī

tato Bhagavatā tasya mahājanakāyasya tathāvidhā dharmadeçanā
 kṛtā yām çrutvānekau prāṇçalasahasrair mahan viçesho 'dhigatah
 kaiçcio chravakabodhau cittāny utpāditāni kaiçcit pratyekabodhau
 kaiçcid anuttarāyām samyaksambodhau kaiçcin³ mūrdhagatāni kaiç

¹ kotya MSS

² A reads acintīya all through for acintiya and all read buddhadharmo the lines are partly Pāli (cf Childers Dict p 9) and are found again in A 16o b

³ mūrdhmagatāni AC

cin 'mūrdhānah kaṣcīd uśhinagatīny āseditāni kaṣcīd satyānulomah
kshāntayāni kaṣcīd *chrotāśpattīpi alam sakṣatkrītam kaṣcīd sakri-
dagamīphalam kaṣcīd sarvakleṣapralāṣṭ ad arhāttvam sakṣatkrītam
yad bhūyasā Buddhanūmna dharmapraṇaṇā samghapraglīhārā vya-
vasthāpitaḥ |

athanāthapin lādo grihapatir Bhagavantam idam avocat | yaḥ
Bhagavān anujanīyad atra [A 27 b] maham prajñapayeyam | anuja-
nāmi grihapate prajñapayitavyam | tato nāthapindadēna grihapatinā
mahā prajñaputā Toyikamāha iti samjña samvṛtīṭā |

*Iti ṣṭidivyaḍvadane 'Indraśmabrahmanavadanam 'śhaṣṭham ||

VII

Atha Bhagavan Kauṣāleṣhu janapadeṣhu cārikam carau Cṛa-
vastim anupṛaptah | Cṛavastyam viharatī Jetavane nāthapindada
syarame | āgṛaushid Anāthapindado grihapatir Bhagavān Kauṣāleṣu
janapadeṣhu carikam carau Cṛavastim anupṛaptah Cṛavastyam vi-
haratī Jetavane nāthapindadaṣyarama iti cṛutva ca punar yena
Bhagavams tenopasamkrantah | upasamkrantvā Bhagavataḥ padam
cṛata vanditvaikānte n shannah | ekāntanishānavam Anāthapindada
grihapatim Bhagavan dharmyaya kathaya samīlāṣayati samadāpayati
samuttejayati sampraharṣayati | anekaparyāyena dharmyaya kathaya
samdargya samadāpya samuttejya sampraharṣya tushnīm | Anātha-
pin lādo grihapatir utthāyasaṇḍākaṁsam uttarasāṁgam kṛtvā yena
Bhagavams tenaḥkalam pranamya Bhagavantam idam avocat | adhi-

* mūrdhānānah MSS (cf Vassilief p 140)

* chrotāpatt MSS

* ADC om

* Indro s sa MSS

* śhaṣṭhah MSS AB ad l c/o 2

vasayatu me Bhagavaṁ iva ntarguṇe bhaktena sardham bhikṣu
 sangheneti | adbhivasayati Bhagavan Anāthapindadasya grihapates
 tushnibhavana | Anāthapindado grihapater Bhagavatas tushnibha
 venadbhivasanāni viditva Bhagavato bhashitam abhinandyanumodya
 Bhagavatah padāu cūrasā vanditva Bhagavato nīkat prakranto yena
 svapīveçñam tenopasamkrantah | upasamkramya dauvarīkam pu
 ruṣam āmantrayate | na tavad bhoh puruṣa tīrthyānāṃ praveç
 datavyo yavad Buddhapramukhena bhikṣusamgheṇa bhuktam bha
 vati tataḥ paçcad aham tīrthyānāṃ dasyāmīti | evaṃ āryeti dauvā
 rīkah puruṣo nāthapindadasya grihapateḥ pratyāçraushit | Anātha
 pindado grihapatis tām eva ratrim çuciḥ pranītam khadan yabhoja
 nīyam samudāniya kalyāṇ evotthāyāsanaṃ prajāpyodakamanīṃ
 pratishthapya Bhagavato datena kām ārocayati | samayo bhadanta
 sajām bhaktam yasyedānīm Bhagavan kām manyata iti | atha
 Bhagavān purvāhne nivāsyā patraoḥvaram ādaya bhikṣuganaparivṛto
 bhikṣusamgheḥ puraskṛito yenanāthapindadasya grihapateḥ bhakta
 bhīṣas tenopasamkrantah | upasamkramya purastād bhikṣusam
 gheṇa prajñapta evāsane niṣānnaḥ | athanāthapindado grihapatiḥ
 sukhopaniṣannam Buddhapramukham bhikṣusamgheṇ [A. 28 a]
 viditvā çucinā pranītena khadan yabhojan yena svahastam samtarpa
 yati sampravārayati | anekaparyayena çucina pranītena khadanīya
 bhojan yena svahastam samtarpya sampravārya Bhagavantam bhukta
 vantam viditva dhautahastam apamitapatram nīcataram āsanam gri
 hitva Bhagavataḥ purastān niṣkurva dharmāçṛavānāya |

athayushman Mahākāçyapo nyatamasmaḍ āraṇyakāc chayanā
 sanād dīghakeçaçmaçrur luhacivaro Jetavanam gataḥ | sa paçyati
 Jetavanam çānyam | ¹tenopadbhavarīkah prīstah | kutra Buddha
 pramukho bhikṣu samgheḥ iti | tena samākhyātam | Anāthapindadena
 grihapatinopaniṣannam ity | sa samlakṣhayati | gaçchamīti tatra a

¹ Ex conject. paçyati MSS
 the passage

² tenopadbhavarīkah BCD A omits

pinlapātam paribhokshyāmi Buddhapramukham ca bhikkhusamgham
 paryupāsishyāmīti | so 'nāthapīṇaladaśya grihapater nīveṣaṇam gataḥ |
 ato dauvārikenoktaḥ | ārya tīstha mā pravekshyasi | kasyārthāya |
 Anāthapīṇaladena grihapatinājñā dattā mā tāvat tirthyānām prave-
 ṣam dāsyasi yāvad Buddhapramukhena bhikkhusamghena bhuktam
 tataḥ paścāt tirthyānām dāsyāmīti | athāyushmān Mahākāśyapo
 samlakshayati | tasya me lābhāḥ sulabdhā yaṁ mām graḍdhā brāh-
 managrihapatayah śramaṇāśākyaputriya itī na jānante gacchāmi
 kṛipājananasyānugraham karomīti viditvodyānam gataḥ | sa sam-
 lakshayati | adya mayā kasyānugrahaḥ kartavya itī | yāvad anya-
 tamā nagarāvalambikā kushthābhadrutā sarujārttā pakvagātrā bhī-
 kṣhām atati | sa tasyāḥ sakācam upasamkrāntaḥ | tasyāḥ ca bhikṣhā
 yām 'āyasaḥ sampannāḥ | tayāyushmān Mahākāśyapo drīṣṭvā lāya
 prāsādikaḥ citta-prāsādikaḥ cānteneryāpathena | sā samlakshayati |
 nūnam mayāivamvidhe dakṣhiṇīye kārā na kṛitā yena me iyaṁ
 evamrūpā samavasthā, yady āryo Mahākāśyapo mamāntikād anukam-
 pām upādāyācāmam pratigrihītyād aham asmai dadyām itī | tata
 āyushmatā Mahākāśyapena tasyāḥ cetasā cittam ājñāya pātram upa-
 nāmītam | yadi te bhagavi parityaktam dīyatām asmin pātra itī |
 tatas tayā cittam abhupravādya tasmīn pātre dattam makṣhukā ca
 patitā | sā tām apānetum ārabdhā | tasyās tasmīn ścāme 'ngulīḥ
 patitā | samlakshayati | kim cāpy āryena mama cittānurakṣhayā na
 echorito 'pi tu na paribhokshyatīti | athāyushmatā Mahākāśyapena
 tasyāḥ cetasā cittam ājñāya tasyā eva pratyakṣam anyatamam
 kuḍyamulam nīṣṭītya paribhuktam | sā samlakshayati | kim cāpy
 āryena mama cittānurakṣhayā paribhuktam nānenābhārenābhārakri-
 tyam karishyatīti | athāyushmān Mahākāśyapas tasyāḥ cittam ājñāya
 tām nagarāvalambikām idam avocat | bhagavi pramodyam utpāda-
 yasi aham tvadiyenābhārena rātrīmdivasam [A 28 b] atināmāya-
 shyāmīti | tasyā atīvaudbilyam utpannam mamāryena Mahākāśya

pena pindapātaḥ pratigrihīta itī | tata āyushmati Mahākāśyapo cittam
 abhiprasādyā kālam gatā Tushite devanikāye upapannā | sā Çakrena
 Devendrena drishtā ācāmam pratipādayanti cittam abhiprasādayanti
 kalam ca kurvānā no tu drishtā kutropapannetī | sa narakān vya
 ̣alokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāmç
 cātūrmahārājikān devāms trayastrimçān yāvan na paçyati | tathā hy
 adhistād devānām jñānadarçanam pravartate³ no tupaśishthāt | atha
 Çakro devānām Indro yena Bhagavāms tenopasamkrāntaḥ | upasam
 kramya gāthābhigītena praçnam papraccha |

carataḥ pindapātam hi Kāśyapasya mahātmanah |

kuṭrāsau modate nārī Kāśyapācāmādāyikā ||

Bhagavān āha |

Tushitā nāma te devāḥ sarvakāmasamriddhayaḥ |

yatrāsau modate nārī Kāśyapācāmādāyikā || itī

atha Cakrasya devānām Indrasyaitad abhavat | ime ca tāvad manu
 shyāḥ punyāpunyānām apratyakshadarçino dānāni dadati punyāni
 kurvanti, aham pratyakshadarçanena punyānām svapunyaḥphale vya
 vasthītaḥ kasmād danāni na dadami punyāni vā na karomi, ayam ātṛyo
 Mahākāśyapo dīmananthakṛipānavānīyakānukampī yan nv aham⁴ enam
 pundakena pratipadayeyam itī viditvā kṛipānavīthyaḥ griham nirma
 taḥ n⁵ avaciravacirakam kākābhūṇakam⁶ nātūparamarūpam kuvin
 dam catmānam abhinirmayodudhaçiraskalī⁷ sanaççatikānī⁸ isitāḥ sphā
 titapānīpado vastrum vāyitum⁹ ārabdhaḥ | Çacy api devakanya kuvin
 danarya veçadhārīni tasarikam kartum ārabdha pārçve casya divyā
 sudhā sajjikritī tishthatī | athayushmān Mahākāśyapah kṛipānā
 nāthavanīyakajanīnukampako¹⁰ nupūri¹¹ena tad griham anupraptaḥ |

¹ tiryāñca MSS

² manushyāū catur ABC manuḥvām D

³ nā

bhūparishihāt ABC nā tū D

⁴ kampīyaham ABC, kampīyatvāham D

⁵ avactracrakam D, avactrakam D

⁶ kākā MSS

⁷ yoddhōllha- AC,

yoddhōllha- D, yoddhata D

⁸ Sic MSS (but vidāçtata A), Qn. sana- = old

or çana.

⁹ Ex conject., vāsitum MSS

pīṇḍapātāṃ paribhokṣhyāmi Buddhapramukhaṃ ca bhikṣhusaṃghaṃ
 paryupāśiṣhyāmi | so 'nāthapīṇḍadasya gṛhapater niveṣaṇaṃ gataḥ |
 ato dauvārikenoktaḥ | ārya tīṣṭha mā praveṣhyasi | kasyārthāya |
 Anāthapīṇḍadena gṛhapatinājñā dattā mā tāvat tirthyānāṃ prave-
 ṣaṃ dāsyasi yāvad Buddhapramukhena bhikṣhusaṃghena bhuktaḥ
 tataḥ paeçāt tirthyānāṃ dasyāmi | athāyushmān Mahākāśyapaḥ
 samlakṣhayati | tasya me lābhāḥ sulabdhā yaṃ mām çrāddhā brāh-
 maṇagṛhapatayaḥ çramanaçākya-putriya itī na jānante gacchāmi
 kṛipājananasyānugrahaṃ karomi viditvodyānaṃ gataḥ | sa sam-
 lakṣhayati | adya mayā kasyānugrahaḥ kartavya itī | yavad anye-
 tamā nagarāvalambikā kushthābhadrutā sarujārttā pakvagātrā bhī-
 kṣhāṃ atati | sa tasyāḥ sakāçaṃ upasamkrāntaḥ | tasyāç ca bhikṣhā
 yām ¹āyīsaṃ sampannaḥ | tayāyushmān Mahākāśyapo draṣṭaḥ kāya-
 prāsādikāç cittaprasādikā çānteneryāpathena | sī samlakṣhayati |
 nūnaṃ mayavavīdhe dakṣhiṇiye kārā na kritā yena me iyaṃ
 evamrūpī samavasthā, yady āryo Mahākāśyapo mamāntikāḍ anukam-
 pām upādayācāmaṃ pratigṛhṇīyād ahaṃ asmai daḍḍāṃ itī | tata
 āyushmatā Mahākāśyapena tasyāç cetasā cittam ājūya pātraṃ upa-
 nāntam | yadi te bhagīni parityaktaṃ diyatām asmin pātra itī |
 tatas tayā cittam abhuprasāḍya tasmīn pātre dattam makṣhikā ca
 patitā | sī tām apanetumī ārabdhā | tasyās tasmīn ācāme 'ngulīḥ
 patitā | samlakṣhayati | kim cāpy āryena mama cittānurakṣhayā na
 eçhorito 'pi tu na paribhokṣhyatīti | athāyushmatā Mahākāśyapena
 tasyāç cetasā cittam ājūya tasyā eva pratyakṣhaṃ anyatamaṃ
 kudyaṃuḍaṃ naṣṭīya paribhuktaḥ | sī samlakṣhayati | kim cāpy
 āryena mama cittānurakṣhayā paribhuktaṃ nānenāhārena hāraṅkṛ-
 tyam karīṣyati | athāyushmaṇ Mahākāśyapaḥ tasyāç cittam ājūya
 tām nagarāvalambikāṃ idaṃ avocat | bhagīni prāmodyaṃ utpāda-
 yasi ahaṃ tvadīyenāhārena rātramdivasaṃ [A 28 b] atināmyi-
 shyāmi | tasyā atīvaudbhūyaṃ utpannaṃ mamāryeṇ Mahākāśya-

¹ āyāsaṃ sampannaḥ B, avāsaṃ sampannaḥ C, bhikṣhāyāvāsaṃ sam D

pena pindapātaḥ pratigrihīta iti | tata āyushmati Mahākāśyape cittaṁ
 abhiprasāḍya kālāṁ gatā Tushite devanikāye upapannā | sâ Çakrena
 Devendrena dr̥ṣṭā ācāmam pratipādayanti cittaṁ abhiprasādayanti
 kālāṁ ca kurvānā no tu dr̥ṣṭā kutropapanneti | sa narakān vya-
 galokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāṁç
 cāturmahārāṇkān devāṁs trayastrimçān yāvan³ na paçyati | tathā hy
 adhistād devānām jñānadarçanam pravartate⁴ no tūparishthāt | atha
 Çakro devānām Indro yena Bhagavāṁs tenopasamkrāntaḥ | upasaṁ-
 kramya gāthābhūgitena praçnam papraccha |

carataḥ pindapātaṁ hi Kāśyapasya mahātmanah |

kuṭrāsau modate nāri Kāśyapācāmadāyikā ||

Bhagavān āha |

Tuṣṭitā nāma te devāḥ sarvakāmasamriddhayaḥ |

yatrāsau modate nāri Kāśyapācāmadāyikā || iti

ntha Cakrasya devānām Indrasyantad abhavat | ime ca tāvad manu-
 shyāḥ punyāpunyānām apratyakshadarçano dānāni dadati punyāni
 kurvanti, aham pratyakshadarçanena punyānām svapunyaḥphale vya-
 vasthitaḥ kasmād dānāni na dadāmi punyam vā na karomi, ayam āryo
 Mahākāśyapo dinānāthakṛipānavanīyakānukampī yan nv aham⁵ enam
 pindakena pratipādayeyam iti viditvā kṛipānavīthyām gṛham nirma-
 tavān⁶ avaciravicirakam kākābhūṭakam⁷ nātīparamarūpam kuṇin-
 daṁ cātmanāṁ abhinirmayodūdhaçiraśkah⁸ 'sanaçātīkūṇivāsataḥ spha-
 titapāṁpīdo vastram vāyitum⁹ ārabdhah | Çacy api devakanyā kuṇin-
 danaryā veçadhāriṇī tasarikām kartum ārabdha pārçve cāsyā divyā
 sudhā saṁkritā tishthati | athāyushmān Mahākāśyapah kṛipānā-
 nāthavanīyakajanānukampako¹⁰ 'nupurvēna tad gṛham anupraptah |

¹ tiryāṇca MSS

² manushyāṁ cātur ABC, manushyam D

³ nā

bhāṭparishthāi ABC, nā tā D.

⁴ kampīyaham ABC, kampīyatrāham D.

⁵ avaciracirakam D, avacirakam D.

⁶ rāti MSS

⁷ yoddhūtha- AO,

yoddhūtha- B, yoddhata D.

⁸ Sic MSS (but -vivāsataḥ A), Qu sana- = old

or çana-.

⁹ Ex conject., vāsitum MSS

dubhkhita'o 'yam iti kṛtvā dvīre sthitena pātram prasāritam |
 Çakreṇa devānām Indreṇa divyayā sudhaya pūrītām | athāyushmato
 Mahākāçya parvataḥ alīharat |

divyam eīya sudhābhā tam ayam ca grīhaviśarah |

suviruddham iti kṛtvā jīto me hrīdī 'samçayah || iti |

dharmaṛtā hy eśā | asamanvahrityārhatām jñānadarçanam na pra-
 varitāt | asamanvahrityum pravrittāḥ | yāvat paçyati Çakram Devē-
 ndram | sa kathayati | Kauçika kim dubhṛtajanasyāntarāyam karōṣi
 yaya to Bhagavatā dirgharātrānugato vicikitsākathamkathāçalyah
 samula āruho yathāji tat Tathāgatenārhatā samyaksambuddheṇa |
 ārya Mahākāçya kim dubhṛtajanasyāntarāyam karōmi | ime tavan
 manuṣyaḥ [A 29 a] punyānām apratyakshadarçino danāni dadati
 jantvā kurvantī aham pratyakshadarçy eva punyānām katham
 danāni na dudāmi | namu cōktam Bhagavatā |

karaniyam punyam dubhṛta hy akṛtapunyatāḥ |

kṛtapunyāni modante aśmin loke paratra ca ||

tataḥ prabhrity āyushmān Mahākāçyapah samanvahritya kulani
 pin lapatam pravacitum ārabdhah | atha Çakro Devendra ākāçasthaç
 cayushmato Mahākāçyapasya pūṇapātata carato divyayā sudhayā
 pātram purayati | āyushmān apī Mahākāçyapah pātram adhomukham
 karoti annapānam choryate | etat prakaranam bhikshavo Bhagavata
 ārocanti | Bhagvān āha | tasmāṇu anujānāmi pūṇopadhānam dha-
 rayitavyam iti |

sāmantakena çabdo vṛtitaḥ | amukayā nagarāvalambikayā āryo
 Mahākāçya acāmena pratipāditaḥ sâ ca Tushṭo devanūkāye upa-
 panneti | rājuḥ Prasenzitā Kauçaleṇa* çrutam amukayā nagarā-
 valambikayā* āryo Mahākāçya acāmena pratipāditaḥ sâ Tushṭo
 deve upapanneti çrutvā ca punar yena Bhagavāms tenopasam-
 krantaḥ | upasamkrāmya Bhagavataḥ pūṇau çiraśā vinditvākhānte
 nishannah | ekāntanishannam rajānam Prasenzitam Kauçalam

* samçayam MSS

* kauçalyena MSS bere

'paribhunkte ko 'nyo mamāntikāt prabhūtātaram puṇyam prasava
 shyatīti viditvā kathayati [A 29 b] Bhagavan yena mamāntikāt pra
 bhūtātaram puṇyam prasutam tasya Bhagavān nāmnā dakṣhīnām ādi
 ṣatv iti | tato Bhagavatā krodamallakasya nāmnā dakṣhīnā ādiṣṭa |
 evam yāvat śhaḍ divasān | tato nyadivase rājā kare kapolam dattvā
 cintāparo vyavasthitaḥ | mama Bhagavān pindapatam 'paribhunkte
 krodamallakasya namna dakṣhīnām adīṣatīti | so mātīyair drishtaḥ |
 te kathayanti | kimarthaṃ kare kapolaṃ dattva cintāparo vyava
 sthita ity | rājā kathayati | bhavantah katham na cintāparas tisthama
 yatredanum sa Bhagavan mama pindapātam 'paribhunkte krodamalla
 kasya namnā dakṣhīnam adīṣatīti | tatraiko vridhho mātīyah katha
 yati | alpotsuko bhavatu vāyam tathā karisī yāmo yathā ṣvo Bhagavān
 devasya nāmnā dakṣhīnām adīṣatīti | tathā pauruṣheyānām ājñā dattā
 yataḥ ṣvo¹ bhavadbhūh pranīta śhārāḥ sajjikartavyah prabhūtaḥ ca
 samudānayitavyo yathopārdham bhikṣhūnām patre pataty upārdham
 bhūmāv iti | amātīyair 'aparasmīn divase prabhūta śhārāḥ sajjikr
 taḥ pranītaḥ ca | tathā sukhopamāṣaṇnam Buddhapramukham bh
 kṣhusaṅgham pariveṣitum² ārabdhāḥ | upārdham bhikṣhūnām patre
 pataty upārdham bhūmau | tathā krodamallakāḥ pradhāvita bhūmau
 nīpatitāṃ grhṇīma ity | te pariveṣakair³ nivaritāḥ | tathā krod
 amallakāḥ kathayati | yady asya rājāḥ prabhūtam antaḥ cāpaneyam⁴
 asti santy anye py asmadvidhā dūḥkṛtāḥ ākāṅkṣhante kimarthaṃ
 na diyate⁵ kim anenāparibhogam chomteneti | tasya krodamallakasya
 cūṭavikṣhepo jato na śalyam tena tathā cūṭam prasādayitum yathā
 purvam | tato rājā Buddhapramukham bhikṣhusaṅgham bhōjayitvā
 na mama nāmnā dakṣhīnām adīṣatīti viditva dakṣhīnam ācṛutvaiva
 pravṛtṭaḥ | tato Bhagavata rājāḥ Prasenajitah kauṣalasya nāmnā
 dakṣhīnā ādiṣṭa, hasiṇaḥ varāṭhapattīyayino Lhūṇjanasya⁶ puram

¹ paribhunkte MSS² yato ṣvo MSS³ aparasmīn MSS⁴ sic MSS pariveṣitum?⁵ pariveṣakair?⁶ cāpaneyam MSS⁷ d jante MSS⁸ puram C

'cānairgamam paçyaśa balam hi *rūkṣhikāyā alavanihāyāh kulmāśha-
pindakāyāh |

athāyushmān Ānando Bhagavantam idaṁ avocat | bahuṣo bahuṣo
bhadanta Bhagavatā rājūh Prasenajitah Kauṣālyasya miveçane bhu-
kṭvā nāmnā dakṣhinaṁ ādīśto² nābhyanāmu kadācid evamarūpām
dakṣhinaṁ ādīśtapūrvām | Bhagavān śha | iochasi tvam Ānanda
rājūh Prasenajitah Kauṣālyālavanihām kulmāśhapindakām āra-
bhya 'karmaplotim çrotum | etasya 'Bhagavan līla etasya Sugata
samayo yam³ Bhagavān rājūh Prasenajitah Kauṣālyālavanihām
kulmāśhapindakām ārabhya karmaplotim varṇayet, Bhagavatah
çrutvā bhikṣhavo dhārayiṣhyantīti | tatra Bhagavān bhikṣhūn āman-
trayate sma |

bhūtapūrvam bhikṣhavo 'nyatamasmin karpatake grihapatiḥ pra-
tivāṣati | tena sadriçṭī kulat kalatram āñitam | sa tayā sārddham
krīdati ramate paricāryati | tasya krīdato ramamānasya paricārya-
tah putro jātah | sa unnito vardhatah patuh samvrittah⁴ | yāvad asau
grihapatiḥ patum āmantrayate | bhadre jāto 'smālam rinahārako
dhanahārakaḥ ca gacchāmu panyam ādāya deçāntaram itī | sa katha-
yati | āryaputra eṣṭi kurushv eti | sa panyam ādāya deçāntaram gatah |
tatrayānayaṇa [A 30 a] vyasanam āpannah | alpaparicchedo 'sau
grihapatiḥ | tasya grihapater dhanajātam parikṣhinam | so 'ya putro
duḥkhito jātah | tasya grihapater vayasyakah | tena tasya dānakasya
mātābhūtiḥ | ayam tava putrah kṣhetram rakṣatu aham aya
sukham⁵ bhaktena yogodvāhanam karishyamī | evam bhavatu | sa
tasya kṣhetram rakṣitum ārabdhah | sa tasya 'sukham bhaktikena
yogodvāhanam kartum ārabdhah | yāvad aparena samayena parvuni
pratyupasthītā | tasya dānakasya mātā samlakṣhayati | adya griha-

¹ Ex conj., sanairgamam MSS

² rūkṣhikāyāh MSS, but cf p 89 infra

³ Sic Query dakṣhinaḥ ādīśitā?

⁴ karmaplotim D

⁵ Ex conj.,

Bhagavat kālāñcetasya MSS

⁶ Sic MSS The MSS often read yam for yat

⁷ patasamvrittah MSS

⁸ mukham AB

dhnābhūṣikṭah samvrittah | so 'sya pindako vipakvāḥ | tam aham
 samdhāya kathayāmi hastyaçvarathayāyino bhuñjānasya puram ça
 nargamam¹ paçyasī balam hi ruksukāyā alavanikāyā kulmāsha-
 pindikāyā itī | sāmantakena çabde visṛito Bhagavatā rājñāḥ Prasena-
 jīto 'lavanikām kulmāshapindikām ārabhya [A 30 b] karmaplotir
 vyakṛiteti | rājñāpi Prasenajitā çrutam | sa yena Bhagavāns tenopa-
 samkrāntah | upasamkramya Bhagavataḥ pādaḥ çirasā vanditvai
 kānte nishannah | ekāntanishannam rājānam Prasenajitam Kauçalam .
 Bhagavān dharmyayā kathayā samdarçayati samādāpayati samutteja-
 yati sampraharshayaty anekaparyāyena dharmyayā kathayā samdar-
 çya samādāpya samuttejya sampraharshya tūshnīm | atha rājā Pra-
 senajit Kauçala utthāyāsanād ekāmsam uttarāsaṅgam kṛtvā Bhaga-
 vantam idam avocat | adhivāsayati me Bhagavān tramāsam cīvare
 pindapātaçayanāsanaglānapratyayabhaishajyapaniṣhkārah² sārḍham
 samgheneti | adhivāsayati Bhagavān rājñāḥ Prasenajitah Kauçalasya
 tūshnibhāvena | tato rājñā Prasenajitā Kauçalena³ Buddhapramu-
 khāya bhikṣhusamghāya tramāsyam çatarasam bhojanam dattam
 ekaikaç ca bhikṣuh çatasahasrena vastrenācchāditaḥ, tailasya ca
 kumbhakotim samudāniya dipamālā abhyudyato⁴ dātum | tatra bhakte
 pūjyām ca mahān kolāhalaḥ jātah | yāvād anyatamā nagarāvalambī
 kātivadukhkitā | tayā krodamallakena bhikṣhām atantyā uccaçabdhāḥ
 çrutah çrutvā ca punaḥ pricchatī | bhavantah kim esha uccaçabdo
 mahāçabdo itī | aparāḥ samākhyātam | rājñā Prasenajitā Kauçalena
 Buddhapramukho bhikṣhusamghas tramāsyam bhojita ekaikaç ca
 bhikṣuh çatasahasrena vastrenācchāditaḥ tailasya kumbhakotim ca
 samudāniya dipamālā abhyudyato⁴ dātum itī | tatas tasyā nagarāva-
 lambikayā etad abhavat | ayam tavad rājā Prasenajit Kauçalah
 punyair atripto 'dyāpi dānāni dadāti punyāni karoti, yannv aham

¹ Sic D sanargamam ABC² pātra MSS paristhānāḥ A.

-parisamskārah C

³ Kauçalyena MSS⁴ dipamālā

bhyudyato ABC, hyudyato D first time, tyudyato second time

Rāhulabhadrah kumārah putrah sâpi dhātuvibhāgam kṛtvā parinir-
vāsyatīti | idam avocaḍ Bhagavān āttamanasas te ca bhikshavo Bha-
gavato bhāṣitam abhyanandan |

iti ṣṛḍivṛyāvedāne¹ Nāgarāvalambikāvadānam *saptamam ||

VIII.

¹*Buddho Bhagavān Ārāvastyām viharati Jetavane 'nāthapindada-*
syārāme satkṛito gurukṛito māmto pūjito rājabhī rājamātrair dhani
bhiḥ pauraḥ brāhmaṇair gṛhapatibhiḥ ṣṛṣṭibhiḥ sārthavāhair de
vair nāgair yakshair asurair garudair kinnarair mahoragair iti deva-
nāgayakṣhāsuragarudakinnaramahoragābhyarcito Buddho Bhagavān
lībhī cīvarapundapāṭaṣayanāsanaglānapratyayabhaṣhajyapaṇṣhkārā-
nām saṣṛāvakaśamghah | tatra khalu varṣhāvāsam Bhagavān upagato
Jetavane 'nāthapindadasyārāme | atha tadaiva pravāranāyām² pra-
tyupasthītāyām sambahulāḥ Ārāvastinivāsino bāṇjo yena Bhagavāns
tenopasaṁkrāntāḥ | upasaṁkrāmya Bhagavataḥ pāḍau cīrasā vandit-
vaikānte nishanāḥ | ekāntanishannān sambahulāḥ Ārāvastinivāsino
bāṇjo Bhagavān dharmyayā kathayā saṁdarṣayati saṁādāpayati saṁ-
uttejayati saṁpraharṣhayati anekaparyāyena dharmyayā kathayā
saṁdarṣya saṁādāpya saṁuttejya saṁpraharṣhya tūṣṇīm | atha saṁ-
bahulāḥ Ārāvastinivāsino bāṇjo Bhagavato bhāṣitam abhinandyaṇu
modya Bhagavataḥ pāḍau cīrasā vanditvā Bhagavato 'ntikāt prakrāntā
yenāyushmān Ānandas tenopasaṁkrāntāḥ | upasaṁkrāmyāyushmata

¹ ABC om

² saptamah MSS B adds *gloka* 4

³ The

MSS read *supriya* before *Buddho*, but it seems only the title of the legend

⁴ *prāva*- MSS

ntha samprasthite Buddhe Bhagavaty antarā ca Āravastim antarā c
 Rājagṛham atrāntarān 'mahātavyām caurasahasram prativasati |
 adrākṣhī tae caurasahasram Bhagavantam sārthaparivritam bh
 kshusamghapuraskritam drishtvā ca punah parasparam kathayanti,
 gacchatu Bhagavān saṅgavakasamghah ṣeṣam sārtham mushuṣhyāma,
 ity anuvicintya sarve javena prasrītā yena sārthah | *Bhagavatā
 'bhūhātā | kim etad bhavantah samārabdhah | caurah kathayanti,
 vayam sro bhadanta caura atavicara nasmākam kṛṣṇir na banjyā
 na gaurakshyam, anenopakramena juvākām kalpayamah, gacchatu
 Bhagavān saṅgavakasamghah ṣeṣam sārtham mushuṣhyamah | Bha
 gavān āha mamaisha sārthah samnigṇito 'pi tu sakalasya sārthasya
 pariganayya suvarṇam gṛhṇīdhvam | tathā bhavaty iti caurasahasrena
 pratignātam | asmin sarthe ye upasaka banjyas tath kṛtsnasya sār
 thasya mūlyam ganayya cauranām niveditam, iṃyanti ṣaṭāni sahasram
 ceti | tatas teshām cauranām *sārthanishkṛyārtham Bhagavata ni
 dhanam darṣitam | tatas tena caurasahasrena sarthamulyapramānam
 suvarṇam gṛhitam, avaṣīṣtam tatraivāntarhitam | evam Bhagavatā
 sarthah caurasahasrat pratimokṣhitah | anupurvena Bhagavān Rāja
 gṛham anuprāptah | punar api Bhagavān sarthaparivṛto bhikṣu
 samghapuraskṛito Rājagṛhae Āravastim samprasthitah | tathaiva
 caurasahasrasakāṣāt sartho nishkṛitah | evam dvitricatushpañcashad
 vāramṣ caurasahasrasakāṣād āgamanagamanena sarthah paritrāto
 mulyam cānupradattam | 'saptamam tu vāram Bhagavān sartharahito
 bhikṣusamghapuraskṛitah Āravastyā Rājagṛham samprasthitah |
 adrākṣhī caurasahasram Buddham Bhagavantam sārthavirahitam
 bhikṣusamghaparivṛtāni drishtvā ca punah parasparam [A. 32 b]
 samlapanti | Bhagavān gacchatu bhikṣusamgham mushuṣhyāmah,
 tat kasya hetor esho hi Bhagavan suvarṇaprada ityuktā sarvaja
 vena pradhāvita bhikṣhūn *mushutum ārabdhah | Bhagavata cabhi

1 mahātavyām MSS
 nishkṛyārtham but elsewhere as in text

2 Bhagavato MSS

3 saptamas tu MSS

* MSS here

4 mū D

ge mokṣaḥaḥalo ca jṛatusthāpajāmi kasya kāmāpankanimagnasya
 hastoddhāram anuprayacchāmi kasya Buddhoṣṭhāpavibhūḥastam lokam
 aṣṭhālikaromi kam āryadhanaṣṭhāritam āryadhanaṣṭhāryādhipaty
 jṛatusthāpajayam ko hiyato ko vardhate |

ajy evātikramed velām aṣṭhāro makarālayah |

na tu vaiṇeyavatsānām Buddho velām atikramet ||

yathā hi mātā prajān cakrutrakam hy avekshato rakṣati cārya
 jñitam |

tathāiva vaiṇeyajanam Tathāgato hy avekshato rakṣati cārya
 satatam ||

sarvajñasantānānāvāmi hi kārūnyadhenuṣṭhāyaty akhinnā |

[A. 33 a] vaiṇeyavatsān bhavaduḥkhanashtān vatsān prajā
 aḥtān iva vatsalā gauh ||

tato Bhagavāms teshām caurānām vaiṇeyakālam apekṣhya Rāja
 grihād anupurvena bhikṣuganaparivṛtito bhikṣuganapuraskṛito
 dānto dāntaparivārah cāntah cāntaparivārah cāndanaḥ candanapa
 vāro mukto muktaparivārah ācāstā ācāstaparivārah 'pūrvavad yāva
 mahākaruṇayā samanvāgatas tām cālātavim anuprāptah | adṛakṣit
 tac caurasahasram Buddham Bhagavantam saṣṭrāvakasamgham dūrād
 eva gacchantam dṛiṣṭvā ca punaḥ cittāny abhuyrasādya yena Bhaga
 vāms tenopasaṁkrāntah | upasaṁkrāmya Bhagavatah pādāyor nupatya
 Bhagavantam idam avocaṁ | adhivāsayaṭv asmākam Bhagavān cō
 'ntargṇhe bhaktena sārḍham bhikṣhusamghena | adhivāsayaṭv Bha
 gavāms taṁ caurasahasrasya tūṣṇibhāvena | atha caurasahasram
 Bhagavatas tūṣṇibhāvenādhivāsanām viditvā Bhagavato 'ntikāt
 prakrāntam* | atha tac caurasahasram tām eva rātrim guci pranṣtam
 khādaniyabhojanīyam samudāniya kālyam evotthāyāsanānū*prajā
 pyodakamanin pratishthāpya Bhagavato dūtena kālam ārocayati |
 samāyo Bhadanta aṣṭam bhaktam yasyedānīm Bhagavan kalam

* Cf fol 43 b, fol 51 a, fol 91 b

* tah MSS

* prajā-

yo mahāsārthavāhah sāmudrayānapātram samudāniya pañcamātrair
 banīkchataih sārđham mahāsamudram avatīrnah | tato 'nupārvena
 ratnadvipam gatvā ratnasamgraham kṛtvā svastikshemābhyām
 mahāsamudrād uttīrya sthalajair vahitrair bhāndam āropya Vārāna-
 syabhinukhah¹ samprasthītah | atavikāntāramadhyagataḥ caurasaha-
 srenāsādītah | tatas te caurā mushitukāmāḥ sarvajavena prasritāḥ
 Supriyena ca sārthavāhenāvalokyābhīhitāḥ | kim etad bhavantah
 samārabdham | caurāḥ kathayanti | sārthavāha tvam ekah svasti-
 kshemābhyām gacchāvaṣīṣtam sārtham mushishyāmāḥ | sārtha-
 vāhah kathayati | mamaisha bhavantah sārthah samniṣṭo nārhan-
 ti bhavanto mushitum | evam uktāḥ caurāḥ kathayanti | vayam ²smāḥ
 sārthavāha caurā atavīcarā nāsmākam kṛṣhīr na bānījā na gaura-
 kshyam anena vayam jivikām kalpayamaḥ | teshām Supriyah sārtha-
 vāhah kathayati | sārthasya mūlyam bhavanto ganyatām aham eshām
 arthe mūlyam dāsyāmiti | tatas te bānijah paraspāram mūlyam
 ganayitvā caurānām nivedayanti | iyanti śatām sahasrāni ceti | tataḥ
 Supriyena sārthavāhena bhāndanishkṛayārthe svam dravyam anupra-
 dattam | caurasakaṣāṭ sārthah paritrātah | evam dviṣ triṣ catuḥ pañca-
 shad varān³ tasyaiva caurasahasrasya sakāṣāṭ Supriyena sārthavāhena
 sārthah paritrato mūlyam cānupradattam yāvat saptaṇam tu ⁴vāram
 Supriyah sārthavāho mahāsamudram avatīrnah | tataḥ samsiddha-
 yānapātro 'bhyāgato 'tavikāntāramadhyagataḥ, tenaiva caurasaha-
 srenāsādītah | tatas te caura mushitukāmāḥ sarvajavena prasritāḥ
 Supriyena ca sārthavāhenāvalokyābhīhitāḥ, Supriyo ham bhavantah
 sārthavāhah | caurāḥ kathayanti | janāsy eva mahāsārthavāha vayam
 caurā atavīcarā nasmākam kṛṣhīr na bānījā na gaurakshyam
 anena vayam jivikām kalpayamaḥ | tataḥ Supriyena sārthavāhena
 pūrvikām pratijñām anusmṛitya dridhpratigñeṇa tasya caurasaha-
 sasya bhāndam anupradattam | Supriyo mahāsārthavāhah samā-

¹ Sic MSS² smā A. २१ & D sma C om D³ Sic MSS⁴ varām MSS

kshayati | ime caura labdham labdham arthajātasamnicayam kurvanti maya ca mahatī pratijñā kṛitā sarvasattva dhanena mayā samtarpayitavya iti, so 'ham imam caurasāhasram na caknomi dhanena samtarpayitum katham punah sarvasattvān¹ dhanena samtarpayishyami cintaparo middham avakrāntah |

atha tasya mahatmana udarapunya mahēṣākhyasyodaracetastpanusya sarvasattvamanorathaparipurakasya lokahutartham 'abhyudgatasyanyatara mahēṣākhyā devatā upasamkrāmya samīcīśayati | imā tvam sarthavāha kbedam āpadyaśva² riddhishyati te pranidhariti | asti khalu mahāsarthavāhasmim eva Jainbudvipe [A. 35 a] Badaradvīpe nama mahāpattano manushyarnearito mahēṣākhyā manushyādhishtī itah | santi tasmim Badaradvīpe pradhānam ratnaṁ sarvasattvavicīramanorathaparipurakam | yadi mahāsarthavāho Badaradvīpayātram sādhayed evam imam mahatim pratijñām pratimustareta | ayam hi mahāpratijñā Çakraśrahmadānam apī dustara prag eva manushyalūtasya | ity uktvā sā devatā tūtrāntarhitā, na ca çakita Supriyena mahāsarthavāhena sa devatā prashtum katarasyaṁ diçī Badaradvīpah katham va tatra gamyata iti | atha Supriyasya sarthavāhasya suptapratibuddhasyatatā abhavat | aho-vata me sa devatā punar apī dargīyed diçam copāyam ca vyapadiçed Badaradvīpamahāpattanasya gamanāyeti cintaparo mīlham avakrāntah | atha sā devatā tasya mahatmana udarapunya mahēṣākhyasya drīlhoḍīrapratijñasyodaravīryaparakramatam anikēhī totsañstīm vīchitrā upasamkrāmya evam aha | ita tvam sarthavāha kbedam āpadyaśva³ | asti khalu mahāsarthavāha paçimo digbhiḥ pañcāntara līpaçatam samatikramya sapta mahāparvata uccāç ca pragrhitāç ca sapta ca mahānadvah | tan vīçvalalena hi ghavitrā antarodhanam⁴ Anulomapratiromadvayam āvartah Çu ki anāh bah Çu khañāhī ca Nīlodus Tamakakhaç ca parvatau Nīlagṛīva eva ca⁵ Nairamliḥ Tamrātavi

¹ -sattvā MSs.² -stv ABC³ -riddhī AIC⁴ -antarodhanam B⁵ Nairamlihas?

Venugulmah¹ sapta parvatāḥ sakantakāḥ Kshāranadī Trīṇankur Aya
 skūlam² Ashtādaçavakro nadī Çlakshna eva ca Dhūmanetram udakam³
 Saptāçivishaparvatā nadi bhavati paçcimā | Anulomapratilomo nāma
 mahāsamudro 'nulomapratilome⁴ mahāsamudre manushyānavacarite
 anulomapratilomā vāyavo vānti | tatra yo 'sau puruṣo bhavati
 maheçākhyo⁵ maheçākhyadevatāparigrihitah sa mahatā punyabalena
 viryabalena cittabalena mahāntam plavam āsthāya Anulomapratiloma-
 mahāsamudram avatarati | sa yan māsenā gacchati tad ekena divase-
 na pratyāhriyate | evam divs trir hriyamānaç ca pratyāhriyamānaç ca
 yadi madhyamām udakadhārām pratipadyata evam asau maṣṭribala
 parigrihito lokahūtārtham 'abhyudgamyottarati nistarati abhinuṣhka-
 mati, Anulomapratilomam mahāsamudram samatikramyānulomapra-
 tilomo nāma parvatāḥ | Anulomapratilome mahāparvate 'manushyā
 vacarite⁷ 'nulomapratilomā nāma vāyavo vānti, yaḥ puruṣas timiri-
 kritanetro nashṭasamjnas samtishthato | sa viryabalenātmānam sam-
 dhārya tasmād eva mahāparvatīd amoghām nāmaushadhīm saman-
 viṣhya grihītvā netre 'ñjayitva⁸ çirasi baddhva samālabyānuloma-
 pratilomam nāma mahāparvatam abhinuṣhikramitavyam | saced etām
 vidhim anutishthate nasya sammoho bhavati⁹ 'svastikshemenātikra-
 maty Anulomapratilomam mahāparvatam | saced [A. 35 b] evam
 vidhum vā nānutishthaty aushadhīm va na labhate labhām vā na
 grihātī¹⁰ sa shanmāsān muhyaty unmādam api prāpnoty uechitya¹¹
 vā lālam karoti | Anulomapratilomam mahāparvatam samatikramyā
 varto nāma mahāsamudras | tatra Vairambhāḥ vāyavo vānti yas
 tad udakam bhrāmyate | tatra yo 'sau puruṣo bhavaty udarapunya
 vipākumaheçākhyo devatāparigrihitah sa mahatā punyabalena virya-
 balena cittabalena kriyabalena mahāntam plavam āsthayāvartam

¹ gulma MSS² Ex conject see infra, Trīṇankurayālam MSS³ udaka MSS⁴ Ex conj, anulomapratilomau nāma mahāsamudrau

anulomapratilome MSS

⁵ maheçākhyā AD⁶ sty D⁷ 'manushyāvarite ADC, 'manushyāvarite D⁸ Se MSS⁹ uechitya MSS

mahāsamudram avatāratī | sa ekasminn āvarte saptakṛtvo bhrā
mayitvā nirudhyate | yojanam gatvā dvitīye āvarte unmayate | sa
tasminn apy āvarte saptakṛtvo bhrāmayitvā nirudhyate | evam dv
tīye tṛtīye caturthīe pañcime śhaṣṭhīe āvarte¹ saptakṛtvo bhrāma
yitvā nirudhyate yojanam gatvā unmayate | evam asau mātrībala,
paṅgrhīto lokahutārtham 'abhyudgataḥ, uttaratī nistaraty abhū
śhkrāmātī | Āvartam mahāsamudram abhūnīśhkrāmyāvarte nāma
parvato 'manuśhyāvacaritaḥ² | tatra 'Çankho nāma rākṣasaḥ pra
tivasatī raudraḥ paraṇānāhara mahābala mahākīyaḥ | tasyopaniśhṭād
yojanamātre Çankhanābhī nāmaushadhī divā dhūmayate rātrau pra
jvalatī | sē nāgapariṅgrhītā tishṭhatī | sa khalu nāgo divā svapitī
rātrau caratī | tatra tena puruṣena divā sukhasuptasya nāgasyātmā
nam samanurakṣhatā nāgaçaritam avibhetṭhyatā aushadhibalena mā
trabalena punyabalena Çankhanābhī aushadhī grāhitavya³ | grāhitvā
netre 'njayitvā çirasi baddhvā samālabyāvartatī parvato 'dīroḍha
vyah | saced etām⁴ vidhim anutishṭhatī svastikṣhemanātikrāmty
Āvartam parvatam avibhetṭitā Çankhanābhena rākṣasena | saced
etām⁵ vidhim nānutishṭhaty aushadhim vā na labhate labdhām va
na grāhnātī⁶ tam enaḥ Çankhanābho rākṣasaḥ pañcatvam āpōda
yatī | Āvartam parvatam atikramya *Nilode nama mahāsamudrah |
gambhīro 'yam gambhīrāvabhāsaḥ | *Nilode mahasamudre 'Tārakṣo
nāma rākṣasaḥ prativasatī raktanetraḥ pradīptaçiroruho vikṛta
caranadaçananayanāḥ parvatāyatakulśhūḥ | sacet svapitī vivṛitāny
asya netrāni bhavanti tadyathāçirodūto bhāskara 'andarīkīç çāsvīç
vāsapraçvīṣā gurugurukīḥ pravartante yathā meghasya garjato 'çan
yām ca sphūrjatyām çandah | yadā jāgartī nimīkṭāny asya bhavanti
netrāni | tatra tena puruṣena tasmād eva samudrakūlān mahimā

¹ Ex conject, āvartate MSS² aty MSS³ manu

abhyācaritaḥ AB āvacaritaḥ CD, but infra as in text

⁴ Qu Çankha

nābho as infra

⁵ Sic MSS⁶ Nilādo MSS here⁷ Raktiko AC,

Raktikabo BD here but Tārakṣo infra

⁸ audārikīçāyā AD

audārikīçāyā BC

vanam malac codapānam | tatra Tāmṛākṣho nāmājagarah prativasati
 raudrah paraprānāharah paramādurgandīh pañicayojanāyāmah | sa
 shanmāsān svapiti yadā svapiti tadāśya yojanam sāmantakena lālāśya
 spharitvā tishthati yadā jāgaty alpāsya lālā bhavati | tasyopari
 śhṭān mahān ¹venugulmah | tasmīn venugulme mahaty açmaçilā | tān
 vīryabalenotpātya guhā | tasyām guhāyām sammohani nāmaushadhi |
 [36 b] sā rātrindivasam prajvalati | tām gñhitvā netre 'nyayitrā
 çṛṇvati laddhvā samālabhya suptam Tāmṛākṣham ajagaram viditvan
 śhādhibalena mantrabalena vā 'jagarabhavanavampena gantavyam |
 saced etām vidhum anutishthati svastikshemābhyām atikramyāvibe
 thitas Tāmṛākṣhenājagarena, tataḥ paçcān mūlaphalāni bhakṣhayatā
 gantavyam | mahatīm Tāmṛātavīm atikramya sapta parvatāḥ kanta
 havenupratiechannah | tatra tena purushena tāmrapattaiḥ pāḍau bad
 dhvā tām parvatām vīryabalena laughayitvā sapta Ksharanadyah |
 tāsām tīre mahāçālmalivanam | tataḥ çālmalīphalakāḥ plavam bad
 dhvābburubhyātikramitavyā aspriçatā pānīyam | sacet aspriçet tad angam
 çīryate | sapta Ksharanadīḥ samatikramya Triçankur nāma parvataḥ |
 Triçankau parvate Triçankavo nāma kantalās tikṣṇāḥ sutikṣṇāḥ |
 tatas tena purushena tāmrapattair vetrapūçaiḥ pāḍau baddhvātikra
 mitavyam, Triçankuparvatam atikramya Triçankur nāma nadi | Triçan
 kavō nāma kantalās tikṣṇā ashtādaçāṅgulā udake 'ntargatāḥ tish
 thanti | tatra tena purushena çālmalīphalakāḥ plavam baddhvātikra
 mitavyam aspriçatā pānīyam | sacet pataty tatmavānayena vyasanam
 āpadyate | yathā Triçankuḥ parvata evam Triçankukā nāma nadi,
 evam Ayaskilā parvato 'yaskilā nama nadi | Ayaskīlanadīm atī
 kramyashṭādaçavakro nāma parvata uechritāç ca sarvataḥ samvṛtā
 'divarakaç cāśya na kincin nistarānam anyatra vrikshāgrād vrikṣham
 adhuruha gantavyam | Ashṭādaçavakram parvatam atikramyāśhta
 daçavakrikā nāma nadi grāhamakarakulā samvṛtā ca | tatra vetra
 pūçam baddhvātikramitavyam | sacet pataty anayena vyasanam āpa

dyate | Ashtādaṣavakrikām nadim atikramya Çlakshno nāma parvataḥ | Çlakshnah parvato mridur uechrito 'dvārakaḥ ca na cāsyā kimcin nistarānam | tatrayaskilānām kotyātīkramitavyam | Çlakshnam parvatam atikramya Çlakshnā nāma nadī grāhamakarīkulā samavṛttā ca sā nadī | tatra vetrapāṇin baddhvātīkramitavyam | sacet pataty anyeṇa vyasanam āpadyate | Çlakshnām nadim atikramya Dhūmanetro nāma parvato dhūmāyate samdhūmāyato | yena khalu tena dhūmena mṛgā vā pakshino vā spṛiṇyante pañcatvam āpadyanto | Dhūmanetraḥ parvata uechrito mahāprapāto 'dvārakaḥ ca | tatra tena puruṣhena guhā paryeṣhitavyā | guhām samanvishya tenātra guhādīvaram aushadhibalena mantrabalena ca muktavyam | sā ca khalu guhāçivishaparipūrnā tishthatī | te khalv āçivishā drishtivishā apī sparçā vishā apī | Dhūmanetrasya parvatasyopariṣtān mahad 'udakapālva lam | tasmim udakapālva mahaty aḥmaṇī | tām vīryabalenotpātya guhā | tasyām guhāyām samjivanti nāmaushadhī jyotīrasaḥ¹ ca manir dipaprabhāsaḥ | tām aushadhim gṛhītvā saçirṣhapādam samālabhya tām caushadhim gṛhītvā guhā praveshtavyā aushadhibalena mantra-balena aushadhiprabhāvatvāc cāçivishāḥ kāye na kramiṣhyanti | evam hi tasmāt parvatān [A 37 a] nistarānam bhaviṣhyati | Dhūmanetra parvatam atikramya Saptāçivishaparvatāḥ | aushadhibalena mantra-balena ca Saptāçivishaparvatā atikramitavyāḥ | Saptāçivishaparvatān atikramya Saptāçivishanadyas tīkṣṇagandhā nāma tatrāçivishāḥ | tatra tena puruṣhena māmśapeçy anveṣhitavyā | tāsām Āçivishanadinām tīre çālmalivanam | tataḥ çālmalīphalakauḥ plavam buddhvā māmśapeçyātmanam ācchādyādhurodhavyam | tatas ta āçivishā māmśagandhenāpārāt pāram gamiṣhyanti | Saptāçivisham atikramya mahān Sudhāvadātāḥ parvata ueçṇaḥ ca pragṇhitaḥ ca, so 'dhurodhavyaḥ | tatra drakṣhyasī mahāntam samarabbhūmam pṛthivīpradeçam pushpapṣalacchāyāvṛkṣhopaḥbhutam, Rohitakān janapadān riddhāmṇaḥ ca kṣhemāṇaḥ ca subhikṣhāmṇaḥ cākīrnabahujanamanuṣhyāmṇaḥ ca, *Rohita

¹ udakam pālvalam MSS² jyotir MSS³ Rohitakantham MSS

karishyāmi | te 'pi manushyā yair anekair dushkaraçatasahasrair
 Badaradvipayātrā sādhitapūrvā, aham api manushyah | tair sādhitā
 kasmād aham na sādhayishyamity [A 37 b] anuvicintya Supriyo
 mahāsārthavāho dṛidhapratyūño dṛidhaviryaparākramo 'nikshuptotsāha
 udārapunyavipākamaheçākhyo lokahitārtham 'abhyudgato yathopa-
 diçhtoddeçasmṛitaparigrihito dṛidhapratyūnām samanasmṛitya mahatā
 vīryabalenaikāki advītiyavyavasāyo yathopadiçhtāni pañcāntaradvī-
 paçatāni samatikrāmati | sapta mahāparvatān sapta mahānadyo vista-
 rena sarvāni samkatāni yathoktena vidhūnā mūlakandaphalāhāro
 gunavati phalake baddhvā paripūrnair dvīdaçabhīr varshai Rohi-
 takam mahānagarāni anuprāptah | udyāne sthūtvānyatamam puru-
 sham āmantrayato | kaçcād bhoh puruṣa asmin Rohitake mahāna-
 gare Magho nāma sārthavahah prativasati | sa evam āha | asti bhoh
 puruṣa kimtarhi mahāvīyādhiṇā grastah sthānam etad vidyate yat
 tenaivābaddhena kīlam karishyatīti | atha Supriyasya mahāsārtha-
 vāhasyatatad abhavat | mā haiva Magho mahāsārthavāho 'driṣṭa eva
 kīlam kuryāt ko me vyapadeçam karishyati tasya Badaradvipamahā
 pattanasya gamanāyeti viditvā tvantatvanitam yena Maghasya sār-
 thavāhasya niveçanam tenopasamkrāntah | sa dvāre nivāryate na
 labhate praveçana mahāsārthavāhadarçanāya | dharmatā khalu kuçalā
 Bodhisattvās² teshu teshu çilpasthānakarmasthāneshu | tato vardya-
 samjñām ghoshayitvā pravīṣṭah | adrākṣhit Supriyo mahāsārthavāho
 'rishtādhyāyeshu viditavrittānto Maghah sārthavāhah shadbhīr mā
 saih kīlam karishyatīti viditvā Supriyo mahāsārthavāho 'dhītya
 vaidyamatāni evayam eva mūlagandapattrapushpaphalabhaushajyāny
 ānulomikām vyapadiçati sma³ vyādihvyupaçamārtham peram cainam
 toshayati citrākṣharavyaṇṇajannapadabhidhānair çāstrabaddhābhīh ka-
 thābhīr nānāçrutamanorathābhīh⁴vyākābhīh⁵ samrañjayati 'dakṣhyadā-
 kṣhinyacīturyamādhuryopetam upasthānakarmāni satputra iva pita

¹ sty ABC² tvā MSS³ sa MSS⁴ ādhīyākābhīh AD, āpyāyākābhīh B⁵ dākṣhya ?

ram bhaktyā gauravena ṣuṣṛūshate | tato Maghasya sārthavāhasya
 kshemanīyataram¹ cābhūd yāpanīyataram ca, samjñānena pratilabdhi |
 atha Magha mahāsārthavāhaḥ pratilabddhasamjñāḥ Supriyam mahā-
 sārthavaham idam avocat | kuto bhavān jñānavijñānasampanno 'hu
 rūpo darṣanīyaḥ prāsādikah paṇḍito vyakto medhāvi patupracārah sar-
 vaṣāstrajñāḥ sarvaṣāstraviçāradah sarvakalabhijñāḥ sarvabhūtaratjñā
 ingtājñāḥ kim jātyā² bhavān kimgotrāḥ kena vā kāranena vāmanu-
 shyāvacaritam deçam abhyāgataḥ | evam uktāḥ Supriyaḥ sārthavāhaḥ
 kathayati | sādhu sādhu mahāsārthavāha kāle 'snu mahāsārthavāhe
 na jātikulagotrāgamanaprayojanam prīṣṭaḥ | atha Supriyo mahā
 sārthavāho Maghāya sārthavāhāya jātikulagotrāgamanaprayojanam
 vistarenārocayati sma param caṇam vajñāpayati | 'sārthavāhānu
 bhāvād aham Badaradvīpamahāpattanam paçyeyam evam aham 'ayāt
 paṇipūrnamanoratho [A 38 a] vistīrnadrdhapatijñāḥ sarvasattva
 manorathapaṇipūrakah | atha Magho mahāsārthavāhaḥ Supriyasya
 mahāsārthavāhasyāçrutapūrvām³ parahitārtham abhyudjatām drūḍha
 pratijñām çrutvā paramavismayaajāto 'numushadnīṣṭīḥ suciram nī-
 kshya Supriyam mahāsārthavaham idam avocat | tarunaç ca bhavān
 dharmakāmaç cāçaryam amānushaparākramam te paçyāmi yo nāma
 bhavān Jāmbudvīpād amanushyāvacaritam parvatasaṃudranadyotta-
 ranam kṛtvehāgato yatrāmanushyāḥ pralayaṃ gacchanti prāg eva
 manushyāḥ | devam tad bhavantam paçyāmi devānyatamam vā
 manushyaveçadhārinam | na te kimcid dustaram asādhyam vā | api
 tv aham mahāvīyādhinā grasto mumūṣhur bhavānç cīyāto 'pi tu ko
 bhavato 'rthe parahitārthe 'bhyudyatavyātmaparitāgam api na kur-
 yāt | tena hi vatsa kṣūpram maṅgalapotam saṃudanaya 'saṃvaram
 cāropaya yad āvayor yātrāyanam bhaviṣyatīty | evam sārthavāheti
 Supriyo mahāsārthavāho Maghāya mahāsārthavāhāya pratiçrutya

¹ kshemañiyataram CD² Sic MSS³ 'snu MSS⁴ sārthavāho nubhāvāt AB⁵ Sic MSS⁶ Āparyam MSS⁷ çambalam⁷

eko Jāmbudvīpaka manushya ratnāny ādaya pratīnivartante | idam
 Badaradvīpamahāpattanasya dvitīyam nimittam | evam lohaparvatas
 tānraparvatā rūpaparvataḥ suvarṇaparvatāḥ śphatikaparvatā vai
 duryojarvatāḥ¹ | adrakṣīt Supriyo mahāsārthavāho nilapitalohitava
 datam | ānīyam antargale ca diparcishah paśyati dipyamanā dṛṣṭvā
 ca punar Maghīya sārthavahayarocayati, yat khalu mahāsārthavāha
 janīyā nilapitalohitāvadatam pānīyam drīḍyate ntargale ca dipārcisho
 diḍḍhamanah | evam ukte Magho mahāsārthavāhaḥ kathayati | naitan
 mahāsārthavāha nilapitalohitāvadatam pānīyam napy ete dipā iva
 dipyante | paśyasi tvam dakṣiṇakena caturatnamayam parvatam
 tasyaitad anubhavaṇa pānīyam ranjitam ye py ete dipā iva dipyanta
 ete ntargatā ausla layo dipyante | atrapy anekāni dhātugotrāṇi yam
 pakṣya suvarṇarūpyāṇi lūyasphatikāny alhinivartante yatraiko
 Jāmbudvīpaka manushyā ratnāny ādaya pratīnivartante | idam
 Badaradvīpamahāpattanasya daṣamam nimittam | api tu, mahāsār
 thavāha śyatany² evaḥam Badaradvīpamahāpattanasya daṣa nimit
 tani jāne gamanam prati atah pareṇa na jāne | evam ukte Supriyo
 mahāsārthavāhaḥ kathayati | kada Badaradvīpamahāpattanasya ga
 manayānto bhaviṣyati | evam ukte Maghah sārthavāhaḥ kathayati |
 mayāpi Supriya Badaradvīpamahāpattanam kartṣnena na dṛṣṭam
 api tu mayā śrutam paurāṇam mahāsārthavāhanam antīkā jīrnā
 nam vṛddhanam mahallakānam ito jālam spahīya piṣcīmam diṣam
 sthaleṇa gamyate | tena caivam abhūtam maranāntīkāś caṣya veda
 nah pradurbhūtāḥ | tataḥ Supriya mahāsārthavāhaḥ kathayati |
 maranāntīkā me vedanāḥ pradurbhūtāḥ, etat tvam mangalapotaṁ
 tīram³ upāniya vetrapaṣam baddhva maccharire ṣarirapūjāṁ kuru
 śhva | tataḥ Supriyo mahāsārthavāhas tam mangalapotaṁ tīram upa
 niya vetrapaṣam badhnati | atrantare Magho mahāsārthavāhaḥ kīla
 gataḥ | atha Supriyo mahāsārthavāho Magham sārthavāham [39 a]
 kālagatam viditvā sthale utthapya ṣarire ṣarirapūjāṁ kṛtvā cinta

¹ The MSS vary between d and d² Sic MSS³ upāniya tu MSS

yati, mangalapotam āruhya yāsyāmiti | sa ca poto vāyunā vetra-
pācam chuttvāpahratah | tatah Supriyo mahāsārthavāhaḥ catūratna-
mayasya parvatasya dakshinena pārṣvenātavayām sthalena sampra-
sthito mūlaphalāni bhakshayamānah | anekāni yojanāni gatvādrā-
ḷshio ehlakshnam parvatam anupūrvapravanam anupūrvaprāgbhāram |
na śakyate 'bhurodhum | tatah Supriyo mahāsārthavāho madhunā pā-
dau pralipyābhīrūddhaḥ cāvaturṇaḥ cānekāni yojanāni gatvā mūlaphalā-
hāro¹ gatah | sa tatra paçyati mahāntam parvatam uccam ca pragn-
hitam ca | nihsaranam paryeshamāno na labhate, na cāsya kaçcin
nihsaranavyapadeshtā | tataḥ cintāparaḥ çayitah | tatra ca parvate
Nīlādo nāma yakshah prativasati | sa samlakshayati | ayam Bodhi-
sattvo lokahitārtham udyatah parikṣyate, yannv aham asya sīhāy-
yam kalpayeyam | idam anucintya Supriyam mahāsārthavāham idam
avocat | ito mahāsārthavāha pūrvēna yojanam gatvā trīni parvata-
çrīṅgānyanupurvanmānānyanupūrvapravanānyanupūrvaprāgbhārāni |
tatra tvayā vetraçitām baddhvā 'ukramitavyam | atha Supriyo mahā
sārthavālah suptaprabuddho vetraçitām baddhvā tāni parvataçrīṅ-
gānyatikrāntah | bhūyah samprasthito 'drāḷshīt Supriyo mahā
sārthavālah 'sphatikaparvatam çlakshnam nīrālambam agamyam
manushyamātrasya na cāsyopāyam paçyati tam parvatam abhiroha-
nāyati viditvā cintāparo 'horātram avasthūtah | tasmimç ca parvate
Candraprabho nāma yakshah prativasati | sa cintaparam sārtha-
vāham viditvā lokahitārtham abhyudyatam mahāyānasamprasthitam
prasannacittam copetyāçvāsayati, na khalu mahāsārthavāhena viśhā-
dah karaniya itī | pūrvēna *kroçamātram gatvā mahac candanavanam
tasmimç candanavane mahaty açniççilā, tām vīryabalenotpātīya guhām
drakshyasi | tasyām guhārtm Prabhāsvarā² nāmaushadhīḥ pañca
gunopetā | tayā grīhītayā nāsya kāyo çāstram kramishyaty amanu-
shyāç cāvaturām na lapsyante balam ca vīryam ca samjanayaty

¹ .āhārāgatah ABC² sphatikam parvatam MSS here³ konamātram A.⁴ svaro MSS. here

ślokaṃ ca karoti | tenāślokena drakṣhyasī catūratnamayam sopānam |
 tena sopānena sphatikapārvatam atikramitavyam | sphatikapārvatam
 atikrāntasya te Prabhāśvarā aushadhy antardhīsyati | tatra te na ṣo-
 citavyasā na krāntitavyasā na paridevitavyam | atha Candraprabho
 yakṣaḥ Supriyam mahāsārthavāhaṃ samanūṣāsya tattraivāntarhi-
 taḥ | atha Supriyo mahāsārthavāhaḥ Candraprabhena mahāyakṣhena
 samāṣvāsyādeṣṭamārgo yathoktena vidhinā sphatikapārvatam 'atī-
 krāntaḥ | atikrāntasya cāsyā Prabhāśvarā aushadhy [A 39 b] an-
 tarhitā | bhūyah samprasthito 'drākṣhī Supriyo mahāsārthavāhaḥ
 sauvarnam mahānagaram ārāmasampannam *pushkarinīsampannam |
 tataḥ Supriyo mahāsārthavāho nagaradvāram gataḥ | yāvad 'baddham
 nagaram paçyati drīṣṭvā ca punar udyānam gatvā cintayati | yady-
 apy ahaṃ nagaram adrākṣam tad api cūnyam, kadā Badaradvīpasya
 mahāpattanasyāgamanaśādhvā¹ bhaviṣhyatīti viditvā çayitaḥ | atha
 sī pūrvadevatā Supriyam mahāsārthavāhaṃ durmanasam viditvā
 rātryāḥ pratyūṣhasamaya upasamkrāmya samāṣvāsyothānashayati |
 sīdhu sīdhu mahāsārthavāha nūstīrṇāni te mahāsamudraparvatānāni
 kāntīrāni manushyāmanushyāgamyaṇi samprāpto 'sī Badaradvīpa
 mahāpattanam manushyāmanushyānavacaritaṃ² mabeçūḥkhyapurushā
 dhyushitaḥ | kintarhi na sāmpratam aprasādaḥ karānīyah | indriyāni
 ca gopayitavyāni cakṣurādīni kāyagatā smṛitir bhāṣayitavyā ēvo
 bhūte nagaradvāram trikṛtāyitavyam | tataḥ catasrah Kinnarakanyā
 mṛgamishyanty abhūrūpā darçanīyāḥ prasādikāḥ cāturyamādhurya
 sampannāḥ sarvāṅgapratyaṅgopetāḥ paramarūpābhūjātāḥ sarvālakṣā
 ravibhūṣitā hastaramitapanicāritanṛtagītavādītrakalāsv abhijñāḥ |
 tās tvāni atyartham upaladayanti eṣāṃ ca rakṣhanti | etu mahāsār-
 thavāhaḥ svēgatam mahāsārthavāhāsmālakam asvānuvīnām eṣāṃ bha-
 va apatikānām patir alayanānām layano 'dvīpīnām dvīpo 'trānīnām
 trāno 'çaranānām çaranam aparāyanānām parāyana īmāni ca te 'nna

¹ Om MSS² paṣṭhanti MSS³ bandham MSS⁴ Sic A pr m, but BCD āgamanaśādhīho⁵ manushyācaritam MSS

grīhāni pānagrīhāni vastragrīhāni çayanagrīhāny āramaramaṇīyāni pra
bhūtāni ca ¹Jāmbudvīpakāni ratnāni tadyathā manayo muktā vaidūr
yaçankhaçilāpravādarajatajātarūpam açmagarbhāmusāragalvo lohikā
dakṣiṇāvartā etāni ca te ratnāni tvam cāsmābhūh sārddham kṛdasva
ramasva paricārayasva | tatra te tāsū mātṛisamjñā upasthāpayitavyā
²bhaginīsamjñā duhitṛisamjñā upasthāpayitavyā daçākuçalāḥ karma-
pathā vigarhayitavyā daça kuçalāḥ karmapathāḥ samvarṇayitavyāḥ
subaḥv apī te pralobhyamānena rāgasamjñā notpādayitavyā | saced
utpādayiṣhyasi tattraivānayaṇa vyasanam āpatsyase | sūpasthita-
smṛites tava sapthalah [A. 40 a] çramo bhaviṣhyati | yadyapi te
subhāṣitasyārgḥamanam prayaccheyus tatas tvayā nṛpam prash-
tavyāḥ | aya ratnasya bhagīnyah ko 'nubhāva iti | evam dvītiyam
Kinnaranagaram anuprāptasyāṣtau Kinnarakanyā nṛgamīṣhyanti
tāsām pūrvikānām antikād abhirūpatarāç ca darçanīyatarāç ca hasite
ramitapariçāritanṛttagitavācitrakalāsv abhijñatarāç ca | tā apy evam
vakṣhyanti | ehi pūrvavat | tatrapī te eṣhaivānupūrvī karaṇīyā |
tritīyam Kinnaranagaram anuprāptasya te sbodaça Kinnarakanyā
nṛgamīṣhyanti tāsām pūrvikānām antikād abhirūpatarāç ca | tatrapī
te eṣhānupūrvī karaṇīyā | yāva caturthakinnaranagaranuprāptasya te
dvātriṃçat Kinnarakanyā nṛgamīṣhyanti tāsām pūrvikānām antikād
abhirūpatarāç ca darçanīyatarāç ca prāsādikatarāç cāpsarasah prati
spardhīnyah çatasahasraçobhūtā bhaviṣhyanti | tatrapī te eṣhaivānu
pūrvī karaṇīyā |

ity uktvā sā devatā tattraivāntarhitā | atha Supriyo mahīsārtha-
vālah pramuditamanāḥ sukhapratibuddhaḥ kāljam evotthāya sau
varṇam Kinnaranagaram anuprāptah | dvāramūlam upasamkrāmya
trikotayati³ | tataḥ Supriyena mahīsārthavāḥena trikotite³ dvāre ca
tasrah Kinnarakanyā nṛgatā abhirūpā darçanīyāḥ prāsādikāḥ catur-
yamādhuryasampannāḥ sarvaṅgapratyangopetāḥ paramarupābhijātā

¹ Jambu MSS² bhaginī MSS³ Sic MSS, tris Akot ?

hasitarāmitapāricāritanvittagltavāditrakalāsv abhijāh | tā evam
 āhuh | etu ma āsārti avahah svāgatam mahāsārthavāhāsmākam svā
 minnam svāmi bhavāpatinam patir alayanānām layano 'dvīpanam
 dvīpo 'ṣaranānām ṣarano 'tranānām trano 'parayanānām parāyana
 mām ca te nnagrihani panagriṇīni vāstragriṇīni ṣayanagrihāny
 āramaramānyāni vanaramānyāni pushkarinīramānyāni¹ ca Jāpū
 dvīpakāni ratnāni tāṣṭhā manayo muktā vai luryaṣaṇkhaṣāpra
 vādarajatajatarupam aṣmagarbho musaragalvo lolitikā daksī mavartā
 et ani ca, tvam cāsmā² līlīh sardham kṛlāsya ramaṣva paricārayasva |
 atha Supriyam mahāsārthavaham sūpasthitasmṛitīm tāt Kinnaraka-
 nyah sarvaḥ gair anupāngrihya suvarnam Kinnaranagaram praveṣya
 prāsadam abhīropya prajñapta evāsane nishadayanti | nishannah
 Supriyo mahāsārthavaho daṣākuṣalan karmapathan vīgarbhatī daṣa
 kuṣalan karmapathan samvarṇayati subahv aṣa pralobhyamāno na
 ṣakyate ekhalayitum tushtāṣ ca tāh Kinnarakanyāh kathayanti |
 āṣcaryam yatredanīm daharaṣ ca bhavan dharmakūmaṣ ca na ca ka
 meshu sajjaso³ vā badhyase va | prabhutaṣ ca ratnaṣ ca pravarayanti
 dharmadeṣanāvarjitaṣ caikam saubhasinīkam ratnam anuprayacchanti |
 tatah Supriyo mahāsārthavahas tasya ratnasya prabhavānveshī ka
 thayati asya ratnasya bhāginyah ko nubhāva itī | tāt kathayanti |
 yat khalu sārthavāha janīyās tad eva pośhadhe paśu cadāṣyām ṣarāh
 snāta upośadhoshuta idam maniratnam dhvajagre āropya yojana
 sahasram sāmāntakena yo yenārthī bhavati huranyena vā suvarnena
 vanṇena vā vāstreṇa vā pānena vālamkāravīṣeshena vā dvīpādēna vā
 catuṣpadēna vā yanēna vā vāhanēna vā dhanēna vā dhānyēna vā sa
 cīttam utpādayatu vacam ca niṣcārayatu saha cīttotpādad vāguṣcāra
 nena [A. 40 b] yathepsitāṣ copakaranaviṣeshā ākīṣad avatarishyanti |
 ayam asya ratnasyānubhāva⁴ | atha Supriyo mahāsārthavāhas tāt
 Kinnarakanyā⁵ dharmasyā⁶ kathayā⁷ vandanāya⁸ vāśalāya⁹ vāmrutāya¹⁰

¹ The MSS here (as of en elsewhere) have pushkarinī
 vā MSS but cf p 118

² vyābadhyase
³ tām Kinnarakanyām B

sampraharshya mātṛibhaginīdubhitrivat¹ pratisammodya sauvarnāt
 Kinnaranagarāt pratimishkrāntah | adṛākṣhī Supriyo mahāsārtha
 vāho rūpyamayam Kinnaranagaram ārāmasampannam vanasampan
 nam pushkarinīsampannam | tatrāpi Supriyena sārthavāhena trikotite
 dvāre 'shtau Kinnarakanyā nurgatāh | tā apy evam āhuh | etu mahā-
 sārthavāhah svāgatam mahāsārthavāhāyāsmākam asvāmikānām svāmi
 bhava purvavad yāvat tābhīr api dharmadeṇanāvarjitābhis tadviçī
 shtataram dvīsāhasrayojanavarshakam maniratnam anupradattam |
 tatrāpi Supriyo mahāsārthavāhah tāh Kinnarakanyā dharmyayā
 kathayā samdarçya samādāpya samuttejya sampraharshya mātṛibha
 gniidubhitrivat¹ pratisammodya rūpyamayāt Kinnaranagarāt pratini-
 shkrānto yāvat tritīyam vaidūryamayam Kinnaranagaram anuprā
 ptah | tatrāpi Supriyena sārthavāhena trikotite dvāre shodāṣakinnā-
 rakanya nurgatās tāsām pūrvikānām antikād abhirūpatarāç ca prāsā
 dikatarāç ca | tā api dharmadeṇanāvarjitās tā eva viçishtataram saubhā
 sinukam trisāhasrayojanikam ratnam anuprayacchanti | tatah Supriyo
 mahāsārthavāhas tasya ratnasya prabhāvanveshī kathayati | asya
 ratnasya bhaginyah ko 'nubhāva iti | Kinnarakanyāh kathayanti
 pūrvavat | Supriyo mahāsārthavāhas tāh Kinnarakanyā dharmyayā
 kathayā samdarçya samādāpya samuttejya sampraharshya mātṛibha
 gniidubhitrivat¹ pratisammodya tritīyāt Kinnaranagarāt pratimishkrān
 tah | adṛākṣhī Supriyo mahāsārthavāhaç caturtham catūratnamamayam
 Kinnaranagaram ārāmodyanaprasādadevalūlapushkarinīdāgasuvi-
 bhaktamathyāvithicatvaracruṅgātakāntarāpanasuracitaganḍhojjvalam
 nānūgitavādhitayuvatimadhurasavaravajravaidūryaçatakumbhamayapṛā-
 kāratoranōpaçobhitam | dvāram² trir ālotayati | tatah Supriyena
 sārthavāhena trir ālotite dvāre dvātrīṃṣat Kinnarakanyā nurgatās
 tāsām pūrvikānām³ antikād abhirūpatarāç ca darçaniyatarāç cā
 pvarasah pratispardhanyah çatasahasraçobhitāh | tā apy evam āhuh |

¹ bhaginī MSS² .opaçobhitadṛāram MSS³ Sic MSS

etu mahāsāthavāhah svāgatam mahāsāthavāhāyāsmākam asvāmi
kānām svāmi bhavāpatinām patir alayanānām layano 'dvipānām
dvipo 'ṣaranānām ṣarano 'trānānām trāno 'parāyanānām parāyana
imāni [A. 41 a] ca te 'nnagrihāni pānagrihāni vastragrihāni ṣayana-
grihāny ārāmaramaniyāni vanaramaniyāni 'pushkaraniramaniyāni
prabhūtāni ca Jāmbudvīpakāni ratnāni tadyathā manayo muktā ṣai-
dūryaṣankhaṣṭilāpravādarajataṃ jātārūpaṃ aṣmagarbhō musāragalvo
lohitikā dakṣhināvartā' etāni ca te vayam ca | asmābhiḥ sārḍham
krīdasva ramaṣva paricārayasva | tatrāpi Supriyo mahāsāthavāhah
sūpasthitasmrītis tāh Kinnarakanyā vividhair dharmapadavyaṅjanaiḥ
paritoṣhayāmāsa tushtāḥ ca tāh Kinnarakanyah Supriyam mahāsātha-
vāham sarvāṅgair anuparigrihya catūratnamayam Kinnaranagaram
anupraveṣya prāsīdam abhūropya prajñapta evāsane nishādayanti |
nishannah Supriyo mahāsāthavāho daṣākuṣālān karmapathān viga-
hati daṣa kuṣālān karmapathān samvarṇayati subahv apī pralobhya-
māno na ṣakyate śkhalayitum tushtāḥ ca tāh Kinnarakanyāḥ katha-
yanti | ācāryam yatredanīm daharaṣ ca bhavān dharmakāmaṣ ca na
ca kāmeshu sayjase vā badhyase vā | prabhutaṣ ca ratnaiḥ pravāra-
yanti | tā apī dharmadeṣanāvarjitāḥ saubhāṣanikam Jāmbudvīpa-
pradhānam anargheyamūlyam anantaḡunaprabhāvam Badaradvīpa-
mahāpattane sarvasvalbhūtam ratnam anuprayacchanty evam ca ka-
thayanti | idam asmākam mahāsāthavāha maniratnam Badareṇa
bhrātrā Kinnararājūnupradattam asmin Badaradvīpamahāpattane
cīnabhūtam ālakṣyabhūtam mandanabhūtam ca | tataḥ Supriyo
mahāsāthavāhah kathayati, aṣya ratnasya ko 'nubhāva iti | tāh
kathayanti | yat khalu mahāsāthavāha jāniyā idam maniratnam tad
eva pośadhoshito dhvajāgre baddhvāropya kritsne "Jambudvīpe
ghantāvagoṣhanam karaniyam | ṣṇinvantu bhavanto Jambudvīpani
vāṣṇaḥ strīmanushyā yuṣhmākam yo yenārthy upakaranaviṣeṣeṇa

hiranyena vā suvarnena vā ratnena vānnena vā pānena vā vastrena vā
 bhojanena vālamkāraṇiṣeshena vā dvīpadena vā catuṣpadena vā vāha-
 nena vā yānena vā dhanena vā dhānyena vā sa cittaṃ utpādayatu va-
 canam ca niṣcārayatu saha cittaotpādād vāgniṣcāranena ca yathepsitāḥ
 popakaranaviṣeṣā asya ratnasyānubhāvād akāṣād avatarishyanti |
 ayaṃ tu prativiṣeṣo yāṃ cāsyā lokasya bhavanti mahābhayāṃ tad
 yathā rājato vā caurato vāgnau vodakato vā manushyato vā 'manu-
 shyato vā simhato vā vyāghrato vā dvīpitarakshuto vā yakṣharāk
 shasapretapiṣācākumbhāndapātanaakatapātānato vā itayopadravo¹ vo-
 pasargo vānāvṛṣṭir vā durbhikṣhabhayāṃ vā asmin uccṛite ratna-
 viṣeṣe ima itayopadravā² na bhaviṣhyantity uktvā tāḥ Kinnarakan
 yāḥ Supriyam mahāsārthavāhaṃ samrādhayāmāsuḥ | sādhu sādhu
 mahāsārthavāha nistīrṇāṃ mahāsamudraparvatanadikāntārāṃ pū-
 ritā te dridhasupratijñā saphalikṛitā te ṣṛaddhā te gopitānindriyāṃ
 sādhitā Badaradvīpamahāpattanayātrā adhigatam te sarvajanamano-
 rathasampādakam Jāmbudvīpaprādhānam ratnaviṣeṣam | api tu yena
 tvam pathenāgato 'manushyās³ tāvat pralayam gaccheyuh prāg eva
 [A 41 b] manushyāḥ | anyad eva vyaṃ saumārgam vyapadekshyā-
 mah kṣipram Vārānasigamanāya | tvaḥ chrīṇu manasā kuru bhāṣu
 shyāmah | itaḥ paṇḍite digbhāge sapta parvatāṃ atikramya mahā-
 parvata uccāḥ | tasmīn parvate Lohitākṣho nāma rākṣasaḥ prati-
 vasati raudrah paraprānahaṛaḥ | sa ca parvato 'manushyāvacaritah
 kṛiṣṇam andhakāraṃ savisphulingam vāyum mokshyati | tatra te
 etad eva ratnam dhvajāgre 'varopayitvā gantavyam ratnaprabhāvac
 ca te itayo vilayam gamishyanti | mahāparvatam atikramyāpara-
 parvataḥ | tasmīn parvate 'gumukho nāgaḥ prativasati | sa tava
 gandham āgṛhya sapta ratnadrivasāny aṇaṃ pātayishyati | tatra
 ratnaguḥam samanvishya praveshtavyam saptarātrasya catyayād
 dushtanāgaḥ svapishyati | ṣayite dushtanāge parvatam adhiroḍha

¹ Sic ABD itayo upadravo C
 amanushyās MSS

² dravo MSS

³ Agata

drīdhapratyūñā saphalikritas te 'dhva gopitanindriyāni sīdhitā te
 Badaradvīpamahāpattanayātrā 'dhigatas te sarvajanamamanorathasam
 pādako Jambudvīpasya pradhāno ratnaviṣeshah, [A 42 a] evam hi
 parahitārtham abhyudyatāḥ kurvanti sattvaviṣeshā ity uktvā Bālāho
 'ṣvarājah prakrāntah | athācīroprakrānte Bālāhe 'ṣvarājani Supriyo
 mahāsārthavāhah svagriham pravishatā | aṅrauslur Vāraṇasimvāsa-
 nah paura Brahmādattaḥ ca Kāśīrājah Supriyo mahāsārthavahah
 pūrnena varshaḡatena samsiddhayātrah pūrnamanorathah svagriham
 anuprāpta itī ṣrutvā ca punar Brahmādattah Kāśīrāja ānanditah |
 pauraṅgah Supriyam sarthavāham samrādhayamasa | aṅraushit tat
 pūrvakam caurasahasram anyāḥ ca jano dhanārthī Supriyo mahā-
 sārthavāhah samsiddhayātrah paripūrnamanoratha āgata itī ṣrutvā
 ca punar upasarakramya Supriyam mahāsārthavāham idam avocat,
 parikshīmadhanah sma itī | evam ukte mahāsārthavāhas tām sarvān
 matrena cakshushā vyavalokya vijñāpayatī | gacchantu bhavantaḥ
 svakasvakeshu vijiteshu yo yenārthī upakaranaviṣeshena bhavati sa
 tasyārthe cīttam utpādayatu vācam ca mēṇarayatī | ṣrutvā ca punah
 prakrāntāḥ | atha Supriyo mahāsārthavāhas tad eva pośhadhe pañca-
 daṣṭām ṣiraśnāta upośadhoshito yat tat prathamalabdham manu-
 ratnam dhvajāgre āropya vācam ca mēṇarayatī yojanasahasrasāman-
 takena yathepsitāni sattvānām upakaranāny utpadyante sahābhī-
 dhānā ca yo yenārthī tasya tadvarsham bhavati | tataḥ paripurna
 manorathās te sattvāḥ | tac caurasahasram Supriyena mahāsārtha-
 vāhena daṇḡasu kuṇaleshu karmapatheshu pratishthāpitāḥ¹ | atrān-
 tarāt kalagate Brahmādatte Kāśīrajani pauraṁātyāḥ Supriyo mahā-
 sārthavāho rūjabhīshakenābhīshīktah | sahābhīshīktena Supriyena
 maharājā dvīttīyam maniratnam dhvajagre āropya pūrvavidhīnā
 dvīyojanasahasrasāmantakena yathepsitāni sattvānām upakaranāny
 utpadyantām itī, sahābhīdhānā ca yo yenārthī tasya tad varshatī |

¹ Query sthāpitam?

trīṭhyena matirātneṇa yathokṛtva viṭhanā dhvajāgrārochitena¹ ya-
 thejseṭopakaraṇaviṣeṣasāraśānā² sampannāy evam tṛyōjana-
 khalo-rasāmantakeṇopakaraṇavali śrīmanuśiyāḥ samtarjitatāḥ | tato
 'uṣṭrāreṇa Jambudīpāntaryāḥ lūṭena Supriyena mahārājū³ tul eva
 jyeshṭho jaleśasṭyān cīrahonāteṇopeshādhoshutena kritvā Jarabu-
 dīpe ghantāvaghoshanām kritvā upakaraṇotpannāḥ lūḥalunām śrī-
 manuśyānām Jambudīpāntāśśinām yaṇ matirātneṇa Bodharatīpe
 mahāpattanaśarvasvalūṭam yathojēitam karvopakaraṇasāraśānam
 dhvajāgre āroṇyāmīva⁴ | "samanantarāṇa dhvajāgrāvarojate tāmna
 Jambūdvīpeṇ mūhānamatirātne kritvā Jambudīpāntāśśi mahājana-
 layo yathejseṭair upakaraṇaviṣeṣavali samtarjita upakaraṇasamtarpi-
 taḥ ca Jambudīpāntāśśi jukākāyāḥ Supriyena rājū³ dāṇasa kuṇāleśu
 karṇapathośu pratishṭhāpataḥ | tato jyeshṭham kumāram rājyaśvar-
 yādhipatyē pratishṭhāpya rājaraṭibrahmacāryam caritrā caturo brāh-
 mān viṭārān lūḥavayitā³ kāmēśu kāmaccandam prahāya tadbahula-
 viṭāri brahmalokasābhūgatāyaṃ cojapanno mahābrahmā samvrittāḥ |

Ilingavān āha | kim manyadhvo lūkshavah | 30 'sau Supriyo
 nāma mahāśārthavāho 'ham eva tena kālena tena samayena Bodhi-
 sattvācāryāyām vartitavān | yat tac caurasahasram etad eva bhukshu-
 sahasram | 31 'sī purāṇderatā Kāṇṇapāḥ samyakambuddho Bodhi-
 sattvabhūtaḥ sa tena kāleṇa tena samayena | 32 cāsau Magho mahā-
 sārthavāha eśa eva Cāripūtro bhukshuh sa tena kālena tena sama-
 yena | 33 cāsau Nīlādo nāma mahāyaksha eśa evānando bhukshuh
 tena kālena tena samayena | 34 cāsau Cindripabbho yaksha eśa
 evāniruddho bhukshuh sa tena kālena tena samayena | 35 cāsau
 Lohitāksho nāma mahāyakshah sa eśa eva Devadattas tena kālena
 tena samayena | 36 cāsau Agnimukho nāma nāga eśa eva Mārāḥ
 pīpīyān sa tena kālena tena samayena | 37 cāsau Bālāho 'cvarājo
 Maitreyo Bodhisattvas tena kālena tena samayena | tadā tāvaṇ mayā

¹ uechrite MSS² varāhīrā MSS³ Sic MSS⁴ samanantara- MSS

srāṇi ca bhūñjate | evam Mendhakapatni katham Mendhakaputrah |
 tasya pañcaçatiko nakulako katyām baddhas tishthati | sa yadā
 çatam¹ sahasram vā parityajati tadā pūrṇa eva tishthati na pari-
 kshiyate | evam Mendhakaputrah katham Mendhakasnushā | sā
 ekasyārthāya gandham sampādayati çatasahasrasya paryāptir bha-
 vati | evam Mendhakasnushā katham Mendhakadāsah | sa yadā
 aikam halasīram kṛishati tadā sapta sīrāḥ kṛishatā bhavanti | evam
 Mendhakadāsah katham Mendhakadāsi mahāpunyā | sā yadākam
 vastu rakshati tat saptaguṇam syāt, yadā ekamātram² prati-
 jāgati tadā sapta mātṛāḥ sampadyante | evam Mendhakadāsi ma-
 hāpunyā | dharmatā khalu Buddhānām bhagavatām mahākārūṇi-
 kānām lokānugrahapravṛttānām ekarakṣhānām *çamathavipaçyanā-
 vihārīnām tridamathavastukuçalanām caturroghottīrīnām [A. 43 a]
 caturmddhīpādacarānatakasupratishthitānām caturshu samgrahava-
 stushu dirgharātrākṛitaparicayānām pañcāṅgavipratihīnānām pañ-
 cagatisamatikrāntānām shadāṅgisamanvāgatānām shatpāramitāpari-
 pūrṇānām saptabodhyāṅgakusumādhyānām aṣṭāṅgamārgudeçikānām
 ‘navānupūrvasamāpattikuçalīnām daçabalabalīnām daçadīksamāpūr-
 nayaçasām daçaçatavaçavartiprativīçishtānām tri³ rātres trir⁴ divasa-
 sya shatkrivō⁵ rātrimdivasasya buddhacakṣhushā lokam vyavalokya
 jñānadarçanam pravartate | ko hiyate ko vardhate kaḥ kṛiccha-
 prāptah kaḥ samkṛitaprāptah kaḥ sambādhaprāptah kaḥ kṛiccha-
 samkṛitasambādhaprāptah ko ‘pāyanimāḥ ko ‘pāyapṛavanah ko
 ‘pāyaprāgbhārah kaḥ aham apāyamārgid vyutthāpya⁷ svargaphale
 mokshe ca pratishthāpayeyam kasya kāmapaṇkaniṁgnasya hasto
 ddhāram anupradadyām | kam āryadhanavirahitam āryadhanaiçvar-
 yādhipatyē pratishthāpayāmi | kasyānavaropitāni kuçalamūlāny ava

¹ çata MSS

B omits yadākam—syāt

² AC read sā yadā eka yadākam vastu—syāt mātṛam,³ samatha MSS (cf fol 32 b)

conject (cf fol 32 b) MSS read navāṅgapūrva

⁴ Ex⁵ tri MSS⁶ shatkrivā MSS⁷ mārḡā vyutthāpya MSS

ropayeyam | kasyāvaropitāni paripacayeyam | kasya pakvāni vimo
cayeyam | kasyājnānatamirapotalaparyavanaddhancrasya jñānāṅja-
naçalālayā cakshur viçodhayeyam |

apy evātikramed velam sāgaro makaralayaḥ |

na tu vaineyavatsinām Buddho velām atikramet ||

sarvajñasantānanivāsmi hi kārunyadhenur mṛigayaty akhinnā |

vaineyavatsān bhavadurganashtān vatsān pranashtān iva vatsalā
gauh ||

Bhagavān samlakshayati | ayam Mendhako gṛhapatī saparivāro
Bhadramkare nagare prativasati, tasya vaineyakalam pakvam iva
gandam çastrābhiniṣṭam avekshate¹ | yan nv aham Bhadramka
reshu janapadeshu carikām careyam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | gaccha tvam Ānanda bhikṣhūnām āro-
caya | Tathāgato bhikṣhavo Bhadramkare²shu³ janapadeshu cārī-
kām carishyati | yo yushmākam utsahate Tathāgatena sārḍham
Bhadraukareshu janapadeshu carikām cartum⁴ sa cīvarakāni prati-
grhṇātīti | evam bhadantety āyushmān Ānando Bhagavataḥ pra-
tiçrutya bhikṣhūnām ārocayati | Tathāgata āyushmanto Bhadram-
kare⁵shu janapadeshu cārīkām carishyati yo yushmākam utsahate
Tathāgatena sārḍham Bhadramkare⁶shu janapadeshu cārīkām cartum
cīvarakāni pratigrhṇatīti | evam āyushmann itī | te bhikṣhava
āyushmata Ānandasya pratiçrutya prishthataḥ prishthataḥ samanū
baddhā gacchantī |

atha Bhagavān danto dantaparivarah⁴ çāntaḥ çāntaparivāro
mukto muktaparivāra āçvasta āçvastaparivāro vinīto vinītaparivāro
[A. 43 b] 'rhaṇa 'arhatparivāro vitarāgo vitarāgaparivārah prāsā-
dikah prāsādikaparivāro vṛṣhabha iva goganaparivṛtāḥ sinha iva
'damshtṛiganaparivāro hamsarāja iva hamsaganaparivṛtāḥ Superna

¹ avekshyate MSS

² Bhadramkare nagare³shu MSS

⁴ Sic MSS

⁵ Cf 51 a 62 b, 91 b

⁶ arhaparivāro AB

⁷ drashtṛigana- A,

drastigana B, drashtī C, ushtrī D

iva pakshiganaparivrito vipra iva çishyaganaparivritah suraidya
 ivaturaganaparivritah çura iva yodhaganaparivrito deçika¹ 'ivādhva
 ganaparivritah sarthavāha iva banugganaparivritah çreshthiva paura
 janaparivritah kottaraja iva mantriganaparivritaç cakravartiva pu
 trazahasraparivritaç candra iva nakshatraganaparivritah surya iva
 raçmisahasraparivrito Dhritarashtra iva gandharvaganaparivrito
 Virudhaka iva kumbhāndaganaparivrito Virupāksha iva nāgagana
 parivrito Dhanada iva yakshaganaparivrito Vemacitrir ivāsūragana
 parivritah Çakra iva tridaçaganaparivrito Brahmeva brahmalāyika²
 parivritas tūmta iva jalamūdhikā sajala iva jalamūdhur vānada iva gaja
 patih sūdāntair indriyair asanikshobhutyāpāthapracaro dvātrimçatā
 mahāpurushalakshanair açityanuvyanjanair virajitagatro daçabhir ba
 lañ caturbhīr vaiçaradyais tribhīr smṛtyupasthānair mahākaranayā
 caivam anekagunaganasamanāgato Buddho bhagavan janapadacari
 kaya Bhadrakaram nagaram samprasthitah | yada Bhagavata
 Çrāvastyam mahaprātibhāryam vidadātām nirbhartsitā³ ānanditā
 devamanushyās toshitam sayanahridayāni | tada bhagnaprabhā
 vās tirthyāh pratyantan samçritāh | tatah kecid Bhadrakaram
 nagaram gatvavasthitāh | taih çrutam Çrāmanagautama āgaccha
 tti | çrutvā ca punar vyatthitā te paraspāram kathayanti | pur
 vam tavad vāyam çrāmanena Gautamena madhyadecan nirvāsi
 tāh, sa yadbhāgamishyati nyatam ito pa nirvāsasyadyati, tada
 payasamvidhanam kartavyam iti | to kulopakamañçālā upasana
 kramaya kathayanti dharmalālho dharmalāliah | te kathayanti
 kim idam avalohita gamishyāmāh, kavyārtihāya, drishtāsmāllhur
 yushmākam sampattir yāvad vipattim na paçyāmāh | aryakā
 asmākam vipattir bhavişhyati, bhavantañ çrāmanah Gautamah
 kshurāçānim patyanti aneka aputrikā⁴ 'apatikāç ca kurvan
 āgacchati | āryā yady etam yaçminn eva kile sthātavyam tasminn

¹ dā ç ka CD² S o MSS³ lāyikā MSS⁴ darbhatā tā MSS⁵ apat lāñç ca MSS

eva kīle 'asmākam parityāgah kriyate, tishthata na gantavyam | te
 kathayanti | kim vayam na tishthamah, na yūyam asmākam çro-
 shyatha | āryah kathayata çroshyāmah | te kathayanti | Bhādrām
 karasāmantakena sarvajanakāyam udvāsya Bhādrāmkarām nagaram
 pravāsayata çādvālāni¹ kṛṣhata sthandilāni pātayata pushpaphalā-
 vṛkṣhaṃ chedayata pāṇiyāni viśhena dūshayata | te kathayanti |
 āryās tishthata sarvām anutishthāma iti | to [A 44 a] 'vasthitāh |
 tatas tair Bhādrāmkarānagarasāmantakena sarvo janakāya udvāsya
 Bhādrāmkarām nagaram pravāsitaḥ çādvālāni¹ kṛṣhitaṃ sīhandilāni
 pātitaṃ ²pushpaphalavṛkṣhāḥ chinnās pāṇiyāni viśhaduśhitāni | tataḥ
 Çakro devendraḥ samlakshayati | na mama pratarīpam yad aham
 Bhagavato 'satkāram adhyupekshyam yena nāma Bhagavatā tribhūh
 kalpāsamkhyeyair anekair duṣhkaṛaṭasahasrair shat pāramitāh pari-
 pūryānuttarajñānam adhigatam | sa nāma Bhagavān sarvalokapratī-
 viṣhataḥ sarvavādaṇḍīyāṇi çanyo janapade cārīkām carishyati | yan nā
 aham Bhagavatāḥ saçrāvakaśamghasya sukhaparçāṛthāyantsukyam
 āpadyeyam iti | tena vātavalābhakānām devaputrānām ājñā dattā |
 gacchata Bhādrāmkarānagarasāmantakena viśhapāṇiyāni çośhayateti |
 varshavalābhakānām devaputrānām ājñā dattā | aṣṭāṅgopetasya pāṇi
 yasyāpūryateti | cāturmahārājukā devā uktāh | yūyam Bhādrāmkarā
 nām janapadānām³ vāsayateti | tato vātavalābhakair devaputrais vi-
 śhaduśhitāni pāṇiyāni çośhitāni | varshavalābhakais tāny eva kūpo-
 dapānavāpīsarastadāgāny aṣṭāṅgopetasya pāṇīyasya pūrītāni | cātur-
 mahārājukair devair Bhādrāmkarānagarasāmantakam sarvām āvāsi-
 tam | janapadā riddhāh sphītāh samvṛtītāh | tīrthyair nagarajana-
 kāyasametair avacarakāh preṣhitāh | gatvā paçyata⁴ kīdrīçā janapadā
 iti | te gatāh paçyanty atīçayena janapadān⁵ riddhān sphītān | tata
 āgatya kathayanti | bhavanto na kadācid asmābhir evamrūpā jana-
 padā riddhāh sphītā dṛṣhitapūrvā iti | tīrthyāḥ kathayanti | bha-

¹ çādvālāni ABC
 karāṇi janapadān āvās *

² pushpaphalā vṛkṣhāḥ MSS
⁴ paçyate ABD

³ Bhādrām
⁵ janapadā MSS

vanto 10 yaṣ tāvaḍ acetanān bhāvān anvāvartayati sa yushmān
 nānvāvartayishyatiti | kuta etat | sarvathāvalokitā bhavanto' 'paççā
 mam vo darṇanam gacchāma itī | te kathayanti | āryās tiṣṭhata kīṃ
 yushmākam çramano Gautamaḥ karoti, so 'pi pravrajito yūyam api
 pravrajitā bhikṣhācarāḥ kim asau yushmākam bhikṣhām carishya,
 titi | tīrthiyāḥ kathayanti | samayena tiṣṭhāmo yadi yuyam kṛiyā
 kām kuruta na kenacī çhrāmanam Gautamaḥ darcanāyopasam
 kramitavyam, ya upasamkrāmati sa shashtikārshhāpano danīya itī |
 tath pratijñātam kriyākāraç ca kritah |

tato janapadacarikām caran Bhādrāmkaram nagaram anuprāptah |
 Bhādrāmkare nagare viharati dakṣhiṇāyatane | tena khalu samayena
 Kapilavastuno brāhmanadārikā Bhādrāmkare nagare parinitā | tayā
 prākāraṣṭhayaḥ Bhagavān andhakāre dṛisṭah | sā samlakṣhayati |
 ayam Bhagavāñ Çākyakulanandanah Çākyakulād rājyam apahāya
 pravrajtah sa idānīm andhakāre tiṣṭhata yady atra sopānam syād
 aham [A. 44. b] pradīpam ādāyāvatareyam itī | tato Bhagavatā
 tasyaç cetasā cittam ajñāya sopānam nirmītam | tato bṛisṭatusṭha
 pramuditā pradīpam ādāya sopānenavatīrya yena Bhagavāns teno
 paṣamkrāntā | upasamkramya Bhagavataḥ purastāt pradīpam sthā
 payitvā pādau çurasā vanditvā nishannā dharmāçhravanāya | tato
 Bhagavatā tasyā āçayānuçayam dhātum prakṛitum ca jñātvā tādrīçṭ
 caturāryasatyasamprativedhiki² pūrvavad yāvuc³ çharanagatām abhi
 prasannām itī | atha Bhagavāns tām dārikām idam avocāt | ehi
 tvam dārike yena Mendhako gṛhapatis tenopaṣamkrāma, upasam
 kramyaivam madvacanād ārogyāpaya | evam ca vada, gṛhapate tvām
 uddiçyāham ihāgatas tvam ca dvāram baddhvā sthitah | yuktaṃ
 etad evam atītheḥ pratipattum yathā tvam pratipanna itī | yadi
 kathayati ganena kriyākārah kṛita itī, vaktavyah, tava putrasya
 pañcaçatiko nakulalakṣṭyām baddhas tiṣṭhata, sa yadi çatam

¹ bhavato MSS² prativedhakti A³ Cf p 71

so 'nuççarena hridayena suniççitena kshīpram prayātu dhanam
asya mayā pradeyam || iti |

janakīyah kathayati | grihapate greyah çramanasya Gautamasya
darçanam | sa kathayati | creyah | te kathayanti | yady evam gane-
naivam kriyākārah krito gana evodghātayatu, ko 'tra virodhah | te
kriyākāram udghātya nrgantum ārabdhah | tatah parasparam sam-
ghattanena na çaknuvanti nrgantum iti Vajrapāninā yakshena vine-
yajanānukampayā vajrah kshiptah prākārasya khandah patitah |
anekāni prāniççataschastāni nrgatāni kāmicit kutūbalajātāni kamicit
pūrvakanah kuçalamūlah samcodiyamanāni | te gatvā Bhagavatah
pādābhivandanam kṛtvā purato nishannāh | yāvad Bhagavatah
sāmantakena parshat sammupatitā | atha Bhagavāns tām parshadam
abhyavagahya purastād bhukshusamghasya prajñapta evasane nisha-
dyānekasattvasantānakuçalamūlasamāropikam¹ dharmadeçanāni kṛ-
tavān yam çrutvā kaiççic chrotāpattiphalam aikshāt kṛitam kaiççic
charanagamanaçikshāpadāni grihitāni | Bhagavato 'ciram dharmam
deçayato bhojanakālo 'tikrāntah | Mendhako grihapatih kathayati |
Bhagavan bhaktakṛtyam kriyatām iti | Bhagavan āha | grihapate
bhojanakālo 'tikrānta iti | sa kathayati | Bhagavan kim akāle kal-
pato | Bhagavān āha | gṛhitagudaçarkarāspanakāni ceti | tato Men-
dhakena grihapatinā çūpina² āhūyoktāh | bhavanto 'kālakhādy-
kāni çighram sajjikuruteti | tair akālakāni sajjikṛitāni | tato Men-
dhakena grihapatinā Buddhapramukho bhukshusamgho 'kālakhādy-
kair akālapanakaic ca samtarpitah | tato Bhagavān Mendhakam gri-
hapatim saṇṇavāram satyeshu pratishthapitam karvatanivasanam
janakīyam yathābhavyatayā viniya prakrāntah |

* iti çṛidivyaavadane * Mendhakagrihapativibhūtiparicchedo *
navamah³ |

¹ yitām D

² cūpinam MSS

³ ABC omit

* Mendhako MSS

* paricchedanavamah MSS

* AB add

çloka aha dra (B has dva) çlo aha n CD

X.

Bhikshavah samṛaya-jātāḥ sarvasamṛaya-icchettāram Buddham Bhagavantam papracchuh | kim lhadanta Mendhakena Mendhakapatnyā Mendhakaputrena Mendhakasnushayā Mendhakadāsena Mendhakadāsyā karma kritam yena shad abhijñātā mahāpunyāḥ samvrittā Bhagavato 'ntike satyāni dṛśtāni Bhagavāṃṣ ca bhīr ārāgito na virāgito itī | Bhagavān āha | ebhīr eva bhikshavah karmāni kritāny upacitāni labdhasambhārāni [A. 45 b] parinatapratyayany oghavat pratyupasthitāny avacṣyabhāvinī¹ ebhīh karmāni kritāny upacitāni ko 'nyāḥ pratyannubhavishyati | na bhikshavah karmāni kritāny upacitāni vāhye prithividhātāu vipacyante nābdhātāu na tejodhātāu na vāyudhātāv api² 'tūpātteshv eva skandhadhātvāyataneshu karmāni kritāni vipacyante gubhāny aṣubhani ca |

na prapaṇyanti karmāni kalpakotiṣṭatāir api |

sāmāgrīm prapya kālam ca phalaṃ khalu dchinām ||

bhūtapūrvam bhikshavo 'tīte 'dhvani Vārāṇasyām nagaryām Brahmadatto nāma rājā rājyam kīrayati riddham ca sphitam ca kshemam ca subhiksham cākīrnabahujaṇamanuślyam ca praçāntakalī kalāḥa dūmbadamaratashkararogāpagatam ṣaḍbhikshugomānushisampannam akhīlam akantakam ckaputrakam iva rājyam pālāyati | tena khalu samayena Vārāṇasyām³ 'naumittikair dvādaçavarśhikānāvṛśhitir vyākṛitā | 'trividham durbhiksham bhoṇishyati cañcu ṣvetasthī ṣaḍbhāvṛitti⁴ ca | tatra cañcu⁵ ucyate samudgake, tasmān manuśhyā vijāni prakṣipyānāgate sattvāpekshayā sthāpayanti mṛitānām, anena te vyakāyam karishyanti | idam samudgagam buddhvā cañcu ucyate | ṣvetasthī

¹ MSS avacṣyabhāginī, but cf p 51 ² bhūpātī MSS Cf. supra p 51

³ amittī MSS

⁴ trividham ABC

⁵ vṛittim MSS

nāma durbhiksham¹ tasmin kāle manushyā asthiny upasamhṛitya
 tāvat kvāthayanti yāvat tany asthīni çvetāni samvṛittāni tatas
 tat kvātham pivanti | idam çvetasthī durbhiksham ity ucyate | çalā
 kāvṛittir nama tasmin kale manushyāh khalu vālebhyo dhanyagada
 kam çalakayakṛishya bahudakasthalyām kvāthayitvā pivanti | iyam
 çalakāsambaddhatvac çhalakāvṛittir ity ucyate | tato rājñā Brāhma-
 dattena Vārānasyām ghaṇṭāvaghoshanam kārītam | çṛṇvantu bha-
 vanto Varānasīmvasinah pauraḥ | namittukair dvadaçavārshukānā
 vṛiṣṭir vyākṛitā çalākāvṛittidurbhiksham caucu çvetasthī ca | yeshām
 vo dvadaçavārshukam bhaktam asti tair sthātavyam | yesham nāsti
 te yatheshtam gaçchantu vigṛstadurbhikshabhajāḥ subhikṣhe punar
 apy upāgamishyanti | tasmīnç ca samaye Vārānasyam anyatamo grī-
 hapatīr ādhyo mahadbane mahabhogo vistīrnaparivarah | tena ko-
 shthāgārīka ahūyoktāḥ | bhoḥ puruṣa bhaviṣhyati me² saparivāranam
 dvadaça varīham bhaktam iti | sa kathayati | ārya bhaviṣhyatīti |
 sa tatraivādvasthitaḥ | samanantarānubaddham caitat durbhiksham |
 tasya koshakoshthāgārāḥ parikṣīnah sarvaç ca pariṇanāḥ kālaga-
 tātmanā shashtho vyavasthitaḥ | tatas tena grīhapatīnā koshakoshthā-
 gārāni çodhayitvā dhanyapṛastha upasamhṛitāḥ | so sya patnya stha-
 lyām prakṣipya sādhitāḥ | asatī Buddhānām utpāde Pratyeka
 buddhā loka utpadyante³ hinadīnanukampakāḥ prāntaçayanabhaktā
 ekadākṣuṇ yā lokasya | yāvad anyatamah Pratyekabuddho janapa-
 dacārikam caran Vārānasīm anupṛtāḥ | [A 46 a] sa pūrvāhne⁴
 nivasya putracivaram ādāya Vārānasīm punliya praviṣṭāḥ | sa ca
 grī apatīr ātmana shashtho vasthito bhoktum | sa ca Pratyekabuddho
 nupūrvēna pṇdapatam atan⁵ tasya grīhapater nīveçanam anupṛtāḥ |
 sa tena grīhapatīnā dṛiṣṭaç cittaprasādikāḥ kāyaprasādikaç ca dṛi-
 ṣhtvā ca punaḥ samlakṣhayati | etad apy aham parityajya nīyatam
 prunar viyokṣhye yannv aham avapṛatī⁶ pravṛ

¹ kṣhas MSS² S c MSS³ S c MSS

dadyām iti | tena bhāryābhikṣitā | bhadre yo mama pratyamṇas tam
 aham asmai pravrajitāyānuprayacchāmīti | sâ samlakshyati | mama
 svāmī na paribhunkte katham aham paribhokshya iti | sâ kathayati |
 āryaputrāham apī pratyamṇam asmai prayacchāmī | evam putrena
 snushayā dāsena dāsya ca vicārya svasvapratyamṇāḥ parityaktāḥ | ta-
 tas tṣaḥ sarvaḥ sambhūya Pratyekabuddhaḥ pūṇakena pratipāditāḥ |
 kāyiki teshām mahātmanām dharmadeṇanā na vāciki | sa vitatapa-
 kṣha iva hamsarāja upari vihāyasam udgamyā jvalanatapanavarshana-
 vidyotanaaprātibhāryāni kartum ārabdhāḥ | āṣu prithagjanāvarjana-
 karī riddhī¹ | te mūlanīkṛtā² iva drumāḥ pādāyor nīpatya pranī-
 dhānam kartum ārabdhāḥ | grīhapatāḥ pranīdhānam kartum āra-
 bdhāḥ | yan mayāivamvidhe sadbhūṭadakṣhiṇīye kārāḥ kṛto³ 'nenā-
 ḥam kuṣalamūlena yadi rīktakāni koshakoshthāgāriṇi sahadāṇānāṃ
 me pūrnām⁴ syur evamvidhānam ca dharmānām lābhī syām prati-
 viṣṣitātaram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti | patnī
 pranīdhānam kartum ārabdhā | yan mayāivamvidhe sadbhūṭadakṣhi-
 ṇīye kārāḥ kṛto⁵ 'nenāḥam kuṣalamūlena yady ekasyārthāya sthālin
 paccayam sâ cātenāpī paribhuyeta sahasrenāpī na parīkshayam ga-
 cched yāvan mayā prayoga⁶ apratipracaraddha ity evamvidhānam ca
 dharmānām lābhī syām prativīṣṣitātaram cātāḥ cāstāram ārāga-
 yeyam mā virāgayeyam iti | putrah pranīdhānam kartum ārabdhāḥ |
 yan mayāivamvidhe sadbhūṭadakṣhiṇīye kārāḥ kṛto⁷ 'nenāḥam kuṣa-
 lamūlena pañcaṣatiko nakulakāḥ kalyāṇ uparibaddhaḥ tishṭhēd yadi
 ca cātām vā sahasram vā tato vyayam kuryāt pūrṇa eva tishṭhen mā
 parīkshayam gacched evamvidhānam ca dharmānām lābhī syām pra-
 tivīṣṣitātaram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti |
 snushā pranīdhānam kartum ārabdhā | yan mayāivamvidhe sadbhū

¹ Sic D riddhite ACD, but cf 66 b

² kṛtā CD

³ Ex conj kārāḥ kṛtā ABC here with a not unparalleled san lhi, kṛtānenā D, but the sequel seems to justify kārāḥ kṛto

⁴ varnāni BD

⁵ Sic MSS

⁶ kārāḥ kṛtā MSS

tadakahiniye kārāḥ kṛito¹ 'nenāham kuṣalamūlena yady ekasya gand-
dham yojayeyam² cātapa vā sahasram iā gundhum³ ghrīṣyati tam na
ca parikshayam gaccheyur yāvan mayā⁴ 'pratiprasrabdham⁵ evamvidhā
nām [A. 46 b] dharmānām lābhini syām prativiṣṣatatarām cātah
śāstāram āragayeyam mā virāgayeyam iti | dāsaḥ pranidhānam kar-
tum ārabdhah | yan mayānavamvidho sadbhūtadakshiniye kārāḥ kṛito¹
'nenāham kuṣalamūlena yady ekahalasīram⁶ kriāheyam sapta sirāḥ
kṛitāḥ syur evamvidhānām dharmānām ca lābhī syām prati-
viṣṣatatarām cātah śāstāram āragayeyam mā virāgayeyam iti | dāsi
pranidhānam kartum ārabdhā | evamvidho sadbhūtadakshiniye kārāḥ
kṛito¹ 'nenāham kuṣalamūlena yady ekām mātṛām ārabheyam sapta
mātṛāḥ sampādyeran evamvidhānām dharmānām ca lābhini syām
prativiṣṣatatarām cātah śāstāram āragayeyam mā virāgayeyam iti |
tāṣ caivam pranidhānam kṛitam | sa ca mahātmā Pratyekabuddhas
teśām anukampayā⁷ 'riddhyā upari viśāyāsi rajakulasyopariśtāt
samprasthitaḥ | tena khalu samayena rajā Brahmadatta upariśā-
datālagatas tishthati | tasya⁸ 'riddhya gacchato rājño Brahmadatta-
syopari cchāyā nupatitā | sa ārdhvamukho nirikshitum ārabdhah,
paçyati tam Pratyekabuddham | tasyantad ābhavat | kasyāpy anena
mahātmanā 'riddhumahilāngalaur dāridramūlany utpātātū | 'bala-
lah āçā | tato 'sau grihapatiḥ koshakoshthāgārām pratyavekshutū
ārabdhho yāvat pūrnām paçyati | sa patnīm āmantrayate | mama tāvat
pranidhanam pūrnam yushunākam apidānim paçyāma iti | tato dāsyā
dhānyānam ekām mātṛām⁹ ārabdhva parikarmayitū saptamātṛah
sampannāḥ | patnyā ekasyārthaya sthālī sādhitā, sarvais taiḥ pari-
bhuktam tathavāvasthitā, prātiveçyair anekaiḥ ca prāñçatasahasraḥ
paribhuktam tathavāvasthitā | tathava putrasya anuśāyā dāsasya
pranidhuyā siddhā | tato grihapatinā ghanṭavaghoshanam¹⁰ kṛitam

¹ kārāḥ kṛito MSS² yujteyam AB and C pr m³ MSS gandhān.⁴ pratiprasrabdhā MSS⁵ phalastham CD⁶ Sic MSS⁷ Sic BC bale bah AD⁸ ekāmātrām MSS⁹ nām MSS

Vārānasyām | yo bhavanto 'nnañārthi sa āgacchatv iti | Vārānasyām
 uccaṣabdo mahāṣabdo jātah | rājñā grutam, kathayati | kim eśha
 bhavanta uccaṣabdo mahāṣabdo iti | amātyaḥ samākhyātam | devā
 mukena grihapatinā koshakossthāgarāny udghatitānīti | rājā tam
 āhūya kathayati | yadā sarva eva lokah kālāgatas tādā tvayā
 koshakossthāgarāny udghatitānīti | deva kasya koshakossthāgarāny
 udghatitany apitv adyaiva me vjyam uptam adyaiva phaladāyakam
 iti | rājā pricchatv | yathā katham | sa etat prakaranam vistarenāro-
 cayati | rājā kathayati | grihapate tvayāsau mahātmā pindakena pra-
 tipādītah | deva mayauva pratipādītah [A 47 a] | 'so 'bhūprasanno
 gāthām bhāshate |

aho guṇamayam kṣhetram sarvadeśhāvivarjitam |

yatroptam vjyam adyaiva adyaiva phaladāyakam || iti

kim manyadhve bhikṣavaḥ | yo 'sau grihapatir grihapatipatnī gri-
 hapatiputro grihapatisnushā grihapatidāso grihapatidāsy evam eva
 Mēdhako grihapatir Mēdhakapatnī Mēdhakaputro Mēdhaka-
 snushā Mēdhakadāso Mēdhakadāsi ca | yad ebhūh Pratyekabuddhe
 kārān² kṛtvā prasudhānam kṛtam tasya karmano vipākena śhaḍ
 mahāpunyā jātā mamāntike drishtasatyāni | aham caibhūh Pratyeka-
 buddhakotiṣṭatasahasroḥhyah prativiṣṭtah cāstārāgito na virāgita
 iti hi bhikṣava ekāntakṛṣṇnānam karmanām ekāntakṛṣṇo vipāka
 ekāntaṣuklānām karmanām ekāntaṣuklo vyatimicrānām vyatimicrah |
 tasmāt tarhy evam cūḥṣitavyam | yady ekāntakṛṣṇnānam karmāny
 apāsya vyatimicrāni caikāntaṣukleshv eva karmasv ābhogah kara-
 nīya ity evam vo bhikṣavaḥ cūḥṣitavyam | idam avocad Bhagavān
 āttamanasas te bhikṣavo Bhagavato bhāshitam abhyanandan |

¹iti crīdivyāvadāne ²Mēdhakāvadānam dīṇamam³ |

¹ sA MSS

² kārām MSS, which may stand for kārān or kārām.

³ ABC omit
 of the tale

⁴ Except here MSS have Mēdhaka throughout this part

⁵ dāsamah MSS, A adds cū n tāh, B adds only cūkah,

XI

Evam mayā śrutam | ekasmin samaye Bhagavan satkrito guru
 krito manītaḥ pūjito rajabhi rajamatrair dhanibhiḥ pauraḥ creshṭhi
 bhīḥ sarthavāhaḥ devair nāgaḥ asurair yakṣair garuḍair kinnarair
 mahoragair iti devanagayakṣhāsura garuḍakinnaramahoragābhyarcito
 Buddho Bhagavan jñāto mahapūnyo lābhi civarapindapataṣṭayānā
 sanaglanapratyayabhaishajyaparīṣkāranām saṣṭraṇasamgho Vaiṣṭ
 lyam viharati sma Markatahradature Kūtāgāraṣālāyām | tena khalu
 samayena Vaiṣṭalukā Lacchavaya idam evamrūpam kriyakaram akār
 shuḥ | pancadaṣṭyam bhavantaḥ pakshasyaṣṭamyam caturdaṣṭyam ca
 pramāṇaḥ hantavyā yatkāranam eyur¹ manushyā māmsam² aveshanta
 iti | tena khalu samayenanyatamo goghatako mahāntam vṛṣabham
 ādāya nagarān nishkramati praghatayitum | tam enam mal ajana
 kāyah prīṣṭhataḥ prīṣṭhataḥ samanubaddho māmsarthi kathamati
 śighram enam vṛṣam ghātaya vāyam māmsenārthinaḥ iti | sa katha
 yaty evam karīṣyāmi kimtu mubhutam udīkṣadhvam iti | tato
 vṛṣa īdricam anaryam vaco duruktam śrutvā bhītatrasṭaḥ sam
 vigna āhrīṣṭaromakupa itaḥ camutaḥ ca sambhṛanto nīlīkṣate cin
 tayati ca ko mā³ kṛicehṛasamlāṭasamlādhaprāptam atrānam aṣa
 ranam īṣṭena jīvitenachadayed iti | sa caivam viḥvalavadanas trā
 nānveshi tīṣṭhāti | Bhagavānḥ ca pūrvāhne nivāsya pātracivaram
 ādāya bhīkṣuganaparivṛto bhīkṣhusamghapuraskṛito Vaiṣṭalim pin
 dāya prāvīṣat | athasau dadarṣa Buddham Bhagavantam dvātrim
 ṣaṭā mahāpurushalakṣhaṇair samalamkṛitam aṣṭīyānuvyaḥ janair
 virajitagatram vyamaprabhālamkṛitam suryasahasrātūrekaprabham
 jaugamam iva ratnaparvatam samantato bhadrakam, [A. 47 b]

¹ E conject. esu MSS² māmsam MSS always³ E conject. kīme MSS

sahadarṣanāc cāsyā Bhagavato 'ntike citam abhīprasannam | pra
sanna-cittaḥ ca samlakshayati | prasāhiko 'yam sattva-ṇeṣṣahāḥ ca
kshyaty' esho mama prānam paritrānam kartum | yan nṛ aham
enam upasamkrameyam iti | atha sa vṛiṣho Bhagavatī avekshavān'¹
pṛatibaddha-citta esho me ṣaranam iti sahasaiva tam dridhāni vara-
trakāṣṭi bandhanāni chittvā pradhavan yena Bhagavams tenopasam
krantah, upasamkramyobhābhyam jānubhyam Bhagavatah pādāyor
rupatya padau jihvayā mūlādham arabdhah | sa cāsyā raudrakarmā
goghātakah prishthatah prishthatah samanubaddha eva śastravyagra
hastah | tato Bhagavams tam raudrakarmānam goghatakam idam
avocat | kurushva tīnam bhoh puruṣhānena govṛiṣhathena sardham
sātmyam'² jivitenāchādayeti | sa kathayati | nāham bhādanta pra
bhavamy enam jivitenāchādayitum | tat kasya hetoh | mayā esha
bahunā mulyena kritah putradāram ca me bahu poshitavyam iti |
Bhagavan āha | yadi mulyam diyate pratimuñcasitī | sa kathayati |
pratimolshyāmi Bhagavann iti | atha Bhagavām laukikacittam ut
padayati ahevata Çakro devendras trīni karṣṭi upasahasraṇy ādaya
gacched iti | saha-cittotpādād Bhagavatah Çakro devendrah karṣṭi
pahasahasratrayam adaya Bhagavatah purastād āsthat | atha Bhaga
vāñ Çakram devendram idam avocat | anuprayaccha Kauçikasya
goghatakasya trigunam mūlyam | adae Çakro devendras tasya go
ghatakasya kārṣṭi upasahasratrayasahasram vṛiṣhamulyam | atha goghāta
kah kārṣṭi upasahasratrayam vṛiṣhamulyam grīhṭva hrīṣṭas tu
shtah pramudito Bhagavatah padau çirasī vanditva tam govṛiṣham
īnam hīṣṭvā muktva prakrantah | Çakro devendro Bhagavatah pīṭhu
çirasī vanditvā tatraya antarikṣatah | atha govṛiṣho gatapratyagataprāno
bhūyasyā mītraya Bhagavatī abhīprasanno Bhagavantam trīni pra
dikṣumīkritva prishthatah prishthatah samanubaddho Bhagavato
mukham vyavalokayamāno āsthit | atha Bhagavan smṛtam akarṣit |

¹ AB perhaps śakyati çakraty C çā-iv D
aveksham in C avekshavan D

² avekshivan AP
³ tasyam D

dharmatā khalu yasmin samaye Buddhā Bhagavantaḥ smitam pra-
 viśhkurvanti¹ tasmā samaye ulapitalohitāvadātāḥ² pushparāgapad-
 marāgavajravandāryamusāragalvarkalohitakādākṣhinā³ artoṣaṇṭhaḥ
 lāpravāḍajatarūparajatavarṇā arcīṣho mukhān niṣcārya kāṣcid adha-
 stād gacchanti kāṣcid upariśtād gacchanti | ya adhistād gacchanti
 tāḥ saṃjñam kalasutram⁴ raurava mahārauravam tapanam parā-
 panam avicim arbudam nirarbudam atatam hahavam huhuvam ut-
 palam padmam mahāpadmaparyantān narakān gatvā ye ushnvānara-
 kās teshu⁵ cītibhuvā nīpatanti, ye cītanarakās teshushnūbhūtā
 nīpatanti | tena teshām sattīānām kārānāvīṣeshāḥ pratiprasabhy-
 ante | teshām evam bhavati kuṃ na vāyam bhavanta itaḥ cyañā
 ahośvid anyatropapañā itī | teshām prasiddhasamjananārtham Ebha-
 gvañ nirmitam viśarjayati | teshām nirmitam drishṭvāyam bhavati na
 hy eva vāyam bhavanta itaḥ cyañā nāpy anyatropapañā itī, apī ti-
 ayam apurīadarṣanāḥ sattvo 'syaṇubhāvenāśuśākam kārānāvīṣeshāḥ
 pratiprasabdhā itī | te nirmite cittam abhīprasādya [A 48 a] tan
 narakavedaniyam karma kṣhepayitvī devāmanuṣhyeṣu pratisam-
 dhūn gacchanti yatra satyānām bhājanabhūtā bhavanti | vā upari-
 śtād gacchanti itaḥ cītanmahārajakāyikān devāms trayastrimśān
 yamāms tushṭān nirmānaratin paramnirmitavaṣavartino | rahmakāyā-
 kān brahmapurohitān mahārahmanah⁶ paritābhān⁷ apramāñāḥ hīn-
 āhāsvarān paritāṣubhān apramāṇaṣubhān gulbhakṛtsnān analhā-
 kān puṇyaprasavān brāhṇī brāhṇī abrahṇī atapān sudrāṇān sudarṣānān
 ākaniśṭhāparyantān devān gatvā nityam dukkham śūnyam anit-
 meety udghoṣhayanti | gathādvayam bhāṣhante |

śrābhadhvam nishkrāmata yujradhvam Buddhāṣṭano |

dhūnta mṛtyunah saṃyam na lāgāram iva kuṣṭarah ||

¹ Cf A 23 b

² MSS om viśarga

³ The previous

passage (sup 23 b) ad is here saṃghāta

⁴ Ex conj to MSS

⁵ mahābrahmanāḥ A mahābrāhmanāḥ B, mahābrāhmanah CD

⁶ paritābhān MSS

yo hy asmin dharmavinaye apramattaḥ carishyati |
 prahāya jātisamsaram dukkhasyāntam karishyati || iti

atha tā arcishas trisāhasramahāsāhasram lokadhātum anvāhīndya
 Bhagavantam eva prishthataḥ prishthataḥ samanugacchanti | tad
 yadi Bhagavan atitam karma vyākartukāmo bhavati Bhagavataḥ
 prishkato 'ntardhiyante | anāgatam vyākartukāmo bhavati purastad
 antardhiyante | narakopapattim vyākartukāmo bhavati pādatale
 'ntardhiyante | tiryagupapattim vyākartukāmo bhavati pārshnyām
 antardhiyante | pretopapattim vyākartukāmo bhavati pādāngushthe
 'ntardhiyante | manushyopapattim vyākartukāmo bhavati jānuno
 'ntardhiyante | balacakravartirājyam vyākartukāmo bhavati vāne
 karatale 'ntardhiyante | cakravartirājyam vyākartukāmo bhavati
 dakshine karatale 'ntardhiyante | devopapattim vyākartukāmo
 bhavati nābhyaṁ antardhiyante | çrāvākabodhum vyākartukāmo
 bhavati āsye 'ntardhiyante | pratyekām bodhum vyākartukāmo bha
 vati ūrnāyam antardhiyante | anuttarām samyaksambodhim vyākartu
 tukāmo bhavati ushnishe 'ntardhiyante | atha tā arcisho Bhagavan
 tam triḥ pradakṣinīkritya Bhagavata ūrnāyaṁ antarhitāḥ |

athāyushman Ānandaḥ kṛtakaraputo Bhagavantam papraccha |

nānāvidho raṅgasahasracitro vaktrāntaraṁ nishkasitāḥ kalāpakā |
 avabhāsītā yena dīḡaḥ samantād divākarenodayatā yathariva ||

gathāṁ ca bhāṣate |

vigatoddhavā dānyamadaprahūṇā buddhā jagaty uttamahetu
 bhūtāḥ |

nākāraṇaṁ śaṅkhamrīṇālagauram smṛitam upadarṣayanti jinā
 jātārāyaḥ ||

tat kīlāṁ svāyam vdhigamya dhīrabuddhya çrotrinām çramana
 jinendra līṅkaśītānām |

dhīrābhir munirvīṣha vīgibhir uttamābhir utpannam vyapaṇaya
 samçayam çubhābhāḥ ||

nākamāḥ lavanasyitādrirāyullasyāḥ sambuddhāḥ smitam upa-
dāṣṣyanti nāthāḥ |

yaśārtho smitam upalāṣṣyanti dhīrāḥ tam śrotum samabhīḥ
bhanti te janau₂hāḥ & iti

Phaṣaṇān āha | evam etad ānanda evam etat [A. 48 b] nāhetv
n ratyayam ānanda tathagatā arhantaḥ samyak sambuddhāḥ smitam
| prāvishkurvanti | drishṭvā te ānandāyam govindhā | drishṭo bhā-
danta | etā ānanda govindhā tathāgatasya¹ntike prasannacittāḥ
kaptam devase kalam kṛtvā cāturmahārājakeṣu deveshūpapatyate
Vaiṣṇavaṣya mahārājasya putro | bhaviṣyati | tataḥ cyutvā traya-
stameṣu deveshūpapatyate Cakrasya devendrasya putro bhavi-
ṣyati | tataḥ cyutvā yameṣu deveshūpapatyate Yāmasya devasya
putro bhaviṣyati | tataḥ cyutvā tushiteshu deveshūpapatyate sa
Tushitasya devasya putro bhaviṣyati | tataḥ cyutvā nirmānaratishu
deveshūpapatyate Nirmānitāsya devaputrasya putro bhaviṣyati |
tataḥ cyutvā parinirmitaṣaṣavartishu deveshūpapatyate Vāṣavartino
devaputrasya putro bhaviṣyati | tad anaya samitṛyā naranarati
kalpasahasrāṇi vinipātam na gamiṣyati | tataḥ kāmāvacareṣu de-
veṣu divyam sukham anubhūya paścime bhare paścime nūkte
samucchraye paścime ātmabhava²pratilambhe manushyatvam prati-
lalhya rājā bhaviṣyati Aśokavarṇo nāma cakravartī caturarmā
vāntavjetā dhārmiko dharmarājah saptaratnasamanvāgataḥ | tasya
māny eśamrupāni saptaratnāni bhaviṣyanti tadyathā cakraratnam
haṣṭiratnam aṣvaratnam maniratnam śṣīratnam gṇāpatiratnam
parināyakaratnam evam saptamāni, pūrnāni cānya bhaviṣyati saha
sram putrānām ṣurānām virāṇām varāṅgarupinām parasaṇyapramar-
dakūpām | sa mām eva samudraparyantīm mahāprithivīm akhilām
akantīkām anutpīlīm adandēnāṣastrena dharmena samayenābhinar-
jityadhyāṣṭyati | so 'pareṇa samayenā danāni dattvā cakravartī
rājyam apahūya leṣaṣmaṣṭrīny³ avatīrya kāśhāpāni vastrāni samyag

eva çraddhayā 'gārād anagārikām pravrajya pratyekām bodhum
 sākshātkaṛishyaty Aṣṭakavarno nāma pratyekabuddho bhaviṣhyatī |
 athāyushmān Ānandah kritakaraputo Bhagavantam papraccha | kim
 bhadantānena govishena karma kṛitam yena taryagyonav upapannah
 kim karma kṛitam yena divyam manusham sukham anubhūya pra-
 tyekām bodhum adhigamishyati | Bhagavān āha | anenaivānanda go-
 vishena karmāni kṛitāny upacitāni labdhasambhārāni¹ parimāṇa
 pratyayāny oghavat pratyupasthitāny avagjyabhāvini | govishena
 karmāni kṛitāny upacitāni ko 'nyah pratyānubhavishyati | na hy
 Ānanda karmāni kṛitāny upacitāni vāhye prithivīdhatau vipacyante
 nābdhātau na tejodhatau na vayudhatau | apī 'tupāttesh eva
 skandhadhātāvīyataneṣu karmāni [A 49 a] kṛitāni vipacyante ṣu
 bhāṣubhāni ca |

na prapaṇyanti karmāni apī kalpaçatur apī |

sāmāgrīm prapya kalām ca phalaṇtī bhāṣu dehinam ||

bhūtapurvam Ānandāte dhvāni okanavate kalpe Vipacei nāma
 samyak sambuddho loka udapadi vidyācaranasampannah sugato loka-
 vid anuttarah puruṣhadamyasārathih cāstā devamanushyānām Buddho
 Bhagavān | sa Bandhūnmatum rajadhanim upaṇiṣṭitya viharaty anya
 tamasmim vanashande | tasya natidure shashtibhikṣavaḥ prativa-
 santy aranyakah pindapātikah sarve ca vitarāgā vigatādveshā viga-
 tamohā yīvat paucamātrāni dhurīkaṇṭhāni tena tenahindyamānāni
 tam pradeṣam anupraptāni | tesham etad abhavat | ete hi pravrajitā
 mahātmānah idṛṇeṣu sthaneṣh abhiramante | yady eṣhām jīvito
 paccchedam na kaṛishyāmo na bhūya etasmim pradeṣe svasthaur vihar-
 tavyam bhaviṣhyati | yady apy ete mahātmānah sarvasattvahlutodaya-
 pravrittā na paresham ārocayishyanti tathāpy eṣhām pradhānapu-
 rushī upasamkramishyanti te smālam rajnah samarpayishyanti
 tatṛismābhu, carakāvaruddhaur martavyam bhaviṣhyati | katham
 ntra pratapattavyam iti | ekas tatṛaiva nirghṛitahṛidayas tyakta

¹ labdhasambhārāni A

² Cf fol. 18 b Bhūpānticeṣu MSS

paralokah, sa kathayati | aghātayitva etān kutah kshema iti | tās te
 jīvitād vyaparopitās te cautat karma kritvā pāpakam akuçalam¹
 ekanavatukalpān apayeshūpapañnah | yad bhūyasā tu narakeshu
 tiryagyonāv upapañnāç ca santo nityam çastrena praghātītāh | tatra
 yo 'sau cauras teshām² samādāpakah sa evāyam govrihas tasya
 karmāno vipakena iyantam kalam na kadācit sugatāv upapañnah |
 yat punar idānim mamantike cittam prasāditam tasya karmāno
 vipākēna divyam mānusham sukham anubhuya pratyekām bodhim
 adhigamişhyati | evam hy Ānanda tathāgatānām cittaprasādo³ 'py
 acintavipakah kim punah prañidhānam | tasmāt tarhy Ānanda evam
 çikşhitavyam⁴ yat stokastokam muhūrtamuhūrtam antato⁵ 'cchatā-
 samghātāmātram api tathāgatam ūkṛatah samanumarişyamity
 evam te Ānanda çikşhitavyam | athayushmān Ānando Bhagavato
 bhāshitam abhyānandyanumodya bhikṣhānām purastād gatha bhā-
 shate |

aho nāthasya kārūnyam sarvajūṇasya hitaishīnah |
 sukṛitenaiwa vātsalyam yasyedriçamahiādbhutam ||
 āpanno hu param kṛicçham govrişho yena mocitah |
 vyākṛitaç ca bhava divye pratyekaç ca jmo hy asau || iti
 idam [A 49 b] avocaḍ Bhagavān āttamañasas te bhikṣavo
 bhāshitam abhyānandan ||
 iti çṛidivyaavadāne⁶ 'çokavarnāvadānam ekadaçamam⁷ ||

¹ pāpakarma kuçalam AC

² samādāpakah MSS

³ ya ABC,

yah D

⁴ antato 'cchatassamghāta A antato 'cchatasamghāta CD

⁵ om MSS

⁶ ekadaçamam MSS AB add çloka slo (10?),

C çloka adāt D çloka atrot

XII

' Sa Bhagavān Rājagrihe viharati Venuvane 'Karandakanivāpe satkrito gurukrito mānitah pūjito rājabhī rājamātrair dhanubhīh pauraḥ śreṣṭhūbhīh sarthavāhair devair nāgar yakshair asurair garudair kinnarair mahoragair iti' devanāgayakṣāsurasagarudakinnaramahoragābhyaṛento Buddho Bhagavan jñāto mahāpunyo lābhi ci varapindapāṭaṣṭāyanāśanaglanapratyayabhaishajyaparishkārinām sa śrāvakaśaṃgho divyānām mānuṣhyānām ca Bhagavān anupalipto viharati padmapatram ivāmbhasā |

tena khalu samayena Rājagrihe nagare śhat Puranādyāḥ cāstāro 'sarvajñāḥ sarvajñamāninaḥ prativasanti sma tadyathā Puranaḥ Kāśyapo Maṣaṇi Goṣāliputraḥ Saṃjayaḥ Vairatīputro 'jñātaḥ Keṣaḥ Lambaḥ Kakudhā Kātyāyano 'Nirgrantho Jñātiputraḥ | atha śhannām Puraṇādīnām tirthyānām kutūhalaṣaṭāyām saṃnīṣhannānām saṃnipatitānām ayam evamrūpo 'bhūḍ antarā kathāśanmudāhārah | yat khalu bhavanto jānuraṇ yada śramano Gautamo loke 'utpannas tadā vayam satkṛitāḥ cābhuvan gurukṛitāḥ ca mānitāḥ ca pūjtāḥ ca rājūnām rājamātrīnām brahmanānām grihapatīnām naiḡamānānām jāna padānām śreṣṭhīnām* sārthavahanānām labhinaḥ cābhūvaṃḥ cīvara pindapāṭaṣṭāyanāśanaglanapratyayabhaishajyaparishkāranam | yadā tu śramano Gautamo loke utpannas tadā śramano Gautamaḥ sat kṛito gurukṛito mānitah pūjito rājūnām rājamātrīnām brahmanānām grihapatīnām janapadanām dhanūnām śreṣṭhīnām* sarthavāhānām lābhi ca śramano Gautamaḥ saśrāvakaśaṃghaḥ cīvarapinda pāṭaṣṭāyanāśanaglanapratyayabhaishajyaparishkāranam | asmakam ca

¹ Karandaka BCD

² mahoragurū MSS

³ nirgrantho

MSS (but in fol. 103 b B read is nirgrantho)

⁴ Sic MSS

¹riddhipratiharyam vidarçayishyama upardham mârgam çramano Gau-
tama agacchatv aham apy upardhamârgam gomishyami tatra smâkam
bhavatu çramanena Gautamena sardham uttare manushyadhar-
me riddhipratiharyam | atha Marasya pâpiyasa etad abhavat | asakid
asakim mayâ çramanasya Gautamasya parakrantam na ca kadacid
avataro labdhah | yan nv aham tîrthyânâṃ prahareyam itî viditvâ
Maskarivad atmanam abhinirmâya uparivihâyasam abhyudgamyâ jva-
lanatapanavidyotananavarshanapratiharyâni kritva Samjayinam Vairat-
tiputram âmantrayate | yat khalu Samjaya janiya aham riddhumân
jvanavâdi çramano Gautamo ¹riddhumân jvanavadity atmanam pra-
tjanite | arhati jvanavâdi jvanavadina sardham uttare manushya-
dhar-me riddhipratihâryam vidarçayitum | yady ekam çramano Gau-
tama uttare manushyadhar-me riddhipratiharyam vidarçayishyaty
aham dve | dve çramano Gautamo ham catvari | catvari çramano
Gautamo ham ashtau | ashtau çramano Gautamo ham shodaça |
shodaça çramano Gautamo ham dvâtîrimçad itî yavaç çramano
Gautama uttare manushyadhar-me riddhipratiharyam vidarçayishyaty
aham taddviguṇam uttaram manushyadharmapratiharyam vidarçayi-
shyâmi, upardhamârgam çramam o Gautama agacchatv aham apy
upârdhamârgam gomishyami | tatra me bhavatu çramanena Gauda-
mena sârdham uttare² manushyadhar-me riddhipratiharyam | evam
anyonyam sarve³ vihethita | ekaika evam âha riddher lābhi naḥam
itî Purandiyāḥ sbat çistārāḥ sarvajñajñanino yena raja Māgadhaḥ
Crenyo Bimbisaras⁴ tenopasamkraman | upasamkramya rājanam
Māgadham Crenyam Bimbisaram⁵ idam⁶ avocaṇ | [A. 50 b] yat khalu
deva janiya vayam riddhumanto jvanavadināḥ çramano pi Gautamo
riddhumân jvanavadity atmanam pratjanite | arhati jvanavâdi jvana-
vadina sardham uttare⁷ manushyadhar-me riddhipratihâryam vidar-
çayitum | yady ekam çramano Gautama uttare manushyadhar-me

¹ S c MSS² uttari MSS³ Cf. *asakim*⁴ BimbisarasMSS (cf. Burnouf *I. trait* p. 116)⁵ avocaṇ AB as often elsewhere

riddhipratihāryam vidarçayishyati vāyam dve | dve çramano Gau-
tamo vāyam catvāri | catvāri çramano Gautamo vāyam aṣṭau |
aṣṭau çramano Gautamo vāyam śhodaça | śhodaça çramano Gautamo
vāyam dvātriṅgaḍ iti yavac çramano Gautama uttare manushya
dharma riddhipratihāryam vidarçayishyati vāyam taddviguṇaḍ
tattriguṇam riddhipratihāryam vidarçayishyati upārdham mārḡam
çramano Gautama āgacchatu vāyam apy upārdhamargam gamishyā
mah | tatrasamākam bhavatu çramanena Gautamena sardham uttare
manushyadharme riddhipratihāryam vidarçayitum | evam ukte rāja
Māgadhaḥ Çrenyo Bimbisara¹ tirthyān idam avocat | jūyam aṣi
çavā bhūtiā Bhagavata sardham riddhau prarūdhadhve | atha Pūru-
ṇadyah śhat çatūre sarvaḡāli sarvaḡaḡmanino 'rdhamargo rājānam
Māgadham Çrenyam Bimbisaram viṇapayanti | vāyam smo deva
riddhumanto jñānavadinah çramano pi Gautamo riddhimā jñāna-
vadity ātmānam pratyanite | arhata jñānavadi jñānavadina sardham
'uttare manushyadharme riddhipratihāryam vidarçayitum | yavac
tatrasamākam bhavatu çramanena Gautamena sardham uttare manu-
shyadharme riddhipratihāryam vidarçayitum | evam ukte rājā Māga-
dhah Çrenyo Bimbisaras tams² tirthakapari-rajaken idam avocat |
yady evam trir apy etam artham viṇapayishyatha nirvishyān val-
kariṣyāmi | atha tirthyanām etad abhavat | ayaṁ rājā Māgadhaḥ
Çrenyo 'Bimbisarah çramanasya Gautamasya çravako 'Bimbisaras
tashihatu | rājā Prasenaḡit³ Kauçilo madhyasthaḥ | yada çramano
Gautamah Çrāstīm gamishyati tatra vāyam gatva çramanam
Gautamam uttare manushyadharme riddhipratihārye śhvaçayishyati
ity uktaḡa prakrantah | atha rājā Māgadhaḥ Çrenyo 'Bimbisaro
'nyatamam puruṣham āmantrayate | gaccha tvam bhichū puruṣa
kṣhipram bhadrām yanam yojya yatrāham adhurahya Bhagavantam

¹ Bimbisāras MSS they oscillate between this form and Bimbisāra after
wards

² timsa MSS

³ tsa ADC

⁴ So MSS

⁵ Kauçilo MSS

darṣanāyopasamkramiṣhyām paryupāsanaṁ |¹ | evaṁ deveti sa pu-
ruṣo rājā Māgadhasya Çrenyasya Bimbisārasya pratiçrutyā kṣi-
pram bhādam yānam yojayitvā yena rājā Māgadhaḥ Çrenyo
Bimbisāras tenopasamkrāntaḥ | upasamkrāmya rājānam Māgadham
Çrenyam Bimbisāraṁ idam avocāt | yuktaṁ devasya bhādam
yānam yasyedānim² devaḥ kalam manyata iti | atha rājā Māgadhaḥ
Çrenyo Bimbisāro bhādam yānam abhiruḥya Rājagṛhān niryāti
Bhagavato [A 51 a] 'ntikam Bhagavantam darṣanāyopasamkra-
mitum paryupāsanaṁ | tasya yāvatī yānasya bhūmis tāvad yānena
gatvā yānād avatīrya padbhyaṁ evārāmam prāvikṣad antará rājā
Māgadhaḥ Çrenyo Bimbisāro Bhagavantam adrakṣit | tadantarā
pañcakakudany apanīya tad yathā uṣṇiṣam chattram khadgamanam
balavyañjanam citre copānahau sa pañcakakudany apanīya yena
Bhagavān tenopasamkrāntaḥ | upasamkrāmya Bhagavataḥ pāda-
uḥṣasā vanditvaikānte niṣhantaḥ | ekāntanīṣhantaṁ viditvā rājānam
Māgadham Çrenyam Bimbisāraṁ Bhagavān dharmayā kathayā
samarṣayati samādapayati samuttejayati sampraharṣayati | aneka
paryāyena² dharmayā kathaya samarṣya samadāpya samuttejya
sampraharṣya tūṣṇim | atha rājā Māgadhaḥ Çrenyo Bimbisāro
Bhagavantam abhyānandyanumodya Bhagavataḥ pādaḥ ṣṛṣā van-
ditva Bhagavato 'ntikāt prakṛantaḥ |

atha Bhagavata etad abhavat | kutra pūrvakāḥ samyak-
sambuddhā mahāpratihāryam vidarṣitam hitāya prāṇinām | devatā
Bhagavata ārocayanti | çrutapūrvam bhānta pūrvakāḥ samyak
sambuddhā mahāpratihāryam vidarṣitam hitāya prāṇinām iti |
Bhagavato jñānadarṣanam pravartate | Çrāvastyaṁ pūrvakāḥ sam-
yaksambuddhā mahāpratihāryam vidarṣitam hitāya prāṇinām iti |
tatra Bhagavān āyushmanānām Ānandam amantrayate | gaccha tvam
Ānanda bhikṣūnām ārocaya Tathāgataḥ Kauṣāleshu janapadeshu
carikam carishyati yo yuṣmākam utsahate Tathāgatena sārddham

Kauçaleshu janapadeshu cārikam cartum¹ sa cīvakani dhavatu
 svyatu rajyatu | evam bhānantety āyushman Ānando Bhagavatah
 pratiṣṭritya bhukṣhūnām ārocayati | Bhagavan āyushmantah kau
 çaleshu janapadeshu cārikam carisyati yo yushmākam utsahate
 Tathagatena sardham Kauçaleshu janapadeshu carikām cartum sa
 cīvakani dhavatu svyatu rajyatu iti | te bhikṣhava āyushmata
 Ānandasya pratiṣṭraushuh | atha Bhagavan dānto dāntaparivārah
 çāntah çāntaparivāro mukto muktaparivāro āçvasta āçvastaparivāro
 vinito vinitaparivāro rhan² arhatparivāro vitarāgo vitarāgapari
 vārah prasādikah prasādikaparivāro vṛṣabha iva goganaparivito
 gaja iva kṛlābhāganaparivṛtāh sūta iva³ dāmshtiganaparivito
 rajahansa iva hamsaganaparivṛtāh Supariva pakṣhiganaparivṛto
 vipra iva çaṣhyaganaparivṛtāh sūryadya ivāturaganaparivṛtāh çūra
 iva yodhaganaparivṛto deçika ivadhūvaganaparivṛtāh sārthavāha iva
 haṁsgaganaparivṛtāh çreṣṭhiva paṇṭaganaparivṛtāh [A 51 b] koṭṭa
 raja iva mantriganaparivṛtāç cakravartiva putrasahasraparivṛtāç
 candra iva nakṣatraganaparivṛtāh surya iva raçmisaḥasraparivṛto
 Viruḥḥaka iva kumbhānlaganaparivṛto Virupakṣha iva nigagana
 parivṛto Dhanada iva yakṣhaganaparivṛto Dhṛtarāṣṭra iva gar
 dhaganaparivṛto Vemacitra ivāsūraganaparivṛtāh Çakra iva tri
 daçaganaparivṛto Brahmeva brahmakayikaganaparivṛtāh stumita iva
 jalānūdhūh sajala iva jalādharo vimada iva gajapetiḥ sudantair indri
 yair asamksai obhiteryāpathapracāro nekair āvenukair buddhadhar
 mair mahata bhukṣhusamghena ca puraskṛito yena Çrāvastī tena
 carikam prakṛanto nekaṣ ca devataçatasahasrair anugamyamāno
 yena carikām caran Çhravastīm anupṛaptah | Çrāvastyām
 uharati Jetavane nathap nḥadasyarame |

āçvastaḥ tirthyah çramāno Gautamāh Çravastīm gata iti çrutva
 ca punah Çrāvastīm samprasthūtah | te Çravastīm gatvā rājanam

¹ S c MSS

² I conject but cf fol 43 b arhaparivāro MSS

³ dāmshtri A om D (cf fol 43 l)

Prasenajitkauçalam idam avoca¹ | yat khalu deva jānūtha vāyam²
 riddhumanto jñānavādīnāḥ çramano Gautamo³ riddhiman jñānavādity
 ātmīnam prajānīto | arhato jñānavādī jñānavādīnā sārđham uttare
 manushyadharme⁴ riddhipratiharyam vidarçayitum | yady ekam⁴
 çramano Gautama uttare manushyadharme² riddhipratihāryam vi
 darçayishyati vāyam dve | dve çramano Gautamo vāyam catvāri |
 catvāri çramano Gautamo vāyam ashtau | ashtau çramano Gautamo
 vāyam sho laça | sho laça çramano Gautamo vāyam dvatrimśad iti
 yavac chramano Gautama uttare manushyadharme² riddhipratī
 haryam vidarçayishyati vāyam taddviguṇam tattriguṇam uttare
 manushyadharme² riddhipratiharyam vidarçayishyama, upardhamar
 gam çramano Gautama agacchatu vāyam apy⁵ upardhamargam gami
 shyamah | tatrasmākam bhavatu çramanena Gautamena sārđham
 uttare manushyadharme² riddhipratiharyam | evam ukte rāja Pra
 senajit Kauçalas tirthyān idam avocat | agamayantu tavad bhavanto
 yavad aham Bhagavantam avalokayami | atha rājā Prasenajit Kau
 çalo nyatamam puruṣam āmantrayate | gaccha tvam bhoh puruṣa
 kṣipram bhadrām yānam yojaya | aham abhiruhyadyaiva Bhagavan
 tam darçanayopasamkramishyami paryupasanāya evam deveti sa pu
 ruṣo rajan Prasenajitah kauçalasya pratiçrutya kṣipram bhadrām
 yānam yojayitvā yena rāja Prasenajit Kauçalas tenopasamkrantaḥ |
 upasamkramya rajanam Prasenajita n Kauçalam idam avocat | yuk
 tam devasya bhadrām [A 52 a] jānām yaschedan m deval⁶ kalam
 manyate | atha rāja Prasenajit Kauçalo bhadrām yānam abhiruhy
 Cravastyā niryāti Bhagavato nīkam Bhagavantam darçanayopa
 samkramitum paryupasanāya | tasya yavati yānasya bhumis tavad
 yanena gatva yānīd avatīrya padabhyam evaramam pravieya yena
 Bhagavams tenopasamkrantaḥ | upasamkramya Bhagavataḥ pīdau

¹ avocat MSS² vāyam MSS³ S e MSS⁴ ekah MSS⁵ Suppl ed ex conj upānīshyama AB upagam shyamah C upagam shyamī D⁶ deva MSS

śrasā vanditvā kānte nishannā | 'ekānte nishanno rāja Prasenajit
 Kauśalo Bhagavantam idam avocāt | ime lhadanta tirthyā Bhaga
 vantam uttare manushyadharme 'riddhipratihāryenāhvāyante vidar
 ṣayatu Bhagavan uttare manushyadharme 'riddhipratīl īryam hitāya
 prañinām 'nirbharisayatu Bhagavans tirthyan nandayatu devamany
 śhyams tośhayatu sajjanahridayamanāmsi | evam ukte Bhagavān, rājā
 nam Prasenajitam Kauśalam idam avocāt | naham mahārājāsvam ṣṭā
 vakānām dharmam deṣayāmy evam yuyam bhikṣhava āgatāgatanām
 brahmanagrihapatinām uttare manushyadharme 'riddhipratihāryam
 vidarṣayate | api tv aham evam ṣṭāvakanām dharmam deṣayāmi
 praticehannakalyānā bhikṣhavo viharata vivṛtapāpa itī | dvir api
 trir api rāja Prasenajit Kauśalo Bhagavantam idam avocāt | vidar
 ṣayatu Bhagavan uttare manushyadharme 'riddhipratihāryam
 prañinām 'nirbharisayatu tirthyā nandayatu Bhaga
 manushyams tośhayatu sajjanahridayamanāmsi | dh
 Buddhānām Bhagavatam jivatām tishthatām 'dhrir
 yatam yaduta daṣaavyakaraṇīyam lhavanti | na tavad Buddha
 Bhagavantaḥ parinirvānti yavaṇ na Buddho Buddhāḥ vyākareti
 yāvaṇ na dūṣṭiyena sattvenaparivartīyam anuttarayām samyaksam
 bodhau cittaṃ utpāditam bhavati, sarvabuddhavaneya vinitā bha
 vanti tñbhaga āyuska uttiṣṭho bhavati śmabandhah kṛto bhavati
 ṣṭavakayugam agratayam nirdiṣṭam bhavati Sāmkasye nagare
 devatāvataranām vidarṣitam bhavati, Anavatapte mahasarasī ṣṭā
 vakāḥ saridhava pūrvika karmaplotur vyakṛitā bhavati, mātaputarau
 satyeshu pratishthapitau bhavataḥ Śravastīyam mahapratihāryam
 vidarṣitam bhavati | atha Bhagavata etad abhavat, avācyakaraṇīyam
 etat Tathagateneti viditva rājanam Prasenajitam Kauśalam āmantra
 vate | gaccha tvam mahārāja itah saptame divase Tathagato mahājana
 'atyakṣham uttare manushyadharme 'riddhipratihāryam vidarṣay
 atī hitāya prañinām | atha rāja Prasenajit Kauśalo Bhagavantam

idam avocat | yadī 'Bhagavan anujanīyād aham Bhagavatah prāta
haryamandapam kārāyeyam | atha Bhagavata etad abhavat | ka
tarasmin pradeṣe pūrvakālī samyak sambuddhair mahāprātiharyam
vidarṣitam hitāya prāṇinām iti | devatā Bhagavata ārocayanti |
antarā bhādanta Cṛavastim antara ca Jetavanam atrantarāt pūrvakālī
samyak sambuddhair mahāprātiharyam vidarṣitam hitāya prāṇinām |
Bhagavato 'pi janadarśanam pravartate, antara ca Cṛavastim antarā ca Jetavanam [A. 52 b] atrantarāt pūrvakālī
samyak sambuddhair mahāprātiharyam vidarṣitam hitāya prāṇinām |
adhivāsayaṭi Bhagavān rajanah Prasenaṇitah Kauṣālasya 'tushnī
bhāvena | atha rāja Prasenaṇit Kauṣālo Bhagavatas 'tushnībhāvena
dhivāsanaṁ viditvā Bhagavantam idam avocat | katamasmin bha
danta pradeṣe prātiharyamandapam kārāyām | antara ca mahārāja
Cṛavastim antara ca Jetavanam | atha rāja Prasenaṇit Kauṣālo
Bhagavato bhāṣitam abhinandyanumodya Bhagavatah pādaṁ cira
vanditva Bhagavato 'ntikat prakrantaḥ |

atha rājā Prasenaṇit Kauṣālas tīrthyam idam avocat | yat khalu
bhavanto janunam itah saptaṁ divase Bhagavan uttare manusya
dharma 'riddhipratiharyam vidarṣayishyati | atha tīrthyam etad
abhravat | kim punah cṛamano Gautamaḥ saptabhir divasair anadhi
gatam adbhigamishyati, atha va nishpalayishyati atha vā paksha
paryeshanam kartukāmah | tesham etad abhavat | na hy eva cṛamano
Gautamo nishpalayishyati napy anadhi gatam adbhigamishyati numam
cṛamano Gautamaḥ pakshaparyeshanam kartukamo vāyam api tivat
pakshaparyeshanam¹ karishyamaṁ iti viditva Raktākṣo nāma pari
vrājaka indrajala bhṛguah sa ahutaḥ | Raktākṣasya parivrajakasyantat
pralaranam | vistareṇ urocayanty evam cahuḥ | yat khalu Raktākṣa
janīyah cṛamano Gautamo² smābhīriddhyā alutah | sa kathayati |

¹ Bhagavannanujan yad MSS

² tushnībhāvena ABD

³ S c MSS

⁴ pakshaparyeshanām MSS

⁵ S c MSS

but dīhyā l itah AC

sñhāyām karāṇīyam saptaṃ divaś tvayā Śrīvastuṃ āgantavyam |
 Subhadrenābhūṭam | na śobhanam bhavadbhūḥ kṛtam yad yushma-
 bhūḥ śramāno Gautamo¹ riddhyā āhūtaḥ | tat kasya heloh | mama
 tāvat Kuṣinagaryām āvāso 'navatapte mahāsarasi divā vihārah |
 śramanasya Gautamasya Āripuro nāma śishyas tasya Cundo nāma
 śramāyarakṣa tasyāpi tatnavānavatapte mahāsarasi divā vihārah |
 na tathānavataptakāyikā devatā² apī kārāṇ kartavyān³ manyante
 yathā tasya | eko 'yam samaya ihāham Kuṣinagarīm pūṇḍrīya caritva
 pūṇḍrīpātāṃ ādāyānavataptam mahāsarasam¹ gacchāmi | tasya mamā
 navataptakāyikā devatā 'navataptān mahāsarasaḥ pāṇīyam uddhri-
 tyaikānte na prayacchati | Cundo śramanoddeśāḥ pāṇḍukūlāny
 ādāyānavataptam mahāsaro gacchati | tasyānavataptakāyikā devatā
 pāṇḍukūlān² dhāvayitvā tena pāṇīyenātmānam sūceti | yasya tavad
 vāyam śishyapratīśishyakayāpi na tulyāḥ sa yushmābhūḥ uttaro
 manushyadharme 'riddhiprātihāryenāhūtaḥ | na śobhanam bhavad-
 bhūḥ kṛtam yad śramāno Gautamo 'riddhiprātihāryenāhūtaḥ | evam
 aham juṇe yathā mahariddhikā śramāno Gautamo mahānubhāva itī |
 Raktākṣenābhūṭam | tvam tāvaś śramanasya Gautamasya pa-
 kṣam vadaś tvayā tāvaṇ na gantavyam | Subhadrenābhūṭam |
 naiva gamiṣyāmīti |

atha rājñah Prasenajitah Kauśalasya Kalo nīmṇā bhrāta abhirupo
 darśanīya prāsādikah śrāddho bhadrāḥ kalyāṇāśrayah | sa rājñah
 Prasenajitah Kauśalasya niveśanadvarenābhūḥ kṛtāmīti | anyata
 mayā cāvaruddhikāya prāsadatalagatayā rājakumāram dṛṣṭvā
 sragdāmam kṣiptam | tat tasyopari nīpatitam | mitrammadhyamo
 lokah | tai rājñe niveditam | yat khalu deva janithā Kileṇa deva
 syantahpuram prārthitam | rājā Prasenajit Kauśalasya cundo rabhasā
 karkāṣah | tenāparīkṣhya pauruṣheyānām ājñā dattā | gacchantu
 bhavantah śighram Kīlasya hastapadū chindantu | evam deveti
 pauruṣheyai rājñah Prasenajitah [A 53 b] Kauśalasya pratigrṛhya

¹ Sic MSS² Kāram kartavyānmanyante MSS³ Lūlin MSS

Kālasya vith madhye hastapādā¹ c | innāh | sa aritasvaram krandate
 dul kham tivrām kharām katukam amanāpām vedanam vedayate |
 Kālam rajakumaram drishtvā mahājanakayo vikroshtam ārabdhah |
 Puranadaya² ca nirgranthas³ tam pradēcam anupraptāh | Kālasya
 jnatibhir abhūhitam | etam ārya⁴ Kālam rajakumāram satyābhīyā
 canayā yatī āpauranam kurudhvam iti | Purapenabhūhitam | eśah
 çramanasya Gautamasya çravaka⁵ çramanadharmena Gautamo yathā
 pauranam karishyati | atha Kālasya rajakumārasyantad abhavat |
 kriechrasamkatasambadhaprāptam mām Bhagavan na samantahara
 t ti vid tva gathām bhāshate |

imam avastham mama Lokanatho na veti sambadhagatasya
 kasmāt |

namo stu tasmai vigatajaraya sarveshu bhūteshv anukampa
 kāya ||

asammosadharmāno Buddhā Bhagavanta⁶ | tatra Bhagavān
 ayushmantam Anandam amantrayate sma | gaccha tvam Ananda
 samghatim ādayanyatamena bhikkhūna paçacçhramanena yena Kālo
 'rajabhratā tenopasamkranta | upasamkrāmya Kālasya rajakumārasya
 hastapadan yathasthane sthāpayitva evam vada | ye keci sattva apada
 vā dīpadā vā bahupadā va arūpino va rūpino va samj īno vā asam
 juno vā naiva samj īno vā 'nasamjuno⁷ Tathāgato rhan samyak
 sambuddha⁸ teshām sattvān m agra akhyayate | ye kec d dharmā
 asamskritā va samskritā vā virāgo dharmas teshām agra ākhyātāh |
 ye kec t samghā va ganā va yugā vā parśādo va Tathagataçravaka
 sanghas teshām agra akhyatā⁹ | anena satyena satyavākyaena tava
 çarīram yathāpaurānam syat | evam bhānantety āyushmān Anando
 vā avatā¹⁰ pratigrutya samghātīm ādayanyatamena bhikkhūnā
 paçacçhramanena yena rajabhrata Kālas tenopasamkranta¹¹ | opa
 samkrāmya Kālasya rajakumārasya hastapādān yathasthāne sthāpa

¹ S c MSS

² A hat n granthās as a fol 49 b

³ āryā MSS

⁴ j abl āryā ABD

⁵ samj nas D

yitvaivam āha | ye kecit sattvā apadā vā dvīpadā vā catuṣpadā vā bahupadā vā yāvan naiva samjūno nāsamjūnas Tathāgato 'rhan samyaksambuddhas teshām sattvanām agra ākhyātāh | ye kecid dharmāh samskritā vā 'samskritā vā virāgo dharmas teshām agra akhyātāh | ye kecit saṃghā vā gaṇā vā yugā vā paśhado vā Tathā gatucṛāvakasamghas teshām agra ākhyātāh | anena satyena satya vākyaena tava ṇarīram yathāpaurāṇam bhavatu | sahābhudhānāt Kālasya rājakumārasya ṇarīram yathāpaurāṇam samvṛttam | ya thāpi tatra Buddhasya Buddhānubhāvena devatānām ca devatānu bhāvena Kalena kumārena [A 54 a] tenaiva samvegenānāgāmi phalam sikkhātkṛtam riddhiḥ cāpi nirṛitā | tena Bhagavata āramo niryātātāh | sa Bhagavata upasthānam kartum ārabdhāh | yatrāsya ṇarīram gandagandam kṛtam tasya Gandako āramika itī samjūṇ samvṛttā | atha rājñā Prasenaṇṇita Kauṇalena sarvopakaranāṇi 'sa pravaritāh | Kālenābhīhitam | na mama tvayā prayojanam Bhaga vata evopasthānam karishyāmi |

rājñā Prasenaṇṇitā Kauṇalenāntarā ca Ārāvastim antarā ca Jeta vanam atrāntarā Bhagavatah prātihāryamandapāh kīrtitāh ṇata sahasrahastacaturṇām* mandapo vitato Bhagavatah simhāsanam prapṇaptam | anyatīritlukācṛāvakaṇṇi apī Puraṇādīnām 'nirgrantha nam pratyekapratyekaṇṇamandapāh kīrtitāh | rājñā Prasenaṇṇita Kau ṇalena saptame divase yāvaj Jetavanam yāvao ca Bhagavatah prāti hāryamandapo 'ntarat sarvo 'sau pradeco 'pagatapāshāṇaṇṇakara kathalyo vyavasthito dhūpoḥ curnāndhakārah kṛtāh, chattradhvaṇṇa patakāgandhodakaperishukto nānapushpābhikurno ramāṇiyo 'ntar āntarā ca pushpamandapāh saṇṇikṛtāh |

atha Bhagavāṇ saptame divase pūrvāhne nivāsya patracivaram ādya Ārāvastim pindaya prāvikkhat | Ārāvastim pindāya caritva kṛtabhaktakṛtyah paṇṇe bhaktapindapātāpratīkṛtantāh* pātraci

* sampracīritāh C

* Sic C hastacaturṇām ABD

* nirgranth AC

* Sic MSS

atha rājā Prasenajit kauśalya tīrthyān idam avocāt | vidarçitam
 Bhagavatottare manushyadharmo 'rddhīrddhāryam yūyam apī
 'mābhagavata | tīrthyāḥ kathayanti | mahājñanākāyo 'tra sammipatitāḥ
 kua tiarī jñāyāni kenatad vidarçitam asmāḥ kur va çramanena vā
 Gautamena | I | bhagavatā adī hisamakarēna prithivyām pādau nyastau |
 mahāprithivīkalāḥ samavritāḥ | ayaṁ trisaahasramahācāhāro lokadhā-
 tur iyaṁ mahāprithivī eśadvikāram kāmpati prakāmpati sampra-
 kāmpati calati samcalati sampracalati vyathati samvyathati sam-
 pravayathi | pūrvavannamati paścimonnamati | [pūrvonnamati paç-
 cimānnamati |]¹ dakṣiṇonnamati uttarānnamati | uttaronnamati
 dakṣiṇavannamati | madhye unnamati ante 'vannamati | madhye 'va-
 nnamati ante unnamati | imau sūryacandramasau bhāsatas tēpato
 virocataḥ | vicitraṁ cāçaryādibhūtm pradurbhūtmā | gaganatalassthā
 devatā Bhagavata uparisthā divyāny utpalantī kalūpanti padmanī
 kumudāni punarikāny āgarucurnantī candanacurnāni tagracurnāni
 tamālapattrāni divyāni māndarakāni puṣpāni kalūpanti divyāni ca
 vaditranī smj ravadayanti eśadvikṣipam² cākārahū |

atha teshāṁ nishīnam etad abhavat | kumarīṣām mahāprithivī
 calā samavritā iti | teshāṁ etad abhavat munām āsmakam saḥ rahma-
 caribhiḥ çraṇano Gautamo 'rddhīrddhāto bhaviṣyati viditvā jñauca
 'mahāçatani Çrāvatīm samprasthūtāni | teshāṁ āgacchatam Bhaga-
 vata ekayano margo dhīrddhūtaḥ | adrākāḥ te nishayo Bhagavantam
 dātāḥ eva dvatrimçatā mahāpuruṣalākṣhanāḥ samalambitām mūr-
 tantam iva dharmam havyavasīktām iva butavaham ka canabha
 janaṣṭham iva pradīpam jangamam iva suvarṇapīrvatam nandratna-
 vitratam iva suvarṇayūpam sphuṭapatumahāvimalaviçuddhabuddhiḥ
 Buddham Bhagavantam dṛṣṭva ca punar na tathā dvādaçavarāho
 'thyastaçamatho³ yogācārya cittasya kalyaṇam janayaty apuṭrasya
 vā [A. 55 b] putrapratilambho⁴ daridrasya vā madhūdarçanam rājya-

¹ S c MSS² yato MSS³ Added from conject (cf A 88 a b)⁴ vikṣepām MSS⁵ Et conject

çamatha MSS

⁶ dā MSS

bhinandino vā rājyābhūsheko yathā tatprathamataḥ pūrvabuddhāro
 pitakuṣalamūlānām tatprathamato Buddhadarśanam | atha te 'rīshayo
 yena Bhagavāns tenopasaṁkrāntāḥ | upasaṁkramya Bhagavataḥ
 pādaḥ gṛasā vanditvā ekānte sthitāḥ | ekāntasthitās te 'rīshayo Bha-
 gavantaḥ idam āvocan | labhemahi vayam bhānta svāḥhyāte
 dharmavinaye pravrajyām upasaṁpadam bhikṣubhāvam carema
 vayam Bhagavato 'ntike pravrajya brahmacaryam | te Bhagavatā
 brāhmena svarenāhūtā eta bhikṣavaḥ carata brahmacaryam | sahā
 bhūdhānān mundaḥ samvṛitāḥ saṁghātiprāvṛitāḥ pātrakaravyagra
 hastāḥ saptaḥāvaropitakeṣaṁaṣṭavo varshaṣatopasaṁpannasya bhi-
 kṣor īryāpathenāvasthitāḥ | eḥi cōktāḥ ca Tathāgatena mundaḥ ca
 saṁghātiparītadehāḥ¹ satyapraçāntendriyā eva tathur naiva sthitā
 Buddhamanorathena |

atha Bhagavān divyamānushyena pūjāsaukārena satkṛito guru-
 kṛito mānitah pūjito 'rhan 'rāhparivāro saptaḥ ca nikāyāḥ
 sampuraskṛito mahatā ca janaugheṇa yena prātihāryamandapāḥ
 tenopasaṁkrāntāḥ | upasaṁkramya purastād bhikṣusaṁghasya pra-
 jñapta evāsane nishannāḥ | Bhagavataḥ Lāyād raçmayo nurgatya
 sarvam prātihāryamandapam suvarṇavarṇāvabhāsam kṛitavatyah |
 'atha Lūhasudatto gūhapatir utthayāsanaḥ ekāṁsam uttarāsaṁgam
 kṛtvā dakṣiṇam jānumandalam prithivyām pratisthāpya yena
 Bhagavāns tenāḥjalum pranamya Bhagavantam idam āvocat | alpo-
 tsūko Bhagavān bhavatu aham tīrthyāḥ sardham uttaro mānushya-
 dharmo riddhiprātihāryam vidarçayishyāmi 'nirbhartsayishyāmiti
 tīrthyāḥ sahadharmena nandayishyāmi devamanushyāṁs toçayish-
 shyāmi sajjanahridayamanāṁs | na tvam gūhapato ebhur riddhyā
 āhūto 'pi tv aham 'tīrthyair riddhyā āhūtaḥ | aham uttaro mānu-
 shyadharmo riddhiprātihāryam vidarçayishyāmi | sthānam etad vā

¹ Sic MSS² āvocat MSS³ saṁghātiparītadehāḥ

MSS., but cf p 43 23

⁴ atha khalu Sudatto AD⁵ nir

bhartsayishyāmiti DCD (A om)

⁶ tīrthyena riddhyā MSS

dyate yat tirthya evam vadeyuh | nāsti çramanasya Gautamasottare
manushyadharṇe riddhipratihāryam grāvakasyaisha grihino vadata
vasanasya riddhir iti | nishuda tvam grihapate yathāsvake āsane |
nishanno Lūhasudatto 'grihapatir yathāsvake āsane | yathā Lūha
sudatto grihapatir evam Kālo rājabhṛta Rambhaka āramikah
* Riddhi lamāta nṛpika çramanoddeçika Cūṇah çramanoddeçā Ut
palavarnā blukshani | athāyushmān Mahāmaudgalyāyana utthayā
sīnād ekamsam uttarasangam kṛtvā yena Bhagavāms tenājalim
pranamya Bhagavantam idam avocat | alpotsuko Bhagavan bhavatu
aham tirthyaḥ saridham uttare manushyadharṇe riddhipratihāryam
vidarçayishyāmi tirthyān nigrīnushyāmi sahadharmena nandayā
shyāmi devamānushyāms toshayishyāmi sajjanahriḍayamanam |
pratibalas tvam Maudgalyāyana tirthyān sahadharmena nigrīhitum
api tu na tvam tirthyaḥ riddhya āhuto ham esham uttare manushya
dharṇe riddhipratihāryam vidarçayishyāmi hitāya prāṇinām nṛlhar
tsayishyāmi* tirthyan nandayishyāmi devamānushyāms toshayishyāmi
sajjanahriḍayamanam nish da tvam Maudgalyāyana yathāsvake
āsane | nishanno ayushmān Mahāmaudgalyāyano yathāsvake āsane |
tatra Bhagavān rājānam Prasenajitam Kauçalam āmantrayate | ko
mahārāja Tathagatam adhyeshate uttare manushyadharṇe riddhi
pratihāryam hitāya prāṇinām | atīa rājā Prasenajit Kauçala utthā
yāsānād ekamsam uttarasangam kṛtvā dakṣiṇam januman lālam
prathivyām pratishthīpya yena Bhagavāms tenājalim pranamya
Bhagavantam etad avocat | aham bhādanta Bhagavantam adhyesi
uttare manushyadharṇe riddhipratihāryam vidarçayitum Bhagavan
*uttare manushyadharṇe riddhipratihāryam [vidarçayatu] hitāya pra
ṇinām *nṛlhartsayatu tirthyan nandayatu devamānushyāms tosha

1 A here in the middle of fol. 55 b seems to omit a leaf of its original
2 Riddhi BC 3 nṛbhāsa ECD A om 4 uttaras manu
shyadharṇam 5 dāhi ECD (cf. *supra* fol. 49 b) A om 6 nṛbhāsa
yitam ECD

prāṇinam | atha Çakra¹rahmādayo devā anekam ca devatāçatasa
hasram Bhagavataç cetasa cittam ājñāya tadyathā balavān puruṣhaḥ
saṁkuncitam vā bāhum prasārayet prasaritam vā saṁkuncayed evam
eva Çakrabrahmadayo devā anekam ca devatāçatasahasram ca deva
loke 'ntarhitāni Bhagavataḥ purataḥ pratasthuh | atha Brahmādayo
devā Bhagavantam triḥ pradakṣinikṛitya Bhagavataḥ padau çirasa
vanditā dakṣinam paṇṇam niçṛitya² nishannāh | Çakradayo devā
Bhagavantam triḥ pradakṣinikṛitya Bhagavataḥ padau çirasa vandi
tva vāmam paṇṇam niçṛitya³ nishannāh | Nandopasandāhyam nā
garajālhyam Bhagavata upanāmitam nirmitam subasrapatṭram çaka
tacakramātram sarvasauvarnam ratnadandam padmam | Bhagavato
ca padmakarmukāyām nishannāh paryankam al huṇya ṛjūm lāyam
pramudhāya pratimukham smṛitum upasthāpya padmasyopari padmam
nirmutam | tatrapī Bhagavan paryankanishannāh | evam agrataḥ
prishthataḥ pārçvataḥ | evam Bhagavata Buddhapinī nirmuta yā
vad Akaniṣṭhabbhavanam upadaya Buddhā Bhagavanto⁴ parshannir
matam | keci Buddhanirmanāç caukramyante keci tishthanti keci
niridanti keci chayyām kalpayanti tejodhatum⁵ apī samapadyante
jvalanatapanavarāṣṇanavidyotanaprātiharyāni kurvanti | anye prāṇan
pricchanty anye viśarjayanti gathādvayam bhashate⁶ |

arabhadhivam nishkramata yujyadhivam Buddhaçasane |

dhunuta mrityunah saṁyam⁷ na lāgarām iva kuṇjarāḥ ||

yo hy aśmin dharmavinaye apramattaç carishyati |

prahaya jatisaṁsaram duḥ kṣasyantam karishyati ||

Bhagavatā tathādhishṭhitaḥ yathā sarvaloko nāvṛitam adakṣhiḍ
Buddhavantamsakam yvad Akaniṣṭhabbhavanam upadāya antato
baladarakā apī yathapī tad Buddhasya Buddhanubhavana devatānam
ca devatanubhāvena |

tatra Bhagavān bhikṣuḥ āmantrayate sma | tavat pratigrahitā

¹ So MSS

² So CD paryan B Qu paryantam nirmutam?

³ di ātur MSS

⁴ So MSS qu bhāshante?

⁵ natrāgarām ADD

bhikshavo 'nupūrve sthītāyā Buddhapiṇḍya nimittam, ekapade 'ntar
dhāsyanti | yavad ekapade 'ntarhita | atha Bhagavams tam 'riddhya-
bhisamskaram pratiprasrabhya prajnapta evasane nishannah | nishadya
Bhagavams tasyām velayam gātham bhāshate |

tāvad avabhasate krimir yavan nodayate divakarāḥ |

grocana udgate tu 'vairavyaritto bhavati na avabhasate ||

tavad avabhasitām āsa tārīkar yāvan noditavams Tathāgātāḥ |

sambuddhāvabhasite tu loke na tārīko bhāshate na casya
cravakāḥ ||

atha raja Prasenaṇit Kauçalas [A. 56 a] tirthyaṇ idam avocāt |
vidarçitam Bhagavata uttare manushyadharme 'riddhiprātihāryam
yuyam api vidarçayadhvam | evam ukte tirthyaḥ tashām bhūta
yavat 'prayanaparamah sthūtaḥ | dvir api raja Prasenaṇit Kauçalas
tirthyaṇ idam avocāt | vidarçitam Bhagavata uttare manushya-
dharme 'riddhiprātihāryam yuyam api vidarçayadhvam | evam ukte
tirthya anyonyam viçhattayanta evaloh | tvam uttiṣṭhtha tvam
uttiṣṭhethi | na kaçcid apy uttiṣṭhathi |

tena khalu punaḥ samayena Pañcika mahasenapatis tasyam eva
parshadā sammipatito bhūt | 'sammipatito tha Pañcikasya yakṣase-
napater etad abhāvāt | ciram api te me mahāpuruṣā Bhagavantam
vibhaktvā viṣhvanti bhikṣusamgham ceti viditva tumulam vatavarṣham
saṃjanya mahāntam utsrishṭavan | tumulena vatavarṣhena tirthya
nam mandapa dareanapathe kṣiptuḥ | tirthya hy açaṇivarṣhena
badhyamāna dīḡo dīghhyo vicānti | anekāṇi pramçatasahasraṇy
atavarṣhena budhyamānāni yena Bhagavāms tenopasaṃkrutāḥ | upa-
saṃkrumya Bhagavataḥ padau çṛṇva vanditvā ek ante nishannāni |
Bhagavata tatha bhishṭhitam yathā tasyam parshady clavārāvandur
na patitāḥ | ekantaniṣhannāny anekāṇi pramçatasahasraṇy udanam
udanayanti | aho Buddhāḥ aho dharmāḥ aho samghāḥ aho dharmā

¹ Sic MSS

² Sic AC railavyārto B valaravyārto D

³ pravāṇaparamarthaḥ sthūtaḥ B

⁴ Sic MSS query sammipatito

śya svākhyātātā | Pāñcikena yakshasenāpatinā tirthyābhūitāh¹ | ete
yūyam mahapurushā Bhagavantam śaranam gacchadhvam dharmam
ca bhikshusamgham ca | te nishpalāyamānāh kathayanti | ete vayam
parvatām śaranam gacchāmo vrikshānām kudyānām ārīmānām ca
śaranam gacchāmah |

atha Bhagavāms tasyām velāyām gāthām bhashate |

bahavaś śaranam yānti parvatīmç ca vanāni ca |

‘ārāmīmç caityavrikshāmç ca manushyā bhayavarjitāh ||

na hy etac charanam greshtham naitac charanam uttamam |

naitac charanam āgamyā sarvadukkhāt pramucyate ||

yas tu Buddham ca dharmam ca samgham ca śaranam gatah |

aryasatyāni caivāri paçyati prajñayā yada ||

dukkham dukkhasamutpannam nirodham samatikkramam |

āryam cāshtāngikam mārgam kshemam nurvāpagāmūnām² ||

etac charanam greshtham etac charanam uttamam |

etac charanam āgamyā sarvadukkhāt pramucyate ||

atha Puranasyaitad abhavat, śramano Gautamo madiyān chrā
vakān anvāvartayishyati vīditvā nishpalāyan kathayati | aham
yushmākam śāsanasarvasvam kathayishyāmi | yāvad dñishṭigatān grā
hayitum ārabdhah | yadutantavāmi lokah³ anantah antavāmç cānanta-
vāmç ca naivantavān nīnantavān, sa jivah tae chariram, anyo jivo
'nyac chariram iti | evam vistarena dñishṭigatān grāhayitum āra-
bdhah | tatraukah kathayati | antavāmi lokah | dvitīyah kathayati |
anantah | antavāmç ca sa jivas tae chariram anyo jivo 'nyac chari-
ram⁴ iti | te kalahajitā vibharanti ‘bhāndanajātā vigrhita vivadam
āpannāh | Purāṇo ‘pi bhīto nishpalāyitum ārabdhah | sa nishpalāyan
pandakena pratunārge dñishṭah | pandako dñishṭvā [A 56 b] gāthām
bhāshate |

¹ Sic MSS

² arāmīmç MSS, arāmāmç caiva A

³ gāruham MSS

⁴ calloko MSS

⁵ anyachariram MSS

⁶ bhāndabbāndanajātā A

kutas tvam āgacchasi muktapāni rathakāramesha iva nikṛtta
gringah |

dharmam hy abhīnāya jinapraçastam āhūdase¹ kolikagardabho
yathā ||

Pūranah prāha | gamanāya me samayaḥ pratyupasthitaḥ kāyasya
me lalavīryam² kumcit sprishthāç ca bhāvaḥ sukhadukkhate me |
³anāvṛitam jñānam ihārhatām dūrapagato⁴ 'smi | ⁵paratimurāpanudaç
ca triṣam patati | ācakshva me dūshika etam artham çitodakā kutra
sā pushkirinī⁶ | napumsakah⁷ praha | eshā khalu çitā ⁸pushkirinī
nalini ca virājati toyadhārā⁹ çamanādhamā | hināsatpuruṣa tvam
mām nanu paçyasi pushkarinīm | Pūranah prāha | na tvam nara
nāpi ca nārika tvam çmaçrūni ca te nāsti na ca stanau tava bhinnā
svaro¹⁰ 'si na ca cakravākah | evam bhavān vātahato nirucyate |

atha Pūrano nirgrantho¹¹ bālukāghatam kantiḥ baddhya çitikāyām
pushkirinyām patitaḥ | sa tatraiva kālagataḥ | atha te nirgranthah
Puranam mṛgayamanah pratimārge ganikām dṛṣṭvā pṛochanti |
bhadre kumcit tvam adrakshur gaçchantam iha Pūranam dharmaçāta
praticchannam kataçchavratābhojanam | ganikā prāha |

āpāyiko narayiko muktahastāvaca irakah |

svetābhyam pānīpīdābhyam esha dhvaṃsati Pūranah ||

bhadre maivam vocas tvam naitat tava subhāṣitam |

dharmaçātapraticchanno dharmam samcarate munih ||

ganikā prāha |

katham sa buddhimān bhavati puruṣo vyañjananvitaḥ |

lokasya paçyato yo 'yam grame carati nagnakah ||

yayayam idriço dharmah pureṣṭāl lambato daçā |

tasya vai çṛavanau¹² rajā kṣhuraprenāvakṛnatatu ||

atha to nirgranthā yena çitikā pushkirinī tenopasamkrantīḥ |
adrakshus te nirgranthāḥ Pūranam Kāçyapam pushkirinyām muritaḥ

¹ Fx conj., mākūdase MSS

² balavīrya CD -

³ anavṛitam CD

⁴ parā CD

⁵ Sic MSS as usual

⁶ nap- pan lakah C, paṇḍakah D

⁷ toyadhārā C, toyavarā D

⁸ bālikā MSS

⁹ vaicṛavano MSS

kalagatam drishta ca punaḥ puṣhikīranya uddhṛityaikante chorayitva
prakrantāḥ |

Bhagavatā Buddhānirmāno nirmīto dvatrinçata mahapurushaḥ
kṣaṇaḥ samavagato mundaḥ saṃghātipravṛtāḥ | dharmata khalu
Buddhā Bhagavanto nirmītena sārddham niçcayam kurvanti¹ | yaṃ
khalu çravako nirmītam albhūnirmīte yadi çravako lhaṣaṭṭo nir
mīto 'pi bhāṣate çravake tushnibbute nirmīto pi tushnibhavati |

ekasya bhāṣhyamānasya sarve bhāṣanti nirmītaḥ |

ekasya tushnibhūtasya sarve tushnibhavanti te² ||

Bhagavān nirmītam praçnam pucchati Bhagavān vyakaroti | eṣa hi
dharmaṭṭā Tathagatanam arhatam samyaksambu lhanām |

Bhagavatā tasya mahājanakāyasya tathabhiprasannasyāçyāṃ
cannūçayam ca dhatum prakṛitum ca juṣṭva tādṛiḡ caturaryasatyā
samprativedhaki dharmadeçana kṛitā yathāñekaiḥ praṇiçatasahasraṭṭ
çaranagamaṇaṭṭikṣapadani kaṇṇeud³ 'uṣmavagatany adhugatāni munda
nāḥ kṣi antayo laukika agradharmāḥ kaṇṇeud chrotaputtiphalaṃ sā
kṣhatkṛitam sakṛdagamphalaṃ anagamiphalaṃ kaṇṇeud pravrajya
sarvakeçaprahanad arhattvam sīkṣhatkṛitam kaṇṇeud chraṣakamāḥ
bodhau vyany avaropitani kaṇṇeud pratyekāyām bodhau vijany a
ropitani | yad bhūyasa sa parāḥ ul Bu kṣiānīmna [1. 57 a] dharmā
pravand saṃghapragbhārā vyavasthūtā | aṭha Bhagavān⁴ tam parā
dam Buddhānirmānam dharmaprasaṇam saṃghapragbhārām vyava
sthāpyotthāṣaṇat prakrantāḥ |

dhānyas te puruṣā loke ye Bu l lham çaranam gatāḥ |

nirmītam te gamishyanti Buddhakāraṇitau janāḥ ||

ye l pān apī jine kāraṇ karishyanti viṇayake |

vicitram svaṛgam āgamaṃ te lapyante nirmītam padam ||

iti çṛṣṭivijāvadāne⁵ pratihāryasūtram dvādaçam⁶ |

¹ kurvanti AB CD repeat the sentence with kurvanti the second time

² B adds Bhagavān ul dhānirmīte tam Bhagavān

³ Ss MSS (uṣmavag

fol 27 a)

⁴ S c MSS

⁵ om ABC.

⁶ dvādaçam MSS

A adds cṛṣṭa sṛṣṭa ? 1 BC cṛṣṭa sṛṣṭa ? 1

thavāhaputrāḥ ca bhāryārtham yācanakān preshayanti | yathā yathā
 cāsau prārthiyate tathā tathā Bodho gṛhapatīḥ sutarām prītam utpā
 dayati samlakshayati | mayaiśā na kasyacid rūpena deyā 'na śilpena
 nāpy ādlupatyena kimtu yo mama kuṣalena vā dhanena vā sadriṣo
 bhavati tasya mayā dātavyeti | sa caivam cintayati | Anāthapandadena
 gṛhapatinā śrutam yathā 'Çiṣumāragerau Bodho gṛhapatīḥ tasya
 duhitā evamarūpayauvanasamuditā sā nānādeṣarūpāsinīm rājāmātya
 gṛhapatidhaninām creshthasārthavāhaputrānām arthāya prārthiyata
 iti śrutvā ca punar asyāntad abhavat | aham api tāvat tām* putra
 syārthāya prārthayāmi kadācid Bodho gṛhapatīḥ dadyād [A. 57 b]
 iti viditvā tasyā yācanakān preshutāḥ | Bodhena gṛhapatinā Anātha-
 pandadasya gṛhapateḥ 'samudācāradhanasampridam ca vicārya dattā |
 Anāthapandadena gṛhapatinā mahatā cṛisamudayena putrasya pari-
 nitā | yāvat punar api Bodhasya gṛhapateḥ patnyā sārddham krīlato
 ramamānasya paricārayataḥ patnī āpannasattvā samvritā | yam
 eva divasam āpannasattvā samvritā tam eva divasam Bodhasya
 gṛhapater anekāny anarthaçatām prāduribhūtāni | tena namittikā
 āhūya prīstāḥ | bhavantaḥ paçyate kasya prabhāvan mamānārtha
 çatām prāduribhūtāni | namittikā vicāryaikamatenāhuh | gṛhapate
 ya esha sattvas tava patnyāḥ kukshim avakrānto 'syaishā prabhava
 tad asya parityāgah kriyatām iti śrutva Bodho gṛhapatīḥ param
 viśhādam āpannah kathayati | bhavantaḥ svāgatam na parityākshyā
 mhi | namittāḥ svastity uktvā prākṛantāḥ | atha Bodho gṛhapatīḥ
 viyogasamjanatadaurmanasyo* 'pi lokāpavadabhayād abhyuprekshyā
 vasthutaḥ | yathā yathāsau garbho vṛddhun gacchati tathā tathā
 Bodhasya gṛhapater uttarottarātiçayenānārthaçatāny utpadyante |
 sa samlakshayati, ka etāni cṛinoty udyānam gatva tishthānti viditvā
 tena pauruṣheyā uktāḥ | yadi me kaçcin mahān anārtha utpadyate sa
 çṛāvayitavyo nānya ity uktvā udyānam gatvāvasthito yāvad asyāsau

* Om MSS

* MSS. Çuṣa but afterwards Çiṣu

* tāvatām MSS

* samudayācāra ?

* viyogasmjanatadaurmanasyāpi MSS

patnī prasūtā | dārako jātā | anyatamah purushas tvaritam tvaritam
 Bodhasya grihapateh sakācam gatah | tenāsau durata eva drishtah |
 sa samlakshayati | yathāyam tvaritatvaritam āgacchati nūnam mahān
 anarthah prādurbhūta iti viditvā sasambhramah pricchati | bho
 purusha kim tvaritatvaritam āgacchasīti | sa kathayati | grihapate
 dishtyā vardhase putras te jāta iti | sa kathayati | bho purusha
 yady api me putro 'narthahatāny utpādyā jatas tathāpi svāgatam
 asyeti | tadanantaram eva dvitīyapurushas tathaiiva tvaritatvaritam
 āgroparyākulekshano Bodhasya grihapateh sakācam gatah | so 'pi
 tenānarthatayā sasambhramena prīstah | bho purusha kim tvari
 tatvaritam āgacchasīti | sa vashpoparudhiyamnānagadgadanthah ka
 runādīnavilambitāksharam kathayati | grihapate grihe 'gnir utthatah
 sarvam svāpateyam dagdham iti | sa muhur muhur anarthācraavana
 dridhikritacittasamtatih kathayati | bho purusha prāptavyam etad
 alam vishādena tūshnim tishtheti | atha tasya jūātayo lokadharmānu
 vṛtyāvajūāpūrvakena nāmadheyam vyavasthāpayitum ārabdhāh |
 kim bhavatu durakasya nāmeti | tatraske kathayanti [A 58 a] |
 yat kulasadriṇam tat kriyatām iti | aparo kathayanti | yena Bodhasya
 grihapateh kukshigatenaivānekadhanasamuditam griham nidhanam
 upanitam tasya kridriṇam kulasadriṇam nāma vyavasthāpyate, api tv
 ayam putra jātāmātrah Svāgatavādena samudacaritas¹ tasmād asya
 Svāgata iti nāma bhavatu iti tasya Svāgata iti nāmadheyam vya
 vasthāpitam, | jātā yathā Svāgato viddhum upyāti tathā tathā
 Bodhasya grihapater dhanadhānyahuranyasuvarnadāśīlasakarmakara
 paurusheyās tanutvam parikshayam paryādinam gacchanti yāvad
 aparena samyena Bodho grihapatih kālagatah sapy asya patnī
 kālagatī | tad griham pratīsamskṛitam punar agnina dagdham yad
 apy āvṛgatam kshetragatam ca cāsyādīdhanajātam tad apy agninā
 dagdham yo py asya paurusheyāh panyam ādāya deçāntaragatī
 mahīsamudram yavat tīrnāh | tatāh keshamcid yānapātram vipannam

¹ samudācīti C

thavāhaputrāḥ ca bhāryārtham yācanakān preshayanti | yathā yathā
 cāsau prārthyate tathā tathā Bodho grihapatīḥ sutarām pritiṃ utpā
 dayati samlakshayati | mayāśhā na kasyacid rūpena deyā 'na ṣilpena
 nāpy ādhyatmyena kintu yo mama kuṣaleṇa vā dhanena vā sadriṣo
 bhavati tasya mayā datavyeti | sa caivam cintayati | Anāthapindadena
 grihapatinā śrutam yathā *Çiçumāragirau Bodho grihapatis tasya
 dukhā evamrūpayauvanasamuditā sā nānādeçanivāsīnām rājāmātya
 grihapatidhanīnām çreshthasārthavāhaputrānām arthāya prārthyata
 iti śrutvā ca punar aśyatat abhavad | aham apī tāvat tām* putra
 syārthāya prārthayāmi kadācid Bodho grihapatir dadyād [A. 57 b]
 iti viditvā tasyā yācanakān preshitāḥ | Bodhena grihapatinā Anātha-
 pindadasya grihapateḥ 'samudācāradhanasampadam ca vicārya dattā |
 Anāthapindadena grihapatinā mahatā çrisamudayena putrasya pari-
 nītā | yāvat punar apī Bodhasya grihapateḥ patnya sārddham kṛdato
 ramamānasya paricārayataḥ patnī āpannasattvā samvrittā | jam
 eva divasam āpannasattvā samvrittā tam eva divasam Bodhasya
 grihapater anekāny anarthaçatāni prādurbhūtāni | tena naimittikā
 āhūya prishtāḥ | bhavantah paçyata kasya prabhāvān mamānārtha
 çatāni prādurbhūtāni | naimittakā vicāryaikamatenāhuh | grihapato
 ya esha sattvas tava patnyah kukshum avakrānto 'syaisha prabhavas
 tad aśya parityāgaḥ kriyatam iti śrutvā Bodho grihapatīḥ param
 viśhādam āpannah kathayati | bhavantah svāgatam na parityakṣhyā
 miti | naimittāḥ svastity uktvā prakrantāḥ | atha Bodho grihapatir
 viyogasamjanitadaurmanasyo* 'pi lokāparvādabhiyād abhiyapekshyā
 vasthitaḥ | yathā yathāsau garbho vridiḥum gacchati tathā tathā
 Bodhasya grihapater uttarottarātiçayenānārthaçatāny utpadyante |
 sa samlakshayati, ka etāni çrinoty udyānam gatva tishthāmīti viditvā
 tena paurusbejā uktāḥ | yadi me kaçcin mahān anartha utpadyate sa
 çrāvayitavyo nanya ity uktvā udyanam gatvāvasthito yāvad aśyāsau

1 Om MSS

2 MSS. Çiçu but afterwards Çiçu

3 tāvatām MSS

4 samudāyācāra ?

5 viyogaskmjanitadaurmanasyāpi MSS

patni prasūtā | dārako jātā | anyatamah purushas tvaritam tvaritam
 Bodhasya grihapateh sakācam gatah | tenāsau dūrata eva drishtah |
 sa samlakshayati | yathāyam tvaritatvaritam āgacchati nunam mahān
 anarthah prādurbhūta iti viditvā sasambhramah pricchati | bhoh
 purusha kim tvaritatvaritam āgacchasīti | sa kathayati | grihapate
 drishtyā vardhase putras te jāta iti | sa kathayati | bhoh purusha
 yady api me putro 'narthacātāny utpadya jatas tathāpi svāgatam
 asyeti | tadanantaram eva dvitīyapurushas tathauva tvaritatvaritam
 aṅguparyakulekshano Bodhasya grihapateh sakācam gatah | so 'pi
 tenānarthatayā sasambhramena prīstah | bhoh purusha kim tvari-
 tatvaritam āgacchasīti | sa vāshpoparudhyamānagadgadanthah ka-
 runādinavilambitaksharam kathayati | grihapate grihe 'gnir utthitah
 sarvam svāpateyam dagdham iti | sa muhur muhur anarthagravana
 dridhikritacittasamtatih kathayati | bhoh purusha prāptavyam etad
 alam vishādena tūshnam tishtheti | atha tasya jūātayo lokadharmānu-
 vrityāvajñāpōrvakena nāmadheyam vyavasthāpayitum ārabdhāh |
 kim bhavatu darakasya nāmeti | tatraive kathayanti [A 58 a] |
 yat kulasadriṣam tat kriyatām iti | apare kathayanti | yena Bodhasya
 grihapateh kukshigatenaivānekadhanasamuditam griham nidhanam
 upanitam tasya kadriṣam kulasadriṣam nāma vyavasthāpyate, api tv
 ayam pitrā jātamātrah Svāgatavādena samudacaritas' tasmād asya
 Svāgata iti nāma bhavatu iti tasya Svāgata iti nāmadheyam vya-
 vasthāpitam, | yathā yathā Svāgato viddhum upayāti tathā tathā
 Bodhasya grihapater dhanadhānyahiranyasuvarnadāsidasakarmakara-
 paurusheyās tanutvam parikshayam paryādnam gacchanti yāvad
 oparena samayena Bodho grihapateh kālagatah sapy asya patni
 kālagatī | tad griham pratisamskritam punar agnina dagdham yad
 apy āvārigatam kshetrīgatam ca śasyādīdhanajātam tad apy agnau
 dagdham yo 'py asya paurusheyāḥ pañcam ādāya deçāntaragatā
 mahāsamudram yāvat tīrnah | tatah keshāmeu jānapūtram vipannam

yecham madhye Svāgatas te tathasva riktahastā riktamallakāḥ cāga-
tāḥ | te bhuyo dvidhā bhutā evam vāvat Svagata-krodhamallakau pra-
viṣṭau riktahastau [59 a] riktamallakav agatau te tv anye pūrṇa-
hastāḥ pūrṇamallakā agatāḥ | tatas te kroṣamallakāḥ sarve sambhūya
samakalpam kartum arābhīh | I havanto 'yam mandabhagyo smakam
madhye praviṣṭo yena vyaṃ riktahastā riktamallakāḥ cāgata viṣka-
sayama' enam iti | sa tātḥ prabhūtan praharān dattvā śimsā ca malla-
kam bhaktam nishkāsītāḥ | atrāntare yataḥ Chravasteyo hanijo* Bodha-
sya grihapater vayasyaḥ pañyam ādaya 'Cūṣumaragrim anuprāptāḥ |
tena Svāgato mallakena hastagatena pithum* gato mukhaviṃbakena
pratyabhijñāta uktaḥ ca | putra tvam Bodhagrihapateḥ putra iti | sa
kathayati | tāta aham tasya putro Duragata iti | sa muhurtam tūṣṇim
śhṭvācchurparyakulekshanāḥ kathayati | putra tau tava mataputrau
kalagatau te jnatayah | sa aha | teshām api kecit kalagatāḥ kecid
ihana tishṭhanto vācam api na prayocchanti | te das dasakarmakara
pauruṣheyāḥ | teshām api kecit kālāgataḥ kecin nishpalayitāḥ kecid
ihanañjan aṣṭityavasthita vācam api na prayocchanti yad avāṣṭitam
dhanam tad api kecid agnau dagdham, ye baukpaurnuṣheyā grihitvā
dhanarthino deśāntaram mahāsamudram cavatīrṇas tatrāpi keshāmcit
pañyam apanyū hutam kecit tatraivanayena vyasanam āpannāḥ ke-
śhāmcit kaṇṭāramadhyagatanām tasharur dravyam apahrītam ke-
śhāmcin nagarasamīpam anupraptānām 'ṣaulkikaṣaulkikair dravyam
vicaragadbhīḥ sāro grihitāḥ keshāmcit pattanam anupraptanam raṇā
vinīyuktair doṣṭam utpādya sarvasvam apahrītam kecit tasya prana-
vīyogam śrutvā tatraivāvasthitaḥ* | sa dirgham uṣṇam ca niṣvāsyā
kathayati | putra Cṛāvasṭ m hīma gacchasi | tata hīma tatrāgatasya
bhaviṣyati | putra tatrañīhapindado grihapatis tasya putrena tava
bhāguṇī paritā sa tava yogodvalanam karishyati | sa katharati |
tata yadyevam gacchāmi | tena tasya dvau karṣhāpanau dattāv

* mahākāyaṃ MSS * han jā MSS * Sic MSS * Sic MSS śhīro?
* saulikaṣaulm kair ABC saulikaṣaulmīkair D * tatrañīsthitāḥ MSS

uktaḥ ca | putrabhyāṃ tāvad ātmīnam samdhāraya yāvad aham
 panyam visarjayāmi mayā sārḍham gamiṣhyasi | tena tau kārṣṇā
 panau khustavastrānte baddhva sthāpitau karmavipākēna vismritau |
 tathavāśau kutagait kincaid āragayati kincaid nāragayati kṣudhaya
 pīḍyamāno 'vasthito yāvad asau banik panyam visarjayitvā prati
 panyam adīya Svāgatam' vismritya samprasthutaḥ | Svāgato 'pi tena
 sārḍham samprasthutaḥ | yāvat to sārthakāḥ' kalim kartum ārabdhā
 balivardhā yoddhum ārabdhāḥ | sārthikāḥ' kathayanti | bhavantah
 pratyavekshata sārtham masau Durāgato 'tragataḥ [A 50 b] syid
 iti | tath pratyavekṣhāmanair asau drishtaḥ | to tam khatucapetādi-
 blis tādāyitvā ardhaçandrākīreṇa grāṇīyāṃ grāhitva nishkāsītum
 'ārabdhāḥ | sa nishkāsīto nishkramyamāno vikrośhtum ārabdhāḥ |
 sārthavāhas tam kolahalaçabdāṃ ṣṛutva murikṣhitum ārabdhāḥ yāvat
 paçyati tam nishkāsīyamānam | sa kathayati | bhavanto manam
 nishkāsīyata mamaishṭi vajasyaputro bhavati | to kathayanti |
 sārthavaha yaṃ āgāmya Bodhasya grīhapater anekadhanasamuditam
 svubhūtvāmbandhūbāndhavam grīham viṃśhtam katham tena sar-
 ḍham gacchāmi, sarvathā tvam sārthasya svāmi ja ly eṣha gacchati
 vāyam na gacchāmi iti | sārthavāhas tam kathayati | putra mahā
 janavīro dho'tra bhavati sārthakāḥ kṣubhūtas tvam paçcad vasodhī
 tikayā' gaccha aham tavārtho āhāram sthāpayāmi | sa mātāpitṛivi-
 jogapratīspardhinā pūrvakarmāparadhāprabhāveṇa duḥkhadaurma-
 nasya na samatāpatamanā di svavakāntas tūṣṇim avasthitaḥ | sār-
 ṭhikāḥ samprasthutaḥ so pi vasodhītikayā' gītum ārabdhāḥ | sa

asthānam anavakāṣo yac caramabhavikāḥ sattvo 'samprapte viśeṣā
 dbhagame so 'ntarā kālāni kuryat | sa kincchrena Cṛāvastu anna
 prāptāḥ | vahni Cṛavastyam udapanopakanthale vigrantāḥ | yāvat
 tasya bhaginyah santikā preshyadarikā udakārthini kumbham ālaya
 gata | sa taya mukhavinibakena pratyabhynataḥ | sa ciram nirikshya
 bhunadinavadana kathayati | daraka tvam Bodhasya grihapateḥ 'Jṣu
 māragiriyakasya putra iti | sa kathayati | evam nā bhaginijana
 samjanita iti | saḡruparyākulekshanā vāshpoparudhyamānakanthā
 urasi praharam dattvā karunādinavilambitaksharam prashtum āra
 bdhā | tau tava mātāpitarau kalagatau | kalagatau | te jātayah |
 sa kathayati | teshām api kecit kālagaṭāḥ kecin nisl palāyitāḥ kecit
 tatraiva tishthantō vācam api na prayacchanti | te dasūdasaharme
 karapauruṣheyah | teshām api kecit kālagaṭāḥ kecin nishpalāyitāḥ
 kecit tatraivāṅgān ācṛtyāvasthītā vācam api na prayacchanti yad
 api dhanajatam tad api kimcid agnina dḡgham kimcid anyapauru
 sheya grhītvā dhanārthino deḡantaram mahāsamudraṁ cāvātinay
 tatṛāpi keshāmcid yūmapātram vipannam keshāmcit panjam aḡanyā
 bhutam kecit tatraivānayaṇa vyaṣanam āpannāḥ keshāmcit kantara
 madhyagatanām taskarair dravyam apahṛitam keshāmcin nagara
 samipam anuprāptanām ṣoukṣikāḡṣulkikair dravyam vicarayaḡbhūḡ
 sāro grhītāḥ keshāmcit patitanam anuprāptanam rajanīyuktair
 doḡham utplāḡya sarvasvam apahṛitam kecit tasya pranavīyogin ṣru
 tvā tatraivavasthūtā² | sā d rgham uḡnam ca niḡvāya kathayati |
 āhaiva tishṡṡa yāvat te bhāḡnyāḡ kathayāḡmīti | tayā gatiā tasyāḡ
 prachannam [A. 60 a] kathitam | kīdrīḡena paṇyeneti | sā katha
 yati | kuto sya paṇyam danam aḡya hīḡṡṡe malikāḡ ceti | taya
 tasyārtham maharbhāni vastrāni dattvā kārshāpanam³ ca dattva uktā
 ca | sa vaktavyo yadi te bhāḡmīḡyo va bhāḡmīḡyikā vā upasamkrāḡṡṡṡi
 tasyāḡṡṡ kārshāpanāḡṡ dāḡyā mā jātīḡnam pratarkyō bhavīḡṡṡyātīti |
 sā vastrāḡṡṡ āḡḡyā kārshāpanāḡṡ ca tasya saḡkṡṡam gata kathayati |

¹ See MSS² tatraivāḡṡṡṡṡṡṡṡṡ MSS

kānām madhye pravṛṣṭāḥ | te yatra yatra bhāṣahārṭhinaḥ pravṛṣṇanti
 tatra tatra nīrbhartṣyante¹ ca² te nishkāśyante nairāḡyam³ āpannā
 riktahastā riktamallakāḥ śūnyadeḥakulamandapavrikṣhamūlāny āga-
 tāḥ | te 'nyonyam [A. 60. b] pricchanti | bhavanto vāyam pūrvam
 yatra yatra gacchāmas tataḥ pūrnahastāḥ pūrnamallakā gacchamā-
 ṇānām ko yogo yena vāyam riktahastā riktamallakā nairāḡyam
 āpannā bhāgatā itī | tatraiko kathayanti | nūnam ko 'pi mandabhāgyo
 'smākam madhye pravṛṣṭo yena vāyam riktahastā riktamallakā bhā-
 gatā itī | apare kathayanti ca | dvidhā bhūtvā pravṛṣṇama itī | te
 'parasmaṇ divase dvidhā bhūtvā pravṛṣṭāḥ | tatra yeshām madhye
 Svāgatas te tathāiva nīrbhartṣatā¹ nishkāśitācca nairāḡyam āpannā
 riktahastā riktamallakāḥ bhāgatās te tv anyo purnahastāḥ purnamallakā
 bhāgatā | ye riktahastā riktamallakā bhāgatās te bhūyo dvidhā bhūtvā
 pravṛṣṭāḥ | teshām api yeshām madhye Svāgatas te tathāiva rikta-
 hastā riktamallakāḥ bhāgatāḥ | te bhūyo dvidhā bhūtvā evam yāvat
 Svāgato 'nyaḥ ca krodamallakāḥ pravṛṣṭāḥ | tau riktahastau rikta-
 mallakāv bhāgatau te tv 'nye purnahastāḥ purnamallakā bhāgatā | te kro-
 damallakāḥ sarve samabhūya samyagāgam kartum ārabdhāḥ | bhavanto
 'yam mandabhāgyasattvo 'smākam madhye pravṛṣṭo yena vāyam
 riktahastā riktamallakāḥ bhāgatā nishkāśayāma enam itī | sa tauḥ pra-
 bhūtan prahārān dattvā śirasā ca mallakam bhaktam nishkāśitāḥ |
 atrāntare 'nāthapandadena grihapatinā Buddhapramukho bhikṣhu
 saṃgho 'ntargrihe bhaktenopanumantritāḥ | tena dauvārikasām ājñā
 dattā | na tāvat kasyacit krodamallakasya praveḡgo datavyo yāvad
 Buddhapramukhena bhikṣhusaṃghena bhuktam paścāt tām bhōja
 yishyamitī | krodamallakā ye tasya griham pratiḡgaranabhūtvās⁴ te
 sarve saṃnipatitāḥ praveshtum ārabdhāḥ | dauvārikena virodhitāḥ
 kathayanti | bhōh puruṣāsmakam eva nāmnāyam grihapatīḥ pra-
 jñayate 'nāthapandado grihapatī itī tat kim idam itī kritvā 'smān

¹ nīrbhata- MSS² Sic MSS nishkāśyante ca | te³ nairāḡyam MSS⁴ bhūtvā MSS

'vidharayasitī | sa kathayati | grihapatinajña dattā na tātāt kasyacit
 krodamallakasya praveṣo datavyo yavad Buddhapramukhena bhī
 kṣhusamghena bhuktam paścāt tām bhōjayishyamitī | te kathayanti |
 bhavānto na kadācid vayam vidhāryamanas¹ tam paçyāta mātṛārya
 Duragata agato bhaved iti | te samanveshitum ārabdhā yavat paçyanti
 ekasmyā pradeṣe mihyavasthitam | tatas tair kolahalaçabdah kritah |
 ayam bhavantah sa Duragato nilīnas tishthatatī | sa tair prabhūtan
 praharan dattva nūlikasitā tivrena ca paryavasthānena çirās malla
 kena praharo dattah | tasya çiro bhagnam | sa nivartya [A 61 a]
 vipralapitum ārabdhah | tatas tair hastapadeshu grihitva samkārakute
 kshipto Durāgatatra tishtheti | sa rudhīrena pragharata tasmin sam
 karakute vasthito yavad Bhagavan purvāhne nivasya pātracivaram
 ālaya bhikṣuganaparivṛito bhikṣhusamghapuraskṛito yenanātha
 pindadasya grihapater niveçanam tenopasamkrantah | adṛakṣhīd
 Bhagavan Svāgatam² parusharukṣhāngulidīrghakeçam rajasavacurni
 tagatram kriçam alpasthamam³ malmajūṇavasonivasitam çirasa
 bhagnena rudhīrena pragharatanyaiç ca vṛanaiç cakṛnair malṣhika
 līhīr upadrutair samkārakute mpatitam dṛiṣṭva ca punar bhikṣhun
 āmantrayate sma | tripyata bhukṣhāvah sarvabhavopapattibhyaḥ
 tripyata sarvabhavopapattiyupakaranebhyo yatra nūna çaramabhavi
 lasya sattvīsyeyam avasthā | tatra Bhagavan⁴ tam Svāgatam āman
 trayate | āhankṣhase vatsa pātrāçeham | ākṣī kṣhānu Bhagavan |
 tatra Bhagavan āyushmantam Ānandam āmantrayate | Svāgatasya
 te Ānanda pātraceshah sthāpayitavyam⁵ iti | evam bhāṇantety
 ayushman Ānando Bhagavatai pratyāçrauṣhit |

atha Bhagavan yenanāthapīṇḍadasya grihapater bhuktābhīsaras⁶
 tenopasamkrantah | uçsamkrāmya purastād bhukṣhusamghasya pra
 jupṭa evasane nishñanai | Anāthapīṇḍalo grihapatīh sukhopanī
 śṛīṇnam Bīlīhapramukham Bhikṣhusamgham valitvā çūcinī pramū

¹ Sic MSS² parusha DCD³ sthamam D⁴ Sic MSS⁵ bhaktat āśraṇa MSS

sakācam gatah | sa tam dūrād eva dr̥ṣṭvā paryavasthītaḥ | sa sam
lakṣhayati, āgato 'yam Durāgato nīyatam mamānartho bhavatīti
viditvā saparusham kathayati | Durāgata kumārtham tvam iḥā
gacchasīti | sa gāthīm bhāṣate |

nilotpalaḥ asti kāryam me tatbhānyair nāpi paṇḍitair |

munindrasya tu dūto 'ham sarvajñasya yaçasvinah ||

ity uktvā pratīnivartitum ārabdhah | so 'pi gāthām bhāṣate |

chy etu yadi dūto 'si tasya çāntātmano muneh |

pūjyaḥ so ' naradevīnām pūjyaḥ pūjyatamaḥ api ||

ity uktvā sa kathayati | Buddhadutas tvam | Buddhadūtaḥ | kī

martham āgataḥ | puṣhpārtham | yadi Buddhadutas tvam gr̥hīna

yathopsūtam | nilotpālīnām bhāram śūlīya Bhagavatsakācam āgataḥ |

Bhagavān āha | vatsa bhukṣhūnām cārāya | sa bhukṣhūnām cīratum*

ārabdhah | bhukṣhavo na pratigrihṇanti | Bhagavān āha | gr̥hṇi

dhvam bhukṣhavaḥ sarvasugandhām cakṣhushyam karmāpanayo 'ya

kartavya iti | bhukṣhulūḥ gr̥hītāni | gr̥hītṛvā puṣpitanī | *tenāpār

vain nilakṛtsnam utpaditam purvam | sa viddhānte sthītvā tāni

puṣhpāni dr̥ṣṭvā sūtārām nirikṣitum ārabdhah | tasya taṇ nila

kṛtsnam* āmukhibhūtam | tataḥ tam Bhagavān āha | vatsa kim na

* pravrajasi | sa kathayati | pravrajāmiti Bhagavān iti | Bhagavān

pravrajita upasampadito manasikāraç ca dattah | tena yujyamānena

ghatamānena vyāyacchamānenedam eva pañcagandhakam saṃsāra

cakram calicalaṇa viditvā sarvasaṃskāragatīḥ *çātanapatanavīkīraṇa

vidhivamsanadharmatayā pīṛṭhatya sarvakleçiprahīnād ubhattvam

sakṣhātkṛtam arhan samvṛttah | traidhātulavītaragaḥ samalokita

kīūcana ākāçapānitalasamacitto *vāçicandanakalpo vidyāvīdāratānda-

koço vidyābhīyūnah pratisamvitprāpto bhavālābhalobhasatkāraparaṇ

mukhal sendropendrānām pūjyo mānyo 'bhivādyaç ca samvṛttah |

¹ sa D

² Sic MSS

³ Ex context,

tena purvam MSS

⁴ kṛtsna-āmukhibi A

⁵ satana

yatana MSS

⁶ vāsī BD, vāḥ AC

ili | atha Bhagavān dānto dāntaparivārah śāntah śāntaparivāro mukto
 muktaparivāra āçvasta āçvastaparivāro vinito vinitaparivāro 'rhan-
 arhatparivāro' vitarāgo vitarāgaparivārah prāsādikah prāsādikapari-
 vāro vṛṣabha iva gogānaparivṛto gajā iva kalābhāparivṛtīh sinha
 iva 'damshtṛiganāparivṛto hamsarāja iva hamsaganāparivṛtīh Sa-
 parnīha pakshiganāparivṛto viprā iva śiṣhyaganāparivṛtīh supṛadya
 vātūraganāparivṛtīh śūra iva yodhaganāparivṛto deçika vādha
 ganāparivṛtīh sārthavāha iva banīgganāparivṛtīh çreṣṭhīha pauna
 ganāparivṛtīh kottarāja iva mantriganāparivṛtīh cakravartīha pu-
 trasaḥsāraparivṛtīh candra iva nakṣatraganāparivṛtīh sūrya iva
 'raçmusahasāraparivṛto [A 63 a] Dhṛitarāshṭra iva gandharvagana
 parivṛto Virūhika iva kumbhāndaganāparivṛto Virūpākṣa iva
 nāgaganāparivṛto Dhanada iva yakṣaganāparivṛto Vemacitrivā-
 suraganāparivṛtīh Çakra iva triḍaçaganāparivṛto Brahmā iva Brah-
 malāyikaganāparivṛtīh stūṁṭha iva jalānūdhīh sajala iva jalādharo
 vimada iva gajapāṭīh sudāntendriyair asamlakṣobhīteriyāpathapracīro
 dvātrīṁṣatā mahāpuruṣhalakṣanaīh samalāmkṛito 'çityanuvyañjanair
 virājyagātro vyāmaprabhālamkṛitamūrtīh sūryasahasrātīrekaprabho
 jaṅgama iva ratnāparvataḥ samantato bhadrako daçabhir balaīh catur-
 bhir vacāradyaīs tribhir āvenakāh smṛityupasthānair mahākarunayā
 ca samanvāgato Āyūṭakaundīnyavāśhpamahānāmāniruddhaçāripu-
 tramaudgalyāyanakāçyapānandaravātaprabhītibhir mahāçivakṣīh
 parivṛto 'nyena ca mahatā bhikṣusamghena yena 'Çuçumāragirī
 tenopṛasamkrāntah | anupurvena cānkām caran Çuçumāragirim anu-
 prāptah | Çuçumāragirim viharatī Bhīṣanikāvane mṛigadāve | açrau-
 shub Çuçumāragirīyākā brāhmanagṛīhapatayo Bhagavān Bhargeshu
 janapadeshu cānkām caratī Çuçumāragirim anuprāptah Çuçumā-
 girau viharatī Bhīṣanikāvane mṛigadava itī çrutvā ca punah sam-
 ghāt samgham pūgāt pugam saṅganyā samāganīya Çuçumāragirer

¹ arhatparivāro AB
 51 a)

² raçmus AB

³ Sic D dramshtṛi AB, drashtṛi C (cf A 43 b.

⁴ Sic MSS

Ānandam | katarenānanda bhukshunā çalakā gñiheteti | sa kathayati |
 Svāgatena bhānanteti | Bhagavan āha | gacchananda Svāgatam bh
 kshum evam vada dushtanāgo 'sau kayendriyam te rakshitavyam
 iti | evam bhānantety āyushman Ānando Bhagavatah prācīrutya
 yēnāyushman Svāgatas tenopasamkrantaḥ | upasamkrāmyāyushman
 tam Svāgatam idam avocāt | 'āyushman Svāgata Bhagavan evam
 āha dushtanāgo 'sau kayendriyam te [64 a] rakshitavyam iti | sa
 kathayati | āyushman Ānanda akopya çatur ajñā api tu yādriço çva
 tīrthiko naga idriçānām naganam ikshavenunadavad yadi purno Jam
 budvipah syāt tathāpi me te romāpi nenjayitum samarthah syuh prag
 evāçvatīrthiko nāgah kāyendriyasyoparodham karishyatīti | āyushman
 Ānanda ārogyam ity uktva prakrantaḥ | athāyushman Svāgatas tasya
 eva ratrer atyayat pūrvāhne māvāya patracīvaram adāya Çuçumam
 gūrim² pindaya pravikshat | Çuçumārāgūrim pindaya caritvā yēnāçva
 tīrthikasya nāgasya bhavanam tenopasamkrantaḥ | adrakshat Açva
 tīrthiko naga āyushmanam Svāgatam durad eva drikhṭvā ca purnah
 samlakshayati | kim anena çramanakena mama mritipravīṭṭiḥ çruti
 yena me bhavanam āgacchatīti | purnah samlakshayati | āgantur
 ayam āgacchatu tāvad iti | athāyushman Svāgatas tasya hradam
 gatva patracīvaram ekantam upanikshipya padau prakshālya hastau
 nirmadya³ paṇiyam paṇisravya⁴ çīrnaparnukani samudāniya nishadya
 bhaktakṛtyam kartum arābdhah | Açvatīrthikena nāgenāsav atithur
 iti kṛtvā dhyupekshat | āyushman Svāgatah samlakshayati | na
 samkshobhāt | dushtanaga damatham āgacchanti samkshobhāmy
 evam iti | tena patram prakshālya tat patrodakam tasmā hrade pra
 kshiptam | sa samkshubdhah | sa samlakshayati, ayam māya çramana
 āgacchanti adhyupekshito bhunjāno py adhyupekshito nena mama
 bhavane ucchistodakam choritam nānāvaççham enam karomi
 turena paryavasthānena paryavasthitaḥ | uparivāhiyasam⁵ alhyu |

¹ āyushman AB
 cf p 118

² gñi AD gñi BC
³ paṇisravya MSS

⁴ nirmāya MSS
⁵ alhyu ABC

janyāyushmatāḥ Svāgatasyopari cakrakanaṇapaparaḥḥindipālādīm
 jnāharānāḥ kṣiptum ārabdhāḥ | āyushmān Svāgato mānṛisamā
 jannāḥ | tēny aya divyāny utpalapadānakumudapundarikāmandara-
 kām jushpām bhūtra kāye nipatanti | Aṣṭatīrtuko nāgo 'ngāra-
 varāhata 'uccheshṭum ārabdhāḥ | tad api divyāni puṣhpāni māndāra
 kām bhutvā kāye nipatitum ārabdhāḥ | Aṣṭatīrtuko nāgāḥ pāman
 varāhātum ārabdhāḥ | tad api divyāny agurucūrmāni candanacūrmāni
 tvaṇāḥpattavarārmāni bhūtā nipatitum ārabdhāḥ | Aṣṭatīrtuko nāgāḥ
 krodhaparyavasthānānūlīkṛvā dhūmayitum ārabdhāḥ | āyushmān
 api Svāgata riddhyanubhāvād dhūmayitum ārabdhāḥ | Aṣṭatīrtuko
 nāgāḥ krodhaparyavasthānānūlīkṛvāḥ prajāvātāḥ | āyushmān api
 Svāgatas tejoḥdhātūna samāpāna itī tatrāṣṭatīrtikāṣya nāgasya kro-
 dhyānūlīkṛtenāyushmatāḥ Svāgatasya riddhyanubhāvena mahān
 avābhāṣāḥ prālambhāto yam dṛṣṭvā Āṣṭamāragiriyakā brāhmana
 grihapatyāḥ sambhīrāntī itaḥ cāmutaḥ ca nīrikṣatūm ārabdhāḥ ka
 thīyanti | eṣa bhavanto' Bhagavān Aṣṭatīrtikam nāgam vinayaty
 āgacchata paścāto itī | anekāni prāṇatāsahaśrāni nīrikṣāni bhū-
 kṣavo 'pi tam udārāvalīkṣam tatrasthā [A. G4 b] eva nīrikṣatūm
 ārabdhāḥ | tatra Bhagavān bhīkṣūn āmantrayate sma | eṣo 'gro
 rae bhīkṣavo bhīkṣūnām mama grāvakānām 'abhiṣṭnam tejo-
 dhātūm samāpadyamānānām yaduta Svāgato bhīkṣur itī | yadaṣva'
 tīrtuko nāgo vīgatamodadarpāḥ kṣhīnapraharaṇaḥ ca samvṛttas tadā
 nūshpalāyitūm ārabdhāḥ | āyushmatā Svāgatena samantato 'gaur
 nīrmatāḥ | Aṣṭatīrtuko nāgo yam yām dīḡam gaecchati tām tām
 dīḡam ādīptām pradiptām samprajāvātām ekajāvābhūtām paścāty |
 sa itaḥ cāmutaḥ ca 'nairmāṇikenāgnau paryākulīkṛto 'trānāḥ sarva
 aṇāntaḥ paścāty nāyatrāyushmatā eva Svāgatasya samopam cāntam
 cūtibbhatam | sa yenāyushmān Svāgatas tenopasamkṛīntāḥ | upasam

1 ucceshṭum BC
 abhiṣṭnam C
 nairmāṇikena BC

2 bhavanto MSS.
 3 MSS often Aya

4 abhiṣṭam A
 5 nairmāṇikena A

kramya āyushmantam Svāgatam idam avocat | alam bhadanta Svāgata
kim mām vihetthayasīti | sa kathayati | jarādharmā nāham tvām
vihetthayām, api tu tvam eva mām vihetthayasa, yadi mayā evamvidhā
gunaganā nāllugatā abhaviṣhyann adyābam tvaṃ yā nāmāvaśeshah
kṛto 'bhaviṣhyam iti | sa kathayati | bhadanta Svāgata ājñāpayatu
kim mayā karaniyam | bhādrāmukha Bhagavato 'ntikam gatvā čara
nagamaṇaṇṇikṣhapodāmi grihāneti | sa kathayati | bhadanta Svāgata
çobhanam evam karomīti | athāyushmān Svāgato 'çvatīrthanāgam
ādāya yena Bhagavāms tenopasaṃkrāntah | upasaṃkramya Bhaga-
vatah pāḍau çirasa vanditvā ekānte nishannah | ekāntanishanna āyu-
shmān Svāgato Bhagavantam idam avocat | ayaṃ so 'çvatīrthiko
nāga iti | tatra Bhagavān Açvatīrthikam nāgam āmantrayate |
tvam tāvad bhādrāmukha pūrvakena duṣṇantena pratyavarāyām
turyagyonāv upapannah sa tvam etarhi hataprahataṃviṣṭah paraprā-
nularah parapranoparodhena jivikām kalpayasi, itaḥ cyutasya te kā
gatir bhaviṣyati kā upopattiḥ ko 'bhisaṃparāya ita | sa kathayati |
Bhagavann ājñāpaye kim mayā karaniyam iti | Bhagavān āha |
manāntikāo çaranaṇṇikṣhapadāmi grihāna Çuçumārageriyakānām' ca
brāhmanagrihapatinām abhayam anuprayacçheti | sa kathayati |
esha haṃ Bhagavantam çaranam gacchāmi çikṣāpadāmi ca grihāṇāmy
adyāgreṇa ca Çuçumārageriyakānām' ca brahmanagrihapatinām abha-
yam anuprayacçchāmi | atha Çuçumārageriyakā brahmanagrihapa-
tayah prabhutam abhisaṃram grihitvā yena Bhagavāms tenopasaṃ
krāntah | upasaṃkramya Bhagavatah pāḍau çirasi vanditvā ekānte
nishannah | ekāntanishannah Çuçumārageriyakā brahmanagrihapatayo
Bhagavantam idam 'avocat | [A. 65 a] Bhagavatā bhādatāçvatīr-
thiko' nāgo vinitah | Bhagavān āha | na maya brahmanagrihapatayo
'çvatīrthako' nāgo vinito 'pi tu Svāgatena bhikṣuhna | latamena
bhadanta | āha nivasimā eva Bodhasya grihapateḥ putreṇa | saṃpatti-
kāmo loko vīpattipratikulah | tatraiko kathayanti | asmākam asau

¹ Sic MSS

² avocat MSS

³ MSS often Asia

bhrātuh putro bhavati | apare kathayanti | asmākam bhāgīnīya iti |
 apare kathayanti | asmākam vayasaputra iti | atha Çuçumāragri-
 yakā brāhmanagrihapataya utthāgāsānā ekāmeva uttarāsan-
 gam kṛtvā yena Bhagavān tenāñjālin pranamya Bhagavantam
 idam avoca¹ | adhvāśayati asmākam Bhagavān bhadantasvāgataṁ
 āgamyā bhaktam saptaheṇa sārḍham bhikṣuṣaṁgheneti | adhivā-
 sayati Bhagavān Çuçumāragriyakānām brāhmanagrihapatīnām tū
 ābrūbhāvena | atha Çuçumāragriyakā brāhmanagrihapatayo Bhaga-
 vatas tūshnībhāvenādhivāsanām viditvā Bhagavataḥ padau çṛṇvā
 vanditvā Bhagavato 'ntikāt prakrāntaḥ | Çuçumāragirau² anyatamo
 brāhmana 'Alutundiko Bodhasya grihapateḥ vayasah | so 'çvatīrthi-
 kasya nāgasya bhayān nishpalāyā Çrāvastim gataḥ | sa rājā Pra-
 senajita Kauçaleṇa 'hastimadhyasjopari³ viçvāsikah sthāpitah | sa
 lenacid ova karāṇiyena Çuçumāragirim anuprāptah | tena çrutam
 yathā Svāgatena bhikṣuṇā Bodhasya grihapateḥ putrenāçvatīrthiko
 nāgo vinita iti çrutvā ca punar yenāyushman Svāgatas tenopasam-
 krantaḥ | upasamkrāmyāyushmataḥ Svāgatasya pādau çṛṇvā van-
 tvaikānte nishannāḥ | sa brāhmana āyushmantam Svāgatam idam
 avoca⁴ | adhivāsayatu me āryasvāgataḥ 'çvo 'ntargrihe bhakteneti |
 āyushmān Svāgataḥ kathayati | brāhmana mām āgamyā Çuçumāra-
 griyakair brāhmanagrihapatībhir Buddhapramukho bhikṣuṣaṁgho
 bhaktena saptaheṇopānumantrito nāham adhivāsayāmi | brāhmanaḥ
 kathayati | aya yadi sāmpratam nādhivāsayāsi yadā Çrāvastigato
 bhavaṣi tadā mama grihe tatprathamataḥ pūṇḍrūtāḥ parilohitavya-
 iti | kathayati, evam asti iti | brāhmanaḥ pādabhiḥvanḍanām kṛtvā
 prakrāntaḥ | atha Bhagavān yathābhūramyam Çuçumāragirau vi-
 hṛtya yena Çrāvastī tena cārikām prakranto 'nupārvena cārikām
 caraṇī Çrāvastim anuprāptah | Çrāvastyām viharati Jetavane 'nātha
 pūṇḍrasyārāme | āçraushīd Anāthapīṇḍo grihapateḥ Bhagavān

¹ avoca MS.² Sic MSS³ viçvāsikah ACD, viçvāsikah D⁴ avantargrihe ABC çvant D

Bhargeshu janapadacārikām caraṇī Cṛāvastun amuprāpta ihaiva viharaty asmīlam evārāma iti śrutvā ca punah Cṛāvastyā mshkramya yena Bhagavāms tenopasamkrāntah | [A. 65 b] upasamkramya Bhagavatah pīdau çirasā vanditvā ekānte mshannah | ekāntamshan nam Anāthapīṇḍadam gṛihapatim Bhagavān dharmyayā kathayā sandarçayati samādapayati samuttejayati sampraharshayati | anekaparyāyena dharmyayā kathayā sandarçya samādāpya samuttejya sampraharshya tushnim | Anāthapīṇḍado gṛihapatir utthāyāsānād ekāmnam uttarāsangam kritvā yena Bhagavāms tenāñjalim pranamya Bhagavantam idam avocat | adbhivāsayatu me Bhagavān çvo 'ntargiṇhe bhaktena sārddham bhikshusamgheṇeti | adbhivāsayati Bhagavān Anāthapīṇḍadasya gṛihapates tūshnibhāvena | athānāthapīṇḍado gṛihapatir Bhagavatas tūshnibhāvenadbhivāsānām viditvā Bhagavato bhashitam abhinandyānumodya Bhagavatah padau çirasā vanditvā Bhagavato 'ntikāt prakrāntah | āçraushit sa brahmano Bhagavān Bhargeshu janapadacārikām carann ihānuprāpta ihaiva viharati Jetavane 'nāthapīṇḍadasyārāma iti śrutvā ca punar yena yushmān Svāgatas tenopasamkrāntah | upasamkramyāyushmantam Svāgatam idam avocat | adbhivāsayatu me āryah çvo 'ntargiṇhe bhakteneti | adbhivāsayaty āyushmān Svāgatas tasya brāhmanasya tushnibhāvena | atha sa brāhmana āyushmatah Svāgatasya tūshnibhāvenadbhivāsānām viditva utthāyāsānāt prakrāntah | athānāthapīṇḍado gṛihapatis tam eva rātrim çuci pranītam khādaniyabhojanīyam samudāniya kālyam evotthāyāsānām prajñāpyodakamanin prati shtlāpya Bhagavato dutena kalam ārocayati, samayo bhadanta sojham bhaktam yusyedānim Bhagavan kalam manyata iti | atha Bhagavān purvāhne nīçasya pātracivaram ādaya bhikshuganaparivṛito bhikshusamghapuraskṛito yenanāthapīṇḍadasya nīçanam tenopasamkrāntah | tenāpi brahmanenāyushmatah Svāgatasya pranīta āharah sajjikṛtāh | āyushmān apī Svāgatah purvāhne nīçasya pātracivaram ādaya yena tasya brāhmanasya nīçanam tenopasam

krāntah | upasamkrāmya prajñāpta evāsane nishannah | ekāntani
 shanna āyushmān Svāgatā tena brahmanena pranitenalārena samtar
 pitah | sa brahmanah samlakshayati, āryena Svāgatena pranitā āhārah
 paribhukto no jarayishyati pānakam asmu pravacchāmīti viditvayush
 mantam Svāgatam idam avocat | ārya pranitas to āhārah paribhuktaḥ
 pānakam piva pānam jarayishyati | sa kathayati | śobhanam evam
 karomīti | tena pānakam sajjikritya hastinada | angulih prākshiptā |
 asamanvāhrityārhatam jñānadarśanam na pravartate | ayushmatā
 Svāgatena tat pānakam pītam | tato dikṣhūnadeśanam krityā pra
 krāntah Āravastivithim kiluyacchannam | sa tām atikranta ātāpēna
 prasthō¹ madyakshiptah prathivyām nipatitah | asammeshadharmāno
 [A. 66 a] Buddhā Bhagavanto | Bhagavita suparnikā kutir² munitā
 matam kaṣe | drishitvā śāsane³ rasadani pravodayishyati | Anāpā
 pūvadāni sukhopanishannam Buddhapramukham bhikkhusangham
 viditvā cucin⁴ pranitena bhikkhūnābhogānyena sthastena samtar
 payati sampravārayati | anekaparyāyena sthastam samtarpva sam
 pravārya Bhagavantam | bhuktavantam viditvā bhūtalbhūtam ajānita
 pītram nicitaram asanam gṛhītvā⁵ Bhagavatah purastāt nishanno
 dharmāgravanīya | atha Bhagavan Anathapālita gṛhpatim
 dharmayā kathaya sandarśya samīdāpya samuttijya samprahar
 shyotthayāsanaṁ prakranto 'nupurvena tatpradeśam anuprajatā |
 atha Bhagavān tan riddhivāḥ bhūtanakaran praprasrabhiva bhukṣhūnā
 āmantriyate sma | ayam sa bhikkhāvah Svāgato bhikkhūnā venaṣṣa
 turihiko nīgas tavaśo canālo vinitah kim ilantim eśa cūto dur
 bhukṣaṣyaḥ | vicham apantum | no bhūhanta ita | bhukṣhava ime
 cīnye cadimtvā madāpāne tasmān sa bhukṣhūnā mālyam pātavyam
 datavyam va | atha Bhagavan ayushmantam Svāgatam madyaṣṣṭ
 sūptam utthāpvedam avocat | Svāgata kim ilam | asamanvalārah
 Bhagavan asamanvalārah⁶ Svāgata | tato Bhagavan āyush mantam

¹ S c MSS qu. prasthite appo to
 VSS ² Bhagatāh AB Bhagatāh D

³ kuti MSS

⁴ Bhagavato

Svāgatam ādāya vihāram gatvā purastād bhikṣuṣaṃghasya prajñāpta evāsane nishannah | nishadya bhikṣūn āmantrayate sma | mām bho bhikṣavaḥ cāstāram uddiṣyadbhū madyam apeyam adeyam antataḥ kuṣāgrenāpi |

• bhikṣavaḥ saṃcayajātāḥ sarvasaṃcayacchettāraṃ Buddham Bhagavantam papracchuh | kim bhadantīyushmatī Svāgatena karma kritam yenādhye kule mahādhane mahābhoge jātāḥ kim karma kritam yena krodamallako jāto Durāgata itī ca samjñā samvrittā kim karma kritam yena Bhagavataḥ cāsane pravrajya sarvakleṣa prahanād arhattvam sākshātkritam tejodhatum¹ samāpadyamānānām cagratāyām nirdiṣṭāḥ | Bhagavān āha | Svāgatenaiva bhikṣavo bhikṣuṇā karmāṇi kritāny upacitāni labdhvaṃubharāṇi parimate pratyśyāny oghavat pratyupasthitāny avaśyabhāvaṃ | Svāgatena karmāṇi kritāny upacitāni ko 'nyah pratyānubhavishyati | na bhikṣavaḥ karmāṇi kritāny upacitāni vāhye prithivīdhātāu vipacyante nābdhātāu na tejodhātāu na vāyudhātāv apī² tūpātteshv eva skandhadhātāv yataneshu karmāṇi kritāny upacitāni vipacyanto cūbhāny aśubhāni ca |

na prapaśyanti karmāṇi kalphakotiçatāḥ apī |

sāmagrīm prāpya kīlam ca phalaṃ kṣalū dehinām ||

bhūtapūrvam bhikṣavo 'nyatamasmin karvatake³ grihapatīḥ prati vasaty ādhyo mahādhano mahābhogo vistarnaviçālaparagraho Vaiçrava madhanasparḍhi | so pareṇa samayena subhṛtsambandhiḥbāndhavapari vrito 'ntarjanaparivṛtaç codyānabhūmim nrgataḥ | asatī Buddhā nām utpade Pratyekabuddhā loka nṛpadyante hīnadunānukampakāḥ prāntaṣayanāsanabhaktā okadaśhūniyā lokasya | yāvad anyatamaḥ Pratyekabuddho janapadacarikām carans tam karpatakam⁴ anuprāp taḥ | so 'dhvaparīçramād dhātuvaiṣhamyāc ca glanah pūdarthī tad udyānam pravṛtṭaḥ | sa grihapatīḥ tam dṛiṣṭvā paryavasthitaḥ | tena

¹ tejodhatu MSS

² bhūyānteshv eva MSS cf. *supra* p. 51

³ Sic MSS

paśruṣṭvānām śjñā dattā, bhavanto mūhūḥśayatanam pravrajitam
 iti | teśāṁ na laçcud [A 66 b] nīśāto mūhūḥśayatum | tena gri-
 ha-jatnā | hugaḥ paryavasthiteṇa sa mahātūnā vāyam eva gṛhvaḥ
 gṛhītvā mūhūḥśayata ulīṇaḥ ca, kroḍamallakānām madhye prativasati |
 sa durbalaprāṇo lūmāu nipatitah | sa kamlakāhayaṭi, tato 'yaṇ-
 tapasvī gṛhapatir upahitaḥ cālīḥyul lūāro 'ya kartavya ita v. ditvo-
 jarivihāyayam abhyul gūmva jvalanatapanaśaśenavidyotanaḥprāṇi
 hāryāni kartum arābhāt | ācū prithagjanasya 'riddhīr āvarjanakari |
 sa mūlanīkṛtta* iva drumah | ādayoḥ nipatya kailhayaṭi | avatārā
 vātara mahāślakṣmīṇya mama duḥcaritāpanīkanīmagnasya hastoddhā-
 ram anupravacchati | sa taśyānugrahārthato avatīrnah | tena taśya
 puṇyatīkṣram kṛtvā pramīlīḥṇam kṛtam | jan mayā evamvidhe
 sadī kūtadlakṣmīṇye 'pakārah kṛto māśya karmāno bhāgi śyām yat
 tūpakārah kṛto 'nenaham kuṇḍamūlenāḥṭhye* mahādhane mahābhoge
 kule jayeyānt evamvidhānām ca dharmānām labhī śyām pratyaḥśh
 tataram cātāḥ | gātāram āragayeyam mā virāgayeyam ita |

Iṣhagavān āha | kun manyadhve bhikṣavo yo 'sau gṛhapatir evā
 sau Śīgato bhikṣus tena kalena tena samayena | yad anena Pratyē
 kalabuddhe kārah kṛtās tenāḥṭhye* mahādhane mahābhoge kule jatah |
 yad apakārah kṛtas tena pūṇjanmaçatām kroḍamallako jāto yāvad
 etarhy api caramaḥhaviko 'pi tatākroḍamallaka eva jatah | yat pra-
 tudhānam kṛtam tena mama çāsane pravrajya sarvakleṣoprahīnād
 arhattvam aikṣīṭkṛtam | aham anena Pratyēkalabuddhakotipātasa
 hasrebbhyaḥ pratyaçīṣhtataram çātā āragito na viragitaḥ | bhāyo 'ya
 Kāçape Bhagavati samyaksambuddhe pravrajito labhīva | yaśya
 bhikṣor antike pravrajitaḥ sa Bhagavati Kāçapena samyaksambud-
 dhenābhikṣuṇam* tejo dhātum samāpadyamānānām agro nirakṣataḥ |
 tatānena yāvadāyur brahmacāryam cāntam na ca laçcud ganagano
 'līhgataḥ | sa maranasamaye pranudhānam kartum ārabdhah | jan

* Sic MSS

* mūlānta MSS

* kuṇḍamūlena māḥṭhye BC

mūlānta māḥṭhye D

* See s. pra p. 196

mayā Bhagavatī Kāṣṭhāpe samyaksambuddhe 'nuttaro dakṣhiṇīye yā
 vadāyur brahmacāryam caritam na ca kaṣcān guṇagano 'dhuṅgato nenā
 hi kuṣālamulena yo 'sau Bhagavata Kāṣṭhapena samyaksambuddhe
 nūttaro manava vyākṛito bhaviṣhyasī tvam mātava varshaṇatayushī
 prajāyām Ćākyamunir nama Tathāgato rhan samyaksambuddha itī
 tasyahayā ṣāṣano pravrajya sarvakleṣaprahanād arhattvam sakṣhat
 kuryām, yathā ma upādhyāyo Bhagavatī Kāṣṭhapena samyaksam
 buddhenābhikṣhnam tejodhātum samāpadyamānānām agro nirdiṣṭa
 evam mām apī¹ sa Bhagavān Chākyamunī Ćākyadhur go bhikṣhnam
 tejodhātum samapadyamānām agram² nirdiṣṭe itī | tatpranidhāna
 vaṣād etarhi Tathāgatenābhikṣhnam tejodhātum samapadyamānām
 agro nirdiṣṭa itī hi bhikṣhava ekāntakṛiṣṇānam karmanām ekānta
 kṛiṣṇo vipaka ekantaṣṭkalanām ekantaṣṭkalo vyaṭumigṛānām vyatī
 migṛah | tasmāt tarhi bhikṣhava ekāntakṛiṣṇāni karmanī apāsya
 vyaṭumigṛāni caikantaṣṭkaleśhv eva karmasv ābhogaḥ karaniya ity
 evam hi bhikṣhavaḥ ṣiṣṭitavyam ity avocaḥ Bhagavān | attama
 nasas te bhikṣhavo Bhagavato bhāṣitām abhīyanandan |
 itī Ćṛidivvavadāne³ Svagatavadanam nāna trayodaṣamam⁴ |

XIV

[A 67 a] Dharmatā khala cyavanādharmino devaputrasya pa
 ca purvanūttama pradbhavanti | 'alīṣṭanti vāsīṣṭa¹ kṣiyanti
 amānam mīyam mīyanti daurgandham līyem nīṣṭamati²
 ububhyām kakṣabhyām svedah pradurbhavati cyavanadharina
 devaputraḥ sva śīṣṇe dhīntam na labhate | athānyatamaḥ cyavana

¹ Ex con | mamāpi and agro MSS

² Om ABC

³ mah MSS

ABC add ṣlo ṣṭa 731

⁴ akṛiṣṭamāsa ABC akṛit m āmsa D

⁵ kṣiṣṭ yanti

MSS

⁶ n shkrantī MSS

dharmā devaputrah prithivyām āvartato samparivartiyamam cāha |
 hā Mandākinī hā pushkiriṇī¹ hā vāpi hā Caitraratha hā Pārushyaka
 hā Nandanavana hā Miṣṭakāvana hā Paryātraka hā Pāndukambala
 çilā hā devasabhā hā Sudarçana iti karunakarunam paridevato sma |
 adraśśhic Çakro devānām Indras tam devaputram atyartham prithi-
 vyām āvartanam² parivartantam | drishtvā punar yena sa devaputras
 tenopāsamkrāntah | upasamkramya tam devaputram idam avocat |
 kasmāt tvam mārśhāttyartham prithivyām āvartase samparivartase
 karunakarunam paridevase hā Mandākinī hā pushkiriṇī³ hā vāpi hā
 Caitraratha hā Pārushyaka hā Nandanavana hā Miṣṭakāvana hā
 Paryātraka hā Pāndukambalaçilā hā devasabhā hā Sudarçana iti
 karunakarunam paridevase | evam ukte devaputrah Çakram devānām
 Indram idam avocat | esho 'ham Kauṣika diṣyam sukhām anubhā-
 ya itah saptaṃe divase Rājagrihe nṛgare sukarjāl kukśhav upa-
 patsyāmi tatra mayā bahūni varśhāny uccaraprastārāḥ paribhoktavya
 iti | atha Çakro devānām Indrah karuṇyatayā tam devaputram idam
 avocat | ehi tvam mārśha Buddhīm çaranam gaccha dṛṣṭadānām
 agryam dharmam çaranam gaccha virāḡānām agryam saṃgham
 çaranam gaccha ganānam agryam iti | atha sa devaputras tiryag
 yonupapattibhayaḥkṛto maraṇabhayaḥkṛtaḥ cā Çakram devānām
 Indram idam avocat | esho 'ham Kauṣika Buddhīm çaranam
 gacchāmi dṛṣṭadānām agryam dharmam çaranam gacchāmi virā-
 ḡānām agryam saṃgham çaranam gacchāmi ganānām agryam | atha
 sa devaputras triçaranaparigrihito bhutvā cyutah kālāgatas Tushite
 devanikāye upapannah |

dharmata khalv adhistād devānam jñānadarçanam pravartite
 nondhivam | atha Çakro devānām Indras tam devaputram avaloka-
 jyatī | kim asau devaputrah sūkarikayā kukśhiv upapanno na veti |
 yāvat paçyati | nopapannah [A. C7 b] tiryakpreteṣhu | narakeṣhu
 upapannā itī paçyati | nopapannah | maruṇḍyānām salbhāgatāyam

upapanna itī paṣyati | nopapannah | cāturmaharajakīyikān devāms
 trayastriṃśāṃś cāvalokayitum ārabdhah | tatrāpi nādrākṣit | atha
 Çakro devānām Indrah kutūhalayāto yena Bhagavāms tenopasam
 krantah | upasamkramya Bhagavatah pādaḥ çirasā vanditvaikānte
 niṣhannah | ekantanishannah Çakro devānam Indro Bhagavantam
 idam ayocat | ihāham bhadantadrākṣham anyatānam devaputrin
 cyavanadharmānam prithivyām āvartamānam karunakarunam ca
 paridevamānam | hā Mandākini ha pushkiriṇī¹ ha vapi hā Cātra
 ratha hā Parushyaka hā Nandanavana ha Mīrakavana ha Pāri
 yatraka hā Pāndukambalaçūla ha devasabhā ha Sudarçana itī | tam
 enam evam vadami | kasmāt tvam marśhātīyartham çocasī paridevaso
 krandasy urasī tādāyāsī sammoham āpadyasā itī | sa evam āha |
 esho ham Kauçika divyam sukham apahya itah septamo divase
 Rajagrihe nagare sūkarikāyāḥ kukṣhāv upapatsyami tatra mayā
 bahuni varshany uccāraprasārah paribhoktavyam² bhaviṣhyati |
 tam enam evam vadami | ehi tvam marśha Buddham çaranam gaccha
 dvipadanām agryam dharmam çaranam gaccha virāḡānam agryam
 sangham çaranam gaccha ganānām agryam itī | sa evam āha | esho
 ham Kauçika Buddham çaranam gacchami dvipadanām agryam
 dharmam çaranam gacchām virāḡānam agryam sangham çaranam
 gacchām ganānām agryam | ity uktva sa devaputrah kīlagatah |
 kutrāsu bhadanta devaputra upapannah | Bhagavān āha | Tusitā
 nama Kauçika devah sarvakāmasamridhīyāḥ | tatrāsu modate
 devo gatveha çaranatrayam | atha Çakro devānām Indra 'āttamanā
 tasyam velayam imām gathām bhasate |

ye Buddham çaranam yānti na te gacchanti durgatim |
 prahaya mānushān kīyān divyān kīyān upasate ||
 ye dharmam çaranam yānti na te gacchanti durgatim |
 prahaya mānushān kīyān divyān kīyān upasate ||

ye saṅgham cāraṇam yaṁti na te gacchānti durgatīm |
 | rahiṣya mānuṣhaṁ kāyaṁ divyaṁ kāyaṁ upāsate ||
 atha Bhagavāṁṣ Cakrasya devānam Indrasya bhāṣitāṁ anuṣam
 varṇayann evam aha | evam etat haṁṣikāraṁ etat |

ye Buddham cāraṇam yaṁti na te gacchānti durgatīm |
 prahāya mānuṣhāṁ kāyaṁ divyaṁ kāyaṁ upāsate ||
 ye dharmam cāraṇam yaṁti na te gacchānti durgatīm |
 prahāya mānuṣhaṁ kāyaṁ divyaṁ kāyaṁ upāsate ||
 ye saṅgham cāraṇam yaṁti na te gacchānti durgatīm |
 prahāya mānuṣhāṁ kāyaṁ divyaṁ kāyaṁ upāsate ||
 atha Cakro devānam Indro Bhagavato bhāṣitāṁ abhinandyaṁ
 modya [A 68 a] Bhagavataḥ padau śrṇva vanditvā Bhagavantam
 trīṇ pradakṣiṇakṛtya prajvalīkṛitasampūto Bhagavantaṁ namasya
 manas tatraivantarhataḥ |

iti Cṛdīvyavadāne Sukarīkāvadanam catuṛdaṣamam¹ |

XV

Buddho Bhagavan Cīravastyaṁ viharati Jetavane nathapīṇḍa
 dāyaramaḥ | dharmatā khalu Buddhanam Bhagavatam² jīvataṁ dha
 yamānāṁ yapayataṁ leṇanakhastupa bhavanti | yada Buddha
 Bhagavantaḥ pratisaṁ³ at⁴ bhavanti tada bhikṣavaḥ leṇanakhastupe
 pujaṁ kṛtvā kecit pīṇḍaṁ praviṣyanti kec | dhyānavimokṣhasamā
 dhisamapattisukhaṁ anubhavanti | tena khalu samayeṇa Buddho
 Bhagavan pratisaṁ³ no⁵ t⁶ but | athānyata no⁵ bhikṣuḥ sayahṇasā
 maye leṇanakhastupe⁷ sarvaṅgul prāṇipatya Tathagatam ākīrtaḥ
 samanasmaraṁṣ cittaṁ abhīprasādayati, ity apī sa Bhagavāṁṣ Tatha
 gato rhaṁ samyaksaṁbuddho vidyācaranasaṁpannaḥ sugato lokavid
 anuttaraḥ puruṣadarśayāsārathī⁸ cātā devamanuṣyaṇam Buddho

¹ on ABC

² mah MSS ABC add cīloḥ 3

³ | + tām MSS

⁴ at anyamo MSS

⁵ sarvaṅgul h ABC sarvaṅgul D

Bhagavan iti | aha Bhagavān sayāhne pratisamlayanād vyutthāya
 purastad bhikṣuśamghasya prajūapta evasano nishannah | adrakṣhīd
 Bhagavāns tam bhikṣum keṇanakhastūpe sarvaṣāreṇa prapṇipṭya
 cittaṃ abhūprasadayantam dṛaṣṭvā ca punar bhikṣhūn āmantrayate
 sma | paṇyata yuyam bhikṣava etam bhikṣum keṇanakhastupe
 sarvaṣāreṇa prapṇipṭya cittaṃ abhūprasadayantam | evam bhadanta |
 anena bhikṣhuna yāvatī bhunnr ākrantā adho 'cṭīyojanasahasrāni
 yāvatī k'ūṇanacakram ity atrāntarā yāvantiyā vāluk is tāvantiyā anena
 bhikṣhūnā cakravartirāyāsahasrāni paribhoḥtavyāni | aha teshū
 bhikṣhūnām etad abhavat | puruṣamātrāy'īm yāvad gartāyaṃ na
 ṣakyate vāluḥa ganayitum kutah punar acṭīyojanasahasrāni yāvatī
 k'ūṇanacakram iti kaḥ ṣakyate iyatkālam samsāre samsartum iti |
 aha te bhikṣhavo na bhuyah keṇanakhastūpe kārīm kartum ūa
 kḥhāh | aha Bhagavams teshām bhikṣhūnam cetasā cittaṃ ājūṭya
 bhikṣhūn āmantrayate sma | anavaragro bhikṣhavaḥ samsaro 'vidyā
 mūrtanānām sattvānām trishnāsamyojanānām trishnārgalabaddhā
 nām dūrgham adhvānam samdhāvatam samsaratām pūrvā kotir na
 prajūṇyante dukkhasya | āyushmān Upālī Buddham Bhagavantam
 papraccha | yad uktam Bhagavatā asya bhikṣhor iṣṭapunyaśandha itī
 kutra bhadanteyatpunyashandhas tanutvam parikṣhāyam parjādīnam
 [A 68 b] gamiṣhyati | nāham Upālīna ito vāhī samanupagāmy
 eva k'ṛitāni copahatun ca yathā sārahmacari sārahmacarīno nṭike |
 tatrop dīna imāni mahanti kuṣalamulāni tanutvam parikṣhāyam par
 jādīnam gacchantī' | tasmāt tarhi te Upālīna eva ṣikṣhitāyāṃ, yad
 dīgḍhasthūnīy ī apī cittaṃ na pradushayīṣyīmaḥ | tag eva sāyujā
 nake kṛte | idam avocad Bhagavan attīmanasas te | bhikṣhavo bhīya
 naudin |

iti Çrī bhīvādīne* *anyatambhikṣhuṣ cakravartivy ākrantah pun
 cadiçimam* |

* parjādīnam gacchati MSS * om A1 C * bhikṣhū cakravartivyā
 kṛitam MSS * çimam D pa ca līcāh A1 C A1 C adl cto troha

XVI

Çrāvastyāṃ nidanam | tena khalu samayenānāthapindadāṇa grī-
 hapatinā dvau çukaçavakau pratilabdhou | tena niveṣanam nitvala-
 | itau posutau samvardhitau mānuṣhālāpam ca çikshāpatau tayoḥ ca
 yushman Anando 'bhikṣhnam āgatya caturāryasatyaṣaṃrativedhi-
 kṣan dharmadeçināṃ karoti yadutedam duḥ kham ayam duḥ khamu
 dīyo 'yam duḥ khamirodha iyaṃ duḥ khamirodhagāminī pratipad iti |
 sthāvarasthāvira aḥi bhikṣāvo 'nāthaḥ in ladasya grīhapater niveṣa-
 nam upasamkrāṃanti Çariputramaudgalyāyanakāçyapanandaraivata-
 pralīnitajñi | teshāṃ kalamukalam upasamkrāmatam tābhyāṃ çuka-
 çāvākabhyāṃ namāṃ parijñatāni | yāvad aparena samayenayushman
 'Chāripuro oāthapin ladasya grīhapater niveṣanam anuprāptah |
 adrashtām tau çukaçavakāv āyushmantam Çariputram | drishtva
 ntarjanam āmantrayatah, esha bhādanth¹ sthāvarah Çariputra
 āgacchaty āsanam asya prajūpayateti | evam āyushmantam Mahā
 maudgalyāyanam Kāçyapam Rauratam āyushmantam Anandam
 drishtiḥ kathayatah | esho 'smakam ācārya Ananda āgacchaty āsa-
 nam asya prajūpayateti² | yāvad aparena samayena Bhagavān
 Anāthapindadasya grīhapater niveṣanam anuprāptah | adrashtām
 tau çukaçavakau Bhagavantam durād evagacchantam prasādikam
 prasādanīyam çantendriyam çantamanasam 'paramena cittamāyupa-
 çamena samantvagatam samānāyūpam iva çrīyā jvalantam drishtva
 ca pūṃs tvaṛtatvaṃtām ntarjanam āmantrayatah | esha bhādanth³
 Bhagavan āgacchaty āsanam asya prajūpayateti⁴ hrīṣṭamadhurasya
 rena nikujatah⁵ | atha Bhagavams tayoḥ anugrahartham praviçya pra-

¹ Chāripuro MSS² Sic MSS³ theti MSS⁴ paramena

ISS

⁵ nikūptah MSS

Bhagavantam idam ¹avocan | iha vajam bhadanta sambhula bhikshavah pūrvavad jayad Anathapindadasya grihapater niveṣane dvau śukaśravakau namo Buddhāya namo dharmāya namah samghāyeti kurvanau vidalena pranuna jivitaḥ vyaparopitav iti | tayor bhūdanta kâ gatih kopapattih ko bhūsamparayah | Bhagvān āha | tau bhikshavah śukaśravakau tasya śaranagamanaṣya vipakena śhattriṃṣatkṛtiṇaḥ Caturmaharajakayikeshu deveshupapatsyete śhattriṃṣatkṛtiṇas Trajastriṃṣeṣhu Yameshu Tushiteshu Nirmānaratiṣhu Paramurmitavaḥavartīṣhu deveshupapatsyete, tatas tavat śhatsū kāmā vacareṣhu deveshu sattvā² vyapṛaṣṣṛtya paścime bhavḥ paścime nīlete paścima atmabhi vyapṛatīlambhe manuchyapṛatīlabbham labdhvā pratyekām bodhim abhisambhōtsyete Dharmāḥ ca Sudharmāḥ ca Pratyekabuddhau bhaviṣhyataḥ | evam hi bhikshavo mahāphalam dharmaśravaṇam [A. 69 b] ³mahanuṣamsakam kaḥ punar vādo dharmadeṣana dharmābhisamayo vā | tasmāt tarhi bhikshava evam śikṣu tvayam, yan 'no dharmāśravaṇābhūrata bhaviṣhyama ity evam so bhikshavah śikṣitavyam | idam avocad Bhagavan attamanasā te bhikshavo Bhagavato bhāṣitam abhyanandin' |

iti Cṛdivyavadane⁴ Ćkapotakāṇḍanam śhodaṣam⁵ |

XVII

Evam mayā śrutam | ekasmin samaye Bhagavan Vaiṣḍilyam viharati Markatahradatre Kutāgāraçīlāyam | atha Bhagavan purvāhne niveṣya patracivaram ādya Vaiṣḍilim pinlaya prāvīkṣat | Vaiṣḍilim pindāya caritra bhūtibhaktakṛtyah paścad bhaktapin la

¹ avocat MSS

² Sic MSS Query sattvāḥ?

³ mahā

māsamcakam MSS

⁴ Sic MSS Query nom ? cf Palā.

⁵ atjavan

dan AB

⁶ om AEC

⁷ jācāb MSS ALC add ślo pta (?)

pālapratīkrāntah | pātracivaram pratisamayya yena Cāpālacaityam
 tenopasamkrāntah | upasamkramyānyatamam vrikshamūlam neṣṭitya
 nushanno divāvihārāya | tatra Bhagavān āyushmantam Ānandam
 āmantrayate | ramaniyānanda Vaiṣaṇī Vriybhūmiḥ Cāpālacaityam
 Sṛptāmrakam [bahupattrakam] Gautamanyagrodhah ḡāḡavanam dbu-
 rānīkshapanam Mallānām Makutabandhanam caityam | citro Jambu
 dvīpo madhuram jvītam manushyānām | yasya kasyacid Ānanda
 catvāra riddhipādā āsevītā bhāvītā bahulīkrītā ālānīkshan sa kalpam
 vā tīshthet kalpāvaḡesham vā | Tathāgatasyānanda catvāra¹ riddhi-
 pādā āsevītā bhāvītā bahulīkrītā | ālānīkshamānas Tathāgataḥ kal-
 pam vā tīshthet kalpāvaḡesham vā | evaṃ ukte āyushmān Ānandas
 tūshnim | dvir apī trīr apī Bhagavān āyushmantam Ānandam āman-
 trayate | ramaniyānanda Vaiṣaṇī Vriybhūmiḥ Cāpālam caityam Sap-
 tāmraḡam bahupattrakam Gautamanyagrodhah ḡāḡavanam dhurānī-
 kshapanam Mallānām Makutabandhanam caityam | citro Jambudvīpo
 madhuram jvītam manushyānām | yasya kasyacid Ānanda catvāra
 riddhipādā āsevītā bhāvītā bahulīkrītā ālānīkshan sa kalpam vā
 tīshthet kalpāvaḡesham vā | Tathāgatasyānanda catvāra riddhipādā
 āsevītā bhāvītā bahulīkrītā | ālānīkshamānas Tathāgataḥ kalpam
 vā tīshthet kalpāvaḡesham vā | dvir apī trīr apy āyushmān Ānandas
 tūshnim | atha Bhagavata etad abhāsat | sphuṭo bhavad Ānando
 bhīkshur Mārena pāpiyasā yatredanim yāvat trīr apy audārike avabhī-
 sanīmitte prāvīshīkriyamāne na ḡaknoti tan nūttam ājñātum yathāpi
 tatal² sphuṭo Mārena pāpiyasā | tatra Bhagavan āyushmantam [A 70
 a] Ānandam āmantrayate | gaccha tvam Ānandānyataravrikshamūlam
 neṣṭitya vikāra mā ubhāv apy āḡenavibhīranau bhaviṣyāvah | evam

¹ om MSS, supplied from *infra*

² Here BD insert in text C in

margin *chandasamādhuprahānāya samakīrasamakīrasamāropanatā riddhipādāḥ
 cūttarādhupādo vīryādhupādo mīmāṃsāsamādhuprahānasamakīrasamanvīyata
 riddhipādāḥ* probably a gloss given with some differences in I Arnold Introd.
 Additions, p. 625 Cf Childers *Fah Diet* s.v. *idhupādo*. ³ see MSS here

bhādan̄tety āyushmān ānando Bhagavataḥ pratiṣṭutyanyatamavri
 kṣhamulam niṣṭitya niṣhan̄no divāvihārjya | sa Marāḥ pāpiyaṇ yena
 Bhagavāms tenopasaṁkrantaḥ | upasaṁkrantiya Bhagavantam idam
 avocāt | parinirvātu Bhagavan parinirvānakālasamayāḥ Sugatasya |
 kasmāt tvaṁ ¹pāpiyasa evaṁ vadasi parinirvātu Bhagavan parinir
 vanakālasamayāḥ Sugatasya | eko yaṁ bhādanta samajāḥ | Bhagavan
 Uruvilvāyām viharati nadyā² Nairaujanāyās ture bodhimūle cira
 bhūṣambuddhah | so haṁ yena Bhagavāms tenopasaṁkrantaḥ |
 upasaṁkrantiya Bhagavantam evaṁ vadami | parinirvātu Bhagavān
 parinirvanakālasamayāḥ Sugatasya | Bhagavan evaṁ aha | na tavat
 pāpiyaṇ parinirvāsyami yavaṇ na me ṣṛavakāḥ paṇ bha bhaviṣhyanti
 vyaktā vintā viṣaradaḥ alam utpannotpannānām parapravadinām
 saha dīrghmena nigrahitārah alam svasya vadasya paryavādāpiyā
 tāro bhukṣhavo bhikṣhunya upāsakā upāsika vaustār kaṁ ca me brāh
 macāryaṁ carasi yanti ³bal ujaṇyaṁ prithubhutam yāvād devamanu
 shyeḥ hyaḥ samyak amprakṣiptam | etarhi bhādanta Bhagavataḥ ṣṛā
 vakāḥ paṇ bha vyaktā vin tā viṣaradaḥ alam utpannotpannanām para
 pravadinām saha dīrghmena nigrāh tarāḥ svasya vadasya paryavādā
 payitāro bhikṣāvo bhikṣhunya upāsakā upāsika vaustārikam ca te
 brahmacāryaṁ bahujan̄yaṁ prithubhūtam yāvād devamanuṣhyebhyaḥ
 samyak amprakṣiptam | tasmād ahaṁ evaṁ vadāmi parinirvātu
 Bhagavān parinirvanakālasamayāḥ Sugatasya | alpotsukas tvaṁ pā
 piyaṇ bhava na cirasyedanīm Tathāgatasya trayānām vārshikānām
 masanām atyayān nirupadhīṣeṣṭe nirvānadhātāu parinirvānam
 bhaviṣhyati | atha Mārasi pāpiyasa etad abhavat parinirvāsyate
 vata ṣṛamano Gautama iti viditvā hrīṣṭah tūṣṭah pramudita
 [A 70 b] udagrah pritiṣaumanasyajātah tatraivan̄tarhitaḥ |

atha Bhagavata etad abhavat | kaḥ Tathāgatasya sammukham
 vameyaḥ | Supriyo Gandharvarāja Subhadrāḥ ca parivrajakāḥ | tayos

¹ So MSS query pāpiyaṇ?

² Ex conject nadyām MSS

³ In T 207 the MSS ha e bh jaṇyaṁ

trayānām vāishukānām māsānām atyayād indriyaparipāko bhavi-
shyati 'sukhādhushtānām vā | çakyam çrāvakavameyas Tathāgatena
vinayitum na tu Tathāgata, ameyah çrāvakena |

atha Bhagavata etad abhavat | yannv aham tadrūpam samādhim
samāpadyeyam yathā samāhute citte jīvitasaṃskārān adhishtāya
āyusamskārān utśiṣyeyam | atha Bhagavāms tadrūpam samādhim
samāpanno yathā samāhute citte jīvitasaṃskārān adhishtāya āyus-
samskārān utśraṣṭum² ārabdhah | samanantarādhishthiteshu jīvita-
samskāreshu mahāprithivīcālo 'bhūd ulkāpātā diḡodāhā antarīkṣhe³
devadundubhayo 'bhinandanti⁴ | samanantarotsīśhteshv āyusamskā-
reshu kāmāvacāreshu deveshu śhan nimit्तāni prādurbhūtāni push-
pavrikshāḥ çirṇā ratnavrikshāḥ çirṇā ābharanavrikshāḥ çirṇā bha-
vanasahasrāni prakampitāni Sumeruçringāni viçirṇāni daivatāni
vāditrabhāndāni parāhatāni | atha Bhagavāms tasmat samādher
vyutthāya tasyām velāyām gāthām bhāṣate |

tulyam atulyam ca sambhavam bhavasamskārām apotsrjan
munih |

adhyātmarataḥ samāhuto hy abhinat koçam⁵ ivāndasambhavaḥ ||
samanantarotsīśhteshv āyusamskāreshu śhat kāmāvacarā devāḥ
kriyākaram kritvā Bhagavato 'ntikam prakrāntā daryanīya van-
danīya | Bhagavatā tādṛçī dharmadoçanā kritā yad anekair devatā-
çatasahasraih satyāni drishtāni | drishtasatyāḥ svabhavanam anu-
prīptāḥ | samanantarotsīśhteshv āyusamskāreshv anekāni par-
vatakāndaragiriguhābhyo 'nekāni rīṣiçatasahasraṇy āgatāni | te
Bhagavatā eta bhukṣhvaç carata brahmacāryam pravrajitāḥ | tair
yojyadbhūḥ ghatadbhūḥ sarvaçfecaprahāntīḥ arhattvam sākṣātīkṛitam |
samanantarotsīśhteshv āyusamskāreshv anekā nīçyākṣhagandhar-
vakānaramahorogā Bhagavataḥ sakāçam upasamkrānta Bhagavato

¹ sukhabhūstānām A, suçanushthānām D, sukheṇa nishushthānām C

² utpraṣṭum MSS

given infra, p. 206

³ dīhāntarīkṣhe MSS, but the correct reading is

⁴ abhinandanī²

⁵ kauçam MSS

darṣanāya | Bhagavatā teshām evamevidhā dharmadeṣana kṛtā yad
anekair nāgayakṣhagandharvakinnarair mahoragair ṣaranagamana
cīkṣhapadani grīhitani yāvat svābhavanam anuprāptah |

athayushman Anandah sâyāhne tīsamlayanād vyutthaya yena
Bhagavams [A. 71 a] tenopasamkrāntah | upasamkramya Bhagavatah
pādaḥ cīrasa vandraivakante atthād | ekāntasthita ayushmān Anando
Bhagavantam idam avocāt | ko bhādanta hetuh kaḥ pratyayo
mahatah prithivicalāsyā | ashtāv ime Anandashtau pratyaya mahatah
prithivicalāsyā | katame shtau | ayam Anandā mahaprithivy apsu
pratishthitā āpo vāyau pratishthitā vāyur ākāṣe pratishthita | bhavaty
Ānanda samayo yam ākāṣe viśhama* vāyavo vānti āpah kṣhobha
yanty āpah kṣhubdhaḥ prithivim cālayanti | ayam Ānanda prathamah
hetuh prathamah pratyayo mahatāh prithivicalāsyā | punar aparam
Ānanda | bhukṣhur maharddhiko bhavati mahānubhavah sa parittam*
prithivisaṃjuam adhitishthaty aḥ ramanām capsaṃjuam sa ākar kṣha
manah prithivim cālayati | devata maharddhikā bhavati mahānu
bhāvā sāpi parittām* prithivisaṃjuam adhitishthaty apramānām cap
saṃjūhām sāpy ākāṅkṣi amānā prithivim cālayati | ayam dvitīyo hetur
dvitīyah pratyayo mahatah prithivicalāsyā | punar aparam Ananda |
yasmin samaye Bodhisattvas Tusitād devanīkayāc cjutvā mātul
kukṣum avakramaty atha tasmān samaye mahāprithivicalō bhavati
sarvaḥ cāyam loka udarenāvalbhāṣena sphuṭo bhavati | yā lokasya
lokantarika andhās tamaso ndlākaratamisra yatrāmu sūryacandra
masav evammaharddhikav evammahānubhavav ābhayābhām* na
pratyanubhavatas tā api tasmān samaye udarenāvalbhāṣena sphuṭā
bhavanti | tatra ye sattvā upapannas te tayā anyonyam sattvām
dṛishṭvā saṃjānante nye piha bhavantah sattvā upapannā anye
piha bhavantah sattva upapannā iti | ayam Ananda tṛtīyo letus

* Sic MSS Query prat st th tah?

* visamā MSS

* Ex conject

paritām A paritām BCD

* par tām ABC paritām D

* ābī aya

bham MSS here but see *sq/ra* (Cf Burnouf Lotus App xvi)

hetuh śhaśthah pratyayo mahatah prthivicālasya | punar aparaṁ
 Ānanda | yasmin samaye Tathāgato jīvitasaṁskārān adhishṭhāyāyuh-
 saṁskārān utariṣyaty atyartham tasmā samaye mahāprthivicālo
 bhavati, ulkāpātā diḡodahā antarikshe devadundubhayo 'bhīnandanti
 sarvaḥ cāyam loka udarenāvabhasena sphuṭo bhavati | yā api tā
 lokasya lokāntarikā andhās tamaso 'ndhakāratamurā yatremau
 sūryācandramasāu evam maharddhikāv evam mahānubhāvāu abhaya
 bhām na pratyānubhavatas tā api tasmā samaye udarenāvabhasena
 sphuṭā bhavanti | tatra ye sattvā upapannās te tayābhayaṅanyam
 sattvān dṛṣṭvā samjānanti anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda saptaṁ
 hetuh saptaṁ pratyayo mahatah prthivicālasya | punar aparaṁ
 Ānanda | na cirasyedanīm Tathāgatasya nirupadhiṣṭhe nirvanadhī-
 tau parinirvanam bhaviṣyati | atha tasmā samaye mahāprthivicālo
 bhavati, ulkāpātā diḡodahā antarikshe devadundubhayo [A 72 a]
 'bhīnandanti' sarvaḥ cāyam loka udarenāvabhasena sphuṭo bhavati | yā
 api tā lokasya lokāntarikā andhās tamaso 'ndhakāratamurā yatremau
 sūryācandramasāu evam maharddhikāv evam mahānubhāvāu abhaya
 bhām na pratyānubhavatas tā api tasmā samaye udarenāvabhasena
 sphuṭā bhavanti | tatra ye sattvā upapannās te taya abhayaṅanyam
 sattvān dṛṣṭvā samjananti anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānandashīto
 hetur aṣṭamah pratyayo mahatah prthivicālasya | athāyushmān
 Ānando Bhagavantam idam avocāt | yathā khalv aham bhādanta
 Bhagavatā bhāṣitasyārtham ājanāmu ihaiva Bhagavatā jīvitasaṁskā-
 rān adhishṭhāyāyuhsaṁskārā utariṣṭi bhaviṣyanti | Bhagavān āha |
 evam etad Ānandaivam etat | etarhy Ānanda Tathāgatena jīvita
 saṁskārān adhishṭhāyāyuhsaṁskārā utariṣṭhāḥ | sammukham me
 bhādanta Bhagavato 'ntikāc chṛtaṁ sammukham udgrhitam' | jasya
 kasyacīc catvara ruddhipādā āseritā bhāvitā bahulikṛitā ākāṅkṣamā

āsthitikam syād bahujanyam prithubhūtam yavad devamanushyebhyah
 samyakamprakṣitam | etarhi bhikkhavo dharmā dṛṣṭadharma-
 tīya samvartante¹ dṛṣṭadīrmasukhāya samparayāhitāya sampara-
 yasukhāya ye bhikkhū hir udgrihya paryavapya tathā tathā dhāra-
 yitavyā grāhanyitavyā vacayitavyā yathastad brahmacaryam ciraśthi-
 tikam syād bahujanyam prithubhūtam yavad devamanushyebhyah
 samyakamprakṣitam | yaduta catvari smṛtyupasthānam catvari
 samyakprahīnāni catvāra riddhipādāḥ pañcendriyāḥ pauca balāni
 sapta² bodhyaḥ gūṇy āryāśtāḥ go mārgah | ime te bhikkhavo dharmā
 dṛṣṭadharmahitāya samvartante¹ dṛṣṭadharma-sukhāya sampara-
 yāhitāya samparāyasukhāya bhikkhūhir udgrihya paryavapya tatha
 tathā dhārayitavyā grāhanyitavyā vacayitavyā yathastad brahma-
 caryam ciraśthitikam syād bahujanyam prithubhūtam yavad deva-
 manushyebhyah samyakprakṣitam | āgamayānanda yena "Kuṣṭrā-
 makam | evaṃ bhādanṭety āyushmān Ānando Bhagavatah praty-
 ṣṭaushit | Bhagavan Vaiṣālīnam abhisaran dakṣhiṇena sarvakāyena
 nagāvalokitena vyavalokayati | athāyushmān Ānando Bhagavantam
 idam avocāt | nāhetv apratyayam bhādanta Tathagatā arhantah
 samyak sambuddha dakṣhiṇena nagāvalokitam avalokayanti | ko
 bhādanta hetuḥ kaḥ pratyayo nagāvalokitasya | evaṃ etad Ānan-
 daivam etat | nāhetv apratyayam Tathagatā arhantah samyak sam-
 buddhā dakṣhiṇena sarvakāyena nagāvalokitena vyavalokayanti |
 idam Ānanda Tathagatasapaṇṇānam Vaiṣālī dāṇam na bhūya
 Ānanda Tathagato Vaiṣālīm āgumishyati | parinurvāṇāya gamishyati
 Mallānam upavartanam Yamakaṣṭhāvanam | athanyataro bhikkhus-
 taṣṭām velayam gathām bhāṣate |

¹ tate MSS

² Between bodhyangā and the following syā ā insert
 the gloss—kāye kāyānupaṇṇāni smṛtyupasthānam vedāṇāc tiadharma | utpanna
 kuṣṭrāṇāṃ samarakṣhaṇam | saṃpānnāṇāṃ samutpādah | utpannāṇāṃ aku-
 ṣṭrāṇāṃ prahāṇam saṃpānnāṇāṃ pāpāṇāṃ pralā [pralayaḥ?] saṃutpādah |
 prahāṇam || (Sic)

³ So D Kuṣṭrāgrāmakam B Kuṣṭrāgrāmakam AC

idam apaṇḍamakam nātha Vaiṣṭyās tava darṣanam |

na bhūyaḥ 'Sugato Buddho Vaiṣṭim āgamiṣhyati ||

nirvāṇāya gamiṣhyati [A 73 a] Maññam upavartanam Yamaṁ 1/2
 lavanam | yadā hī Bhagavatā vāg bhīṣṭā idam apaṇḍamakam
 'Vaiṣṭyā darṣanam tadā anekābhir Vaiṣṭvānanivāsiniḥ devatair*
 aṣṭupātaḥ kṛitah | sthāvirānandah kathayati | na Bhagavan ameghe
 naiva varshāsu pravṛṣṭah² | Bhagavān ita | Vaiṣṭvānanivāsini
 bhir devatair* mama viyogād aṣṭupātaḥ kṛitah | tā api devatā³ Vaiṣṭ
 lyām śabdo niṣcaritah | Bhagavān parinirvāṇāya gacchati na bhūyo
 Bhagavān Vaiṣṭim āgamiṣhyati | devatānām śabdām śrutvānekāni
 Vaiṣṭhikāni prāṇḍatasahasraṇi Bhagavatsakīṇam upasambrāntiṇi |
 Bhagavatā teshām āṣayānuṣayadhātuprakṛitīm eva jñātā evamvidhī
 dharmanadeṣanā kṛitā yathānekāni prāṇḍatasahasraṇi śaranagamanaṣṭ
 kṣāpadāni gṛhīṭvāni | kṛitā⁴ chrotīpattiphalam kṛitā sakṛidāṣṭam
 phalam kṛitā anāgīpattiphalam prāptam kṛitā⁵ pravrajitīrṇattvam
 prāptam kṛitā⁶ chrāvākabodhau cittam utpāditam kṛitā⁷ pratyekā
 yām bodhau cittam utpāditam kṛitā⁸ anuttarāyām samyaksam
 bodhau cittam utpāditam kṛitā⁹ śaranagamanaṣṭkṣāpadāni gṛhī
 tāni yad bhūyaḥ sa parśhad Buddhanimnā dharmapravānā¹⁰ sam
 ghapragbhārī vyavasthītā | sthāvirānandah kṛitāyāpūto Bhagavan
 tam idam avocāt | paṇḍa bhādanta yāvat tvaṁ | Bhagavatī parinir
 vāṇāya prasthiteṇanekāni devatāṇḍatasahasraṇi satyeshu pratishṭha
 pitvāni | anekābhyah¹¹ parvatākandāragiriguhābhyo 'nekāni rishāṇḍa
 sahasrāṇy āgatāni, Bhagavatute bhikṣavah pravrajitah | tair yajñad
 bhir ghatadbhir vyāyaccīramānāni sarvakleṣaprahāṇāni arhattvam
 sakṣītkṛitam | anekair devanāṇyākṣhagandharvākinnaramahora
 gāni śaranagamanaṣṭkṣāpadāni gṛhīṭvāni | anekāni Vaiṣṭhikāni
 prāṇḍatasahasraṇi crotāṣṭtīphale pratishṭhīpitvāni kecit sakṛidā

¹ Tathāgato BC

² Sic MSS

³ pravṛṣṭah A. Query pravṛṣṭam?

⁴ Here CD insert pravrajitah

⁵ dharmapravānā MSS

⁶ anekābhyah

MSS

gāṁṣphale kecīd anāgāṁṣphale kecit pravrajatāḥ pravrajitvā rhattvam
prāptam kecit charanagamaṇaṣikāḥ adreṣhu pratisthāpitāḥ |

atrānandaḥ kṛtaḥ śācāryam mayā etarhi sarvajanena sarvākāraḥṣenā
nuttarajñānaḥṣayaḥ prāptena nistṛishṇena¹ nirupadanena sarvā
hankāramamakūrāksmimānabhiniveśānuṣṭayaprahineṇa evamvidham²
vairiṇyakāryam kṛitam | yan mayā tite 'py adhvaṇi sarāgeṇa sadve
śeṇa samahonāpāramukṛtena [A 73 b] jātijarāvyaśādhumaranaṣoka
parivāvalubhādaurimanasyopāyāsadharmena yan mayā maranantik
ayā vedanaya sprishṭena evamvidhā parikarmakathā kṛitayad anekani
prāṇīṇatasaḥsarvāṇa gṛhīṇānam apahāya rishayaḥ pravrajitā catvāro
brahmanivihārān bhāṇvayitvā kalpavṛindam prahaya tadlahulavivihārino
lrahmalokasābhāgītāṣāṇ upapannāḥ | tac chṛinṇu |

bhūtapūrvam Ānandoposadho nāma rājā babhuva | Uposhad
asya rājño mūrdhni pittaḥ jāto mṛiduh sumṛiduh tadyathā tūlapūrv
vā karpāsapūrv³ vā na kamid⁴ abādham janayati | pakvali sphutitah |
kumāro jāto 'thirupo darṣanīyaḥ pravādiko dvātrimṣannaḥapurusha
lakṣhanāth samantagataḥ | Uposhadhasya rajyah shashṭistrisahas
rāṇaḥ | sarvāśām stanāḥ prasrutah | ckaikā kathayanti mām dhaya
mām dhaya | mūrdhato jāto Mūrdhāta iti samjña samvṛittā | mām
dhaya mām dhaya Māndhata iti samjñā samvṛittā | anye kathayanti
kecin⁵ Mādhāta iti 'samjñānte | Māndhatasya kumarasya kumā
rakṛtīlāyām kṛitāḥ śat chakraṣ cyutah | yauvarājye pratisthū
tasya śat chakraṣ cyutah | Māndhātā⁶ janapadan⁷ gataḥ | janapadān⁸
gatasya pitā glānibhūtaḥ | sa mūlapattiragandapushpabhaishajyair
upasthīyamāno hīyata eva | tatas tair amātyaiḥ samdeṣo visarjitah |
pitā te glānibhūta āgaccha tu deva rajyam praticecha | tasya nā
gacchatih pitā kālagataḥ | tair amatyaiḥ punah samdeṣo visarjitah |
pitā te kāladharmanā⁹ samyukta āgaccha deva rājyasaḥ praticehastā¹⁰ |

¹ nishṭ ADC.² kaścid A. B om.³ karim A, kevin Māndhata D⁴ Qu samjñānte⁵ Sc MSS⁶ MSS⁷ palin or padid⁸ Sc MSS⁹ Query kāladharmanā?¹⁰ praticecha | sa MSS

tato 'sau samlakshayati | yadi mama pita kālāgataḥ kim bhūyo 'ham
 gacchāmīti | tato bhūyah samdeṣo 'bhyāgataḥ | āgaccha deva rājyam
 praticecha | sa kathayati | yadi mama dharmena rājyam prāpsyate
 ihaiva rājyabhisheka āgacchatu | tatas te amātyah kathayanti | rat-
 naçilayā deva prayojanam bhavati | tasya ca Divaukaso nāma yak-
 shah purojavah¹ | tena ratnaçilā ānīta | yada ratnaçilā ānīta tatas te
 amātyā bhūyah kathayanti | deva çrīparyāṅkenāstra prayojanam
 bhavati | tatas tenaiva Divaukasena çrīparyāṅka ānītaḥ | tatas te amā-
 tyā bhūyah kathayanti | devārḥiṣṭhānamadhyo 'bhishekah kṛyate |
 sa kathayati | yadi mama dharmena rājyam prāpsyate ihaivārḥiṣṭhā-
 nam āgacchatu | tato 'rḥiṣṭhānam svayam eva tatpradeṣam gatam |
 svayam agatam svayam agatam Saketasāketam itī samjñā samvṛtī² |
 paçcāt to [A 74 a] mātya bhatabalagranugamajanapadīc abhishekam
 grihitvāgataḥ | te kathayanti | abhishekam deva praticehasva | sa
 kathayati | mama manushyāḥ pattam bandhishyanti | yadi dharmena
 rājyam prāpsyate amanushyāḥ pattam bandhantu | tato manushyāḥ
 patto 'baddhaḥ | tasya sapta ratnāni pradurbhūtāni tadyathā cakra
 ratnam hastiratnam aṣṭaratnam maniratnam parināyakarātnam strī
 ratnam grihapatiratnam evam saptamam | purnam cāśva sahasram
 putrānām çuranam virāṇīm varāṅgarupinam parasainyapramardakā
 nām | Vaiçḍisamantakena ramanīyam vanakhanīnam | tatra pañca
 rṣiṣṭatāni pañcabhiṣṭāni dhṛtyanti | tatra vanakhande pralīhūtaḥ
 pakṣhino mṛigīç ca prativasanti | çabdakantakāni ca dhṛyānāni te ca
 pakṣhino vatīryamānā avatīryamanah çabdāni kṛvanti | Durmukho
 nām rṣiṣṭḥ | sa kupitah | tenoktam | yakānām³ pakṣhāni çīryantam |
 yadi teshāṃ rṣiṣṭāṃ pakṣhāni çīryāntaḥ tatas te pādoddhārakena
 prasthitāḥ | sa ca rāja 'janapadan anusamsārya pṛçṇatī padoddhāra-
 kena gacchataḥ | tatas te 'mīti⁴ prastitāḥ | kasmāt padoddhārakena
 gacchanti | paçcāt to 'mītyah kathayanti | deva çabdakantakāni

¹ purojanah MSS corrected from fol. 70 a. ² landhah MSS ³ pakṣhāni
 vatīryantām MSS ⁴ janapadānsamśāryam AB janapā lānuśmāyat CD

pūccatā | kasyaitāni punyāni | te kathayanti | devasya ca smākam ca |
 paṇḍatena janena tat karpasam kartitum ārabdham | sa rāja katha-
 yatī | kim ete manushyāḥ kurvanti | tair amatyair abhīhitam | deva
 sutrena prayojanam | tato rājābhīhitam | mama rāje manushyāḥ
 kartishyanti sutram eva devo varshatu | sahacittotpādā eva rājao
 Māndhātasya sutram eva devo vrishtah | sa ca rāja kathayati | ka-
 syaitāni punyāni | yataḥ te kathayanti | devasya ca smākam ca | yataḥ
 tair anupurvena vastrāny ārabdhāni vapayitum | sa rājā kathayati |
 kim ete manushyāḥ kurvanti | tair amatyair abhīhitam | deva va-
 strāni vāpayanti vastrāni prayojanam | yato rājā samlakṣhayati |
 mama rāje manushya vastrāni vapayishyante vastrāny eva devo
 varshatu | sahacittotpādā eva rājao Māndhātasya vastrāny eva devo
 vrishtah | sa rāja kathayati | kasyaitāni punyāni | te kathayanti |
 devasya ca smākam ca | yataḥ sa rāja samlakṣhayati | manushyāḥ
 mama punyānām prabhāvanā na jānanti | atha rājao Māndhāta
 syantad abhavat | asti me ¹Jambudvīpa riddhaḥ ca sphītaḥ ca kṣhemāḥ
 ca ²subhikṣhāḥ cakṛnabahujanamanushyaḥ ca | santi me sapta ratnāni
 tad yathā cakratatnam hastiratnam aṇḍaratnam maniratnam grīha-
 patiratnam śīratnam parināyakarātnam evam saptaṁ | pūrnam
 ca me sahasraṁ putranām cūṛṇām virāṇām varagarupinām para-
 saṁyapramardakanam | ahovata me nīlāpure saptaṁ hiraṇyam
 varṣam pated ekakārṣhāpano pi bahir na nīpatet | sahacittotpa-
 dā eva rājao Māndhātasyāntāhpure saptaṁ hiraṇyam varṣam
 vrishtam ekakārṣhāpano pi bahir na nīpatito yathāpi tanmaharddhi-
 kasya sattvasya mahānūhāsya kṛtāpunyasya kṛtakuṇḍalasya eva
 ham paṇyaphalāni {A 75 a} pratyānubhūvataḥ | yataḥ sa rājā
 kathayati | kasyaitāni punyāni | te kathayanti | devasya ca smākam
 ca | yato rāja Māndhātah kathayati | ³kṣhunnāḥ havanto yadā yush-

¹ jambudvīpā riddham ca sphītam ca kṣhemam ca MSS but cf. fol. 70 a
 The nepalese *de* and *re* are very much alike ² subhikṣhāḥ ca AB (cf. fol. 75 a)

³ kṣhunnāḥ MSS

nam çuranām virānām varāṅgarupinām parasaṁyapramardakānām |
 vrishtam me saptaham antahpure hiraṇyavarsham yathāpi tanmahard
 dbhikasya sattīasya mahānubhavaṣya kṛitakuṣalaṣya svapunya-phalam
 prāīyanubhavataḥ | çrūyate Aparagodāṇīyam nāma dvīpam riddham
 ca sphitam ca kṣemam ca subhikṣham cākīrnabāhujanamanuṣhyam
 ca | yan nṛ aham tam api gatva samanuçāseyaṁ | sahaçittotpādā
 eva rāja Māndhātā uparivihāyaṣaṁ abhyudgataḥ sardham aṣṭāda-
 çabhir bhatabalāgrakotibhir putrasahasraparivṛitah saptaratnapuro-
 javah | agamad rāja Māndhātāparagodāṇīyam dvīpam | anuçāsti
 rāja Māndhātāparagodāṇīyam | tasya samanuçasataḥ śat chakra-
 cyutah | yataḥ sa rājā Māndhātā Divaukasaṁ yakṣham pṛecchati |
 [A 75 b] asti kaçcid anyadvīpo Divaukasaṁnāpita īgato 'smi
 purvaṁ' | asti devottarakurur nāma dvīpah | kimeçpi te manuṣhya
 amama aparigrahāḥ | yan nṛ devo gatva svakam bhatabalāgram
 samanuçaset | atha rajno Māndhātāsyaitad abhavat | asti me Jā-
 mbudvīpam riddham ca sphitam ca kṣemam ca subhikṣham cākīrna-
 bāhujanamanuṣhyam ca | santi me saptaratnani purnam ca me sa
 hasraṁ putrānām çuranām virānām varāṅgarupinām parasaṁyapra-
 mardakānām | vrishtam eva saptaham antahpure hiraṇyavarsham |
 çrūyate Uttarakurur nāma dvīpah kimeçpi te manuṣhyā amama
 aparigrahā yan nṛ aham tatrapī gatva svam bhatabalāgram sama-
 nuçāseyaṁ | sahaçittotpādā eva rāja Māndhātā sardham aṣṭā-
 daçabhir bhatabalāgrakotibhir putrasahasraparivṛitah saptaratna-
 purojava uparivihāyaṣaṁ abhyudgataḥ | adṛakṣud rāja Māndhātā
 Sumerupārçvenanujayan citropacitraṁ vṛikṣāṁ āpātakaḥ itāṁ dṛiṣṭiḥ
 ca punaḥ Divaukasaṁ yakṣam āmantrayate svaḥ kṣin etad Divaukasa
 citropacitraṁ vṛikṣāṁ āpātakaḥ itāṁ' | ete devottarakauravaṁ manu-
 ṣhyānam kalpaduṣhyāvṛikṣāḥ yata Uttarakaurava manuṣyāḥ kalpa-
 duṣhyāni praviṣanti*, devo py atraiva gatva kalpaḥuṣhyāni prā-
 varitu' çrutva ca puna rāja Māndhātā amatṛāṁ āmantrayate | pa-

* I x conj. pūrva AB

* See MSS

gyatha yuyam gramanyaḥ citropacitran vrikshan āpidakajātān | evaṁ
 deva | ete gramanya Uttarakauravānām manushyanām¹ kalpada
 shyavriksha yata Uttarakauravā manushyāḥ kalpadushyān prā
 varanti, yuyam apy atra gatvā kalpadushyayugān prāvaradhvam |
 adrūkshid rājā Mandhātā Sumeruparyvenanuyāyan śvetaśvetam
 prthivipradeḡam dṛiṣṭva ca punar Divaukasam yakṣam āmantra
 yate | kim etad Divaukasa śvetaśvetam prthivipradeḡam | etad
 deva Uttarakauravakanām manushyanam akṛiṣhtoptam tandulaphala
 ṣalim² yata Uttarakauravakā manushya akṛiṣhtoptam tandulaphala
 ṣalun paribhujanti, devo py atra gatvā kṛiṣhtoptam tandulaphalaṣa
 lim paribhujatu | agamad rāja Mandhātā Uttarakurudvipam | pra
 tyashthad rāja Mandhātā Uttarakuruv dvīpe | samanūṣaṣṭi rāja
 Māndhātā Uttarakuruv dvīpe svakam bhātābalagram | tasya tatra
 svakam bhātābalagram samanūṣasataḥ śhat chakraḥ cyutah | atha
 rājā Māndhātā Divaukasam yakṣam āmantrayate | asti kimcid³
 anḡadvīpam anānuṣṭitam itī | nāsti deva | śruyante devas trayastrim
 ṣṭi dirghāyusho varnavantah sukhabāhula ucceshu vimāneshu cira
 sthūtikah | yan nu devo devas trayastrimṣṭi darṇanayopasam krameḥ |
 atha rājā Mūrdhatasyantad ābhrat | asti me Jambūdvīpam vidham
 ca sphitam [A 76 a] ca kṣhemam ca subhikṣham cakṛmahatājāna
 manushyam ca | asti me saptaratnānāṁ putram ca me śaḥasra
 putranām ṣuranām virāṇam varangarūpinām parasaṁyapramardakā
 nam vṛiṣṭim⁴ me sapṭāham antahpuro hiraṇyavarāṁś am samanūṣiṣṭo
 me Pūṛvavideho dvīpāḥ samanūṣiṣṭo me Apragodanīyo dvīpāḥ
 samanūṣiṣṭam⁵ me Uttarakurudvīpe svakam bhātābalagram | śru
 yante devas trayastrimṣṭi dirghāyusho varnavantah sukhabāhulā
 ucceshu vimāneshu ciraśthitakah | yan nu aham devas trayastrim
 ṣṭi darṇanayopasam krameḥ | anantitoṣṭāda⁶ eva rāja Mān dhātā
 uparivihāyasam abhijugātaḥ sardham asṭādaḡallir bhātābalagṛ
 hāḥ saptaratnājnoroḡavah putrasahasrapurāṁśitah | Sumeruh par

¹ See MSS.² See d MSS.³ J MSS.⁴ See MSS.

vatarājā saptakāñcanaparvataparivṛtāḥ | atha rājā Nīmindharc par-
vate pratyashthāt kāñcanamaye | tasya tatra svakam bhatabalāgram
samanuṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Nīmindharāt parvatād Vīna-
take parvate pratyashthāt kāñcanamaye | tasya tatra svakam bhata-
balāgram samanuṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Vīnatākāt parvatād
Aṣṭakarnagīraṇ parvate pratyashthāt kāñcanamaye | tasya tatra
svakam bhatabalāgram samanuṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Aṣṭa-
karnagīrer api parvatāt Sudarṣane parvate pratyashthāt kāñcana-
maye | tasya tatra svakam bhatabalāgram samanuṣāsataḥ śhaṭ cha-
krāḥ cyutāḥ | Sudarṣanāt parvatāt Khadirake parvate pratyashthāt
kāñcanamaye | tasya tatra svakam bhatabalāgram samanuṣāsataḥ śhaṭ
chakrāḥ cyutāḥ | Khadirakāt parvatād Īśhādharē parvate pratyashthāt
kāñcanamaye | tasya tatra svakam bhatabalāgram samanuṣāsataḥ śhaṭ
chakrāḥ cyutāḥ | Īśhādharāt parvatād Yugandhare parvate pratyash-
thāt kāñcanamaye | tasya tatra svakam bhatabalāgram samanuṣāsataḥ
śhaṭ chakrāḥ cyutāḥ | Yugandharāt parvatād uparivṛtāyāsam abhyud-
gataḥ | tatra Sumerupariśandāyām pañca 'rīṣhīṣṭām ūhyāpayanti |
tāḥ sa rājā drīṣṭa āgacchan | te kathayanti | ayam asau bhavantāḥ
kalurājā āgacchat | tatra Durmukho nāma 'rīṣhiḥ | tena grīhyodakasyān
jalīḥ 'kshiptaḥ | vīṣhkambhitam bhatabalāgram | tasya cāgrataḥ pa-
rināyakarātnam anuyāti | tena 'rīṣhayo 'bhūṣitāḥ | yacchatha* brāh-
manyako 'jam naitat sarvatra sīdhyati | Mūrdhatā nripatīr hy eṣho
naito Varṣṭikā vakāḥ | atha rājā tasmīn 'śāsane 'bhyāgataḥ katha-
yati | kenaitad vīṣhkambhitam bhatabalāgram | tenoktam | rīṣhiblur
deva tam bhatabalāgram [A. 76 b] vīṣhkambhitam | pañcāś rājā
bhūṣitam | kim eṣham rīṣhinām sarvām prīyam* iti | parināyakarāt
nenoktam | jati 'rīṣhinām sarveshitāḥ* | tato rājābhūṣitam | 'rīṣhi-
nām jatiḥ śīryantām mama ca bhatabalāgram vīṣhāyāś gacchatu |
t śhāma 'rīṣhinām jatiḥ śīrṇā rājāś ca Mūrdhatasya bhatabalāgram

* ri ABC

* kshiptam MSS

* Sic MSS

* āśāsane MSS

* sarvapriyam*

* ri MSS

* sarve atih A, sarve atih PC

dhâvatah¹ | tair nagaiḥ karotapānyadibhūḥ ca devair abhihitāḥ | eṣha
manuṣhyarāja āgacchati | yato bhūyah sadāmattair devaiḥ karota
pānyādibhūḥ ca devair nāgaiḥ sardham mṛgibhīḥ am kṛtvā bhataba
lāgram viṣhkambhitam | raja ca Murdhatas tat sthānam anupraptah |
tenoktam | kṛm etad bhatabalāgram viṣhkambhitam | te kathayanti |
ete deva sadāmattā devāḥ | rājābhihitam | sadāmatta eva me
devaiḥ puroḥava bhavantu | yataḥ sadāmattā devās taiḥ sardham
devair nagaḥ cagṛataḥ pradhavitah | teshām dhâvatam caturmahâ
rājika devaiḥ sampraptah | tair uktam | kṛm etad bhavanto dhâ
vatah¹ | yato nagādibhir devair aḡṛato nuyayibhir abhihitah | eṣha
manuṣhyarāja āgacchati | catvaro mahârajanah samlakshayanti | pun
yamaheṣākhyo yam sattvo nasya çakyam viroddhum iti | tatāḥ taiḥ
caturbhir mahârājais trayastrimṣaṇam arocitam | eṣha bhavanto
manuṣhyarāja Murdhata āgacchati | trayastrimṣā devaiḥ samlaksha
yanti | punyavipakamaheṣākhyo yam sattvo nasya viroddhavyam |
arghenāsya pratyudgacchāmahi | tatāḥ te trayastrimṣa devā arghena
pratyudgataḥ | adṛakṣid raja Murdhataḥ Sumerumurdhany abhi
ruhan nilanilam vanarajam² megharajam ivonnataṁ dṛṣṭva ca punar
Divaukasam yakṣam āmantrayate | kṛm etad Divaukasa nilanilā
vanarajir megharājir³ ivonnata | eṣha deva devānām Parjātako⁴
nānu loṇukaro yatra devas trayastrimṣaḥ caturo varṣikān māsān
divyaiḥ pañcabhiḥ kāmāgunaiḥ samarpitāḥ samanvangibhūtāḥ kṛi
danti ramanto paricarayanti | devo py atra gatvā divyaiḥ pañca
bhiḥ kāmāgunaiḥ samarpitāḥ samanvangibhūtāḥ kṛitvā ramatam
paricrayatu | çrutvā ca punā rāja Murdhato matyān āmantrayate |
pratyatha yugam grāmāṇyo nilanilam vanarajam megharajam ivonna
tam | evam deva | eṣha devānām trayastrimṣaṇam Parjātakāḥ loṇu
daro yatra devas trayastrimṣaḥ caturo varṣikān māsān divyaiḥ
pañcabhiḥ kāmāgunaiḥ samarpitāḥ samanvangibhūtāḥ kṛidanti ra

¹ Sic MSS² nilanilā vanarajir MSS³ rajam MSS⁴ Parjya-
trako MSS here

mante paricārayanti | yūyam api grāmanyō 'tra gatiā divyāḥ
 pañcabhūh kāmagnūh samarpitāḥ samanvangibhūtāḥ kṛtāta ra
 mata paricārayata | adrākshid rājā Mardhataḥ Sumerumardhany
 abhīruhan ṣvetaṣvetam abhṛakūtam ivonnatam drishtvā ca punar
 Divaulasam yakṣam āmantrayate | kim etad D.vaukasa ṣvetaṣve-
 tam abhṛakūtam ivonnatam | eshā deva devānām trayastrimṣānām
 Sudharmā nāma devasabhā yatra devās trayastrimṣāḥ catvāraḥ ca
 mahārājānaḥ samnishannā samnipatitā [A 77 b] devānām manu
 shyānām cārtham ca dharmam ca cintayanti tulayanty upapari
 kshyanti¹ | devo 'py atra gamishyatu² | ṣrutvā ca punar amātyan
 āmantrayate | paṣyatha yūyam grāmanyāḥ ṣvetaṣvetam abhṛakūtam
 ivonnatam | evam deva | eshā trayastrimṣānām Sudharmā nāma
 devasabhā yatra devas trayastrimṣāḥ catvāraḥ ca mahārājānaḥ samnī
 shannāḥ samnipatitā devānām manushyānām cārtham ca dharmam
 ca cintayanti tulayanty upaparikshyanti³ | yūyam api grāmanyō 'tra
 gamishyatha | devānām trayastrimṣānām Sudarṣanam nāma naga
 ram ardhatrityāni yojanasahasrāni āyāmenardhatrityāni yojana
 sahasrāni vistarena samantataḥ parikshepēna daṣa yojanasahasrāni
 saptabhūh kāncanamayāḥ prākāraḥ parikshiptam | te prākāra
 ardhatrityāni yojanāni ucchrayena | teshu prakāreṣu caturvidhāḥ
 *śhodakā māpitāḥ suvarṇamaya rūpyamayā vaidūryamayāḥ sphatī
 kamayāḥ | *urdhvi ekā nibaddhā samkramanākā⁴ | Sudarṣananagare
 'bhīyāntare bhūmibhāgo bhūro darṣanīyāḥ prāsādikāḥ cetrāḥ aucitra
 *ekakacitrādhātuḥ catena vicitra mṛduḥ sumṛduḥ, tad yathā tula
 picur vā karpāsapicur vā prakṣipte pade avinamaty vikṣipte pāde
 unnamati, divyair mandāravaiḥ puṣpāiḥ jānūmātrena oghena sar
 stirno vāyusamyogāc ca paurāṇāni avakīryante navāni puṣpāni
 samākīryante | Sudarṣane nagare ekonadvārasahasram dvāro dvāro

¹ Sic MSS² Sic C with kramācārahāni in margin; AD read kramācārāhānīpitā B prācārahānī pūtib kramācārahāni is probably for kramācārahāni,
 which may be a gloss on śhodakāḥ³ urdhvi VSS⁴ manakāḥ VSS⁵ Sic D ekāva dhātu A ekādvādhātu EC

pañcaçatāni nilavāsasām yakshānām sthāpitāni¹ avapaddhāni santi
 'cittakalāpāni yāvad eva devānāni trayastrimçānāni² arachanārtham
 atyartham çobhanārtham | Sudarçanasya nagarasya vithyā³ dhatvā
 yāni yojanasahasrāṇy āyāmena vistarena dvādaça yojanāny abhurūpā
 darçaniyāḥ prāsādikāḥ kanakabālukāsturnāç⁴ candanavāripariśuktā
 hemajālavanaddhāḥ | sāmantakena vividbhāḥ pushkariṇyo māsītāḥ | tāḥ
 pushkariṇyaç caturvidhair ishtakaç citāḥ suvarnamayaḥ rūpyamayaiḥ
 sphatikamayair vaidūryamayaiḥ | vedikāḥ sphatikamayā sūci
 ālambanam adhushthānam | sphatikamayyā⁵ vaidūryamayi sūci ālam
 banam adhushthānam | tāḥ pushkariṇyaḥ pūrṇāḥ çitalena vārinā
 kshaudrakalpenāmbunā utpalapadmakumudapundarikasamechannā v
 vidhau jalajaiḥ⁶ çakunakair valguvarair manojūasvarair kāmair
 pibhir nukūjitāḥ | sāmantake vividbhāḥ pushpavrikshāḥ phalavrikshāḥ
 sujātāḥ susamesthītā⁷ āpinakajātāḥ | tadyathā dakshena mālākāreṇa
 vā mālākārāntevāsina vā malā vā agrasthātāvatansakāni vā suracitāni |
 vividhau sthalaçaiḥ çakunakair valguvarair manojūasvarair kāmair
 pibhir abhnikūjitāḥ | Sudarçane nagare caturvidbhāḥ kalpadūsh
 yavrikshā nilaiḥ pitā lohita avadatāḥ | kalpadūshyavrikshaç caturvi
 dhāni tundicelāni⁸, taiḥ tundicelaç caturvidhāni kalpadūshyāni nilāni
 pitāni lohitaṇy avadātāni | yādriçam ālāṅkshatī devo vā devakanyā vā
 [A. 78 a] sahacittotpādād dhasto prādurbhavanti | caturvidhā ābharana
 vrikshā hastopagāḥ padopagāḥ gubhāḥ prakāçitāḥ | yādriçam ālāṅk
 shatī devo vā devakanyā va sahacittotpādād dhasto prādurbhavanti |
 caturvidhā vādyabhāṇavrikshā venuvallarisughoshakā | yādriçam
 ālāṅkshatī devo vā devakanyā va sahacittotpādād dhasto prādurbha
 vanti | caturvidhā aya eva sukhā nila pitā lohita avadate | yādriçam
 ālāṅkshatī devo vā devakanyā va sahacittotpādād dhasto prādur
 bhavanti | madhumādhavaḥ kādambari pāriṇānam | *grihāḥ kutāgi
 vā harinyāḥ prāsādā svasanākā⁹ avalokanākā samkramanākā nārigāna

¹ Qu. citra² E conj pitā MSS³ sthāni MSS⁴ mayā MSS⁵ kalak-haiḥ AB, kētaçaiḥ D⁶ āpika ?⁷ om MSS⁸ grihā MSS⁹ prāsādāmbisanākā MSS

virāḷutam 'aparasahasamghanashevitaṃ tūryanānūbbhūnāditaṃ upetaṃ
 annapānam yatra trayastrimṣāḥ kṛdanti ramanāte paricārayanti
 svakam punyaphalam pratyanubhavanti | devānāṃ trayastrimṣānāṃ
 Sudharmā devasabhā trini yojanaçatāny āyāmena trini yojasyanaça-
 tāni vistarena samantaparīkṣhepēna navayojanaçatāni*, abhurūpā
 darçāniyā prāsādikā sphatikamayī ardhapañcamāni yojānāni tasmān
 nagarito *bhyudgatā | tatra devānāṃ trayastrimṣānāṃ āsanāni
 prajāptāni yatra prithag dvāstrimṣātināṃ upendranāṃ āsanāni tra-
 yastrimṣātināṃ Çakrasya devānāṃ Indrasya | teshāṃ eva devānāṃ
 sarvānte Mūrdhātasya rājā āsanam prajāptam | paçcād devās tra-
 yastrimṣā Mūrdhātasya rājā 'rgham' grihya pratyudgatāḥ | tatra ye
 punyamaheçākhyāḥ sattvā anupūrvēna pravīṣtāḥ | avaṣīṣtā vahni
 sthitāḥ | yataḥ sa rājā Mūrdhātā sanlakshyati | yāny etāny āsa-
 nāni prajāptakāny etebhyo yad antimaṃ āsanam etam mama
 bhaviṣyati | atha rājā Mūrdhātasyaitad abhavat | ahoṇata mo
 Çakro devānāṃ Indro 'rdhāsanenopanumantrajet | sahacittotpādād
 eva Çakro devānāṃ Indro rājā Mandhātur ardhāsanam adit | pra-
 viṣto rajā Mūrdhātā Çakrasya devānāṃ Indrasyārdhāsane | na
 khalu rājā Mūrdhātasya Çakrasya devānāṃ Indrasyaikāsane ni-
 shannayoh kṛcid viçesho vā 'bhuprīyo vā nānākaranam vā yaduti
 rohaparināhou' varnapushkalatā svaraguptā svaragupter nānyatra
 Çakrasya devānāṃ Indrasyanimitahena' | rājā Mūrdhātasya devēṣu
 trayastrimṣēṣu tiṣṭhataḥ śatstrimṣe çakrāç çyutāḥ | tatra ca
 teshāṃ devānāṃ devāsurasamgrāmam bhavati | tatra yady Asurāḥ
 parājayante paçcād Asurapuryām dvārāni badhnanti | devānāṃ api
 pañca' rakṣāḥ parijayante te 'pi devapuryām dvārāni badhnanti |
 teshāṃ evam devāsuranāṃ paraspṛataḥ sambhrama utpannah | yato
 rājā Mūrdhātā trayastrimṣānāṃ uktam | kim etad bhavanto 'hi
 vasanābhramajātāḥ | devās trayastrimṣair uktam | etur Asurāḥ

1 sic MSS

2 çatā MSS

3 bhyudgatāḥ MSS.

4 artham ALC

5 ho MSS

6 pañca MSS

vedanām maranāntikīm | aṭha rājño Mūrdhātasyāmātyaganamahā
mātyā rājakartāro mantrasahajivino yena rājā Mūrdhātā tenopa
samkrāntāh | upasamkrāmya rājanam Mūrdhātām idam avoca¹ | bha
vishyanti khalu devasyātyayāt paścimā janapadāh paripriṣhtavanto
rājña Mūrdhātēna maranasamaye kim vyakṛitam | saced vo gra
manyō mamātyayāt kaṇṇid upasamkrāmyaivam priṣhet kun bhavanto
rājñā Mūrdhātēna maranasamaye vyākṛitam teshām idam syād
vacanīyam | rājā bhavanto Mūrdhātāh saptabhi ratnaḥ samanvāgato
'bhūt | cātastribhiḥ ca 'mānushukābhīr riddhibhiḥ caturṣhu dvīpeṣhu
rājyaṣvaryaḍbipatyam kārayitva devāms trayastriṃṣān adhīrū īhah |
atṛipta eva pañcānām kāmāgunānām kalagatah |

na kārṣhāpanavarashena triptih kāmēṣhu vidyate |

alpāsṛdān bahuduhkhān kāmān vijyāya paṇṭitah ||

api divyēṣhu kāmēṣhu ratim naitādhigacchati |

trishṇākāshaye rato bhavati samyaksambuddhaṣṭākah ||

[A. 79 a] parvato 'pi suvarṇasya samo himavata² bhavet |

nālam eṣasya tad vitiam iti vidvan samācaret ||

yah prekṣati duḥkham ito mūdānam kāmēṣhu jātu sa katham
rameta |

loke hi ṣaḍyam upādhiṃ viditvā tasyaiva dhīro vinayāya ṣikṣhet ||
yadā ca punas tena janakāyena ṣrutam rājā Mūrdhāto 'glaṇo
maranāvasthito iti tatas to 'mātyā janapadāḥ cānekāni prāṇīṣatas
hasṛāni rājanam Mūrdhātām upasamkrāmya darṣanāya jatas tena
rājñā tasya janasya tāvad evamvidhā dharṇadeṣaṇā kritā kāmēṣv
ādinavakathā gṛhaṣṭramapadasyādinaro bhāṣitas tathā kāmo jugup
sito yathānekāni prāṇīṣatasahasṛāni 'rīṣhānām antike³ pravrajya
gṛhaṣṭramapadāny apahaya vanam samgṛtāh | rīṣhibhiḥ pravrajitvā
catvāri brahmavihārān bhāvayitrā kāmēṣhu kāmācchandam prāpṣyā
tadbahulavihārīno brahmalokasambhāgatāyām upapannāh | yavoc cā

¹ avoca MSS

² mānushukābhīr riddhibhiḥ BC

³ himavata VCS

⁴ glāro AB glāro CD

⁵ rīṣhānām AB

⁶ antikeyah AB

nanda Murdhataḥ kumārakṛdayam kṛdatavan yavaś ca yauva
 rajyam yāvaś ca maharajyam yavaś ca Jambudvīpe yāvaś ca Pūrva
 vīdhe dvīpe yāvaś cāparagodāniye dvīpe yavaś cottarakurushu yavaś
 ca saptaśu kancanamayeshu parvateshu yavaś ca devān¹ Trayastrin
 can adhurūḥṣa trantaro caturdaśottaram Cakraṇtam cyutam | Ča
 kṛasya bhikṣavo devanam Indrasyāyushah pramānam yaṁ manu
 shyānām varṣam ekam devanam Trayastrimṇanam ekaṛātrimdiva
 sam, tena ratrimdivasena trimṇadratrakena māśena dvadaśamāśena
 samvatsarena² divyam varṣasahasram devanām Trayastrimṇanam
 āyushah pramanam, tad bhavati manushikaya gananayā tisro var
 ṣhalakṣah³ śashtiṣ ca⁴ varṣasahasram |

yasmīn Ānanda samaye rājā Murdhāto 'devams Trayastrimṇān
 adhurūḥṣa evamvidham cittam utpāditam abhavata me Čakro devā
 nam Indro 'rdhāsānenopanumantrayeta, kācyapo bhikṣus tena lā
 lena tena samayena Čakro devanām indro babhūva | yasmīn khalv
 Ānanda samaye rājao Murdhātasyaivamvidham cittam utpannam,
 yaunv aham Čakram devānam indram asināt sthānaś cyāvayitva
 svayam eva devanam ca manushyānam ca rajyairāryādhīpatyam ka
 rayeyam, Kācyapah samyaksambuddhis tena lālena tena samayena
 Čakro devānam Indro babhūva | maheśākhye sattvo cittam pradū
 śitam, tasmād riddheḥ paribhrāṣṭah | Jambudvīpe pratyashṭhai
 kharam ābadham aprisṭhavān prag'īlham vedanam maruṇāntikīm | yo
 'sau raja Murdhāto ham evānanda tena lālena tena samayena | tatra
 tavan mayananda saragena sadīśhena samohenāparimuktēna jātivarā
 vyādhumasanaṇṇokaparidevadubbhadaurmanasyopayasadharmena⁵ ma
 ranakālasamaye tavad evamvidhā parikatha kṛitā yad anekāni prā
 niṇṇasahasrāḥ | gṛhaṣṭamam [A 79 b] apahaya nishibhāhī pravra
 jitvā kāmeshu kāmācchandam vyapahāya tadbahulavāhārino | rahma
 lokam⁶ upapādītāh | idānim sarvajñenanuttoraja ānāyeva vaṇipraj tena

¹ Sic MSS
 varṣasahasram B

² samvatsarena ABD
⁴ devām MSS.

³ varṣa akṛitmajāh D
⁵ āpāyasadharmena A

⁶ varṣaśa
 lokas ?

nirvāṇe eva samprasthiteṇa tēvad evamvā ihā dharmadeṇanā kritā yad
 anekāni devatāratnasamāsarāṇi satyeshu pratishthāpitāni | anekāni
 paṇḍitasaṁsārāṇi etā bhikkhava ite pravrajitāni | tair yujyadhīr
 ghatadhīr vyāvarochadbhīr sarvakleśaprahanād arhattvam prāptam |
 anekadevanāḥśyākalahagan bhavāsuragaru lokannaramahoragah śare
 nagamanavāṇāḥśpadevā u vyavasthāpitāḥ | anekāni Vācchikāni prā
 ṇīratasamāsarāṇi yeshām kecid chrotāḥpattiphale vyavasthāpitāḥ kecid
 sākṣībhāgāṁsiphale kecid anāgaṁsiphale kaṣcit pravrajitā 'rhattvam
 prāptam kaṣcit chrotāśakabodhau kaṣcit pratyekabodhau kaṣcid
 anuttarāḥśam samyaksambodhau cittam utpād tāni¹ kaṣcite charana
 gamanaḥśikṣāpadāni grāhitāni |

Bhikkhavaḥ samvajajātāḥ sarvasamśyācchettaram Buddham Bha
 gavāntam pricchanti | kāni ihādanta karmāni kritāni rājua Bhuddhā
 tena yeshām karmanām vipākena sahaettotpādād eva taptāham
 antaḥ pure hiranyavarāḥśam vṛśhtam | Bhagavān āha |

Bhūtapūrvam bhikkhavo ite 'dhvāni Sarvāḥbhūhā nama Tathā
 gato 'rhan loke utpanno vidyācaranāsampannāḥ sugato lokavid anut
 tarah puruṣbadāmyasārathibhīr śasta devamanuṣhyānam Buddhō Bha
 gavān | tena khālu samajenanyatarah śreṣṭhūdarako 'citpratishṭhī
 tah | tatra viśhaye dharmatā yā acirodha darika bhartāni 'prava
 hanakena² pratipradīyate sā catūratnamayāḥ pushpair avakīrya³
 baddhāḥśa svamino pradiyate | sā ca bhartāram⁴ adaya svagrāham
 gacchati | sa ca śreṣṭhūdarakaḥ catūratnamayāni pushpani prati
 grāhya jānam adhiruhya 'śvaśuragrāham anuprasthītah | tasya gac
 chato 'bhimukham Sarvabhūbhūh samyaksamī uddho janapadeshu
 caryam caranti anupūrvanāḥśyāgataḥ | tam drishtvā dvātrīṁśallak
 śhanālamkritam asecanakadīrḡcanam atīva prasada utpannāḥ | yato
 'sau prasadikritacetā yūnād avatīrya tam Bhagavāntam taiḥ catūrat
 namayāḥ pushpair avakarati | tāni Sarvāḥbhūbhūh samyaksam

¹ Sic MSS query utpāditaṁ² ² vahanakena AB ³ prat pād yatī MSS
⁴ avalebhīrya A ⁵ bhartām ABC ⁶ svasura. MSS

buddhenadhishtitāni tathā yathā sakatacakranātrāny abhinavrittāni |
tāni vitanam baddhā gacchato nugacchanti tishthatas tishthanti | sa
prasādayato gathām bhashate |

anena dānena mahadgatena Buddho bhavedyam sugatah sva
yambhuh |

tirnaṣ ca tārāyeyam mahājanaughan atārita ye pūrvakair
junendrais ||

Sarvabhūbhūr me Bhagavān maharshir avalokmah pushpauh
sumanoramaiṣ ca |

pramīdhū ca me tatra kṛtā udārā āhankṣatā vā¹ idam agra
bodhim ||

tasyaiva karmāno vipakato me praptā hi me [A 80 a] bodhik² cīvā
anuttarā | vṛṣṭam ca saptāhāhurananyavarsham Mūrdhātasya rājno
mahabalasya | tasyaiva karmāno vipakato me nagaram api sauvarna
kāncanam babhūta Mahāsudarṣanasya ramanīya Kuṣīratī nama purī
babhūva |

bhikṣhavaḥ samṇayajātāḥ sarvasamṇayacchettaram Buddham Bha
gavantam pricchanti | kīdrīṣam bhadanta rajat Mūrdhātēna karma
kṛtam yasya karmāno vipākēna caturshu dvīpeshu rajayīṣvāryadhū
patyam karitam devams Trīyāstrimṣān adhūrū bhah | Bhagavan āha |

bhūtapūrtam bhikṣhavo tute dīvanī Vipacyī nama Tathāgato
rhan samyaksambuddhah loka utpannah | atha sa Vipacyī samyak
sambuddho janapadeshu caryām caramāno nupurvena Bandhumatim
rajadhānim anuprīptah | atha Vipacyī samyaksambuddhah pūrvāline
nivāsya patracivaram ālaya Bandhumatim pinlaya pravṛt | ta
trīyātaraṣṭrotharika vama banig Bhagavantam Vipacyīnam asceca-
kadarṣanarupam dṛṣṭvāddhikah prasāda utpannah | prasādayatena
tasya muḍginam muṣṭim gṛhītva pātre | rakṣiptah | tato mudgaṣ
catvarah patre patitā ekah kṛtakam ahātya bhūmau patitah | araṇish
tam naiva³ sampraptam patram āsampraptā eva bhūmau patitah |
tato bhauk prasaṅgatah pramīdhim karoti |

¹ vai MSS

² bodhi MSS

³ samprāptā MSS

anena danena mahadgatena Buddho bhavissati sugataḥ srayam
bhūh |

tiṇṇaḥ ca tāmayeyam mahajānaughan na tarita ye pūrvakair
junendrarūh ||

Bhagavan śhi | ye saḥ ¹Oṭhariko bhaṁṣa aham eva tena kāleng-
tena samayena | yan mayā Vipacyināḥ samyak sambuddhasya prasa-
dajātena mudgānām muṣṭih pātre prakṣiptā tasmāc catvāro
mudgāḥ pātre patitā araṇṣikā bhūmau patitāḥ, tasya karmāno
vipākena caturśhu dvīpeṣu rājyaṁśvaryaḍhīpatyam kārītaṁ | yaḥ
caśau mudgāḥ patrakantakam ahatya bhūmau patitas tasya karmāno
vipākena Trayastrimṣan devān adhiruḥ || ah | saced Bhikṣavaḥ sa
mudgāḥ pātre patito bhaviṣṣyan na bhūmau sthānam etad vidyate
yad deveṣu ca manushyeṣu ca rājyaṁśvaryaḍhīpatyān kārītaṁ alha
viṣṣyat | ye saḥ ²Oṭhariko laṁk tena kālēna tena samayēna sa eva
rājā Mūrdhātā | ye Mūrdhāto rājāham eva sa tena kālēna tena sama-
yēna | ³yaśma | evaṁ Buddhe Bhagavati Mahākaraniko kīrāḥ kṛtā
atyartham mahāphala bhavanti mahānuṣamsā mahādīpīyājā mahā
vaistarika itī tasmād bhavadbhūh kim karaniyam Buddhe dharmo
saṁghe karah karaniyāḥ samyakpramāṇāni ca karaniyānti ||

iti cṛdivyāvastane ⁴Māndhātāvadānam saptaḍaśamam¹

XVIII

Ēram mayā cṛtām | ekasmin samaye Bhagavati Chrāvastīyām
viharati sma Jetavane nāthapandaśayārāme | tena khalu samayena
pañcamātrāni kankchatāni | tūhāṁ kam samuḥāṁśvāpūrvacena grā-
manigamapallipattanaraja thārī hu cañcūryamānāni mahāsamuḥā-
tatam anuprīptāni | tair nipunatāḥ samuḥāram yānāḥ (ram pratipā-

¹ Sie MSS

² A has pañcamātrāni kañcūryamānāni | sam Māndhātā

tiṇḍānam te

³ om ABC.

⁴ mah MSS cfo 431 added in AC

ditam | yato banijas tam mahāsamudram dṛṣṭvā [A 80 b] sam-
 bhinnamanaso na prasahante¹ samavataritum | paścāt tair banigbhū-
 karnadhāra uktah | *udghoshaya nāh puruṣa mahāsamudrasya bhū-
 tam varnam | yatah karnadhāra udghoshayitum pravṛttah | ṣṇivantu
 bhavanto Jambudvīpakā manushyah santy asmin mahāsamudre evam-
 vidhān ratnān tadyathā manūyo muktā vaudaryaṣaṅkhaṣṭilā pra-
 bado rajatam jatarupam² aṣmagarbho musāragalvo lohikā dakṣiṇā
 vartāh | ya icchaty evamrupaḥ ratnair ātmānam samyaksukhena
 prapayitum mātūpitarau putradāram dāsīdāsakarmakapauruṣheyaṁ
 mītrāmātyajñātisulohitam kālēna ca kālam dakṣiṇiyebhyah ṣṇa-
 manabrāhmaṇebhyo dakṣiṇām pratisthāpayitum ūrdhvagāṇinim
 saubhāgyakarim sukhavīpākām āyatyaṁ svargasaṁvartanīm so 'smin
 mahāsamudre avataratu dhanahetor | evam ukte ca punaḥ sarva eva
 sntiḥ sampattikāmā vipattipratikulās tam ṣṇtvā tasmīn mahā-
 samudre vyavasatāḥ samavataritum | yatas tad vahanam atiprabhū-
 tair manushyair atibhārena cākṛāntatvāt tatraivāśīdati | tatah
 karnadhārenoktam | asahyam vahanam | yato banijah kathayanti |
 kasyedānim vakshyamaḥ, vahanāt pratyavatarasveti | tair banigbhū-
 karnadharasyoktam | mahāsamudrasya bhūtam varnam udghoshayata |
 tatah sa udghoshayitum pravṛttah | ṣṇivantu bhavanto Jambudvī-
 pakā manushyah santy asmin mahāsamudre imāny evamrupāni
 mahānti mahābhayāni tadyathā tinnibhayam³ 'timuglabhayam ūrmi-
 bhayam kūrmaabhayam sthala utsīdanabhayam jale samsīdanabhayam
 antarjalagatanām parvatanām āghattanabhayam kālākāvātabhayam
 caurā apy āgacchanti nīlavāsaso dhanahārīnah | yena cātmano jivita
 paritýāgo vyavasthito mātūpitarau putradāram dāsīdāsakarmaka-
 pauruṣheyaṁ mītrāmātyajñātisulohitam citram ca Jambudvīpam
 paritýaktum sa mahāsamudram avataratu | alpāḥ ṣṇa bahavah

¹ Ex conj. prasahante MSS² Ex conject. , udghoshayatah puruṣah

AD udghoshayata puruṣ B, udghoshayatah puruṣah C

³ aṣmagarbho

MSS * timugla MSS. here

Çivavarunakuveramahendropendradayo devā jīvitapariṭṭhanartham
 āyacitum ārabdhāh | naiva ca tesham āyacatam tasmān maraṇabha
 yā jīvitapariṭṭhanaviṣeṣaḥ kaṣcit | tathāiva tad vahanam salilavegāt
 kṣiptam tīmūgūlamukhadvaram yato pāhryate | tatra copāsako
 'bhurudhah | tenoktam | bhavanto nasmakam asmān maraṇabhayān
 mokṣah kaṣcit sarvair evāsmābhir martavyam kimtu sarva evaiva
 ravena namo Buddhāyeti vadīmah | satī maraṇe Buddhavalambārāya
 smṛitā kalam karishyamah sagatigamanam bhavisi yati | yatas tat
 bangbhur ekaravena namo Buddhāyeti pranamah kṛitah sarvair eva |
 Bhagavatā ca Jetavanasthena sa vādah ṣṭoto divyena ṣṭotrena viśud
 dhenatikrāntamanushena ṣṭutva ca punar Bhagavatā sa nadas tathā
 dṛṣṭvibhito yatha tena tīmūgūlena ṣṭutam | tasya tam namo Buddhā
 yeti rāvam ṣṭutva manaso marsha utpanno viklavibhutaḥ ca Buddho
 vata loka utpanno na mama pratirupam syad yad aham Buddhasya
 Bhagavato 'namodghoṣam ṣṭutva aharam āhareyam | sa cintayitum
 pravṛttā | yady aham idānīm sahasaiva mukhadvāram pūḍhīsyami
 salilavegapratyāhatasya vahanasya viṇḍo bhaviṣyaty eteshām cā
 nekānāṃ | vitavināṣah | yannv aham mṛdunopakramena svairam
 svairam mukhadvaram sampūḍhīsyām | tatas tena tīmūgūlenāto jam
 mukhadvaram mṛdunopakramena svairam svairam *pih tum | paścat
 tad vahanam tasmān mahāgrāharamukhad vimuktam anugunam
 vāyūn āśādy t ram anuprāptam | *atha te hanuṣas tūram āśādy
 tad lbandam ṇalatoṣṭragogoridabha | bhūh purayitvān upūrvena gra
 manugamapallī pāttanādīshu ca. āryaśāśnah Cṛāvastīm anuprāptāh | te
 tatra gatvā samlakṣhayanti | dharmataṛsha yasya namna vahanam
 sams ddhayānapātram āgacchoḥi tasyaiva tām ratnāni gamyāni bha
 vanti | yannu vāyam etāni ratnāni Buddhasya Bhagavato dadyaṃsi |
 te tām ratnāni saṃgrāhya Bhagavataḥ sakāṣam upagata anupurvena
 Bhagavataḥ pādau ṇṛasa vanditva Bhagavataḥ kathayanti | Bhaga
 vann asmākam samudre yānapatreṇavāt ratnānīm tīmūgūlagraheṇa

tasmin yānapātre [A 82 a] 'pahriyamāne jīvitavināṣe pratyupasthite
 Bhagavatah smaranaparāyanānām nāmagrahanam tasmiṇ mahāgrā
 hamukhād vinirmuktam, tato vayam Bhagavan samsiddhayānapātrāḥ
 kshemasvastinā dhātāḥ | dharmatā caishā yasya nāmnā vahanam'¹
 samsiddhayānapātrā āgacchanti tasya tad gamyam bhavati tad
 vayam Bhagavato nāmagrahanena maranabhayād uttirnās tad asmā
 kam etāni ratnāni Bhagavān grihṇātu'² | Bhagavān āha | yena ma
 yendriyabalabodhyangaratnāny adhigatāni kim Tathāgatasya bhūyah
 prākṛitaratnair karaniyam, yadi³ 'cechatāsmacchāsane vatsāḥ pravra
 jitum āgacchatha | yatas te samākshiyanti | banyo yad asmākam
 kiñcy jīvitam tat sarvam Buddhaya Bhagavatas tejasā yad vayam
 etāni ratnāni tyaktvā Bhagavato 'ntiko pravrajema iti | pāṣat te
 tāni ratnāni mātāpitṛibhyah putradārudāsasakarmakaramitṛinā
 tyajūātisīlohutebhyo yathānyāyataḥ samvibhajya pravrajitāḥ | pra
 vrajya tair yujyadbhur ghatadbhur vyāyacchadbhur yāvad arhattvam
 sākṣātkṛitam |

yato bhikṣavaḥ samṇayajātāḥ sarvasamṇayacchettāram Buddham
 Bhagavantam pucchanti | kīdṛṣāni karmāni Bhagavān ebhur han
 gibhūh kṛitāny upacītāni yeshām karmānām vipakena Bhagavān
 āragito na viragitaḥ | Bhagavān āha |

bhūtapurvam bhikṣavaḥ Kācyapah samyak sambuddho loka ut
 panno 'bhūt | tasya ca śāsane eta eva ca pravrajitā abhūvan | tatra
 pravrajya ca na kaṣṭat tadrupo gunagano 'dhigato nānyatra sa brah
 macīrinām uddishitam adhitam avadhivāsitam ca | maranakālasamaye
 'pranidhānam kṛitavanto yad asmābhir Kācyapam samyak sambud
 dhām āsadṛoddishtam adhitam avadhivāsitam ca na kaṣṭaḥ gunagano
 'dhigato 'sti, asva karmāni vipakena vavam yo 'āv anāgato 'dhvani
 Kācyapena samyak sambuddhena (ākyamunir nāma samyak sambud
 dho vyākṛitas tam vayam āragayemo na virāgayemah'⁴ |

¹ S & MSS qu. valane

² S & MSS

³ pravāhīram C j a' b')

kam ABF ⁴ dhigataḥ astyasya MSS

Bhagavān āha | kim manyadhve bhikṣavo yāni tāni pañcabhik
 kṣuṇṭāṇy aṇṭe 'dhrany āsan Kācāpasya samyak sambuddhasya
 cāsane pravrajtāni, etāvanty etāni pañcabhikṣukṣuṇṭāni tadā caishām
 indriyāni paripācitāni, etarhy arhattvam sākṣhāt kṛitam | yaç cāsan
 mahāsamudre timis tūmṅilo nāma matsyo Buddhaçal-dam çrutvā
 nāhāratayām vyavasthūtaḥ sa stabhāvenaiva tikṣhnāgnitayā kṣud
 dukkhasyaśahatīḥ cyutaḥ kālagataḥ | tena Cravastyām śatkaru-
 nate brāhmanakule pratisamdhūḥ grīhitaḥ | tasya taccharire ka te
 varam mahāsamudre utplūtaḥ nāgāḥ ca tasya svabhavanāsamipasth
 aya gandham asahadbhūḥ anyato vikṣiptam, yatra ca vikṣiptam
 tatṛāpi samīpe nagasyaiva bhavanam, tenāpi gandham asahatānyataḥ
 kṣiptam | evam kṣiptena pārampariyena tat kadevalam mahāsamu-
 dratataḥ samudānītam yato 'nantaram 'samudravelayotsārya sthale
 prakṣiptam | tac cānekairi kālagridhiraçvaçṛigālaçvāpadādyairi pakṣi-
 bhūḥ tatsamuccṛītaḥ ca kṛimibhūḥ bhakṣyamānam asthūkaranka-
 jarnamāmsam [A 82 b] çvetam çvetam vyavasthūtam | asyam ca
 Çravastyām ca tasya brāhmanasya yadā patni antarrartini samvṛitā
 tadeva tasyā garbhotpadād atīva kṣuddukṣhenāpidyamānāyā grī-
 hasvāmy abhūhitaḥ | āryaputra kṣuddukṣhenātīva bādhye | tasya
 evam vadantīyā grīhasvāmnoktam | bhadre yad 'asmadgrīhe 'nna
 pānam tat sarvam abhyavaharasva | tayabhyavahartum ārabdham |
 sū ca tad annapānam sarvam abhyavahṛitya naiva triptum upayāti |
 punar api grīhasvāminam viṇapayati | āryaputra naiva triptum
 upagacchāmi | yataḥ tena tṛaḥprātivegyasubhṛitṣvajanadibhyo 'ntikā
 annapānam anviṣhya tasyā anupradattam | sa tam apy avahṛitya
 naiva triptum gacchati | bhūyo grīhasvāminah kathamayati | āryaputra
 naiva triptum upagacchāmi | yato 'sau brāhmanah samvignamanāḥ
 khedam āpannah | kim etad bhavantah syād asyāḥ sattvam udare
 utpannam yasyotpādan naiva triptum upayāti | yataḥ sa brāhmano
 numittakānām darçayitvā samçayanūnayanārtham vaidyādīn bhūta

1 Ex conjecti samudravelāyotsārya MSS

2 asmāt MSS

roditum pravrittah | tair samlakshitam | dharme ratāsya racir¹ iti
 tasya Dharmarucitī nāma pratishthapitam | sa ca dāraḥ 'nupūrvēna
 māsārdhamāsādinām atyayād bhūṃjāno naiva kadācid annapānasya
 tripyati yadā ca viśiṣṭe vayasī sthitas tadā tasya mātāpitr ibhyām
 bhāikṣhabbhājanam dattam | gaccha vatsedam te bhāikṣhabbhājanam
 grihitvā | Çrāvastyām bhikṣhām paryatitvāhāram kṛityam kuru | yataḥ
 sa dāraḥ bhāikṣhabbhājanam grihitvā | Çrāvastyām bhāikṣham paryatati,
 paryatann eva ca bhuktvā² bhuktvāvitripyamāna eva griham āgac-
 chati | yato 'sau samlakshayati | kim mayī karma kṛitam yasya kar-
 manō vipākēna na kadācid³ vitripyamāna āhāram āragayāmi | sa 'vish-
 annacotāḥ cintayitum pravrittah | kim tāvad agnipraveṇam karomy uta
 jalapraveṇam atha tataprapātam karomy | sa evam cintayā sthita
 upāsakenopalakṣitah | tasya tenoktam | kim cintāpara evam tiṣṭ-
 thasi gaccha tvam mahāntam Buddhaçāsanam maharddhukam mahā-
 nubhānam tatra pravraja tatra ca tvam pravrajtah kuçalīnām dhar-
 mānām samcaryam karishyasi akuçaliḥ ca te dharmā ye 'smīn spī-
 janmani samcītā bhaviṣhyanti te tanvibhaviṣhyanti yadi tāvad guṇa-
 ganīn adbhutamishyasi paryantikṛitas te samsāro bhaviṣhyati | atha
 sa mahātma upāsakena codito Jetavanam gataḥ | Jetavanam gatvā
 tatra bhikṣhūn pathasvādhyāyamanasikārodyuktān drishitvātipra-
 sādajitah | bhikṣhum upasamkramyaṇam vadati | ārya pravrajitum

roditum pravrittah | tair samlakshitam | dharme ratāsya rucir' iti
 tasya Dharmarucitī nāma pratishthaputam | sa ca dārako 'nupūrvēna
 māsārdhamāsādinām atyayād bhuñjāno naiva kadācid annapīnasya
 tripyati yadā ca viśiṣhte vayasī sthitaḥ tadā tasya mātāpitribhyām
 bhāikshabhājanam dattam | gaccha vatsedam te bhāikshabhājanam
 grihitvā Cṛāvastyām bhikṣhām paryatitvāhāram kṛityam kuru | yataḥ
 sadārako bhāikshabhājanam grihitvā Cṛāvastyām bhāikṣham paryatati,
 paryatann eva ca bhuktvā' bhuktivātripyamāna eva griham āgac-
 chati | yato 'sau sarulakṣhayati | kim mayā karma kṛitam yasya kar-
 mano vipākena na kadācid 'itripyamāna ahāram āragya āmi | sa 'vish-
 annacetā; cintayitum pravrittah | kim tavad agnupraveṣam karomy uta
 jalapraveṣam atha tataprapātam karomi | sa evam cintajā sthita
 upasakenopalakshitah | tasya tenoktam | kim cintāpara evam tish-
 thasi gaccha tvam mahāntam Buddhivānam maharddham mahā-
 nubhāvam tatra pravraja tatra ca tvam pravrajitah kuṣāḍinīm dhar-
 mānām samecayam karishyasi akuṣāḍ ca te dharmā ye 'smimn api
 janmani samecitā bhavishyanti te tanvibhavishyanti yadi tāvad gūṇa-
 ganām adhigamiṣyasi paryantikṛitas te samāho bhavishyati | atha
 sa mahātmā upāsakena codito Jetavanam gataḥ | Jetavanam gatrā
 tatra bhikṣhūn pāthasādhyaṃyamanasikārodyuktān dṛiṣṭvātivapra-
 sadajataḥ | bhikṣhum upasamkramyaivam vadati | ārya pravrajitum
 rochāmi | yato bhikṣhubhur uktah | mātāpitribhyām anujāto 'si | sa
 kathayati | nāham mātāpitribhyām anujātah | tair uktah | gaccha
 vatsa mātāpitribhyām anujām mārgasva | yataḥ sa mātāpitribhyām
 sakāśād anujām mārgitum pravrittah | sa mātāpitribhyām abhi-
 tish | gaccha vatsa yathābhūpretam kuru | sa liddhānujñō bhikṣhu
 sakāśam gataḥ paścād bhikṣhonā pravrajitah | tatra ca bhikṣhūnām
 kadācid pindapato bhavati kadācin nimantranam bhavati | sa ca
 yasmun divase pindapāto bhavati tatropādhyāyenoocyate | vatsa kim
 tripto 'sy uta na | sa upadhyayasya kathavati | nāsti triptih | yata
 'rucitī MSS 'liddhā MSS 'vitrishia MSS 'vishannacetā ACP & to E

upadhyāyenasya samlakṣitah¹ | tarunavayasa pravrajito diptagni
 taya na triptim upayati | sa ātmayad api pindapātāt tasya samvibha
 gam prarabdhah kartum punaḥ ca pīcehati | vatsa kim idanim tripto
 'si | atha sa tam upādhyāyam vadati | na tripto 'smi | yata upadhyā
 yas tam śrutva sapremān bhikṣuṇ anyāṇaḥ ca sārḍhavihārīnān
 prārabdhō vaktum | yataḥ samānopadhyāyīn samānācaryair anyaiḥ ca
 sapremakair bhikṣubhir upasamhara arabdhah kartum | tesham
 antikāl labhamano naiva triptim upayati | yadā ca nimantranam
 bhavati tadapi te tathāiva tasyopasamharam kurvanti | danapatiḥ api
 viditva yad yad adhikam tat tad asmai dattvagecchati | atha paṇakam
 bhavati tad api tathāiva yad adhikam bhavati tat tasyanupradīyate |
 tasya ca yataḥ pravrajitasya na kadācid annapānena lūkṣhīḥ purnah |
 tena khalu samayenānyatameṇa grīhapatinā Buddhapramukho bhik
 ṣhusamgha upanīmantritah | Bhagavān bhikṣhusamghena sārḍham
 antargṛham pravīṣtāḥ pūrvāhne nivasya pītracivaram ādya | Dhar
 marucir vihare upadhyāyiko vyavasthīpitah [A. 83 b] | tatra ca
 Ārāvastyam anyatamo grīhapatiḥ prativasati | tena caivam upalab
 dham yo sanviditam eva Buddhapramukham bhikṣhusamgham bhoja
 yati sa sahasāiva bhogair abhyudgacchati | yatas tena pāṇicamātra
 nām bhikṣuḥcatunām ahirah samudānitah | sa tasyāhīrasya śakātam
 | arjyāṭā | rāṇṭapranītasya śucīnāḥ sārḍham sarvātupair mitrasya
 jṇasāhāyo Buddhapramukham bhikṣhusamgham | bhojayīṣvāmīti
 viharan nīgātah | sa pīgyati tasmān Jetavāno lūkṣhāva eva na
 santi | tena tatrivaḥanītopadhyāyiko Dharmarucir drīṣṭah | tasya
 tena grīhapatinoktam | ārya kva gatiḥ bhikṣavaḥ | sa kathayati |
 antargṛhe upanīmantritah pravīṣṭah | sa grīhapatis tē elovā
 durmānā vyavasthītah | kṣitām evam asmakam viphalāḥ parīcramo
 jataḥ | samcintya ca tatra Dharmarucē kathayati | ārya lūkṣh
 āvam api tasyat | sa kathayati | vadī te mahatīmān paritryaktam lū
 vati | tatas tena grīhapatinā samlakṣhāvitrā yenāhareṇvīkasya | bhik

¹ samlakṣitam²

ahoḥ paryāptam bhavati tāvad annapānam śakataṁ gṛhītvā tam Dharmaruciṁ parivēśhayitum pravṛttāḥ | tena Dharmaruciṇā bhoktum ārabdhān tan ¹ niraśayitān | naiva triptāḥ | gṛhapatīḥ samlakṣhayaḥ | nāyam triptāḥ | tenocyate | ārya punar bhokṣhyase | sa kathayati | mahātman yaśi te parityaktam | tatas tena gṛhapatinā bhūyas tasmāc chakatād yena bhikṣudvayaśyaharena paryāptam syāt tāvad annapānam śakataṁ gṛhītvā bhojayitum pravṛttāḥ | yato Dharmaruciḥ tad api bhuktvā naiva triptāḥ | gṛhapatinā bhūyah samlakṣhitam | nāyam triptāḥ | tenoktam | ārya punar bhokṣhyase | sa kathayati | mahātman yaśi te parityaktam | yatas tasmāc chakatād annapānam gṛhītvā trayānām bhikṣūnām paryāptam syād iti punar bhojayitum pravṛttāḥ | sa Dharmaruciḥ tad api bhuktvā naiva triptāḥ | prīṣṭāḥ | ārya punar bhokṣhyase | sa kathayati | yaśi te parityaktam | yataḥ sa gṛhapatīḥ tasmād annapānam gṛhītvā yena caturṇām bhikṣūnām paryāptam syād iti punar bhojayitum pravṛttāḥ | sa Dharmaruciḥ tad api bhuktvā naiva triptāḥ prīṣṭāḥ | ārya punar bhokṣhyase | bhūyah sa kathayati | yaśi te parityaktam | yataḥ punas tasmāc chakatād yena pañcabhikṣūnām annapānam triptāḥ syāt tāvad gṛhītvā punar bhojayitum pravṛttāḥ | tad api cābhyavahṛitam | naiva triptāḥ | vīstareṇa yavad daśānām bhikṣūnām annapānena paryāptam syāt tāvad bhuktvā naiva tripyate | yatas tena samlakṣhitam, nāyam manushyo manushyavikāro jatīḥ grāyate pañcabhir ² Nīlavasaso yakṣhaṅgair Jēṭavanam aṇanyam iti teshām bhaviṣyaty evānyatama³ iti samcintya garbharupam gṛhe ⁴ nupraveṣayitum pravṛttāḥ | ⁵ gacchatha yūyam cīghram gṛham evāham etauko yaśi jivāmi mṛiye ⁶ veti | sa gṛhāyānam [A. 84 a] vīsarjya maranabhayaabhūtas tasmāc chatakād annapānam gṛhītvā parivēśhayitum ārabdhān | sa ca svairam bhunjati | gṛhapatinoktam | ārya ivaritatvaritam pratīcchasva | yatas tena Dharmaruciṇā kṣhipram

¹ Ex conj. nirāśayitān AD niraśitān EC

² nīlavasasā D

³ So D

The other MSS omit eva

⁴ Sic MSS

prati grīhītvā bhoktum ārabdhām | sa grīhapatis tvaṇitatvaṇitam pariv-
 veshayītvā niravaśeshatas tad annapānam śakātam dattvā dakṣiṇā-
 decanam api bhayagrīhīto 'grutvā tvaṇitatvaṇitam vandamy āryeti
 prīṣṭham anavalokayamāno nagaram prasthītaḥ | tasmān nagarāt
 pīṇapātanīrīhārako bhīkṣuḥ | tasyaivam pīṇapātam grīhītvā gataḥ |
 tena tad api bhuktaḥ | tasya Dharmaruceḥ na kādaśid yato jātasya
 Lūkṣuḥ pūrṇaḥ | taddīvasam cāsyā tenāharena triptīr jātā | tasya
 ca grīhapater nagaram praviśato 'bhūmukham Bhagavan bhīkṣusam-
 ghaparivṛtaḥ sampraptāḥ | sa grīhapatīr Bhagavataḥ kathayati |
 Bhagavan aham Buddhapramukham bhīkṣusamgham uddiśya pañ-
 cānām bhīkṣuḥcātānām triptītaḥ śakātam annapānasya pūṇyitva
 Jetavanam gato Buddhapramukham bhīkṣusamgham bhōjayīśhyā-
 mīti na ca me tatra bhīkṣavo labdhā elo me bhīkṣur dṛṣṭas tena
 samākhyātam Buddhapramukham bhīkṣusamgham antargriham upa-
 nimantranam 'pravīṣṭam, tasya mamaivam cittam utpannam eṣho
 'pi tāvad elo 'bhūktām itī, yatas tasya mamānupūrvvena sarvām
 tadannapānam śakātam dattam tena sarvām nipunato 'bhyavahṛitam,
 kim Bhagavan maṇuṣhyo 'tha vāmaṇuṣyaḥ | Bhagavatabhūṣitam |
 grīhapato bhīkṣuḥ sa Dharmaruceḥ nāṃna prāmodyam utpādayādya
 sa tvadiyenannapanena tripto 'rhattvam sakṣitkarīṣyati | atha
 Bhagavān Jetavanam abhyagataḥ | Bhagavān samlakṣhayati | ko 'sau
 dānapatīr bhaviṣyati yo 'sya Dharmaruceḥ etavatahārena pratidi-
 vāsam yogodvāhanam karīṣyanti | yato 'sya Bhagavatābhūṣitam | dṛṣṭ-
 tas tvavā *Dharmaruceḥ mahāsamudrah | sa kathayati | no Bhagavan |
 yato Bhagavān āha | grīhīta madhyam cīvarakarmukam paṇḍit-
 āham mahāsamudram darśayāmi | yato Dharmarucinā Bhagavataḥ
 cīvarakarmuko 'valamīṣṭaḥ | paṇḍit Bhagavan vitatapakṣa iva ham
 sarvāḥ sahacittodpadād riddhyā Dharmarucim grīhītvā samudratatam
 anupraptāḥ | yasmināc cāsyā sthāne *tūmitūṃgīlabhutaśyāsthīgākālā

* pravīṣṭas ABCD

* bhūktām MS

* Dharmaruceḥ MS

* tūmitūṃgīlabhūtaśyā A

tisṭhātī tatra nitvā sthāpita ultam cāśya | gaccha vatsa manasikā
 ram cintaya | yato 'sau Dharmarucis tām samikṣitum ārabdhah |
 kim etat kashtham syād athāsthiṣṭhākalātha phalakini¹ syāt | sa tasmād
 vyaktim alabhamānah paryantam anveshitum pravṛttah | vyaktim
 'copalabdhah | sa itaḥ cānutaḥ ca tasyā anuparçī ena tīm paryeṣha
 mānah çramam upagato na cāśya paryantam āśādayatī | tasyantad
 abhavat | nāham aśya vyaktim juāsyāmi kim etad itī na ca par
 yantam āśādayiṣhye gacchāmy asminn arihe Bhagavantaḥ [A 84 b]
 eva pricchāmi | yato 'sau Bhagavato 'ntikam gatvā Bhagavantam
 pricchātī | kim tad Bhagavan nāham tasya vyaktim upalabhamī |
 yato 'śya Bhagavān āha | vatsāsthiṣṭhākalāśhā | sa kathayātī | Bha
 gavann evamvidho 'sau sattvo yasyedriçī asthiṣṭhākalā | Bhagavatoktam |
 tṛpyasva 'Dharmaruce bhavebhyas tṛpyasva bhavopakaranebhyah,
 tavausthiṣṭhākalā | Dharmarucis tam çrutvā Bhagavadvaco vyākuli
 tacetāh kathayātī | mamausthedriçy asthiṣṭhākalā | tasyoktam | eṣhā
 Dharmaruce tavasthiṣṭhākalā | tathavidham upaçrutyātī vasamvignah |
 yato 'śya Bhagavatātavado dattah | Dharmaruce idam cedam manasi-
 kuru ity ultā Bhagavān vitatapakṣha iva rājahansa riddhyā Jeta
 vanam anuprāptah | atha Dharmarucinā cintayātī manasikāram
 anutisṭhātī ushmagatāny utpādītāni murchānah kṣhāntayo laukikā
 agraadharmā darçanamārgo lāhānāmārgah çrotaāpattīphalam prā
 ptam sakṛdāgamīphalam anāgāmīphalam arhātṭvān prāptam arihan
 'samvṛttas traḍhātukavitarāgah samaloshtakāūcana ākāçapānūta
 samacitto 'nunayapratighaprahāno 'vidyāvidarītāndakāro vidyābhijñā
 pratisamvitprapto bhavalābhalobhasatkāraparānmulho vāsīcandana
 kalpah sendropendranām devānām pūjyo mānyo 'bhavādyāç ca sam
 vṛttah samānvāhartum ātmanah pūrvajātīh pravṛttah | kuto hy
 aham cyutah kutropapanna itī | yataḥ paçyaty anekāni jātiçātāni
 narakatiryakpretacyutaç copannaç ca | tasyantad abhavat | jad aham

¹ phalakini CD² Sic MSS³ Dharmarucer MSS⁴ samvṛttam

Bhagavatā na samanvāhrito 'bhaviṣyam anāgataḥ' apī jātishv
 upasrīto 'bhaviṣyam | yataḥ samlakṣhayaty anāgata apy ātmano
 jātasamtatīr' nīrantaram anuprataprabandhena narakapretopapattih |
 ca evam samlakṣhya dushkarakārako vata me Bhagavān yadī ca
 Bhagavata mamaivaikasyārthe 'nuttara samyaksambodhīr adhigata
 syāt tan 'mahād dhy upakṛitam syat prag evānekesham sattvasahasra
 nam apayagatigamanam apanayati | tato 'sau *Dharmaruciḥ riddhyā
 Jētavanam anuprāpto Bhagavantam darśayā | tena lhalu sama
 yena Bhagavān anekāṣṭayā bhikṣuparśadaḥ purastān nishanno
 'bhūt dharmam deṣayati | athāsau Dharmaruciḥ yena Bhagavān
 tenopasamkrāntaḥ | upasamkrāmya Bhagavataḥ pādau cīrasā van
 dītvāikānte nyashidat | ek ītan nishanno Bhagavataḥbhūtaḥ | cīrasya
 Dharmaruce¹ | Dharmaruciḥ āha | cīrasya Bhagavan | Bhagavān āha |
 sucīrasya Dharmaruce² | Dharmaruciḥ āha | sucīrasya Bhagavan |
 Bhagavan āha | sucīracīrasya Dharmaruce³ | Dharmaruciḥ āha | sucī
 racīrasya Bhagavan |

yato bhikṣavaḥ samāyāj itaḥ sarvasamāyācchettaram Buddham
 Bhagavantam pricchanti | Bhagavan Dharmaruciḥ ihāva Cīrasastyaṁ
 jito sminn eva [A 85 a] Jētavāno pravrajito na kutācid āgato na
 kutācid gata ihāva tiṣṭhan Bhagavata Dharmaruciḥ evam neyate
 cīrasya Dharmaruce⁴ sucīrasya Dharmaruce⁵ sucīracīrasya Dharmaruce⁶,
 kim samdhāya Bhagavan kathayati | evam ukte Bhagavān
 bhikṣūn āmantrayate smi | na bhikṣavaḥ pratyutpannam samdhāya
 kathayamy atitā samdhāya kathayāmi | atitā samdhāya mamaivam
 uktam | icchanti⁷ bhikṣavo 'sya Dharmaruceḥ purvikaṁ⁸ karma
 plotim ārabhya 'dharmikathāṁ śrotum | etāsyā Bhagavan kalā etāsyā
 sugata samāyo yad Bhagavān Dharmaruciḥ ārabhya bhikṣuṇaḥ
 'dharmikathāṁ kuryat | Bhagavataḥ śrutvā bhikṣavo dhārayiṣy
 anti |

¹ santatīn MSS² So CD mahatyupakṛitam AB³ dharmaruci

riddhī MSS

⁴ ruceḥ MSS⁵ icchanti MSS⁶ purviki MSS⁷ dharmikathāṁ A dharmī BC dharmī D⁸ So MSS

bhūtapūrvam bhikṣhavo 'tīte 'dhvam prathamē 'sanikhyeye Kṣhe
 mankaro nāma Tathagato loka utpanno vidyācaranasampannah su
 gato lokavid anuttarah purushadamyaśārathih çastā devamanushya
 nām ca Buddho Bhagavan | sa ca Kṣhemāvatim rājadhānim upanī
 çritya viharati | tasyām ca Kṣhemāvatyām Kṣhemo nāma rājā rājyam
 karayati | tasyām ca Kṣhemāvatyām rājadhānyām anyatamo banik
 çreshthī prativasati | tenāsau Kṣhemankarah samyak sambuddhah
 shashthim traināsau sārddham bhikṣhusamghena sarīropalakanair
 upasthūtah | yato 'sau çreshthī samlakshayati | gacchami mahāsa
 mudram bhāndam samudāniya tasmac ca ratnāny āniṣṭa samghe
 pancavārshukam karishyāmīti | evaṃ samcintya bhāndam samudāniya
 grāmamgamapallipattānarājadhānūshv anupūrvēna cañcūryamanah
 samudram anupraptah | ghautavaghoṣhanam kritvā sāmudreṇa yana
 pātrena mahasamudram avatīrṇah | asya tasmin mahāsamudre 'vatir
 nayya Kṣhemankarah samyak sambuddhah sakalam buddhakāram
 kritiā 'nirupadhiṣṣhe nirvānadhātū parinirvritah | tasya parinirv
 ritya vaçino bhikṣhavaḥ parinirvritāḥ | saptāhaparinirvritasya çāsa
 nam antarlutah | sa ca çreshthī sa nūddhayānapātrena devatāmā
 nuṣhyaparigrihītena tasman mahasamudrat tīrṇah | uttīrya ca tam
 bhāndam çikatvīr uṣtrair gobhir gardabhīḥ cotkṣhyānupūrvēna
 samprasthūtah | sa ca panthinam gacchan prātipathikān pricchati |
 kim bhavanto janādhvam Kṣhemāvatyām rājadhānyām pravrittih |
 tair uktah | jānīmah | sa kathayati | asti kaccit' Kṣhemāvatyām rāja
 dhānyam Kṣhemankaro nāma samyak sambuddhah | te kathayanti |
 parinirvritah sa Bhagavān Kṣhemankarah samyak sambuddhah | sa
 ca tac chrutvā param bhedaṃ upagatā sammurehitā ca bhūmau
 pītītah | tasmāc ca jalābhūshhekena pratyāgataprāno jivita utthāya
 bhūyah pricchati | kim bhavanto janādhvam çrāvakā apī tātāt tasya
 Bhagavatas tishthanti | tair uktah | te 'pi vaçino bhikṣhavaḥ pari
 nirvritāḥ | saptāhaparinirvritasya [A 85 b] ca Buddhavya Bhagā

¹ So D, nirudhūçche AB, nirvādhū C

² kaccit D

malyaṣ cūrnaiḥ kārām kurvanti, tasmāc cādbhishthānād viśhayāc
 cāgamyā janapadā gāndhair mālyair dhupaiṣ curnaiḥ tasmimṣ caitye
 kārām kurvanti | yadī ca dakṣhino vāyur vati dakṣhinena vāyunā
 sarvapushpajātīnām gandhena tac caityam anganam easya sphutam
 bhavaty anubhāvitam, evam paścimena vāyunā vāyatānupūrvenāpi
 ca vāyunā vayatā tac caityanganam ca tena vividhena gandhamalyena
 sphutam bhavaty anubhāvitam | tasmimṣ ca stupe sarvajitakṛta
 nishthite sahasrayodhy abhyagataḥ | sa tam stūpam drishtvā sarva
 jatakṛtanishthitām kathayati | asminṣ caitye karam kṛtvā kim avā
 pyate | yato 'sau śreṣṭhī Buddhodāharanam pravṛttāḥ kartum evaṁ
 tribhū asamkhyeyair viyena vyāyamatanuttarā bodhūr avapyate | sa
 tam śrutvā viśhādam āpanno hinoṣṭhatayā kathayati | naḥam ṣṭk
 shyam anuttaram samyak sambodhim samudanayitum | tato 'sau
 śreṣṭhī Pratyekabuddhodāharanam pravṛttāḥ kartum, evam sa
 hasrayodhī tasyaṣ varṇodāharanam śrutvā viśhannacetāḥ kathayati |
 ctam apy aham Pratyekabodhim na ṣaktāḥ samudanayitum | tataḥ
 sa mahāśreṣṭhī kathayati śṛavakavarṇodāharanam kṛtvāsmimn apī
 tatāt prañidhatsva cittam | jataḥ sahasrayodhy aha | tvayā punar
 mahāśreṣṭhin katamasyām bodhau prañidhānam kṛtam | tena ma
 hāśreṣṭhinoktam | anuttarasyaṁ bodhau cittam utpaditam | sahasra
 yodhy aha | yadī tvayānuttarasyaṁ bodhau cittam utpaditam aham
 tavaiṣa śṛavakāḥ syām tiayāham samantabhartavyah' | yato 'sya
 śreṣṭhī āha | bahukilviśhakā vata bhavan kimtu [A 86 b] loko
 yadī tvam Buddho; adam ṣabdam śrutvā smṛitīm pratilabhetthāḥ | sa
 ca śreṣṭhī tam caityam kṛtvā nirikṣya pādayor nipatyā prañi
 dhanam karoti | anena dīnena nūbhūgatena Buddho tathāyām
 sugataḥ evayambhūḥ | tīrno 'ham tarajeyam janaughan atiritā yo
 pauryakair* Jinendrain |

Bhagavan āha | yo sū atite dhvam śreṣṭhy abhūd ahim eva
 va tasmim samaye Bodhūṣattvacaṣam vartim | yo sau sahasrayodhī

ettha esa Dharmarucis tena kālena tena samayena | idam mama
| ratham 'samkhyeya etasya Dharmarucir dāyanam | tat sandhaya
kathiyānu etasya Dharmaruci | yato Dharmarucir ajayaha etasya
Bhagavan |

diviye Dipankaro nama samyak sambuddho loka utpanno vidya-
caraḥ samyak sambuddho sugato lokavid anuttarah puruṣadāna
jagathah | ista dāyanam ca 'manuśyānam ca Buddho Bhagavan |
atha Dipankarah samyak sambuddho janapadeshu carikam caran
Dīśatita rajadhānam anupreṣṭah | Dīśatyam rajadhānyam Dipa
nama rāja rājyaṁ karayati riddham ca sphuṭam ca kṣhemam ca
sulokikam cakrimalaḥ ujanamanuśyam ca | tatra Dipena rajā
Dipankarah samyak sambuddhah sālhisamskārena nagarapraveṣeno
panamantritah | tasya ca Dipasya rajao Vāsavo nama samantarajo
bhūṭ | tena tasya duto nupreṣṭah | āgaccheha mayā Dipankarah
samyak sambuddhah sālhisamskārena nagarapraveṣenopanmantritah |
tasya pūjām karishyama iti | tālā ca Vāsavena rajñā dvadeca varṣa u
yajnam iṣṭvā yajñāśāne rajñā jana mahāpradānāni vyavasthapi
tani tadyatha sauvarṇakam daśakṛmāḥ lalau sauvarṇa sapatni catu
ratnamayī 'śayya pañca kārṣhapanaṣṭāni kanyā ca sarvālakṣmī
vibhūṣitā | tena klālā samayenānyeshu janapadeshu dvau māna
vakau 'jratvāyatah | tābhyam copadhyayasakāṣaḥ vedādhyayanam
kritam | dharmata śācaryasya caryadhānam 'upadhyayaśyopādhyaya
dhānam pradēyam iti juatvā cintayatah | tābhyam 'ca śrūtam Vāsa
vena rajna pañca mahāpradānāni yajñāśāne samudānitāni yo brah
manah svādhyayasampanno bhaviṣyati sa 'lapyatiti tayor etad
abhavat | gacchavas tatra tam | radānam pratigṛhṇivah ko smākam
tatra lalugrutatamo va svādhyāyatamo lhavishyatiti san cintya
jena Vāsavya rajao mahānagaram tena samprasthitau | tasya ca

¹ manuśyānam ca A manuśyām BC dāvanamanuśyām D ² sayā ABC

³ pratīśatitau MSS

⁴ Ex conject. MSS omitt upādhyāyasya.

⁵ tā AB

ca CD ⁶ lapyatiti MSS

[A. 87 a] rājño devatayārocitam | yāv etau divau mānavakāv āgac-
chatah Sumatiḥ ca Matiḥ cānayoḥ dvayoh Sumater etat pradānam
dada | yad evam maharāja tvayā dvādaśa varshāni yajña ishṭa¹ asmāt
punyaphalān mahattamapadasya Sumater mānavakasya mahāpradā-
nam dāsyasi | sa rājā sandakshayati | nunam etau mahātmānau
yeshām arthāya devatā apy ārocayanti | yato 'sau rājā paṇyati
mānavakau durata evagacchantau prasādikāv abhirūpau | tau ca
gatva tatra yajñe brāhmanapanktishu prajñāpteshv āsaneshv agrā-
samam abhiruhya vasitātau | yato rāja Vāsavaḥ tau drishtvāivam
cintayati | yo 'sau Sumatir nāma mama devatair ārocitah sa esha
bhaviṣhyati | sa rājā tam agrāsanaṁ upagamya Sumatim mānavam
prieçhati | bhavān Sumatiḥ | tenoktam | aham | yato rājā Vāsavaḥ
Sumatim mānavam agrāsane bhojayitvā tām pañca pradānāni pra-
yacchati | Sumatir mānavaḥ catvari mahāpradānāni grihṇāti danda
hamandaluprabhṛtūny ekam kanyāpradānam na pratigrihṇāti | sa
kathayati | aham brahmecāri | yataḥ sa kanyā Sumatim mānavam
prasādikam abhirūpam drishtvā lubdhvā snehotpannā tam Sumatim
mānavam evam āha | 'pratigrihṇa mām brahmana | sa kathayati | na
çakyam may² 'pratigrihṇitum | yataḥ s' kanyā rājña pradānabuddhyā
parityaktā na punar grihṇa Sumatināpi mānaven upratigrihyamana³
rajño Dipasya Dipavatim nagarim gatī | s' tatra gatvā tad ātmīyam
alankāram çarirad avatīrya mūlākārīyānuprayacchati | asya alankā-
rasya mulyam me pratidivasam devasy ārthe nilotpālāni dadasva | s'
tenopakramena tad alankārikam suvarnam dattvā devaçuçrūṣhikā
samvṛitta | sa ca mānavakah Sumatis tam catvari mahāpradānāni
grihyopādhyāyasakāçam gataḥ | gatva copadhyāsyatā tām catvāri
mahāpradānāny anuprayacchati | telhyaç çopadhyāsyas trīm prati-
grihṇāti kārshāpananām tu pañca çatani tasyaiva Sumater dadāti | sa
ca Sumatis tasyām eva ratrau dīpa evapnān adrikshit | mahāsamau-
drani pavāni vāhīyasena gacchami imau candradītyau evam ma-

¹ Sic MSS.² apatigrihnamānā MSS

shyati | yatah sâ kathayati | na tvayâ sarvapushpâny uddhṛitya
 rājāh pârvaṁ dattāny eva | mālākāra śha | dattāni | yatah sâ dārikā
 kathayati | madhyāni puṇyair etāni prâdurbhûtāni prayacchoddhri-
 tāni mama | mālākārah kathayati | katham etāni praveçakāni bha-
 viṣhyanty aśamviditam rājakulasya | dārikaha | uddharatu bhavaṁ
 aham udakakumbhe prakshiptam praveçayishyāmi | tena mālākā
 renaivam çrutvâ tasyâ dārikâyas 'tāny uddhṛityānupradattāni | sâ
 tāni grhîtvodakakumbhe prakshipyâ tat kumbham udakasya pâr-
 yitvâdhishthānam gatâ prasthitâ | sa ca Sumatis tat sthānam anu-
 sampraptah | tasyaitad abhavat | katham aham Buddham Bhaga-
 vantam drishtvâ na puṇyāmi | sa mālākāragrihāny anvîhundat^{*}
 sarvapushpānveshanaparo na ca kuncid ekapushpam âśidayati | paçcīd
 vâhyenâdhishthānān niryamyarāmenârāmam pushpāni paryeṣamā-
 nah [A. 88 a] paryatati na caikapushpam âśidayati | atha par-
 yatamānas tad udyānam samprāptah | sâ ca dārikâ tasmâd udyānit
 tasya Sumatir mânavaśyâbhimukham âgatâ | yatah puṇyānubhāvena
 tāni nilapadmāni tasmâd udakakumbhâd abhyudgatāni | yatas tani
 Sumatir drishtvâ tasyâ dārikâyb kathayati | prayaccha mamaitāni
 padmāni matsarâçād eṣhām nishkrāyam pâlucakârshâpanaçatam gri-
 hāna | sâ dārikâ tasya Sumateh kathayati | tadâ necchasi mām
 pratigrihitum idānīm mâ padmāni yācase nāham dāsyāmi | evam
 uktvâ tam Sumatim mânavam uvāca | kim ebhih karishyasi | Sumatir
 śha | Buddham Bhagavantam arcayishyāmi | paçcīd dārikâ katha-
 yati | kim mama kîrshâpanaih krityam evam aham Buddhāya dāsyē
 yadi tvam eṣhām padmānām pradānaphalena manāpi^{*} jātū am jātūām
 patum icchasi aśya dānasya pradānakāle yady evam pranidhānam
 karoshi jātūām jātūām mama bhāryâ syād iti | Sumatir śha | vāyam
 dānâbhuratāh svagarbharupaparityāgam svamāmsaparityāgam ca
 kurnahi | tatah sâ dārikâ Sumateh kathayati | tvam evam pranidhā-
 nam kuru paçcīd jenâbhjarthiyase tasya mām anuprayacchethāhi |

^{*} tām MSS^{*} mālākāragrihaavahanam MSS^{*} mām api^{*}

yadā ca Sumatir mānava Dīpankarena samyaksambuddhena vyākṛitas tadāsyā Dipena rājñā jatā grihitāh | Vāsavo rājā kathayati | mamaitā jata anuprayaccha | tatas tasya Dipena rājñānupradattāh | tena grihitvā gamitah aṣṭir vālasahasrāni | tasya rājno 'mātyāh katha yanti | devāsmākaṁ ekakam vaṁam anuprayaccha vyaṁam eṣham caityaṁ karishyāmah | tena rājñā teshāṁ bhṛityānāṁ ekaiko vālo dattah | tair amātyaṁ svake vyūte gatvā caityāni pratishthāpitāni | yadā Sumatir mānava 'nuttarāyāṁ samyaksambodhau vyākṛitas tadā Dipena rājñā Vāsavena ca rājñā tair anekaiḥ ca naigamajanapadaṁh 'sarvopakaraṇaṁh pravārito 'nagatagunavekshatayā | tatah sa Matir² mānava ucyate | aham anuttarasyāṁ samyaksambodhau vyākṛitas tvayā kutra cittam utpaditam | sa kathayati | kshato 'ham³ Sumate mānava | sa kathayati | katham kritiḥ kshato 'si | tatah sa kathayati | yadā tava Dīpankarena samyaksambuddhena padbhyāṁ jatā avashtabdhāḥ⁴ tada mayā kupitena vāg nṛçārta Dīpankarena samyaksambuddhena çetṛiṇasya jatās tiraçcām yathā padbhyāṁ avashtabdhāḥ⁵ | yatas tasya Sumatir kathayati | āgacchasva Buddhasya Bhagavato 'ntiko pravrajavah | tatas tau Sumatir Matir⁶ ca Dīpankarasya samyaksambuddhasya pravacane pravrajtau | Sumatir⁷ ca pravrajya trini pitakany adhitāni dharmena parśhat saṁgrihita [A 89 b] | sa ca Sumatir manavaḥ cyutah kālagaṭas Tushite devanīkaye uppannah | Matir mānavaḥ cyutah kālagaṭo narakeśhūpapaṇnah |

Dhagavān āha | yo 'sau Vāsavo rajabhut tena kalena tena sama yena raja Bimbisārah | yaṁ tany aṣṭir amātyasahasraṁ tena kālena tena samayena tany etarhi aṣṭir devatāsahasraṁ | yo 'sau Dīpavatiyako janakāyah⁸ | yāsau darika eṣhaiva sa Yaçodharā | yo 'sau Sumatir aham eva tasmin samaye bodhisattvacaryāṁ vaṁ vartāmi | yo 'sau Matir⁹ eṣhaiva sa Dharmaruciḥ | etad dvitīye 'saṁkheye aṣṭya

¹ Sic D saṁopa ABC² Ex conject Sumatir MSS³ Sumater MSS⁴ Sic MSS⁵ Sic ABC stabdhā D⁶ Sic MSS something lost⁷ Mati MSS

ca Dharmaruceer mama ca darṣanam yad aham samdhāya kathā
yāmi, cirasya Dharmaruce¹ sucirasya Dharmaruce² |

tasmīd apy arvāk tritiye 'samkhye Krakucchando nāma sam
yaksambuddho loka utpanno vidyācaranasampannah sugato lokavid
anuttarah puruṣhadāmyasārathih ṣāstā devamanuṣyānām Buddho
Bhagavān | tasyām ca rājadhānyām anyataro mahāgreshthi prati
vasati | tena ca sadriṣṭ kulāt kalatram ānutam | sa ca kalatrisaṁ
jah kṛdati ramite paricārayati | tasya kṛdato ramamānasya pari
cārayataḥ putro jataḥ | sa ca grihpatiḥ ṣṛṣṭhas tasya cārhan bhik
shuh kulīvavadaḥ³ 'stī | sa ca grihapatis tām patnīm evam āha | jāto
'smākam rinadharo dhanaharo gacchāmy aham idānim bhadre haṁ
dharmaṇām deṣāntaram bhāṇam ādāya | sa ca 'haniglokenavṛito
dārataram gato bhāṇam ādāya | yato 'sya na bhūyaḥ ciram apy
āgacchati | sa ca dārakah kālāntareṇa mahān samvṛitto 'bhirūpo
darṣanīyah prāsadikah | tato 'sau mātaram pricchati | amba kim
asmakam kulārthāgatam karma | sā kathayati | vatsa pitā tava
panam⁴ 'vābayanū āsit | tataḥ sa dāraka⁵ āpanam ārabdho vāhayitum |
sā ca mātāya kleṣair bādhyamanā cintayitum pravṛttā | kī upāyah
syād yad aham kleṣān vinodayeyam na ca me kaṣcy jānīyāt | tasyā
samcintyaivam adhyavasitam⁶ | evam eva putrah, kāmahetoḥ tathā
paricārāmī yathānenaiva me sārḍham rogavinodakam bhavati naiva
sajinasya ṣaṅkā bhaviṣyati | tatas tayā vṛddhayuvati śhuya bho
jayitvā⁷ dris triḥ paṇcān navena⁸ pātenācchiditā | tasyāḥ sā vṛddhā
kathayati | kena kīryenaua⁹ 'mamānupradānādinā [A. 90 a] upa
kramenānupravṛittim karoshi | sā tasyā vṛddhāyā viśvavā¹⁰ bhā
tvaivam āha | amba ṣṛiṇu viṣṇāpyam, kleṣair atīva badhye priyatām
mamotpādyā manuṣyānveshanam kuru yo 'bhyantara eva syān na

¹ ruceh MSS.² AD add suciracirasya Dharmaruce (D reads ruceh)³ haniglokenavṛito BCD, haniglobhakenavṛito A⁴ vābayan MSS⁵ āpanam MSS⁶ situm MSS⁷ patanā BCD, patavā A⁸ śro⁹ MSS query mamāna ?

ca 'çankaniyo janasya | vriddhâ kathayati | neha grihe tathâvidho
 manushyah samvidyate nâpi pranayavan kaçcit praviçati yo jana
 syaçankaniyo bhavet katamah sa manushyo bhavishyati yasyaham
 vakshyami | tatah sâ banikpatni tasya vriddhayah kathayati | yady
 anyo manushya evamvidhopakramayukto nasy esha eva me putro
 bhavati naisha lokasya çankaniyo bhavishyati | tasyas tayâ vriddhâ
 yabhihitam | katham nu putrena sârdham ratikridâm gamishyasi
 yuktam syad anyena manushyena sardham ratikridâm anubhavitum |
 tatah sâ banikpatni kathayati | yady anyo bhyantaro manushyo na
 samvidyate bhavatv esha eva me putrah | tayâ vriddhayabhihitam |
 yathepatam kuru | tatah sa vriddhayuvati tasya banijah² putrasya
 vaganya pricchati | vata taruno 'si râpavame ca kim pratishthito
 'syarthena | tena tasya abhihitam | kim etat | tatah sa vriddhâ
 kathayati | bhavân evam abhirupaç ca yuvâ câsmu vayasi taruna
 yuvatyâ sârdham³ çobethâh kridan raman paricârayau kim eva
 kamabbogaparihinas tishthasi | banigdarakas tam çrutvâ lajjâvyâ
 patrapyasamlinacetas⁴ tasya vriddhayâs tad vacanam nâdlinvasayati |
 tatah sâ vriddhavim divr api trir api tasya dârakasya kathayati |
 tarunayuvatis tavarthe kleçair badhyate | sa banigdarako divr api
 tair apy ucyamânas tasyâ vriddhâyâh kathayati | amba kim⁵ tasyas
 tarunayuvatyah⁶ samnunte kimcid abhihitam | tatah sâ vriddhâ
 kathayati | uktam tasyâ mayâ tannimitam tayâ mama nunte na
 pratijâtam sa ca darikâ hrivyapatrâpyagrihitâ na kimcid vakshyati
 na ca çariram avritam karishyati na tvaya tasya vanveshane yatnah
 karaniyah | tatas tena banigdarakena tasyâ vriddhâyâ abhihitam |
 kutrasmakam samgatam⁷ bhavishyati | tayabhihitam | madiye grihe |
 tenoktam | kutravakaçe tava griham | tato sya tayâ vriddhaya
 griham vyapadiṣtam sa ca vriddhâ tasyâ banikpatnyah sakaçam

¹ çankaniyâ MSS ² banijo MSS ³ çobethâ MSS ⁴ Ex conject.
 lajjâvyapatrâpyam salinacetas MSS ⁵ tasyâ MSS ⁶ Sic MSS Qu tan
 nimitte ⁷ samgatah MSS here but samgatam infra

nam tasy ā mātuh ūrasī pravṛitam dūṣhṭvā ca tām mataram pucchati |
 amba kuto 'yam tava ūrasī prāvarano 'bhyāgataḥ | yatas tayābhi
 lutam | ady 'py aham tavaṁbā, evam cira-kālam tava mayā sārḍham
 kāmān paribhujato [A 91 a] 'dy 'py aham tava saivambā | yataḥ
 sa banigdarakas tathāvidham mātṛivacanān upaṣṛutya sammūḍho
 viḥvalacetā bhūmau nipatitaḥ | tatas tayā sa matrā ghatajalapari
 shekenāvasiktaḥ | sa jalaparishhekāvasikto darakaṣ cirena kālana
 pratyāgataprānaḥ | tayā mātṛā samācāśyate | kim evaṁ khedam
 upāgatas tvam asmadīyam vacanān upaṣṛutya dhiranmanā bhavaśva
 na te viśhadaḥ karaniyah | sa dūrakas tasyih kathayati | katham
 aham khedam na smarishyāmi sunmoham vā yena mayi evaṁavidham
 papakam karma kritam | tataḥ sa tīyābhihutaḥ | na te manahcūkam
 asmin arthe utpādayitavyam 'panthāsamo matuḡrāmo yenaivam hi
 yathā pitā gacchati putro 'pi tenaiva gacchati na cāsau panthā
 putrasyanugacchato¹ doṣhakarako bhavaty evam eva mātūgrāmas,
 tirthasamo pi ca mātūgrāmo yatraiva hi tirthaḥ pita snāti putro 'pi
 tasmin snāti na ca tirtham putrasya snāyato doṣhakārakam bhavaty
 evam eva mātūgrāmo, 'pi ca pratyanteshu janapadeshu dharmataḥ
 varṣhā yasyām eva pita 'asaddharmanābhigacchati tām eva putro 'py
 adhigacchati | evam asau banigdarako matrā bahuvīdhair anunaya
 vacanair vinitaḥokas tīyā² 'mātṛa tasmin patake 'saddharme punaḥ
 punar ativasamyātarāgāḥ pravṛittāḥ | tena ca creshṭhantī grihe lekhyo³
 'nupreshitaḥ | bhādre dhirorjitamahotsāhā bhavaśva aham api lekhanu
 padam evāgamishye | sī banikpatnī tathāvidham lekhartham ṣṛutī ī
 vaimanasya-jātā cintayitum pravṛittā | mahāntam kalām mama tas
 jagamāsam adishṭamamāyās tade māgātā adānuḥ sapṛavāsam vidhano
 pakramena putram ca paricaritva sī cagamishyati, ka upīyah snād
 jad aham tam ihāsamprāptam eva juitād vyāpṛopapejyam itī
 samcintya tam putram tūḥva kathayati | putrī te lekhyo 'nupreshita

¹ patthāsamo MSS² ati MSS³ Sic MSS⁴ n. dravā A

matramya B m. dravā C m. dravā D * lekhyo MSS

evam pracchannena kramena ratikrīdām anubhavishyāmo yannu
 vayam asmād deçāḍ anyadeçāntaram gatvā prakāçakramena nibhāṇkā
 bhūtvā jāyāpatītī vikhyātādharmānah sukham 'prativasema | tatas
 tau griham tyaktvā mitrasvajanasambandhivargān apahāya purāna-
 dāsidāsakarmakarāms tyaktvā yāvad arthajātam huraṇjasuvarnam
 ca grihyānyavishayanāntaram gatau | tatra gatvā janapadesū vikhyā
 payamānau jāyāmpatikam itī ratikrīdām anubhavamānau vyavasthi-
 tau | yāvad arhan bhukshuh kenacit kālāntareṇa janapadacārakām
 caran tam adhussthānam anuprāptah | tena tatra pindapātam¹ anvā-
 lundatā vithyām nishadyāyam² baugdharmanā³ samvyavahāramānah
 sa dārako drishto⁴ drishtvā cārogyayitvā cābbhūbhāshyoktah | mātus
 te kuṣalam | sa ca darakas tam arhantam tathābhivadamānam upa-
 çrutya sambhinnacotāh avena duçcaritena karmanā çankitamanaç
 cintayitum pravṛittah | sa vicintya mātṛsakāçam gatvā samvedayati |
 yatur abhyāgato yo 'sāv asmadgriham upasamkrāmaty esha⁵ sa ihā
 dhussthāne pratisamvedayishyati eshāsya dārakasya mateti vayam
 ccha jāyāmpatikam itī khyātau katham esha çakyam ghatayitum |
 tatas tayoh sameintya tam griham enam upanimantrayitvā bhūñjā
 nam ghātayāmah, tatas tayor evam sameintya so 'rhan bhukshur
 antargriham upanimantrayitvā bhojayitum ārabdhah | sa dārako
 gūdhacastro bhutvārhantam bhojayitum matrā saha nirjanam griham
 krītvā sa cārhadbhukshur [A 92 a] bhūktvā tasmād grhād viçrab-
 dhacārakramena pratinnirgatah | tatas tena dārakenainam antargri-
 haviçrabdhacārakramam avakshya nirgacchantam parapṛisthūbhūtvā
 çarire 'sya çastram nipātya jivitaḍ vyaparopayati | kāmāç ca lavano-
 dakasadrīçā yathā yathā sevyanti tathā tathā trishnāvṛiddham upa-
 yānti | tasya dārakasya sā matā tam putram 'asaddharmanānutarta-
 mānā tasmunn evādhushthāne çreshthiputrena sārddham pracchanna

¹ prativasemah MSS ² pātṛam MSS ³ nishadyāyam MSS ⁴ baug
 dharmena? ⁵ om MSS ⁶ eshan AD eshan CD ⁷ dharmenā
 MSS

lāṃā asādūdharmeshu saktacittā¹ jātā tasya dātakaṣya tathavidha
 upakramah pratisamviditah² | tatas tena tasya mator ūktam | amha
 nivrattissodhā³l doṣhāt | sī ca⁴ tasmā⁵ creshthiputre samraktacittā
 dūr api trīr apy ucyamānā na nivrattate | tatas tena mūlakoṣham
 asūm kṛtvā sī matā jṛitād vyapaśopitā | yadā tasya trīny ānantar-
 yāni⁶ paripūrṇāni tadā devatābhir janapadeshv ārocitam | yāpā esha
 putrighātako rīhadghātako mātṛighātakaḥ ca trīny anenānantaryāni
 naralakarmasamvartaniyāni karmāni kṛtany upacitāni | tatas tenā
 dlushthānajanena tac chrutvā tadadhlushthānān nivrattatah | sa yadā
 nivrattataḥ tasmā⁷ adhlushthānāt tadā cintayitum pravitatah | asti
 tasya Buddhacāyane⁸ kaṇṇād evānūnaya evāni manasikṛitam gacchā
 mblīntm pravrajanta | sa ca vikāram gatvā bhikṣusulāṇam upa-
 samākrāmyantāni kathayati | śṛya pravrajeyam | tatas tena bhik-
 ṣhūnoktam | mā tāvāt putrighātako⁹ 'sī | tena bhikṣhur abhūyatah |
 asti mājā ghotnab putā | tatāh pūnāh pravitatah | mā tāvān mātṛighātako
 'sī | tenoktam | śṛya ghotitā mayā matā | sa bhūjāh pravitatah | mā
 tāvād arhaḥbādhy te kṛtatah | tatāh sa kathavati | arham api ghā-
 titatah | tatas tena bhikṣhunābhūyatah | ekaikenarāhīm karmānām
 acaranān na pravrajyārīho bhavasi prāgeva samastānīm gaccha vatsa
 nāham pravrajayishyo¹⁰ | tatāh sa puruṣho 'nyasya bhikṣhoḥ sulāṇam
 upasavakṛmya kathayati | śṛya pravrajeyam | tatas tenāpi bhik-
 ṣhunānupūrvīena prahitā pratyākhyatah | tatāh paṇḍit anjasya
 bhikṣu¹¹ sūkīyāni gūṭāh | tam api tathāiva pravrajyīm¹² āyacate |
 tenāpi tathanupurvakramena prahitā pratyākhyatah | sa yadā dūr
 api tūr api pravrajyīm īyatanmīno¹³ pi bhikṣhubhir na pravrajitah,
 tadāmarśhajātah¹⁴ cintayitum pravitatah | yāpi varasūlharanā pravi-
 rajyā tām aham apy ājācan na labhāmī | tatas tena tasmān vihā

¹ cakṛtsentā ABC.² vidāh MSS³ tasmā creshthiputrena MS⁴ paripūrṇā MSS⁵ Et conject kaṇṇād evānūnaya evānmanasikṛitam I⁶ B om , kaṇṇād evānūnaya evānmanasikṛitam CDE (C reading kaṇṇād devānūn-
 yam)⁷ pravrajyishye MSS⁸ āyācāte ABC⁹ tam ā, ta D

çayātānām bhikṣhūnām agnir dattah | tasmā vihāre 'gnim dattvā
 nyatra [A. 22 b] vihāram gatah | tatrāpi gatvā bhikṣhūnām upa-
 samkrāmya pravṛjyam 'āyācate | tair api tathāivānupuriṇa prīṣṭvā
 pratyākhyātah | tatrāpi tena tathāiva pratihatacetasāgnir dattah |
 tatrāpi vihāre bahavo bhikṣhavaḥ 'çākṣhaçākṣhāç ca dagdhāḥ | evam
 tasyāneka vihāraṇ dahataḥ sarvatra çabdo vṛṣita evamvidhaç ca-
 vānvidhaç ca pāpakarmakāri puruṣo bhikṣhūbhyah pravrajyām
 alabha vihārān bhikṣhūnāç ca dahatīti | sa ca puruṣo 'nyavihāram
 prasthūtaḥ | tatra ca vihāre Bodhisattvajātiyo bhikṣhuḥ prativasatī
 tripataḥ | tena çrutam sa evam duṣkarakarmakāri puruṣa ihāgac-
 chatīti | yataḥ sa bhikṣhuḥ tasya puruṣasyāsamprāptasyaiva tasmā
 vihāre pratyudgataḥ | sa tau puruṣam sametya kathayati | bhadrā
 mukha kim etat | yato 'sya puruṣenoktam | ārya pravrajyām na
 labhami | tatas tena bhikṣhunoktam | āgaccha vatsaham te pravṛā
 jayāmīti | paçcāt tena bhikṣhunā tasya puruṣasya çiro mundapayitva
 kāshāyām vastrām dattām | paçcat sa puruṣah kathayati | ārya
 çikṣhāpadām me 'nuprayaccha | tatas tena bhikṣhunoktah | kim te
 çikṣhāpadāḥ prayoganam evam sarvakālam vadasvi namo Bud-
 dhaya namo Dharmāya namah Saṃghāyeti | paçcāt sa bhikṣhuḥ
 tasya puruṣasya dharmadeçanām ārabdhah kartum | tām evam
 vidhaç caivamvidhaç ca pāpakarmakāri sattvo yaḥ kadācid Buddha
 çabdān çṛṇoshī smṛitam pratilabethāḥ | athāsau tripito bhikṣhuḥ
 cyutah kalagato deveshupapannah sa capi puruṣiḥ cyutah kalagato
 narakeshupapannah |

yato Bhagavan aha | kim manyadhvo bhikṣhavaḥ | yo 'sāv atito
 'dhvanī bhikṣhuḥ tripita 'āsa aham eva sa tena kīlena tena sama-
 yena | yo 'sau pāpakarmakāri sattvo mātāpitṛnadhātala esha eva
 Dharmaruciḥ | idam mama tritiye 'saukḥye 'sya Dharmaruce-
 darçanam | tad aham saṃdhāya kathayāmi, carasya Dharmaruce,

¹ āyācate ABC

² çākṣhaçākṣhāç ca AEC [cf. Burnouf, Lotus pp

sucirasya Dharmaruce, suciracirasya Dharmaruce¹ | yāvaoca mayā
 lūkshavas tribhir asamkhyeyaiḥ śhaḍḍiḥ pīramitabhir anyaiḥ ca
 duḥkharacatasāśrair anuttarā samyaksambodhiḥ samudanitā tavad
 anena Dharmaruciṇā yad bhūyasa narakatiryakshu kṣhapitam | idam
 avoca Bhagavan ātīmanasas te lūkshavo Bhagavato bhāṣitam
 abhyānandan | Dharmarucyavadānam aśitadaṣam² |

XIX.

[A. 93 a] Buddho Bhagavān Rajagrihe viharati Venuvane
³Kalandakanivāpe | Rājagrihe nagare Subhadro nāma grihapatīḥ
 pratīvasaty ōḥyo mahādūhano mahābhogah | so 'tyartham Nir
 grantheshv abhiprasannaḥ | tena saduṣṭa kulat kalātram ānitam | sa
 tayā sārḍham kṛlātā ramate paricarayati⁴ | tasya kṛlātā rama
 mīnasya paricarayataḥ kalāntarena patnī āpannasattvā samvṛttā |
 Bhagavan purāḥne mṛasya pūtracivaram ādāya Rājagriham paṇḍaya
 prāvīkṣat | Rājagriham pinlaya caran yena Subhadrasya grihapater
 nīḣanānam tenopasaṁkrāntaḥ | adraḥśhit Subhadro grihapatir Bha
 gavantaṁ darśd eva drishtvā ca punaḥ patum ādāya yena Bhaga
 vams tenopasaṁkrāntaḥ | upasaṁkrāmya Bhagavantaṁ idam avoca |
 Bhagavann iyaṁ me patnī āpannasattva samvṛttā kim janayīṣy
 yatīti | Bhagavan āha | grihapate putram janayīṣyati kulam uddyo
 tayīṣyati divyamanuṣṭum ḥṛīyam pratyanubhavīṣyati matṛa ḥāsane
 pravrajya sarvakleṣaprahanād arhattvam sakṣhātkaṁṣyati | tena
 Bhagavataḥ ḥṇināḥ pranītasya khadanīyabhojanīyasya patrapuro
 dattaḥ | Bhagavān arogya ity uktvā pindapatam ādāya prākṛantaḥ |

¹ Ex conject sucirasya Dharmaruceḥ sucirasya Dharmaruceḥ sucirasya
 Bhagavan AB sucirasya Dharmaruceḥ sucirasya Dharmaruceḥ sucirasya
 here clocapata 53. om AD ² -daṣa MSS BC add
 and B-htl and Roth s v Karandakanivāpe ³ Sic ABD Karandaka C ef Sahasod m t
⁴ om A paricarayati BCD

yati | sarvathā parityāgyo 'sā itī viditvā sa bhairahajyam datum
 ārabdhīh | cāramahaviko 'sau sūttīy tad asya bhairahajyā rthāya syād
 itī | sa tasyā vāmakukṣum marditum ārabdhah | sa garbho dak-
 ṣiṇmukṣum gatah | Sulhadro dakṣiṇakukṣum marditum arāb-
 dhah | sa vāmam kukṣum gatah | asthānam etad anavakāṣo jao
 cāramahavikah sūttīyo 'utarād uccodhya kalam karishyaty aprāpte
 āgrivakṣhye | sī grihapatipatnī kukṣum mardyamānena vikrośitum
 ārabdhī | 1 rativēgyāhī gṛutam | te tvāritatīvaritam gātīh pricehanṭī |
 1 hasantah kum iyam grihapatipatnī viranti | Sulhadrah kathayati |
 kukṣumatī cshī nūnam asyāh prasavakala itī | te prakrāntah | Subha-
 draḥ samvakṣhyati | na śakyam asyā atropasankramam kartum
 aranyam nayāmīti | sā tenāranyam nītvā tathopakrāntā yathā kala
 gatā | sa tam pracchannam griham anīya subhritsāmī andhībāndhāvā
 nām prativēṣakanām ca kathayati | bhavantah patnī me kālaga-
 teti | te vikrośitum ārabdhīh | sā tair vikrośadbhur mūlpatilohitavādā
 tair vastrāh cūvikam ālamkritya Citavanam cūṣṣaṇam abhinirhṛitā |
 nirgranthah gṛutam | te hrishitatushitapramuditā cchattrapatākā
 ucchrīyitvā¹ Rajagrihīṣya nīgarasya rathjāvāthicatī arāṇy gatake
 upahīn lamānā ārocayanti | cūṣṣantū bhavantah Cramanena Gau-
 tamena Sulhadrasya grihapateh patnī vjāhṛitā putram janayī hyatī
 kulam uddīṇayīshyati divyam mūshim cūṣyam pratyānubhavīshyati
 mamā cūṣane pravyūya sarvakleṣaprahānād arhattvam sīkṣhatka-
 rīshyati sī ca kālāgatā Citavanaṣmaṣaṇam abhinirhṛitā yasya tīva
 vikṣamulam eva nāstī kutas tasya śakṣhapattraphalam bhavīshyati |
 atrāntare nāstī kimcid Buddhānam Bhagavatām ajūṭatam adīcīyam
 aviditam 'avījātām | dharmata khalu Buddhānām Bhagavatām
 mahākārunikānām lokānugrahapravṛttīnām ekarākṣhānām 'śama-
 thavipaṣyanavāhīnām tridamathavastukūṣalānām caturroghottorā
 nām riddhispādacaranatalasupratīshthitānām caturśhu saṃgrahavas-
 tūshu dirgharatrakṛitaparicāyanām caturvāṣṭārādy avīṣārad inām pa-

¹ Sic MSS ucchrīpatitī ?

² avījātām MSS

³ samatā a MSS

cāṅgaviprahinānām pañcagatisamatikrāntānām śhaṅgasamanvāga-
tānām śhaṭpāramitāparipūrṇānām 'asamhatavihārīnām [A. 94 a]
saptabodhyangakusumādhyānām aṣṭāṅgamārgadeçikānām navānu-
pūrvavihārasamāpattikuçalānām daçabalakulīnām daçadiksamāpūrṇa-
yaçasām daçacatavaçavartiprativiçakṣtanām trī ratres trī divasasya
Buddhacakṣhaṣṭhā lokam vyavalokya jñānadarçanam pravartate, ko
hryate ko vardhate kaḥ kṛicchraprāptah kaḥ samkataprāptah kaḥ
sambādhaprāptah² kaḥ kṛicchrasamkatasambadhaprāptah ko 'pāya-
nimnah ko 'pāyapranah ko 'pāyaprāgbhārāḥ kam aham apāyād
uddhṛitya svarge mokṣhe ca pratishthāpayeyam kasyānavaropitāni
kuçalamulany avaropayeyam kasyāvaropitāni paripācayeyam kasya
paripakvāni vimocayeyam | āha ca |

apy evātīkramed velām sāgaro makaralayah |

na tu vaineyavatsanām Buddho velām atīkramet || itī |

atha Bhagavān anyatarasmin pradeçe smṛtam akārṣit | dharmatā
khalu yasmin samaye Buddhā Bhagavantah smṛtam prāvīṣhkurvanti
tasmin samaye nilapītalohitāvadātā arcīṣho mukhaṁ niçcārya kāçcīd
adhaṣṭād gacchanti kāçcīd upariṣṭād gacchanti | yā adhaṣṭād gae-
chanti tāḥ Saṁjivam Kālasūtram Saṁghātam Rauravam Mahāraura-
vam Tapanam Pratāpanam Avicim Arbudam Nirarbudam Atatam
Hahavam Huhuvam Utpalam Padmam Mahāpadmam narakam
gatvā ye uṣṇanarakās teshu çitibhūtā nīpatanti³ | tena teshām
sattvānām karanāviçeshāḥ pratiprasrabdhāḥ | teshām evam bhavati |
kim nu vayam bhavanta itaḥ cyutā āhoṣvid anyatropapannā itī |
teshām prasādasamjananartham Bhagavān nirmitam viśarjayati |
teshām nūnānām dūṣṭvairam bhavati | na hy eva vayam bhavanta
itaḥ cyutā napy anyatropapannā api tv ayaṁ apurvadarçanah sattvo
'eyanubhūṣād asmaḥ im karanāviçeshāḥ pratiprasrabdhā itī | te nir-
mite caitan ābhūprasīdyā tan narakavedanīyam karma kṣhapayitvā

¹ asamhatavihārīsa B (cf p 95)

² Om MSS

³ ye çitānarakas

teshānubhūṣādā nīpatanti not in MSS (cf pp 18 138)

devamanushyeshu pratisamadhim gṛhṇanti yatra satyānām lāṅghana
bhūtā bhavanti | yā uparisthād gacchanti tāḥ Caturmahārājakāyikān
devān Trayastriṃśān Yāmān Tusitān Nirmānaratīn Parānirṇatā
vaçavartino Brahmakāyikān Brahmapurohitān Mahārahmarah
¹Paritābhān ²Apramānābhān Ābhāsvarān Paritāgubhān Apramāva
gubhān Çubhakṛtsnān Anabhṛakān Punyaprasavañ Vṛhatsphalan
³Atapān Sudṛiṣān Sudarṣanān Akanisṭhān devān gatiśānityam
duḥkham śūnyam anātmety udghoṣhayanti gāthādvayam ca lā
shante |

śrabhadhivam niṣkrāmata yujyadhivam Bā lāṅghyaṣane |

dhunīta mrityunah saunyam na lāgarāṁ iva kuñjarah ||

yo hy asmin dharmayūgaye apramittā carishati |

prahāya jātisamsāram duḥkhaśyantaṁ karishati ||

atha tā arcishas trisṭhasramahāsāhasram lokadhātum anvāhūṣya
Bhagavantam eva prishṭhataḥ prishṭhataḥ samanugacchanti | lla
gavata āsye ⁴ntarhitah | athāyushmān Ānandah kṛtakaraputo lla
garantaṁ ⁵papracheha |

nānāvidho raugṛhasahasracitro vaktrāntarān niḥkṣataḥ kalājah |

avabhāsitā yena diṣaḥ samantād divākarenodayatā yatīva ||

gāthiç ca bhīshate |

vigatoddhavā dānyamadaprahīnā Buddhā jagaty uttamāhetu

bhūtāḥ |

nākāraṇam çaukhamrinālagauram smṛtaṁ upalāçayanti jina

jitārayaḥ ||

tat kalam svayam adbhutava dhīralodhīyā çrotṛinām çra

manajinendra kārakṣitānām |

dhīrāḥ hur munirvācha [A 94 b] vāgi hur uttamāḥ hur utpannam

vyapanaya samçayam çulhāḥ lūh ||

¹ Paritābhān AD, Paribhān C, Paritāgubhān D

² Apramānān ATC

³ No Abrahān in MSS

⁴ prapachā ATC

nâkasmâl lavanajalâdrirâjadhairyaḥ sambuddhâḥ smitam upa-
darçayanti dhīraḥ |

yasyârthe smitam upadarçayanti nathâs tam çrotum samabhi-
lâshanti te janaughâḥ || iti |

Bhagavân aha | evam etad Ânandaivam etat | nâhetupratyayam
Ânanda Tathagata arhantah samyaksambuddhâḥ smitam pravishi-
kurvanti | gacchânanda bhikshûnâm ârocaya Tathâgato¹ bhikshavah
çmaçânacârikâm gantukamo yo yushmâkam utsahate Tathâgatena
sârdham çmaçânacârikâm gantum sa civarakâni grîhñātu | evam
bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya bhikshunâm
ârocayati | Tathagata âyushmantah çmaçânacârikâm gantukâmo yo
yushmâkam utsahate Tathâgatena sârdham çmaçânacârikâm gantum
sa civarakâni grîhñātu | evam âyushmann iti te bhikshavah sarve
samçrutya Bhagavatsakâçam upagatâḥ | atha Bhagavan dânto dânta-
parivarah çântah çântaparivâro mukto muktiparivâra âçvasta
âçvastaparivâro vinito vinitaparivâro 'rham arhatparivâro vitarâgo
vitaragaparivârah prasâdikalâ prasâdikaparivâro vishabha iva go-
ganaparivrito gajarâja iva² kalabhaganaparivritah simha iva³ dam-
shtriganaparivrito hamsarâja iva hamsaganaparivritah Suparnîva
pakshiganaparivrito vipra iva çishyaganaparivritah suvaidya ivâ-
turaganaparivritah çura iva yodhaganaparivrito deçika⁴ ivadhva-
ganaparivritah sarthavaha iva banuggaganaparivritah çreshthîva paura-
janaparivritah kottarâja iva mantriganaparivritaç cakravartîva pu-
trasahasraparivritaç candra iva nalshatraganaparivritah surya iva
raçmîsahasraparivrito Dhîtarashtra iva Gandharvaganaparivrito
Virûdhaka iva Kumîhandaganaparivrito Dhanada iva Yalshaga-
naparivrito Vemacitrivâsuraganaparivritah Çakrî iva tridaçagana-
parivrito Brahmeva Brahmakâryakaparivritah stîmita iva jalamîdriḥ
syaḥ⁵ iva jaladhîro⁶ vimada iva gyaipatîḥ sudântair indriyair asam-

¹ yato NSS

² kalaha AD

³ Sic D draśhetrî AB draṣṭî C

(cf p 125)

⁴ ivândhagana AB

⁵ vimada BCD and A sec m

kṣobhaterjāpāṇapracāro dvātriṃśatī mahāpuruṣalakṣaṇaḥ sama
 lamkṛto 'cītyā cānuvyañjanair virajitagātro vyāmanaprabhahūṁṛta
 mūrtiḥ' sūryasahasrāṭṭhīrekaprabho jagama iva ratnaparvataḥ saman
 tato bhadrako daṣabhir balaḥ caturbhūc uṣṣārdyaḥ tribhir āveṣ
 kaḥ smṛtyupasthīnair mahākaruṇayā ca samanvīgata Āpīṭhāḥ
 dīnyācavajirvāṣipamahānāmabhadrikaśāriputramaudgalyāyanaśāra-
 pa 'yogaḥpūrnāprabhṛtīmabhaśrāvakaḥ' parivṛto 'nyena ca mahata
 bhukṣuṣaṃgheṇācūḥaḥ ca pṛaṇṇāṣasahasraḥ Citavanam mahācma
 ṇānam samprasthitaḥ) asṭīdoṣānuṣṇasā Buddhacarikīyām ity
 anekāṃ devatāṣṭasahasraṇi Bhagavataḥ prasthitaḥ pūsthitā
 'nubaddhāni Citavanānugundā ca vāyavo vāyūṇa ānubhāh [

Rājagṛhād dvau bhādaraka brāhmanādārakāḥ kṣatriyadārakā
 ca vakur nṛgatyā kṛdātāḥ [tayoh kṣatriyadārako 'yagñhagṛhādīho
 brāhmanādārako na tathā] sa brāhmanādārakāḥ kṣatriyadārakasya
 kathayati [vayasya Bhagavatā Subhadeasya grīhapateḥ patnī vyākṛtī
 putram janayishyati kulam vddṣyatayishyati divyamanuṣṭhīḥ cāyām
 pratyambhaviṣyati [A 95 a] maina cāsano pravarjya sarvakleṣa
 prahāṇād arhattvam sākṣātkarishyati sē ca smṛta k dṛgā Citava
 nam gṛaṇānam nūrtitā mā haiva Bhagavatā bhāṣitām 'vatatham
 syād iti [sa kṣatriyadārako gathām bhāṣate]

sacandratāram prapatoḥ śhāmbaram mūḥi saṇṇā sivanā nabho
 vṛjjet [

mahodadhinām udakam kṣayam vṛjed maharṣinyah syur na
 mṛśābbhūḥīyamaḥ] iti [

sa ṣa brāhmanādārakāḥ kathayati [vayasya yady etam gacchāmaḥ
 Citavanam mahācmaṇānam paçyāmaḥ [vayasya gacchāmaḥ] ta
 samprasthitaḥ [Bhagavānq ca Rājagṛhīn nṛgataḥ] adṛśāḥ sa
 kṣatriyadārako Bhagavantaḥ dṛuḥ eva dṛiṣṭva ca punar gathām
 bhāṣate [

1 mūrti MSS

2 yaçāḥ ADD ya ā C

3 Cf. 1. 182

4 vatatham AB

anuddhato vigatakutūhalo munir yathā vrajaty esha janaugha
samvritah |

nihsamṣāyam paraganavādimardano nadatyato mrigapatinādam
uttamam ||

yathā hy amī Çitavanonmukhotsukālā pravanti vātā himapanka
çitalah |

prayānti nūnam bahavo divaukaso nirikshitam Çakyamuner vi
kurvitam || iti |

rajañ Bimbisārena çrutam Bhagavatā Subhadrasya grihapateh patni
vyākṛitā putram janayishyati kulam uddiyotayishyati divyamānushim
çriyam pratyannubhavishyati mama çāsane pravrajya sarvakleçapra
hānād arhattvam sākshātkaishyati sa ca mitā kālāgata Çitavanam
çmaçānam abhinirhṛitā Bhagavānç ca saçrāvika-samghah Çitavanam
samprasthita iti çrutvā ca punar asyastad alhavat | na Bhagavan
nirarthakam Çitavanam gacchati nuam Bhagavan Subhadrasya
grihapateh patnim āgamy mahad vinejakāryam kartukāmo bhavi
shyati paçyamiti | so 'py antahpurakumāramītyapaurajinapadapari
vrito Rājagṛihān nurgantum ārabdhah | adrakshit sa kshatṛivakumā
rako rājānam Magadhachrenyam Bimbisaram dūrād eva drishtvā ca
punar gathīm bhūshate |

yathā hi Çrenyo Magadhadhipo hy ayaṁ vinirjayan Rājagṛihat
sabandhāvah |

pravartate me hridi niçcitā matir mahajana-vābhyudayo bhavi

arya yady evam katham atra prat pattavyam iti | te kathayanti | gri
hapate vayam çamattaçikshâs tvam eva ji asyas ti | sa tam patn m
citayam âropya dhmapayitum arabdhah | tasyah sarvah kâyo dagdhabh
sthapayitvâ kukshusâmantakam tathasau kukshuh sphutitah padmam
prâdurbhûtam tasya coparipadmakarnukâyâm kumâro nishanno 'bhi
rupo darçaniyah prasâdikah | tam drishtvânekam praiçatasahasraû
param vismayam upagatâni | Nirgranthâ n pâtamadamânâ na ca
prabhavâh samvrittah | tatra Bhagavân Subhadram grihapatum
âmantrayate | grihapate grihâna kumaram | sa Nirgranthânâm mukham
avalokitum ârabdhah | te kathayanti | grihapate yady prajvalitâm
etâm citam praveksyhasi sarvena sarvam na bhavishyasiti | sa na
pratigrihnâti | tatra Bhagavân Jivakam kumârabhûtam âmantra
yate | grihâna Jivaka kumâarakam iti | sa samlakshayati | asthânâ
anavakâço Bhagavân [A. 95 b] mâm asthâne nyokshyati grihnamiti |
tena nirviçankena citam vigabya grihitah |

vigâhataç tasya Jinâjuaya citâm pratigrihnataç câgnigatam
kumâarakam |

Jinaprabhâvan mahato hutâçanah kshanena jato himapaniçat
talah ||

tato Jivakam kumârabhûtam idam avocat | Jivaka mäs kahata upa
hato veti | sa kathayati | râjakule ham bhadanta jato râjakule
vridhho nabh jânamî goç rahacandanasyapâdriçam ça tyam yad Bha
gavatîdh shihstayaç citayah | * tatra Bhagavan Subhadram grihapatum
âmantrayate | grihânedanîm grihapate kumâaram iti | sa m tlyâ
darçanavihatâs tathâpi na sa prat padjate Nirgranthînam eva
mukham vçavalokayati | te kathayant | grihapate yam sattvo tîva
mandabhâgyo ya hi nama sarvalbhakshenâpy agnînâ na dagdhat
kim bahunâ yady evam griham praveçyasî nyatam te griham
utsadayan* bhavîsî yas tva n ca pranair viyujyasa iti | nasy âtmasa

* samâtta ABD çamâ ta C (cf. p. 263. 2 inf)

* tata ABC

* utsâ

vyākritā putram janayishyati kulam uddiyotayishyati divyām mānu
 shīm çriyam pratyānubhavishyati mama çāsane pravrajya sarva
 kleçaprahānād arhattvam sākshātkarishyati mā haiva tad Bhaga-
 vato bhāshitam vitatham syāt | tena tirahprātiveçyāh [A. 96 a]
 prīstāh | çrutam mayāsmākam bhaginī sattvavati samvritā sā
 Bhagavatā vyākritā putram janayishyati kulam uddiyotayishyati
 divyamānuśīm çriyam pratyānubhavishyati mama çāsane pravrajya
 sarvakleçaprahānād arhattvam sākshātkarishyati çrutvā vāyam
 paritustāh sā ca çrūyate mritā kālāgateti mā haiva Bhagavato bhā-
 shitam vitatham syād iti | te gāthām bhāshante |

sacandratāraṃ prapated śhāmbaram mahī saçaulā savanā nabho
 vrajet |

• mahodadhīnām udakam kshayam vrajet maharshayah syar na
 mṛishābhidhāyinaḥ ||

na Bhagavato bhāshitam vitatham katham Bhagavatī bhāshitam
 vitatham bhavishyati kintu tena svāmināsau tathā tathāpakrāntā¹
 yathā kālāgatā sa dīrako maharddhiko mahānubhāvo 'gninīpi na
 dagdho 'dyāpi rājakule samvardhata iti | sa Subhadrasya grihapateḥ
 sakāçam gatvā kathayati | na yuktaṃ grihapate tvayā kṛitam | kṛim
 kṛitam | asmākam sattvavati bhaginī tvayā Nirgranthavagrāhiteṇa
 tathā *tathāpakrāntā yathā kālāgatā sa dīrako maharddhiko mahā-
 nubhāvo 'gninīpi na dagdho 'dyāpi rājakule samvardhyate | tadgitam
 etad yadī tāvāt kumāram ānayaaty evam kuçilam, no ced vāyam
 tvām jñātumadhyād utkshijāmaḥ salokīnām* patayāmo rathāyithi
 catvaraṅgingitakeshu cāvarṇam mūçārayāmo smākam bhaginī Subha-
 dreṇa grihapatinā pragatitā strighātako 'yam na kenacod śbbāshu
 tavyam iti rājakule ca te 'nartham kārayāmaḥ iti | sa çrutvā vyathito
 yatharsha paribhāshate nūnam evam karomiti viditvā rājūḥ pūjyor
 nupatya kathayati | deva mama jñātaya evam paribhāshante yathā

¹ tathā prakranta A, tathā 'prakrāntā B, tathā 'prakāntā C, tathā prakrān-
 ten D * Sic ACD, tathā prakrāntā D * Sic MSS but see infra

tīvat kumāram ānayasīty evam kuṣalam, no ced anayasā vayam tvam
 jñātimadhyad utkṣhipāmah saṁkāram¹ pāyāmo rathyāvithicātvara
 ṅringatakeshu cāvarṇam niṣcarāyamo 'smākam bhaginī Subhadrena
 grīhapatinā praghātita strighatako yam na kenacid abhāshitavyam
 iti rajakulo ca te nartṥam karayāma iti tad arhasi Jyotishkam
 kumāram datum iti | rājā kathayati | grīhapate na maya tvatsikācāy
 Jyotishkah kumāro grībitah kintu Bhagavatā mama nyasto yadi
 tvam kumārenarthi Bhagavatsakācam gaccheti | sa Bhagavatsakācam
 gatah pādāyor nīpatya kathayati | Bhagavan mama jñātaya evam
 paribhashante, yadi tavat kumāram anayasīty evam kuṣalam no ced
 anayasā vayam tvam jñātimadhyad utkṣhipāmah saṁkāram² pāyāmo
 rathyāvithicātvaraṅringatakeshu cāvarṇam niṣcarāyamo smākam
 bhaginī Subhadrena grīhapatinā praghātita strighatako yam na
 kenacid abhāshitavya iti rajakule cānartham karayāma iti tad arhasi
 Jyotishkam kumaram dāpayitum iti | Bhagavān saṁlakṣhayati | yadi
 Subhadro Jyotishkam kumaram na labhate sthānam etad vidyate
 yad ushnam rudhiram cchardayitvā kalam karishyatiti viditvayush
 mantam Anandam āmantrayate | gacchananda rajanam Bimbisāram
 madvacanenarogyaya evam ca vada, anuprayaccha maharāja Subha
 drasya grīhapater Jyotishkam kumaram, yadi Subhadro grīhapatir
 Jyotishkam kumāram na labhate sthānam etad vidyate [A. 96 b]
 yad ushnam ṣoṇitam cchardayitvā kalam karishyatiti | evam
 bhānantety āyushman Anando Bhagavatah pratiṣrutya yena rāja
 Bimbisāras tenopasamkrantaḥ | upasamkrāmya rajānam Bimbisāram
 etad avocat | Bhagavāns te mahārājarogyayati kathayati canu
 prayaccha maharāja Subhadrasya grīhapater Jyotishkam kuma
 ram yadi Subhadro grīhapatir Jyotishkam kumaram na labhate
 sthānam etad vidyate yat Subhadro grīhapatir ushnam ṣoṇitam
 cchardayitva kalam karishyati | rāja kathayati | vande bhānantā
 nanda Buddham Bhagavantam yathā Bhagavan ājīnapayati tathā

¹ (alاکam C saṁkāyam D² Sc ABC saṁkācam D

tair api Jyotishko grihapatih pūṣṭah | kim etad iti | tena tatbhave
vistareṇa samakhyātam | te kathayanti | grihapate kim 'pītramatrasya
arthāyātmanam samprakāśayamah, uktam Bhāgavatī pracchannakal
yānair vo bhikshavo vihartavyam dhutapapair [A 97 a] ity uktvā
prakrāntah | yavad āyushman Daṣabalaḥ Kāśyapas tam anuprāptah |
sa pricchati | grihapate kim etad iti | tena yathāvrittam *ārocitam |
āyushman Daṣabalaḥkāśyapah samlakshayati | yena mayanādikalo-
pācitam kleśaganam vāntam tyaktam ccharditam pratimsrīṣṭam
tam mam grihapatis Tīrthikasādhāranayā riddhyahuyati tad aśya
manoratham pūrayāmiti | tena gajabhūjasadriṣam bahum abhipra-
sūrya tat patram grihitam | sa tad grihitvā vihāram gato bhikṣu-
bhūḥ ucyate | sthāvira kutas tava goṣṛṣhacandanamayam pātram
iti | tena yathāvrittam ārocitam | bhikṣavah kathayanti | sthāvira
kalpate tava patramātrasyarthaya riddhim vidarṣayitum iti | *katha-
yati | āyushmantah kalpatu va mā vā kṛtam idanīm kim kṛyatam
iti | etat prakaranam bhikṣavo Bhāgavata ārocayanti | Bhāgavān
aha | na bhikṣuṇa agārikasya purastad riddhir vidarṣayitavyā dar-
ṣayati satīsaro bhavati | api tu catvāri pātrāni suvarṇamayam rupya-
mayam vai lūryanmayam sphatikamayam aparāṇy api catvāri pātrāni
rītimayam tamramayam kamsamayam abhrammayam ca tatṛi yāni
pūrvakanī catvāri pātrāṇy etāny anupasthāpitāni nopasthāpayitav-
yany upasthāpitāni visarjayitavyāni yaṇi paçcunāni catvāri pātrāṇy
etāny anupasthāpitāni nopasthāpayitavyāny upasthāpitāni tu *bhai-
shajjaçarāvaparibhogyena paribhojyavyāny api tv *adhiṣṭhāni to
dve patre āyasam mṛinmayam | yāvad apareṇa samīyena Jyotish-
kasya grihapater divyamānushī çriḥ pradurbhūtā | antara ca Rāja
griham antarā ca Campam atrantare çulkaçalā | tasyam çulkaçā-
likāḥ kalagataḥ | sa vyadayaçheshupapannah | tena putranām swap-
nadarçanam dattam | putra yuyam etasmin sthane yakṣasthānam

* pātrapātrasy DCD pātray A but cf I 14 * ścaṇṭam MSS * katha-
yanti MSS * çatvā MSS * Sac MSS Qu adhiṣṭhāne (or adhiṣṭhāni?)

kārayata tatra ca ghaṇṭāṃ laddhivā lambajata yathā kaçcit panyam
 aṣṭkaṣṭvā gamiṣyati sā ghaṇṭā tāvad viravishyati yāvad asan
 rīvartya ṣṭkām dajayitavyam¹ iti | tasya tām asvapnam sambandha
 lādhavānām nivedya divasatithumuhurtena tasmān pradeṣe yak
 aṣṭhānagā kārītam tatra ca ghaṇṭā laddhivā lambitā | Campāyam
 anyatamo brāhmanah | tona sadriçāt kulāt kalatram ānītam | sā
 brahmanā sandakṣhyati | nyam brahmano yaso tair upāyair dhano
 jārjanam karoty aham bhakṣhyāma na mama pratirūpam yad aham
 akarmikā tistitheyam iti | tayā vithim gtvā karpāsah kṛtāh | tam
 parikarmajyātā ṣṭakṣham sūtram kartitam ṣoḥanena kuvindena
 kārṣṭhāpanasahasramūlyā yamālī vāyitā | tayā brāhmana uktaḥ |
 brahmana asyā yamalyah kārṣṭhāpanasahasramūlyam grihītā vithim
 gaccha yadi kaçci jñeati [A 97 b] kārṣṭhāpanasahasrena datavyā
 no ced apattanam ghoṣhayitva 'nyatra gantavyam iti | sa tām
 grihītā vithim gataḥ | na kaçcit kārṣṭhāpanasahasrena grihṇāti | so
 'jattanam ghoṣhayitvā tām yamaliu cchatradande prakṣipyā sār
 thena sīrdham Rājagriham samprasthito yāvad anupūrvena ṣṭka
 ṣalam anuprāptāh | ṣṭkaṣṭhikena sārthah ṣṭkītaḥ | sa ṣṭkam
 dattvā samprasthitaḥ | ghaṇṭā ratitum ārabdhā | ṣṭkīkṣāḥ katha
 yanti | bhavanto yathoyam ghaṇṭā ranatī nūnam sārtho na nīpunam
 ṣṭkīto bhūyah ṣṭkayāma iti | tair asau sārthah punaḥ pratinvartya
 ṣṭkītaḥ nāsti | kincalī aṣṭkītam | ghaṇṭā rataty eva | tair asau
 sārtho bhūyah pratinvartya pratyavekṣitāh | nāsty eva kincit |
 sārthikā avadhyātum ārabdhāh | kim yūyam asman mūṣhukamā
 yena bhūyo bhūyah pratinvartayadhvam iti | tair asau sārtho
 dvividhākṛtvā muktāh | yeshām madhye sa brahmano nāsti te
 'ukrantā anyedham gacchatām sā ghaṇṭā tathāva ratitum ārabdhā |
 tair so punaḥ pratyavekṣitāh | evam tāvad dvividhākṛtā yāvat sa
 sārtho brāhmana 'vasthita iti | sa tair grihītāh | sa kathayati | praty
 avekṣhata yadi mama kincalī astīti | tair sarvataḥ pratyavekṣhya

muktah | sâ ghantâ rataty¹ eva | tair asau brahmanah pratimivar
 tyoktah | bho brahmana kathaya² naiva çulkam dāpayamah kimtu
 devasyaiva sannidhyam jñatam bhavatīti | kathayati | satyam na
 dāpayatha | na dāpayamah | tena cchattradandad apanīya sa yamāi
 darçita | te param vismayam apannāh | bhavanta idriçam api devasya
 sannidhyam itī | tair tata ekam vastram udghātya devah pravritah |
 brahmanah kathayati | yūyam kathayatha çulkam na dāpayāma ity
 idānim sarvasvam apaharaṭha itī | te kathayanti | brāhmana nāsmā
 bhir grihitam api devasyastat sannidhyam itī kritvasmabhih pravrito
 grihitva gaccheti | sa tam punaḥ grihitvā punaḥ cchattranādikāyam
 prakṣupyā prakrānto nupurvena Rājagriham anupraptaḥ | sa
 vithyām prasargavasthitah | tatrapī tam na kaçcit karshāpanasahas
 rena yācate | sa Rājagriham apy apattanam ghoshayitum arābho
 Jyotishkaḥ ca kumāro rajakulān mshkramya hastiskandhābhirudho
 vithimadhyena svagriham gacchati | tena çrutam | sa kathayati |
 bhavantah kumartham brāhmano pāttanam ghoshayati çabdaya
 tanam pricchama itī | sa taih çabdito Jyotishkenoktah | bho brah
 mana kumartham tvam apattanam ghoshayasi | grihapato sya yamāi
 yāh karshāpanasahasramūlyam na ca kaçcid yacata itī | sa kathayati |
 ānaya paçyamah | tenopadarçitā | Jyotishkah kathayati | asty etad
 eva³ kimtv atraikam [A. 98 a] vastram paribhuktakam ekam aparī
 bhuktakam yad aparibhuktam asya pancakatschapanaçatāni mulyam
 yat ta paribhuktakam asyardhatritiyāni | brahmanah kathayati |
 kim etad evam bhavişhyati | Jyotishkah kathayati | brahmana tava
 pratyakṣhikaromi paçyati | tenasāiv aparibhukta⁴ uparivihayasā kṣhip
 tah | vitanam kritvāvasthitah | paribhuktaḥ kṣūptah kṣūptama
 traka eva patitah | brahmano drishtvā param vismayam apannāh
 kathayati | grihapate maharddhikas tvam mahānubhāva itī | Jyotish
 kah kathayati | brāhmana punah paçyānam⁵ yo saiv aparibhuk

¹ rataty CD² nerāçulkam ABD naçulkam C³ asty eva deva AB⁴ aparibhuktam MSS⁵ paçyatānam MSS

taka iti sa 'kanta-kavātasyopariśtūt kshipto 'sajjamāno gatah | so
 'nyah kshiptah kantake lagnah | sa brāhmano bhūyasyā mātṛajā
 bhūprasannah kathayati | grihapate maharddhikas tvam mahānu
 bhāvo yat tavabhipretam tat prayaccheta | sa kathayati | brahmanā
 tichis tvam tathāiva puṣā kritā bhavati sahasram eva prayacchāmiti |
 tena tasya kārshāpanasahasram dattam | Brāhmanas tam ādīya
 prakrantah | Jyotishkena tato yah paribhuktakah sa dārakāya datto
 'paribhuktakas tu snānaçātakah kritah | yavad apareṇa samāyena
 rāja Bimbisāra upariprāsādatalagato 'mātṛjagānaparivṛtas tishthati |
 Jyotishkasya sa snānaçātaka upari grihasvābhyavakāçe goshito vā
 yunā hriyamāno* rājno Bimbisārasvopari patitah | rājā kathayati |
 bhavanto rājārham idam vastram kuta etad iti | te kathayanti | deva
 çrūyate rājno Māndhātuh saptaham hiranyavarsham patitam devas
 yāpi vastravarshah patitum ārabdhim* na cirad dhuranyavarshah
 patishyati | rājā kathayati | bhavanto Jyotishko grihapatir Bha-
 gavatā vyākṛito divyamānushim çriyam pratyanulhavishyati idam
 ca divyam vastram ālāçat patitam sthīpivati tasyaivāçatasya dāsyā
 miti | te caivam ālapam kurvanti Jyotishkaç cōgatā | rājā katha-
 yati | kumāra tvam Bhagavatā vyākṛito divyamānushim çriyam
 pratyanulhavishyati mama cedam divyam vastram ālāçat patitam
 grihaneti | tena hastah prāsāritah | devānava paçyāmiti | sa nirik-
 shitum ārabdhō yāvat paçyaty ātiniyam snānaçātakam | sa vimṛitya
 kathayati | deva madiyo 'yam snānaçātako vāyunoçakshita ihāgata
 iti | kumāra tava divyamānushyaçh çrih prādurlbhūtā | deva pradur-
 l bhūtā | kumāra yady evam kumarham mām na nimantrayasi | deva
 nimantrito bhava | gaccha bhaktam sajjikuru | deva yasya divyamā-
 nushh çrih pradurlbhūtā kim tena sajjikartavyam nanu sajjikritam
 'evam gaccheta | sa Jyotishkasya griham gatah | rājā vahyam pari-
 janam dṛśitva andeçāṅç utkshipati | deva kumarham andeçāṅç
 utkshipasi | sa kathayati | kumāra vadbhujaso 'yam iti kritā | deva

* kanta-kavāsthopari MSS

* saç MSS

* eva gacchati A.

nāyam vadhūjano vāhyo 'yam pariṇaṇaḥ | sa param viśmayam āpan-
 nah punar madhyam janam diśhtvā indriyāny utkṣiptum¹ ārabdhah |
 tathaiṣa prīceḥaṭi rājāpi tathaiṣa kathayati | Jyotiṣkakah kathayati |
 devāyam api na vadhūjanah kimtu madhyo 'yam janah | sa bhūyasyā
 mātrayā param viśmayam āpannah | tasya madhyamāyām dvāraçālā-
 yām mambhūmir² uparacitā | tasyām matyā udakapūruṣyām iṣa
 yantrayogenoparibhramanto dṛṣṭvānte | rājā praveshtukāmo vāpiti
 [A 98 b] kṛti opīnahau moktum ārabdhah | Jyotiṣkakah kathayati |
 deva kaçyārthe upānahāv apanīyasīti | sa kathayati | kumāra pāni-
 yam³ uttartavyam iti | Jyotiṣkakah kathayati | deva nedam pāniyam
 mambhūmir eṣhā | sa kathayati | kumāreme matsyā uparibhramantah
 paçyanti | deva yantrayogenante paribhramanti | sa na çraddhate |
 tenāngulimudrā kṣiptā | sā tananāçubdeni bhūman pititā | tato
 viśmayam āpannah praviçya sūnikāṣane niṣannah | vadhūjanah
 pādibhivandana upasamkrāntah | tāsām açrupāto jātaḥ | rājā katha-
 yati | kumāra kaçmād ayaṁ vadhūjano roditi | deva nāyam roditi
 kimtu devasya kṣiṣṭhādadhūmena vastrāni dhūpitāni tenāsām açrupāto
 jāta iti | rājā tatra divyamānuṣhyā çriyā upacaryamānah pramatto na
 * niṣkrāmati | rājakṛtyāni rājakaraniyāni pariḥātum ārabdhāni | amā-
 tyair Ajātaçatruḥ kumāro 'bhīṣṭah | kumāra devo⁴ Jyotiṣkasya
 griham praviçya pramatto gaecha nivedāyeti | tena gatvā uktah | deva
 kim atra praviçyāvasthito 'mātyāḥ kathayanti rājakṛtyāni rāja-
 karaniyāni pariḥyanti iti | sa kathayati | kumāra na çaknoṣi⁵ tvam
 ekam divasam rājyam kārāyatum | kim devo jānte | mamaiko divasaḥ
 pravṣiṣṭasya | adya devasya saptaṁ divaso vartate | rājā Jyotiṣ-
 kasya mukham nirīkṣhya kathayati | kumāra satyam | deva satyam
 saptaṁ eva divaso vartate | kumāra katham rātrir jñāyate divaso
 vā | deva puṣpānām samkocavikāśaṁ maninām jvalanājvalanayogic
 chakunīdān ca kūjanākūjanāt | santi tāni puṣpāni yāni rātrau

¹ Sic MSS² upacita D³ uttartavyam MSS⁴ niṣkramaḥ MSS⁵ deva MSS

rushāḥ prayuktāḥ | gacchata Jyotishkasya grīhān manin apaharateta |
 te hi cītālarkatakaprayogenābhūrodhum ārabdhāḥ | te 'ntakpuri
 kayā upariprāsādatalagatayā dṛśitāḥ | tanyā dhūriadhūrtakā ity nādo
 muktāḥ | Jyotishkena cṛutam | tenācayato vāg niçcārītā tishthantu
 dhūriakā ity | teshām yo yatrābhurudhah sa tatrauvāsthito yāvat
 prabhātā rajanī saravritā | mahajanalāyena dṛśitāḥ | te katha
 yanti | bhavanto 'nena kalirājena pitā dhārmiko dharmarājo jivitā
 vyaparopita idānim grīhāny api moshayati tat kim na me mushi
 shyata ity | purakshobho jātah | Ajātaçatruna Jyotishkasya dūto
 'nupreshito muñcata mamāyam khālikara ity | Jyotishkenācayato
 vāg niçcārīta gacchantu dhūrtakā ity | te gatāḥ | Jyotishkah sam
 lakshayato | yena nāma pitā jivitād vyaparopitah sa mām na praghā
 tayishyati | kuta etat | sarvabhaṃ Bhagavatā vyākrito nama
 çisano pravrajya sarvakleçaprahānād arhattvam sākshātkarishyati
 gacchāmī pravrajamī | tena sarvam dhanajatam dūnānāthakri
 panebhyo dattam adhanāḥ sadhanā vyavasthāpitah | atha Jyotishko
 grihapatī sulītsambandlūbāndhāvāu avalokya yena Bhagavams
 tenopasamkrāntah | upasamkrāmya Bhagavatah padau çiraś van
 ditvaikānte nishannah | ekantanishanno Jyotishko grihapatīr Bha
 gavantam idam avocat | labheyāham bhānta svakhyate dharma
 vinaye pravrajyām upasampadam bhikshubhāvam careyam aham
 Bhagavato 'ntike brahmacāryam ity | sa Bhagavatā ehibhukshukayā
 ābhāshitah, ehi bhiksho cara brahmacāryam ity | Bhagavato vācā
 vācānam eva mundaḥ samvritāḥ samghātiprāvritāḥ pātrakaravya
 grahastah saptaḥāvaropitakeçagmagrur varshaçatopasampunnasya
 bhikshor iryāpathenāvasthitaḥ | chīta cektah sa Tathāgatena mundaç
 ca samghatiparītadehah sadyah praçāntendriya eva tathau nopa
 sthito Buddhamanorathena | tasya Bhagavatavuvado dattah | teno
 dyacchamānena vyāyacchamānenedam eva paṇesgandakam samsā
 racakram calacalam vāhiva sarvasamskaragatīḥ çatanapotanavīki
 ranavīdhyaṃśanadharmatejā parīhatya sarvakleçaprahānād arhatt

vam sākshātkṛitam arhan samvṛittah | traidhātukavitarāgaḥ sama
loṣṭakāñcana ākāṣapānitālasamacitto vāśicandinakalpo vidyāvidā
ritānīlakoṣo vidyābhyaṅgpratisamvitrāpto [A. 99 b] thavāsilhalo
bhasatākāraparanmūlakah sendropendranam devanām pūjyo manyo
'thuvadyaḥ ca samvṛittah |

bhikṣhavah saṃśaya-jātāḥ sarvasaṃśaya-cchettiram Bu ddham
Bhagavantam papracchuh | kim bhadantāyushmatā Jyotishkena
karma kṛitam yena citīm āropito divyamānushit gṛih prādurlhātā
Bhagavataḥ śāsane pravrajya sarvakleṣaprahanād arhattvam sāk-
shātkṛitam iti | Bhagavān āha | Jyotishkenaitva | bhikṣavah karmāni
kṛitāny upacitāni labdhasaṃbhīraṇi' parinatapratyayāny oghavat
pratyupasthitāny aśaṣyambhāvini* | Jyotishkena karmāni kṛitāny
upacitāni ko 'nyah pratyavulhaishyati | na | bhikṣavah karmāni
kṛitāny upacitāni vāhye prathivīdhātave vipaśyanto nīlādhātave na
tejodhātave na vāyudhātave api 'tūpātteshve ca śānīlā līlītiyanta-
neshu karmāni kṛitāny upacitāni vipaśyanto sulhāny aśubhāni ci |

na pranāśyanti karmāni kalpakotiśatair api |

sāmagram prapya 'kālam ca phalanti khalu del inam ||

bhūtapurvam bhikṣava ekanavatikālpo * vīpacyi nāma śastā loka
udapādi Tathāgato rhan samyaksambud dho vidyācaranasampannah
sugato lokavid anuttarah | puruṣadīpmyasarathīḥ śastā devamanu
shyānām Pu ddho Bhagavan | dvāśhastibhikṣuhāṣṭapariśāro ja
napadācārikām caran Itan lhumatīm rajudhānīm at uprāj to Itan lhu
matyām viharati sma Bāndhumatīyake dāve | tena khalu samuṣṣona
Bāndhumatīyām rajudhānyām Bāndhumān nāma rāja rājyaṃ kāra
yati riddham ca ephitam ca kṣemam ca sul bhikṣam * cāvakīrṇi' al u
janam amuṣyam ca praśantīkālī kalālī līlītiyantaśākaratya
gatam śulībhugomāhuṣhasampannam' | dhārmiko dharmarajā dhar-

* Sic MSS samkhāratī in pp 24 &c.

* 11 kāmī MSS : pp 54 &c

* bhūpānterby MSS.

* kāla All

* D generally & a la v pect.

* cākīrṇa

elsewhere

* sampannāḥ MSS

mena rajyam karayati | tasyanangano nāma grihapatir a lhyo mahā
 dhano mahabhogo vistirnaviṣalaparigraho Vaiṣṭavanadhanasamudito
 Vaiṣṭavanadhanapratispardhi | sa samlakshayate | bahuṣo maya Vi
 paṇyī samyaksambuddho ntargrihe upanimantrya bhojito na tu
 kadācit traumasim sarvopakaranān pravārito ¹yannv aham Vipāṇ
 yinam samyaksambuddham traumasim sarvopakaranān pravāraye
 yam iti viditvā yena Vipāṇyī samyaksambuddhas tenopasamkrāntaḥ |
 upasamkrāmya Vipāṇyinaḥ samyaksambuddhasya pādaḥ ṇṛasā van
 ditvaikānte nishannaḥ | ekāntanishannaṁ Anāganam grihapatim
 Vipāṇyī samyaksambuddho dharmyaya kadhayā sandarṇayati samā
 dāpayati samuttejayati sampraharshayati | anekaparyāyena dhar
 myayā kadhayā sandarṇyā samādāpya samuttejya sampraharshya
 tushnum | athānangano grihapatir utthayasanād ekamsam uttarā
 sangam kṛtvā yena Vipāṇyī samyaksambuddhas tenanjalim pranam
 ya Vipāṇyinaḥ samyaksambuddham idam avocat | adhivāsaya
 me Bhagavan² traumasim civarapindapātaṇyāsanaganapratyaya
 bhaishajyaparishkarān sārddham bhikshusamgheneti | adhivāsaya
 Vipāṇyī samyaksambuddho nāganasya grihapato tushnimbhavanaḥ |
 athānangano grihapatir Bhagavatas tushnimbhāvenāddivasanām viditvā
 Vipāṇyinaḥ samyaksambuddhasya pādaḥ ṇṛasa vanditvotthayasanat
 prakrāntaḥ | aṇṇaushud Bandhuman raja Vipāṇyī samyaksambuddho
 [A 100 a] dvāśhashtibhikshusahasraparivaro janapadacarikam caran
 Bandhumatim anuprāpto Bandhumatyām viharati Bandhumatiye
 dātvā iti ṇṛutvā ca punar asyantaḥ abhavat | bahuṣo maya Bhagavan
 antargrihe upanimantrya bhojito na tu kadācit traumasim sarvopa
 karanān pravārito³ yannv aham Vipāṇyinaḥ samyaksambuddham
 sarvopakaranān pravārayeyam⁴ iti viditvā yena Vipāṇyī samyak
 sambuddhas tenopasamkrāntaḥ | upasamkrāmya Vipāṇyinaḥ samyak
 sambuddhasya pādaḥ ṇṛasa vanditva ekānte nishannaḥ | ekāntaḥ

¹ yan mama MSS
 yam MSS

S a MSS

² pravārito MSS

⁴ pravāraye

shannam 'Bandhumantam rājānam Bhagavān dharmyayā kathayā
 samdarśayati samādāpayati samuttejayati sampraharsayati | aneka
 paryāyena dharmyayā kathayā samdarśya samādāpya samuttejya
 sampraharsya tūshnim | atha Bandhumān rājotthāyāsanād ekām
 sam uttarāsaugam kṛtvā yena Vipacyī samyak sambuddhas tenāñja
 lim pranāmya Vipacyinam samyak sambuddham idam avocat | adhi
 vāsayatu me Bhagavāns traīmāsim eivarapindapātaṣayanāsanaglāna
 pratjaya bhaishajyaparishkāraih sārddham bhikṣhusaṃghena | upani
 mantrito 'smi mahārāja tvatprathamato' 'nauganena grihapatinā |
 adhivāsayatu Bhagavān, aham tatha karishye yathānaugano griha
 patir āñśayati | sacet te mahārāja Anangano grihapatir anujānīta evam
 te ham adhivāsyaṃ | atha Bandhumān rājā Vipacyinam samyak
 sambuddhasya pādau çirasā vanditv otthāyāsanāt prakrānto yena
 svam¹ niveçanam tenopasaṃkrāntaḥ | Bandhuman rajananganam gri
 hapatim dūtena prakroçyedaṃ avocat | yat khala grihapate jāniyād'²
 aham tvatprathamato Vipacyinam samyak sambuddham bhojayāmi
 tatha paçcāt tavāpi na duṣṭikaram bhaviṣyati Vipacyinam samyak
 sambuddham bhojayitum iti | sa kathayati | deva mayā Vipacyī
 samyak sambuddhas tvatprathamata upanimantrito 'ham eva bhoja
 yāmi | rājā kathayati | grihapate yadyapy evam tathāpi tvam mama
 viṣayanivāsi nārhamy aham tvatprathamato bhojayitum | deva
 yadyapy aham tava viṣayanivāsi tathāpi yena pūrvanimantritah sa
 eva bhojayati natra devasya nirbandho yuktah | na te grihapate
 kāmālāram³ dadāmy api tu 'yo bhaktottarikayā jeshyati so 'vaçish
 tam kālām bhojayiṣyati | tathā bhavati⁴ ity Anangano grihapatir pra
 tyāçrausit⁵ | tathānaugano grihapatis tām eva rātrim çucim⁶ prānitam
 bhadanīyam bhojanīyam samudanīya kālyam ev otthayodakamanam
 pratishthāpya Bhagavato dūtena kalam ārocayati | samayo bhānta
 sayam bhaktam yasyedānum Bhagavan kalam manyate | atha Vi

¹ Bandhumatam MSS
sam D

⁴ Sic MSS

² tvatprathamato AD stat D
³ Ex conject , tadapy api MS

⁵ Om AC
⁶ ya AC om BD

deva kasyartih evam kriyate | ayam gñhapatir apuro na cirat
 kalam karishyati devasyaiva sarvama 'santalisvāpateyam bhavishyati
 kāshtthavikrayo 'nujñasyatam iti | tena kāshtthavikrayo 'nujñātaḥ |
 Anaganena gñhapatinā śrutam rājñā kāshtthavikrayo 'nujñāta iti |
 tena cittam pradūshya kharā vāg mēcāritā | tāvan me bhaktakāsh-
 tham asti yenāham enam sabhāmātyam* citām āropya dhmapayāmiti |
 rājā kare kapolam dattvā cintāparo vyavasthitah | amātyāḥ katha-
 yanti | deva kumarīham kare kapolam dattvā cintāparas tisthasiti |
 tena vistarena samākhyātam | te kathayanti | deva lam vishādena
 vayam tathā karishyāmo yathā devaḥ canaganam gñhapatim parā
 jayatiti | tair aparasmim divase 'Bandhumatī rajadhāni apagatapā-
 shānaçarkarakathalyā vyavasthāpitā candanavāripanshukā surabhi
 dhūpaghatikopanibuddhāḥ smuktapattadamakalapā ucchritadhvajapa-
 tākā nānāpushpāvakurnā nandanavañodyanasadriçā | tatpratispardha
 çobhāḥbhushito mandavītatḥ* kārntah | tasmim nānāratnavibhushitā
 sanavasana[A 101 a]sampaṇnaçobhāsanapryuaptiḥ kārntā | mridu
 *viçadasurabhigandhasampanno vividhabhaktavyayanasaḥito divya
 sudhāmanojñāsamkālāḥ traukyaguror anurūpa āhāra upasamanvā-
 hritah | tato Bandhumato rājño niveditam | deve driçī nagaraçobhā
 idriçāḥ caḥārah pramodyam utpādayeti | Bandhumāu rajā dṛṣṭva
 param viśmayam āpannah | tato viśmayāvarjitacittasamtatir* Vipāç-
 yinah samyaksambuddhasya dutena kalam ārocayati | samayo bha-
 danta sayam bhaktam yasyedanim Bhagavān kalam manyata iti |
 atha Vipacyi samyaksambuddhāḥ pūrvāhue nivāsya pātracivaram
 ādāya bhikshuganaparivṛito bhikshusamghapuraskṛito yena Bandhu-
 mato rajno bhaktabhisāras tenopasamkrāntah | upasamkrāmya pura-
 stād bhikshusamghasya prajapta evāsane nishannah | Bandhumato
 rajno mṛngalyābhishheko hastināgo Vipacyinah samyaksambuddhasya
 çataçalākām cchattram upari mūrdhno dhārayaty avaçishṭa hastināgā

* Sic MSS sātah * matyām MSS * tm rājadhanim MSS * Sic
 MSS query mandalavītat cf p 293 15 * viśhāda MSS * tat MSS.

bhikṣhūnām | Bandhumato rājño 'gramalushi Vipacyinam samyaksam
 buddham sauvarnena manibhalavyajanena vijayaty avaśiṣṭā antah-
 purikā avaśiṣṭānāṃ bhikṣhūnām | Ananganena grihapatinā avacara
 kaḥ puruṣaḥ preṣhito gaccha bhoḥ puruṣa paçya kudinçenihārena
 Bandhumān rājā Buddhapramukham bhikṣhusaṃghaṃ bhojayatī |
 sa gatas tam vibhūtuṃ drishtvā vismayāvarjitamanās¹ tatrauṇvā
 sthitah | evaṃ dvitīyaḥ tṛtīyaḥ preṣhitah | so 'pi tatrauṇvā gatvā
 vasthitah | tato 'nangano grihapatiḥ svayam eva gataḥ | so 'pi tam
 vibhūtuṃ drishtvā param viśhādam āpannāḥ saṃlakṣhayati, çalyam
 anyat sampādayitum kṛituṃ hastinām² antahpurasya ca kuto manā
 vibhava itī viditvā niveṇanam gato dauvārikam puruṣam āmantra
 yate, bhoḥ puruṣa yadi kaçcid yācanaḥ āgacchati sa yat prārthayate
 tad dātavyam na tu praveça ity uktvā çakāgāraṃ pravicyāvasthitah |
 Çakrasya devendrasyādhaṣṭāḥ jñānadarçanam pravartate | sa saṃlak-
 ṣhayati, ye kecid loke dakṣhiṇīyā Vipacyī samyaksambuddhas te
 śam agro dānapatīnām apy Anangano grihapatiḥ sākṣīyam asya
 kalpayitavyam itī viditvā Kauçikō brāhmanaveçam abhūrmāya
 yenānanganasya grihapater niveṇanam tenopasaṃkrantah | upasaṃ-
 kramya dauvārikam puruṣam āmantrayate | gaccha bhoḥ puruṣa
 nanganasya grihapateḥ kathaya Kauçikasagotro brāhmano dvāre
 tiṣṭhati bhavantam drashtukāma itī | sa kathayati | brāhmana
 grihapatināham sthāpito yah kaçcid yācanaḥ āgacchati sa yat
 prārthayate tad dātavyam na tu praveça itī yena te prayojanam tad
 grihitvā gaccha kim te grihapatinā drishteneti | sa kathayati | bhoḥ
 puruṣa na manā kenacit prayojanam [A. 101 b] aham grihapatiṃ
 eva drashtukāmaṃ gacchati | tenānanganasya grihapater gatvā nive-
 ditam | ārya Kauçikasagotro brāhmano dvāre tiṣṭhaty āryam drasht-
 ukāma itī | sa kathayati | gaccha bhoḥ puruṣa yena tasya prayo-
 janam tad prayaccha kim tenātra praviṣṭeneti | sa kathayati | ārya ukto
 mayā evaṃ kathayati nāham kimetī prarthayamy api tu grihapatiṃ

drishtvā ca param viśmayam āpannā kathayati | grihapate itam
 'evako 'rhasi dñe dñe Buddhāpramukham bhikṣhusangham bho
 jyatum na vayam iti | athānangano grihapatir Vipacchinam sam
 yaksambuddham anayā vibhūtyā [A 102 a] tramāsyam pranitenā
 hārena samtarpya pādāyor nīpatya pranidhānam kartum ārabdhah |
 yan mayā evamvidhe sadbhūtaśāntakṣīṇiye kārā kritā anenāham kuṣa
 lamūlenādhye mahādhane mahābhoge kule jāyeyam divyamānusham
 cūryam pratyānubhaveyam evamvidhānam dharmānam lābhi syām
 evamvidham eva cāstāram āragayeyam mā virāgayeyam iti |

kim manyadhve bhikṣavo | yo 'sāv Anangano nāma grihapatir
 csha evāsa Jyotishkā kulaputras tena kalena tena samayena | yad
 anena Bandhumato rājño drishtasatyayāntike kharā vāg niçāntā
 tasya karmāno vipākena pañcaçatani samātrikaç citāyām āropya
 dhmāpito yāvā etarhy api citām āropya dhmāpitah | yad Vipacchinā
 Tathāgate kārām kritvā pranidhānam kritam tasya karmāno vipā
 kenādhye mahādhane mahābhoge kule jāto divyamanuṣṣi cūri prī
 durbhūtā mama çasane pravrajya sarvakkleçaprahānād arhattvam
 sakṣhātkrītam | aham anena Vipacchinā samyaksambuddhena sūr
 dham samajavah samabalaḥ samadhuraḥ samasāmānyapraptaḥ çīst
 āragito na virāgita iti hi bhikṣava ekāntakṛiṣṇānām karma
 nām ekāntakṛiṣṇo vipāka ekāntaçuḥkṣam ekāntaçuḥkṣo vyatim
 çrānām vyatimiçrah | tasmāt tarhi bhikṣava ekāntakṛiṣṇāni kar
 many apāsya vyatimiçrāni cakṛantaçuḥkṣeṣv eva karmasv ābhogaḥ
 karāṇiṣya ity evam vo bhikṣavaḥ çikṣitavyam | idam avocaḥ Bhaga
 vān āttamanasas te bhikṣavo Bhagavato bhīṣitam abhyasaandan |
 iti divyavadane "Jyotishkā" a linam unavimçatimam "

¹ evaṅkoram hasi AB evaiko rathav C evaiko rhasa D

² em ADC

çatimah MSS ABC a 11 çlo 226

XX

Evaṃ majā śrutam | ekaśmin samaye Bhagavān Citravastīyām
 viharati sma Jetavane 'nāthapindadasyārāme mahatā bhikṣusam
 ghenā sārddham ardhatrayodaçabhir bhikṣuçataḥ satkṛito Bhagi-
 vān gurukṛito mānitah pūjito bhikṣubhir bhikṣeṇibhir upāsakair
 upāsikābhiḥ rījabhiḥ rājamātrais nānātīrtikaçramanabrāhmaṇacira-
 kaparivṛājakair devair nāgar yakṣhair asurair garudair gandharvair
 kinṇarair mahoragair | labhiḥ Bhagavān prabhūtanām pranītānām
 civarapandaṛpūtaçyanāsanaglānapratyayabhaishajjaparisiḥkṛānam di-
 vyānām mānushānām ca tatç ca Bhagavān anupaliptah¹ padman-
 iva vārinā Bhagavataç cāyam evamrupo digvidakṣhūdārakalyāṇa-
 kīrtiçabdaçloko 'lhyudgataḥ | ity api sa Bhagavāms 'Tathāgato 'rhan
 samyaksambuddho vidyācaranasampannair sugato lokavid anuttarah
 puruṣhadamyasārathih çāsta devamanuṣhyānām Buddho Bhagavān
 sa imam sadevakam lokam samārakam sabrahmaṇam saçratana
 brāhmaṇam prjñin sadevamānusham dṛiṣṭa eva dharmo evayam
 abhijñāya sākṣatkrītiropasampadya pravedayate | sa dharmam deça
 yaty ādau kalyāṇam madhye kalyāṇam paryavasane kalyāṇam svar-
 tham suvjañjanam² kevalam paripurnam pariçuddham paryava-
 dātam brahmacaryam samprakāçayati | tatra Bhagavān bhikṣūn
 āmantrayate sma | saced bhikṣavaḥ sattva janīyuh danasya phalam
 dānasamvibhāgasya ca phalavipākam yathāhām jñāmi dānasya
 phalam dānasamvibhāgasya ca phalavipākam apidāmi yo 'sāv apaç
 cimah³ karadaç⁴ carama ālopas tato 'py adatti āsamvibhāgya na pira
 bhuñjīran saceḥ labheran dakṣhiṇyam [A. 102 b] pratigrāhaka-
 na caishām utpānnarī mātsaryam⁵ cittaṃ paryādāya tīhthet | ya-
 mat tarhi bhikṣavah sattvā na janante danasya phalam danasamvi-

¹ anupliptam MSS but cf Pōpāvatī fuit fol 165 b

² suvjañjanam

ABC

³ yo 'sāv ayam paçcimah AB

⁴ karadaç M⁶⁸

⁵ mātsarya

MSS here but mātsaryam infra fol 104 b

bhagasya ca phalavipakam yathāham janami danasya phalam dana
samvit hāgasya ca phalavipākam tasmād dhetoṛ adativasamvibhāya
paribhujyante agrihitena cetasa utpannam causham m¹atsaryam¹
cittam paryadaya tishthata | tat kasya hetoh |

bhūtapūrvam bhukshavo tite dhvam rājabhūt Kanakavarṇo nāmā
bhīrupo darṣanīyah prasādikah pūṇamaya suvarṇapushkalitayā samān
vagatah | raja bhukshavah Kanakavarṇa āhīyomahādhanomahabhogah
prabhūta² sattvasvapateyah prabhūta vittopakaranah prabhūtadhana
dhanyahiranyasuvārṇamamuktāvaiduryaṣankhaṣilapṛavadarjyatajā
tanupah prabhūtahastyāṣvagave lakah paripurnakoṣakoshthagarah |
rājnah Kanakavarṇasya khalu bhukshavah Kanakavati namarājadhāni
babhūva purvena paścimena ca dvādaṣa yojanāny āyāmena dakṣiṇe
nottarena ca sapta yojanani ca vistarena | riddha ca splita ca kshemā
ca subhukshā cākīrnabāhujanamanushyā ca ramanīyā | rājnah Kana
kavarṇasyāṣṭir nagarasahasrany abhūvan | ashtadaṣa kulakoti³
riddhāni sphitāni kshemāni subhukshāny ākīrnabāhujanamanushyāni
ṣaptapañcaṣaḍ grāmakotyā riddhah sphitā kshemāni subhuksha rama
nīyā mahā janākīrnamanushyāḥ śhukhīti⁴ karatāsahasrany abhūvan
riddhāni śj hitāni kshemāni subhukshāny ākīrnabāhujanamanushyāni |
rājnah Kanakavarṇasya śhitādaśmātyasahasrāny abhūvan | vimantī
śtrisahasrany antahpuram abhūt | raja bhukshavah Kanakavarṇo
dharmiko bibhava dharmena rājyam karayati | atliparena sama
vena rājnah Kanakavarṇasya khalu rahogatasya pratisamlinasyai
vam cetasi cetat parivitarikam udapadi | yannai aham sarvabājyo
ṣulk in agul in munceyam sarvajambudvipakam⁵ manushyan akaran
agūl in munceyam ite | atha rājā Kanakavarṇo grāhamahāmātra
m ityā dauvārik iparishrahy in⁶ amantray ite | alyagrena vo gramanya⁷
sarvabājyo ṣulk in agul in munceyam sarvajambudvipakam⁸ manu

¹ m¹atsarya MSS 1 ere but m¹atsaryam infra fol 101 b.

² satta APC

³ kulak H MSS gūry kulakoti (abharāṇa)

⁴ śhukhīti MSS

⁵ jambūhi

rikam MSS but jambud infra

⁶ dauvārika MSS but dauvārika infra

shyān akarān aṣulkaṁ mūrcam | tasyāneko¹ ayaṁ balaṁ varṣaṁ
 rājyaṁ karayato pareṇa samayena nakṣhatram viśhamibhūtam
 dvādaśa varṣhāni devo na varshishyati | atha brāhmanā lakṣhanajua
 naimittika bhūmyantarikshamantrakuṣalā nakṣhatragukragrabhaṇa
 teshu tat samlakshayitvā yena rājā Kanakavarṇas tenopasamkrantaḥ |
 upasamkrāmya rājanam Kanakavarṇam idaṁ avocaṁ² | yat khalv
 devo janiyaṁ nakṣhatram viśhamibhūtam dvādaśa varṣhāni devo na
 varshishyati | atha rājā Kanakavarṇa idaṁ evāśurupam nirg³ oṣam
 ṣrutvā ṣṛuṇi pravartayati | ahovata me jambudvīpakā manushyā
 ahovata me Jambudvīpā riddhā sphitā⁴ kṣemā subhikṣhā rama
 niyo bahujanakūmananushyo na ciraḍ eva ṣūnyo bhaviṣhyati rāḥi
 tamanushyah | atha rājā Kanakavarṇasya muhūrtam ṣocitvā tad
 abhavat | ya ime ādhya mahādhanā mahābhogā te cakṣ⁵ yanti⁶ ya
 payitum ya ime [A. 103 a] daridra alpādhanā alpannapanabhogā te
 katham yāpayishyanti | tasyaitad abhavat | yannv aham Jambū
 dvīpad annādyam samhāreyam sarvajambudvīpan satti⁷ ān ganāyeyam
 atha ganayitvā māpayeyam mapayitvā sarvagramanagaranigamakar
 vatarājadhaṁ ekam koṣṭhāgāram kārāyeyam ekam koṣṭhāgāram
 kārāyitva sarvajambudvīpakanam manushyānam samam bhaktam
 pratyarpayeyam iti | atha Kanakavarṇas⁸ rājā ganakamahāmātrama
 tyādvārīkapaṛiśadyaṁ amantrayate | gacchata⁹ yuyam grāmanvāḥ
 sarvajambudvīpad annādyam samhritya ganayata¹⁰ ganayitvā mapā
 yata¹¹ māpayitvā sarvagramanagaranigamakarvatarājadhānīshv ekam
 koṣṭhāgāram sthāpayata | parim deveti | ganakamahāmātrīmātya
 dvārīkapaṛiśadyā rājā Kanakavarṇasya pratiṣṛutya sarvajam
 budvīpad annādyam ganayanti ganayitvā mapayanti māpayitvā sar
 vagramanagaranigamakarvatarājadhānīshv ekasmin koṣṭhāgāre sthā
 payanti | ekasmin koṣṭhāgāre sthāpayitvā yena rājā Kanakavarṇas
 tenopasamkrantaḥ | upāsa kṛan¹² rājānam Kanakavarṇam idaṁ

¹ avocaṁ MSS ² cakṣyanti D and so perhaps the other MSS ³ var
 nam MSS ⁴ gacchati MSS ⁵ ganayatha MSS ⁶ S c MSS

avocan¹ | yat khalu deva jāniyāh sarvagrāmanagaranigamaharivata-
rājadhānīshv annādyam samhritam samhritya ganitam ganayitvā
māputam māpayitrā sarvagrāmanagaranigamarājadhānīshv ekasmin
koshthāgāre sthāpitam yasyedānīm devah kālām manjate | utlu rājā
Kanakavarmanah² 'samkhyāganakalīpikapaurusheyān āmantayitvā tad
avocat | gacchata³ yūyam grāmānyah sarvajāmbudvipakān manu-
shyan⁴ ganayata ganayitrā grāmānyah sarvajāmbudvipakānām manu-
shyānām samam bhaktam prayacchata | parām devetī | samkhyā-
ganakalīpikapaurusheyā rājūsh Kanakavarmanasya pritiçrutya sarva-
jāmbudvipakān manushyān ganayanti | sanganya rājanam Kana-
kavarman ādau kṛtvā⁵ 'sarvajāmbudvipakānām manushyānām samam
bhaktam prajñāpayanti | to yāpayanty elādaça varshām diādaça
varsham⁶ na yāpayanti | nirgato diādaçasya varshasyaiko maso jānuv
lalanvāh stripurushadārakadrikā jighatsitāh pipāsitāh kālām kur-
vanti | tena khalu punah samayena sarvajāmbudvipād annādyam
parikshinam anyatra rajūsh Kanakavarmanasyaika mānikā bhaktasyā
vaçishtā |

tena khalu samayenānyatamaç catvaruṇçatkalpasamprasthito
bodhisattva imām sahalekadadhātum anuprāpto babhūva | adrākshad
bodhisattvo 'nyatarasmin varshande putram mātṛi sārḍham vipra-
tipadyamānam | drishitvā ca punar ayanitvad alhavat | kṛçvanti⁷
vateno sattvāh⁸ 'samkhyanti vateno sattvā yatra hi nāmāçyām⁹
eva nava masān kṛkshāv aśutva açyā eva stanaṁ putra atṛaya
kālām karishyanti alām me lloçuḥ sattvair adhārmikair adhārmic-
ragairaktair muthyadrishitukair viçramalobhahubhūtanair amātṛyūnair
açrāmānyair abrahmaṇyair akulejjedhāçacayākah | ā utsahat
idmāçinām sattvānām [A 103 b] arthaya bodhisattvacāryam caritum |

¹ avocat MSS² MSS here samkhyāgana³ racchatha MSS⁴ E x c u c sarvajāmbudvipakānām manushyānām MSS⁵ Sic MSS⁶ varshān D⁷ kṛçvanti MSS⁸ samkhyā—sattvā om AB varshā L

vanti CD

⁹ Sic MSS, çacry açyā

yannv aha n sva ke kārye pratipadyeyam | atha bodhisattvo yena
 nṛpatatad vrikṣhamūlaṁ tenopasamkrāntaḥ | upasamkramya tasmā
 vrikṣhamūle nishannah | paryankam ābhujya raju kāyam pranidhaya
 pratimukham smṛitam upasthāpya pañcasūpadānaskandhesbudaya
 vyayānudarśi vibharati | yadutēdam rūpam ayam rūpasamudayo 'yam
 rūpasyāstamgama iyam vedanā iyam samjñā ime saṁskārā nāṁ
 vijñānam ayam vijñānasamudayo 'yam vijñānasyāstamgama iti sa
 evam pañcasūpadānaskandhesbudāyavyayanudarśi vibharann aciraś
 eva yatkimcit samudayadharmakam tat sarvaṁ nirodhadharmakam
 iti viditva tatraiva pratyekām bodhim adhigatavān | atha bhagavān
 pratyekabuddho yathāprāptān dharmān avalokya tasyām velāyam
 gāthām bhāṣhate |

samīkṣamānasya¹ bhavanti² snehah snehanvayam sambhavatiḥa
 duḥkham |

adimam snehagatam viditvā ekaḥ caret khaḥgaviśānakalpalḥ ||
 iti |

atha tasya bhagavataḥ pratyekabuddhasyāntad abhavat | bahūnam
 me sattvanam arthāya duḥkharāṁ cinnāṁ na ca kasyacet sattvasya
 hitam hitam | kam adyāham anukampeyam kasyāham³ adya pinda
 patam āhṛitya paribhujīya | atha bhagavan pratyekabuddho divyena
 cakshuṣa viśuddhenatīkṛantamānuśeṇa sarvā antam imam Jambud
 vīpam samantād anuvīlokayann adrakṣit sa bhagavan pratyeka
 buddhaḥ sarvajambudvīpad anuadyam parīkṣannam anyatra rājāḥ
 Kanakavarnasyaikā mānuka bhaktasyāvaśiṣṭā | tasyāntad abhīvat |
 yannv aham rajanam Kanakavarnam anukampeyam yannv aham
 rājāḥ Kanakavarnasya nīveṣan it pin lapitam apahṛitya paribhū
 jīya | atha bhagavān pratyekabuddhaḥ tata eva riddhya vihayasam
 abhyudgamya drīṣyatā kāyena cakunir iva riddhyā yena Kanakāvatī
 rajadhani tenopasamkrāntaḥ | tena khalu samayena rajā Kanaka

¹ samīkṣamānasya A samīkṣamānasya B

² bhavati MSS

³ kasyā am

varna upariprâśâdâlagato 'bhût pañcamâtrair amâtyasahasraih parivritah | adrâkshid anyatamo mahâmâtras tam bhagavanti praty ekabuddham dūrata evâgacchantam drishtvâ ca punar mahâmâtrân âmantrayate | paçyata paçyata grâmanyah | dūrata eva lohitaapakshah çakunta ihâgacchati | dvitīyo mahâmâtra evam âha | naisha grâmanyô lohitaapakshah çakunto rākshasa eva ojahâra ihâgacchati | esho 'smâkam bhakshayishyati | atha rājâ Kanakavarṇa ubhâbhyâm pâni bhyâm mukham samparimârjya mahâmâtrân âmantrayate | naisha gramanyô lohitaapakshah çakunto na ca rākshasa ojahârah | rislur esho 'smâkam anukampâyehâgacchati' | atha sa bhagavan praty ekabuddho rājñah Kanakavarṇasya prâśide pratyashitât |

atha rājâ Kanakavarṇas tam bhagavantam pratyekabuddham utthâyâsanât pratyudgamyâ pâdau çrasâ vanditvâ prajâapta evâsano nishidayati* | atha rājâ Kanakavarṇas tam bhagavantam pratyekabuddham idam avocat | kîmartham rishe ihâbhyâgamanam* | bho janârtham mahârāja | evam ukte rājâ Kanakavarṇah prîrodhî açrânî pravartayann evam âha | aho me dândryam aho dândryam yatra hi nâma Jambudvîpaçvaryâdhîpatyam kârâyitî ekasyâpi rishe asamarthah | pandapatam pratipîdîyitum | [A 104 a] atha yâ Kanakîvatyân rājadhînyâm adhyushitâ devatâ sâ rājñah Kanakavarṇasya purast id gâthîm bhûshâte |

ai havat | yadā paribhokshye¹ yadā vā na paribhokshye¹ 'acyam mayā
 kīlāḥ kartavyo 'tam me jīviteṇa | katham nāmedhriṣa² 'rishuḥ ṣṭā
 vān kalyāṇadharmā mama niveṣaṇe 'dya yathādhautena pātreṇa
 nurgamishyati | atha rājā Kanakavarṇo ganakamahāmātrāmātyadau
 vārikapārishadyān svonipātyaivam avocat | anumodata yuyam grī
 manyo 'yam rājūḥ Kanakavarṇasyāpaṣṭima odanātisargah | anena
 kuṣalamūlena 'sarvajāmbudvipakānām manushyānām dāndryasam
 ucchedah syāt | atha rājā Kanakavarṇas tasya maharshes tat patram
 grīhītā ekam manikām bhaktasya pātre prakṣipya utthabhyām
 pānubhyām pātrani grīhītā jānubhyām nīpatya tasya bhagavataḥ
 pratyekabuddhasya dakṣiṇe pānau pātram pratishthāpayati | dhar
 matā punar bhagavatam pratyekabuddhanām kāyiki dharmadeṣanā
 na vāciki | atha bhagavān pratyekabuddho rājūḥ Kanakavarṇasyān
 tikāt pinlapī ram ālāya tata eva riddhyā upari viḥāyasā pra
 hrāntah | atha rāja Kanakavarṇah prañjalir bhūtvā tāvad anu
 sham prekṣamāno 'sthād yāvac cakṣuṣpathād atikranta iti | atha
 rājā Kanakavarṇo ganakamahāmātrāmātyadau vārikapārishadyān
 āmantrayate | gacchata³ grāmānyah svakasvakāni niveṣaṇāni mā
 ihaiva⁴ prāsāde jighatsāpīpasābhyām sarva eva kīlām karishyatha |
 ta evam āhuh | yadā devasya ṣṛisaubhagyasampad āsīt tadā vayam
 devena sardham kṛatā rmatā⁵ katham punar vayam idanīm
 devam⁷ paṣṭime kale paṣṭime samaye parityakshyāma iti | atha rāja
 Kanakavarṇah prarodid ācṛuṇi pravartayati | ācṛuṇi samparimārjya
 ganakamahāmātrāmātyadau vārikapārishadyān idam avocat | gac
 chata³ grāmānyo yathasvakasvakāni niveṣaṇāni mā ihaiva prāsāde
 jighatsāpīpasābhyām sarva eva kīlām karishyatha | evam ukta
 ganakamahāmātrāmātyadau vārikapārishadyāḥ prarudanto 'cṛuṇi pra
 vartayanto 'cṛuṇi samparimārjya yena rājā Kanakavarṇas tenoḥ

¹ paribhokshye MSS² nāmedhriṣa MSS³ sarvajambha MSS⁴ gacchatha MSS⁵ mā ihaiva MSS here but 11/ra mā iha va⁶ SicMSS Query kṛitā rmatāḥ? ⁷ deva MSS⁸ Sic MSS

samkrāntāh | upasamkranya rājñah Kanakavarnasya pādau çiraśā vanditvā 'ñjalim kṛtvā rājñah Kanakavarnasyaitad ūcuh | kṣhan tavyam te yad asmābhiḥ kimeid aparāddham¹ adyāsmākam [A. 104 b] devasyāpaçcimam darçanam |

tadyathā 'tena bhagavatā pratyekabuddhena sa pindapātrah paribhukto 'tha tasmīn eva kṣhano samantāc catasrisbu dikṣhu catvāry abhṛapatalāni vyutthitāni çitalāç ca vāyavo vātum ārabdhā ye Jam-budvipād açuim vyapanayanti meghāç ca pravartayantah² pāṃçuñ chamayanti | atha tasmīn eva divase dvitiye 'rdhabhāge vividhasya khādāniyabhojanīyasya varṣham pravarṣhati | idam evamrūpam bhojanam odanaçaktavah kulmāṣhamatsyamāmsam idam evamrūpam khādāniyam³ mūlakhādāniyam skandhakhādāniyam patra-khādāniyam pushpakhādāniyam phalakhādāniyam 'tilakhādāniyam lbandaçaṅka regudakhādāniyam pūṣṭakhādāniyam | atha rājā Kanakavarno hrīṣṭatueṣṭah udagra āttamanāḥ pāmuditaḥ pritiṣaumanasya jāto ganakamahānātrāmātyadauvārikapārshadyān āmantrayate | paçyathā yūyam grāmaṇyo 'dyaiva tasyaikapindapātadānasyānkurah prādur bhūtah phalam anyad bhaviṣhyati |

atha dvitiye divase saptāham dhānyavarṣham pravarṣhati tad yathā tilatandulā mudgamāṣhā yavā godhūmamasūrāḥ çālyah, saptāham 'sarpiavarṣham pravarṣhanti, saptāham tailavarṣham pravarṣhanti, saptāham karpāsavarṣham pravarṣhanti, saptāham nānāvīdhā dūshyavarṣham pravarṣhanti, saptāham saptarātnānām varṣham pravarṣhanti, suvarṇasya rupyasya vaulūryasya sphatikasya lohita mukter açmagarbhasya musīragilvasya | sarvaṃ asya rājñah Kanakavarnasyānubhūtena 'Jāmbudvīpakānām manushyānām daridrya samucchedo babhūva |

syāt kṛtū bhikṣavo yushmakam kāṅkṣhā vimatir vā 'nyoh sa tena kālēna tena samayēna rājā Kanakavarno babhūva | na khalv

¹ aparāddham ABC, aparāddham D ² Sic MSS., query pravartayantah²

³ mūlām MSS ⁴ tilām MSS ⁵ Sc MSS ⁶ Jambu MSS

evam drashitavyam | aham sa tena kâlëna tena samayena rājā Kana
 kavarno babhūva | tad anena bhikshavah paryāyena veditavyam |
 sacce bhikshavah sattvā jāniyur dānasya phalam dānasamvibhāgasya
 ca phalavipākam yathāham jāne dānasya phalam dānasamvibhāgasya
 ca phalavipākam apīdanum yo 'sav apaścūmahā kavadaṣ cārama
 ālopaṣ tato 'py adattvā 'samvibhājya na paribhūjīran sacce labheran
 dakṣhiṇīyam pratigrahakam na caśhām utpannam mātṣaryam cittam
 paryādāya tishthet | yasmāt tarhi bhikshavah sattvā na jānate
 dānasya phalam dānasamvibhāgasya ca phalavipākam yathāham
 jāne dānasya phalam dānasamvibhāgasya ca phalavipākam tasmāt
 to 'dattvā 'samvibhājya paribhūjate āgrīhitena cetasā utpannam
 caśhām mātṣaryam cittam paryādāya tishthati |

na naçyate pūrvakṛitam çubhāçubham na naçyate sevnam
 pauditanām |

na naçyate āryajaneṣhu bhāṣitam kṛitam kṛtājñeṣhu na jātu
 naçyati ||

sukṛitam çobhanam karma duṣkṛitam vāpy açobhanam |

asti caitanya¹ vipāko² avagyaṁ dāsyate phalam ||

idam avocaḍ Bhagavān āttamanasaḥ te [A. 103 a] bhikṣavo bhik
 ṣhūnyupāsakopāsikā devanāgayaḥ śhagandharvāsuraḥ gurudakṣiṇuarama
 horagādayaḥ sarvāvati ca parṣhad Bhagavato bhāṣitam abhya
 nandan |

Iti çṛiḍivyaḍvādāne³ Kana-kavari āvadānam viṁçatimam⁴ ||

XXI

Buddho Bhagavān Rājagṛiṇe viharati Venuvane⁵ Kalandakani
 vāpe | ācaritam āyushmato Mahāmaudgalyāyanasya kâlëna kâlam na
 rakacārikām caritum tiryakcārikām caritum pretacārikām devacār

¹ cetasya ABC, cet tasya D ² vipākā D ³ om ADC ⁴ mah MSS.

ABC also add çlo 123 ⁵ Kalandanivāpe ABC

çayati | uktam Bhagavatā bhikṣhur uddeshtavya itī te aviṣeṣhenod
 dīçanti bālān apī mūlīhān apy avyaktān apy akaṣṣalān apī | te
 ātmanā na janate kutah punar āgatānām brāhmanagrihapatinām
 darçayishyanti | Bhagavān īha | pratibalo bhikṣhur uddeshtavya itī |

Rājagrihe 'nyatamo grihapatiḥ prativasati | tena sadriçāt kulāt
 kalatram ānītam | sa tayā sārḍham kīḍati ranate paricārayati |
 tasya kīḍato ramamānasya paricārayutah putro jātuh | tasya trim
 saptekāny ekavimṣatīdivasān¹ vistarena jātasya jātamaham kritvā
 kulasadriçam nāmalheyām vyavasthapitam | sa patnīm āmantrayate |
 bhadre jato 'smākam rinabaro dhanaharas tad gacchāmi panyam
 ādāya mahāsamudram avatārāmi | sī kathayati | āryaputrāivam
 kurushveti | sa subhritsambandhibāndhavan āmantrayitvāntarjanam
 ca samīptasya mahāsamudragamanīyam panyam ādāya divasotīthi
 muhūrtena mahāsamudram avatīrnah | tatraiva ca nidhanam upi
 yātah | tasya patnyā sa dārako jātībalena hastabalena pālītaḥ
 posūtah samvardhito lpyām [A 106 a] uponyasto lpyakshareshu
 ca kritāvi samvrittah | sa vayasyakena sārḍham Venuvanam gato
 vihāram pravishiṭah paçyati dvārakosṭhake pañcagandukam cakram
 abhikṣitam | sa pīroçrati | ārya kim idam abhikṣitam itī | bhik-
 shuh kathayati | bhadramukha etāḥ pañcagatayo narakās tiryakloçah
 preta deva manushyāç ca | ārya kim ebhūḥ karma kṛitam yenāivam-
 vidhāni duḥkṣhāni pratyanubhavanti | sa kathayati | ete prānāti-
 patīh adattādayikāh kāmamithyaccarikā matshavādīkāh paṇḍukāh
 pārushikāh sambhinirupalāpīka abhūdhyaḷavo vyāpannacittā muthyā
 drisṭīkāh | tad ebhur ete daçākūçalah karmapathā atyartham āsevītā
 bhavītā babhūkṛitā yenāivamvidhāni duḥkṣhāny utpātānupātaccheda-
 nabhedanīdīm² 'pratyanubhavanti | ārya gatam etad ebhur anyathā
 kim karma kṛitam yenāivamvidhāni duḥkṣhāni pratyanubhavanti |
 bhadramukha ebhur apī daçākūçalāḥ karmapathā āsevītā bhāvītā
 bahulikṛitā yenāivamvidhāni duḥkṣhāny anyonyābhakṣhanādiḥ praty-

anubhavanti | ārya etad api gatam ebhur anyath kim karma kṛtam
yenaivamvidhāni duḥkhāni pratyānubhavanti | bhādrāmukha ete 'pi
matsarina āsan 'kutkuṇṇakā āgrīhitaparīṣhkarāḥ tat tena mātṣar
yenāsevitena bhāvitena bahulīkṛtenaivamvidhāni duḥkhāni 'kṣut-
trishādāni duḥkhāni pratyānubhavanti | ārya etad api gatam ebhur
anyath kim karma kṛtam yenaivamvidhāni sukhāni pratyānubha-
vanti | bhādrāmukha ete prānātipātāt pratīviratā āsann adattadānat
kamamithyācāran mṛṣhāvādat paṇṇyāt pārushyat sambhinnapra-
lāpāt anabhidhyālavo 'vyāpannasevītāḥ 'samyagdrishtayaḥ | tad ebhur
ete daṣa kuṣalāḥ karmapathā atyartham āsevītā bhāvītā bahulīkṛtā
yenaivamvidhāni divyastrilakṣitavimāṇodyānasukhāni pratyānubha-
vanti | ārya etad api gatam ebhur anyath kim karma kṛtam yena-
ivamvidhāni sukhāni pratyānubhavanti | bhādrāmukha ebhur api
daṣa kuṣalāḥ karmapathāḥ tanutarā mṛdutarāḥ cāsevītā bhāvītā bahu-
līkṛtā yenaivamvidhāni hastyaṣṭavarāṭhānnapānaṣayanāsanāstrilakṣi-
tyānasukhāni pratyānubhavanti | ārya āsām pañcānām gatinām yā
etās tīro gatayo narakāḥ tīryāṇi ca etā mahyam na rocante
ye tv ete devā manushyaḥ ca ete 'rocete | tat katham ete daṣa kuṣalāḥ
karmapathāḥ samādāya vartayitavyaḥ | bhādrāmukha svākhyāte
dharmavinaye pravrajya saced drishta eva dharme ajñām āragayish-
yasy csha eva te 'nto duḥkhasyātha sūyāṣeṣasamyogantāḥ kalam
karishyasi deveshūpapatsyase | uktam hi Bhagavatā pañcānuṣamsān
samanupaṣyātā panditenāṁ eva pravrajyādhimuktēna bhavitum |
kathamāni pañca | āvenukā ime svārthā anuprāpto¹ bhaviṣhyāmiti
sampaṣyātā panditenāṁ eva pravrajyādhimuktēna bhavitum |
yeshāṁ aham dāśaḥ preshyo nirdeṣyo bhujishyo nayena 'kamanga-
mas teshāṁ pūjyaḥ ca bhaviṣhyāmi 'praṣamsyaḥ ceti sampaṣyātā
panditenāṁ eva pravrajyādhimuktēna bhavitum | anuttaram yo

¹ 'kutkuṇṇakā AB 'kutakkuṇṇakā CD (cf. Pañ. kutkuṇṇako?) ² tarshīdini

ABC ³ sampānnagdrishtayaḥ A ⁴ rocate BCD ⁵ svārthā 'anuprāpto
ABC, svārthānuprāpto D ⁶ kāmaganah C ⁷ praśamsyaḥ ceti MS.

gaksheṇam nirvāṇam anuprāpsyāmi [A 106 b] sampagyatā paṇḍi-
 tenālam eva pravrajyādhimuktena bhavitum | anuttaram vā yogak-
 sheṇam nirvāṇam anuprāpnuvato 'nāpattikasya sato deveshūpapattir
 bhaviṣyatīti sampagyatā paṇḍitenālam eva pravrajyādhimuktena
 bhavitum | anekaparyāyena pravrajyā varṇitā Buddhāḥ ca Buddha-
 cāraṇaḥ ca | ārya śobhanam kim tatra pravrajyāyām kriyate |
 bhadrāmukha yāvaggiyam brahmacāryam carjate | ārya na cākyam
 etad anyo 'sty upāyah | bhadrāmukhāsty upāsako bhava | ārya kim
 tatra kriyate | bhadrāmukha yāvaggiyam prānātipātāt prativiratiḥ
 samrakṣyā adattādānāt kāmamithyācārāt surāmaṇḍapadyapramā-
 dasthānāt prativiratiḥ samrakṣyā | ārya etad api na cākyate 'anyam
 upāyam kathayeti | bhadrāmukha Buddhapramukham bhikṣhusam-
 gham bhojaya | ārya kiyadbbhiḥ kārshāpanair Buddhapramukho
 bhikṣhusaṅgho bhojyate | bhadrāmukha pañcābhiniḥ kārshāpanaḥ
 ārya cākyam eti | sa tasya pādābhivandanam kritvā prakrānto yena
 aṣṭam nīveṇam tenopasaṃkrāntaḥ | upasaṃkrānto nāstaram idam
 avocāt | ambhādyaḥaṃ Venuvanam gatas tatra mayā dīśrakossthako
 pañcagandakam cakram abhulikkhitaṃ dṛṣṭam tatra pañcagatayo
 narakās tiryācāḥ pretā devā manuṣyāḥ ca | tatra nārakā utpātānu
 pātanaḥchedanabhedanādini duḥkhāni pratyanubhavanti tiryācāḥ
 cānyonyabhakṣhanādini pretāḥ kṣuttarashādini² devā divyastrīlali-
 todyanavimāṇasukhāni pratyanubhavanti manuṣyā hastyaḥvara-
 thānnapāṇaḥcāyanāṣaṇastrīlalitodyānāni pratyanubhavanti | āsām ma-
 ma tiso gatayo nābhipretā dve abhiprete | tat kim icchasi tvam mām
 deveshūpapadyamānam | putra sarvasattvān icchāmi deveshūpapady-
 amānān prāg eva tvām | amba yady evam prayaccha pañca kārṣṇa-
 panaḥcatāni Buddhapramukham bhikṣhusaṅgham bhojayāmi | putra
 mayā tvam jūṭābalena hastabalena 'cāpyāyitāḥ poshitāḥ samavardhi-
 tāḥ kuto me pañcānāni kārshāpanaḥcatānāni vibhavaḥ | amba yady
 nāsti bhṛitīkayā karma karomi | putra tvam sukumāro na cākyasi³

¹ sayaḥ ABC, saya D² Sic MSS³ cāpyāyitāḥ AC, cāpyāyitāḥ BD,

parasparam samjalpam kurvanti Nandopananda bhūtakapurushah sa
 kim asi dasyati gacchama kulopakagriheshu¹ gatva purobhaktakam
 kurma iti to² kulopakagrihany upasamkrāntah | tair uktāh |³ ārya
 purobhaktakām kurute | te kathayanti | evam kurma iti | tair
⁴ purobhaktakā kritā | Bhagavams tasya grihapater niveṣaṇe purastad
 bhikṣhusaṃghasya prajñapta evāsane nishannāh | śhūdvargiṃ api
 purobhaktakam kṛtvā saṃghamādhyo nishannāh | atha sa griha
 patiputrah sukhopaniśannam Buddhapramukham bhikṣhusaṃgham
 viditva çucinā prañitena khādaniyabhoganiyena svāhastam samtar
 payati sampravarayati | satatapariveshanam⁵ kurvanah poçyati śha |
 vargiyān na satkṛitya pari hunjanan dṛiṣṭva ca punar Bhagavāntam
 viditvā dhautahastam apānitapatram Bhagavatah purastat sthitva
 kathayati | Bhagavan kaçcid atraryakair na satkṛitya paribhuktam
 āharam deveśhu nopapatsye iti | Bhagavan āha | vatsa çayana
 sanaparibhogena tarat tīam deveśhūpapadyetāh prāg evānna
 panaparibhogeneti | atha Bhagavams tam grihapatiputram ca dhar
 myāyā kathayā samdarçya samadāpya samuttejya sampraharshyettā
 yānat prahrantah | atrantare paucamatrām banikçatani mahāsi
 mudrat samsiddhayānapatram Rajagriham anupraptam | Rājagrihe
 ca parivā⁶ pratyupasthitata iti na kimci krayeṇāpi labhyate | tatrallo
 han g bhikṣhugocarikaḥ | sa kathayati | bhavanti āgamayata ka
 çadya grihe Buddhapramukheṇa bhikṣhusaṃghena bhaktam tatā
 vāçyam kimci utsadanadharmikam bhavatīti | te çṛavanaparam
 parayā cāniveshananās tasya grihapateḥ sakaçam upasamkrāntāh
 kathayanti | grihapate tavadya Buddhapramukheṇa bhikṣhusaṃ
 ghena bhukta ita parivā⁷ pratyupasthitata ita it kimci krayeṇāpi
 labhyate yadi kimci utsadanadharmikam asti mālyena dīyat im iti |
 na mamastad bhaktim api tu tasyastad grihapatiputrasya bhaktim
 enam yaccdhivam iti | to tasya sa kaçca upasamkrāmya kathayanti |

¹ kulopagriheshu MSB but cf. infra and Pali kulāpaka.² Sic MSB³ purobhakti kā kritāh MSB⁴ pariveṣanam MSB⁵ parivāh MSB

grihapati-putra diyatam asmakam bhuktagesham yad asti mulyam
 prayacchāma iti | sa kathayati | naham mulyen nuprayacchāmy apiti
 evam eva prayacchāmiti | te tenannapanena santarpita grihapater
 gatvā kathayanti | tasya te grihate labhah sulabdhā yasya te
 niveṣane Buddhapramukho bhikṣhusaṃgho nnapanena santarpita
 imam ca pañca brūyātāniti | sa kathayati | anena grihapati-putrena
 labhah sulabdhā anena Buddhapramukho bhikṣhusaṃgho nnapānena
 santarpito na mayeti | te pricchanti | katarasya yam grihate
 putrah | amukasya sarthavahasya | sarthavahah kathayati | bhavanto
 mamaisha vayasjaputro bhavati tasya pita mahāsamudram avatirno
 nayena vjasanam apannah | śakyam bahubhir ekah samuddhartum
 na tv evaikena bahavas tad ayaṃ patakaḥ prajāpto yena va yat
 parityaktam so smin patake nuprayacchati iti | te purtam [A 10^a l]
 evabhuṃprasannāḥ sarthavahena ca protsaṃhita iti tair¹ yathasambhā-
 yena manimuktadāmi ratnani dattāni mahān rāṣṭrāḥ sampannāḥ | sar-
 thavahah kathayati | putra grihaneti | sa kathayati | tata na mayā
 mulyena dattam iti | sarthavahah kathayati | putra na vāyam tava
 mūlyam prayacchano yadi ca mulyam ganyate ekena ratnena iriṣa-
 nam bhaktanam anekam śatāni samvidyante kimtu vajram tvaṃ bhu-
 prasannāḥ prasannadhukara ā kurmo grihaneti | sa kathayati | tita
 mayā Buddhapramukho bhikṣhusaṃgho bhojito deveśhu apatsye iti
 tasmad avāṇiṣṭa v jushmalbhyam dattam yadi grahishyāmi sthī-
 nam etad vidyate yad deveśhu nopapatsye | sarthavahah kathayati |
 putrabhūṣṇadaddhāsi tvam Bhagavataḥ | tātal bhūṣṇadaddhe | gaccha
 Bhagavantam priccha | sa yena Bhagavāns tenopasamkrāntaḥ | upa-
 samkrāmya Bhagavataḥ padau śrīṣa vanditāṅkante rishannāḥ | sa
 grihapati-putro Bhagavantam ālam āvocat | Bhagavan mayā Pudhu-
 pramukhāṃ bhikṣhusaṃgham bhojayitvā yad annapanam avāṇiṣṭu-
 taḥ | bhūṣṇam dattam te mama prasannāḥ prasannāḥ bhikṣurāḥ kurvanti
 kim kalpate tūn manā grahitum ahoṣṣin na kalpata iti | Phraṣṭan

śha | yadī prasannāḥ prasannadhīkāraṁ kurvanti gūḥina | Bhagavan
mā deveshu nopapatsye | Bhagavān aha | vatsa puṣṭipam etat pūḥam
anyud bhaviṣhyati | tena Bhagavadvacanābhīsampratyay it paritush
tena gatva tāni rāṭuam grīhitaṁ |

atrantare Rājagrihe putrāḥ śreṣṭhīḥ kālāgataḥ | tato Rājagriha
nivasīnāḥ pauraḥ samnipatya samjalpam kurvanti | bhavantaḥ śreṣṭhīḥ
kālagataḥ kṛm śreṣṭhīnam abhishucama iti | tattraṭhe kathayanti |
yah punyamāheṣakhyā iti | apare kathayanti | katham asmābhir
jñatavyam iti | te kathayanti | nanāvarnāni vjāni pakvakumbhe
prakṣiptam ya ekavarnāny uddharishyati tam śreṣṭhīnam abhi
shucama iti | tair nanāvarnāni vjāni pakvakumbhe prakṣiptam |
śrocitam ca | bhavanto ya ekavarnāni vjāny etasmat kumbh d
uddharati sa śreṣṭhīḥ abhishucyate yaśya vah śreṣṭhītvam abhipre
tam sa uddharati iti | ta' uddhartum arābhāt | sarvair nanāvar
nāny uddhritam tena tu grīhapatiputrenāḥkavarnany uddhritam | pau
rājānapadāḥ kathayanti | bhavanto yaṁ punyamāheṣakhyāḥ sarva
enam śreṣṭhīnam abhishucamaḥ | tattraṭhe kathayanti | bhavanto
yaṁ bhṛitakapuruṣaḥ katham enam śreṣṭhīnam abhishucama iti |
upare kathayanti | punar api tasya jñātsamāḥ | tena yavat trir apy
ekavarnany uddhritam | te kathayanti | bhavanto minushyakaḥ apy
asya sakṣheṣam* anuprayacchanty agacchātānam evābhishucama iti |
sa tair śreṣṭhīḥ abhishuktaḥ | sa grīhapatiḥ samlakṣayati | yad
apy anena mama bhṛitakayā karma kṛitam tatthi py avam | punyamāhe
ṣakhyāḥ sattvāḥ samgrāho sya kartavya iti | tena tasya sarvāṅka
ravibhūṣitaḥ dūṣitaḥ bhṛitvartitum kṛtiḥ tair eva grīhitaḥ | rāḥ kṛtam aya

abhiprasāḍya pramāṇanāṁ kṛtām tena sahasaiva bhogur albh
 vṛddho mamāntike satya lārṇam kṛtām aham eīnena Pratyeka
 buddha[A. 110 b]kotiyāsaś asrebhyah prativāṣītatarah gāstā āra
 gato na virāgita itī hi bhikṣhava ekāntakṛishnānam karmānām ekān
 takṛishno vipaka ekāntaṣulānam ekāntaṣuklo vyatimigṛānām vyati
 migrah | tasmāt tarhi bhikṣhava ekāntakṛishnāni karmāny asasya
 vyatimigṛāni caikāntaṣukleshv era karmasv abhogah karāṇya ity
 eram so bhikṣhavaḥ ṣikṣhitavyam | iyam tīvad utpattir na tīvad
 Buddho Bhagavañ ṣṛāvakanām vinaye ṣikṣhapadam |

'Sahasodgatasya praharanāvadanam ekavimṣatimam' |

XXII

Evam mayā ṣrutam | ekasmin samaye Bhagavān Pajjambho
 viharati sma Grudhiraḥ te parvate mahatā bhikṣhusaṅghena sardham
 ardhatrāyodaṣabhir bhikṣhuṣataḥ | tatra bhikṣhavaḥ saṁcya vjāḥ
 sarvasaṁcayacchettāraṁ Buddham Bhagavantam | aprocchah | paṇḍya
 bhaddanta yavad āyushmantau Āriputrāmaudgalyāyanau tatprathā
 mataram nirupadhiṣṣhe nirvanadhatau parinirvītau na tv eva
 pitrimaranam āgumitavāntau¹ | atredanīo bhikṣhavaḥ kīu ācāryam
 yad etarhi Āriputrāmaudgalyāyanau bhikṣhū vigatārāgau vigata
 dīveshau vigatamohau parimuktau jātijarīvyādhimaranāṣokaparidēva
 duḥkḥhadaurmanasyopāyasaṁ nistrishṇau nirupalānu prahīnīsaṁ
 hanakāramamakarāsmimānābhīniveṣānuṣāgau tishṭhātī Buddham ca
 mukhe bhikṣhusaṅghe tatprathamatarām² nirupadhiṣṣhe nirvana
 dhataṁ parinirvītau na tv eva pitrimaranam āgumitavāntau | jāt
 tvaṁ tē dhīvaṁ Āriputrāmaudgalyāyanau sarāgau sa līveshau samohav

¹ D reads the epigraph itī ṣṛīvyavadane 'Sahasodgata' a divyāvalīna ekavimṣatimam. ² ABC add ṣlo 263 ³ Ex conject āṣṭāgāyāntau M¹ & here but cf infra ⁴ tatprathamatarām ABC ⁵ yava ABC jay D

bhena tāvantam¹ danam anudattam yena sarve Jambudvīpaka
manushya alhyā mahādhanā mahābhogah samvrittāḥ | rājā Can-
draprabhena [A 111 b] tāvanti hastyaçvarathacchattram pradanam
anupradattam yathāsmiṁ Jambudvīpe ekamanushyo 'pi padibhyam
na gacchati sarve Jambudvīpaka manushya hastipriṣṭhāḥ catur-
aṣṭayuktaḥ ca rathair upariśuvarnamayaḥ rūpyamayāḥ 'catapatrair
ndyanenodayanam gramena gramam anuvicaranti sma | tato rājāç
Candraprabhā haryānta al havat | kim panar me itvarena dānena pra-
dattena yannv aham yadriçany eva mama vastralamkāraṇy ābhara-
nāni tadriçany eva danam anuprayaccheyam yat sarve Jambudvīpakā
manushya rājakriḍayā kriḍeyuḥ | atha rājā Candraprabho Jambud-
vīpakebhyo manushyebhyo mauliḥ pattavastralamkārabharanāny
anuprayacchati tadyatha harṣhakatakeyūraharaṛdhaharaḍin prada-
nam anuprayacchati sma | rājā Candraprabhena tāvanti rājāḥ
vastrāny alamkarani mauliyāḥ pattaḥ canupradatta yena sarve Jam-
budvīpaka manushya maulidharāḥ pattadharaḥ ca samvrittāḥ | yā rāj-
nā Candraprabhasyākṛitāḥ tadriçā eva sarve Jambudvīpakā manu-
shyāḥ samvrittāḥ | tato rājā Candraprabheṇ iṣṭaśasṭiṣṭhu nagara-
śaṣṭreṣṭhu ghantaṣṭaghoshanāni kṛitam | sarve bhavanto Jambudvīpa-
kā manushyā rājakriḍayā kriḍantu yavaḍ aham jīvamāṣi | atha Jam-
budvīpaka manushyā rājā Candraprabhasyā ghantaṣṭaghoshanāni¹
çrutvā sarva eva rājakriḍayā kriḍitum ārabhāḥ | vinā venuparivasu-
ghoṣakavallāribheriḥ itahamridaḥ gatāḥ anukhasāḥ sarāḥ turyāçāḍa-
çatāḥ ca vālyamānāḥ keyur dharaṇamamuktābharanākun lāḥ lharāḥ
sarvāḥ lamkāraṇi hūṣṭapramadaḥ apāṣvritā² rājāçīyāni anubhū-
vanti sma | tena khalu samyena Jambudvīpakānāṁ manushyāṇāṁ
rājāḥ kriḍitāṁ yā ca vinā venuparivasughoṣakavallāriḥ heritaḥ

dhasya cābhūd bhayam abhūc chankitatvam¹ abhūd romaliarsho mā
 haiva devasya Candraprabhasya ciroyācanaka āgacched devaḥ ca sar-
 vamdadaḥ sarvaparitṛyāge nāsty asya kimcid aparitṛyuktam dinānātha
 kṛpanavanipakayācanakebhya iti | tasya buddhir utpannā | na mayā
 rājñā Candraprabhasya swapno mavedayitavyo 'pi tu ratnamayāni
 cīrāmsi karayitrā koshakoshthagāram praveṣya sthāpayitavyāni yadi
 nāma kaṇcid devasya ciroyācanaka āgacchet tam enaṁ ebhi ratna
 mayāni cīrobhūḥ pralobhavishyamiti viditvā ratnamayāni cīrāmsi
 kārayitrā koshakoshthagāreṣu prakṣipya sthāpitavān | aparena
 samayena Mahidharenāgrāmātyena swapno drishtah | sarvaratnama
 yah potaḥ Candraprabhasya kulasthah cātāḥ vāgimāḥ | drishtvā ca
 punar bhūtaḥ trastah samvigno mā haiva rājñā Candraprabhasya
 rājyaayur bhavishyati jantasya cantaraya iti | tena brahmanā ye
 naimittikā² vipaṇaikāḥ cāhūyuktāḥ | bhavanto mayedriṇaḥ swapno
 drishto³ nirdoṣam kurute | tatas tur brahmanur naimittikur
 'vipaṇekaḥ ca samakhyatam yādriḥ 'yam tvayā swapno drishto na
 cirād eva rājñā Candraprabhasya ciroyācanaka āgamishyati sa
 cāsyam eva Bhadracūḷiyām rajadhānyām avatameṣyati | tato Ma-
 dhare 'grāmātyah swapnanurdeṣam cṛtvā karo kapolam dattvā
 cintaparo vyavasthutaḥ | atikṣipram rājñā Candraprabhasya maitrāt-
 mahasya kārūṇikasya sattvavatsalasyānityatūbalam⁴ 'pratyupasthi
 tam iti | athāparena samayenārdhatrayodaḥabhir amātyasahasraiḥ
 swapno drishtah | rājñā Candraprabhasya caturṣu yajnavāteshu
 karotupumbhir yakṣaḥ ca chattraḍvayapatakāḥ pātitaḥ susarma
 bheryaḥ ca⁵ bhinnah | drishtvā ca punar bhūtaḥ trastah samvignā
 mā haiva rājñā Candraprabhasya mahipūthvipatasya maitratima-
 kasya karūṇikasya [A. 112. b] sattvavatsalasyānityatūbalam āga-
 ccheta mā haivasmikam devena sīruham nānabhāvo bhavishyati vin-
 bhāvo viprayogo mā haivatrāno⁶ 'pantrano Jambudvīpo bhavishyati |

¹ cchambhitatvam MSS² vipaṇei MSS³ Qu nird ṣam?⁴ | pratyupasthita iti MSS⁵ Ex conj. susarmavaidūryaḥ ca MSS

Jambudvīpo manojñāṣṭbalanādito 'bhūt tadvyathā devānām Traya
 strimcānām abhyantaram devapuram nrittatitavāditaṣabdena nirnā
 ditam | evam eva tasmin kāle tasmin samaye sarvo Jambudvīpavā
 sinām janakīyas tena gītavāditaṣabdena ekāntasukhasamarputo 'ty-
 artham ramsate | tena khalu samayena Bhadrāçaliyām rājadhānyām
 dvāsaptatir ayutakotiṣatanu manushyānām prativasanti sma | teshām
 rājā Candraprabha ishto babhūva priyo manaḥpaç cāp'dinim varuā
 kritilugasthairyam asya nirikshyamānā na triptim upayānti sma |
 yasmimç ca samaye rājā Candraprabho mahāyājñavātām gacchati
 tasmin samaye 'prānikotinuyutaṣatasahasrany avalokayanty' evam
 cābuh | devagarbho vatāyam rājā Candraprabha iha Jambudvīpe
 rājyam kīrayati na khalu manushyā idrigvarnasamsthānā yādnīçā
 devasya Candraprabhasyeti | rājā Candraprabho yena yenāvaloka
 yati tena tena strisabhasrīny avalokayanti | dhianyāç tām striyo
 [A 112 a] yāsām esha bharjeti | iac ca çuddhair manobhir rāny-
 athābhāvāt | evam darçaniyo rājā Candraprabho babhūva | Candra-
 prabhasya rājño 'rdhatrayodaçāmātyasahasrīna | teshām dvāv agrā
 mātyau Mahācandro Mahādharāç ca vyaktau panditau medhāvinau
 gunaiç ca sarvāmātyamandaprativiçishitau* sarv idhikritau rījapari-
 karshakau rājapariçālakau | 'alpotsuko rījā sarvakarmānteshu Mahā
 candraç cāgramātyo 'bhikshuam Jambudvīpakan manushyān dīçesu
 kuçaleshu karmapatheshu nīyojayati | imau bhavanto Jambudvīpakā
 manushyā daça kuçalan karmapathān samādaya vartateti | yādnīçī
 ca rājñāç cakravartino 'vavādānuçāsani tādriçī Mahācandrasyāmāty
 asyāvavādānuçāsani babhūva | Mahācandrasyāgrāmātyasya rījī Can-
 draprabha ishtaç cābhūt priyaç ca manaḥpaç cāp'dinim varnākritiluga
 samsthānam asya nirikshamāno na triptim upayāti | yāvad aparena
 samayena Mahācandrenāgrāmātyena svapno drishtah | rājñāç Candra
 prabhasya dhūmavarnaih piçācar maulir* apanītah | prativibud

¹ prānikotin ayuta ABC

² avalokayaty MSS

³ prativibhau MSS

* malpotsuko MSS.

* maulir MSS

rājā Candraprabhena śrutam | tena śrutvāśhtāśhitinagrasaśas
 reshu ghaṇṭiśvaghoshanām karitam | rājāhīlāyā bhavantaś sarvo Jam
 bu dvīpakā mānu hījāhī krihantu jāvāś aham jivāmi kim yuśhmakam
 māvopamāśi svayānomaṇiṇi cintitāś | rājāś Candrapraś hīyaś ghaṇṭā
 vaghoshanām śrutvā sarva eva Jambudvīpakā manushya rājāhīyaś
 krihitum arābhāt vīnāvenupanavasughoshakavallārī herimudanga
 tālaśaulhasaśas' tārīśvaghoshāś ca vādya mānāś keyūrahara
 manimuktābhāranākūṇalādhārīś sarvālakārayī hūśhitaṇṇamādā
 gaṇapativṛta¹ rājāśrīyam anuśhānti sma | tena khalu samayena
 Jambudvīpakānām manushyānām rājāhīlāyā krihātīm yaś ca vīna
 venupanaśvaghoshakavallārī herimudangaṇṇapatahaśabdo yaś caśhita
 śhaśhitinagrasaśasreshu tādām eva śābdanirghośho yaś ca rājāś
 Candrapraś hīyaś caturśhu mahayajuvāśteshu suvarṇabherīnām tāś
 yamanānām valgur manojvaś śābdo niścarati tena sarvo Jambudvīpo
 manojvaśābdanirnadito 'bhut tadyathā devanam Trayāśtrinoṣṇam
 anyataram devapuram nṛttaḡitaśatitam evam eva tasmīn kālē
 tasmīn samaye sarvo Jambudvīpanivāś janakāyaś tena g taśābdenai
 kāntasukhasamarpito 'tyartham ramate |

tena khalu samayena Gandhamādana parivāte Raudrakāśho nīma
 brahmanāś prativāśati sma indrajalīśi hīyaś | āśraushid² Raudrak
 āśho brahmano Bhadrāṇḡlāyām rajadhānyām Candraprabho nūma
 rījā sarvāmdado 'smity ātmānām prativānti | yannī aham gatiś giro
 yācyamī iti | tasyaitad abhavar | yadi tīvāt sarvāmdado bhavīśhyati
 mama giro dāśyaty apitu duśhkaram etad āśhānam anavakāṇo yad
 evam īśhtam kāntam prīyam mānupam³ uttāmāṅgam parityaśhyati
 yaduta śīrahām nedam āśhānam vidyati iti viditvā Gandhamādanāt
 parivātaś avatīrośh | atha Gandhamādanānīśāśmī devatā śikrośhī
 arābhāt | hā kaśhītam rājāś Candraprabhaśya matratmakāśva
 mahākārunikāśya sattvavatsalāśānīyatābālam prityupasthitam ||

¹ saṭṭvaśaśasraś AD - śaśasasraśas C
 qrośhīt CD

² Sic MSS

³ om A ham qrośhīt B,

tena khalu samayena sarvajambudvīpa ākulākulo' dhumandhakara
 ullāpātā diṣṭodaho 'ntaukshe devadundubhayo 'bhinadanti | Bhadrā
 ṣṭayam ca rajadhanyām natiduro pañcābhijño risluh' prativasati
 Viśvāmitro namnā pañcaṣṭapanivaro mantratmakah karuṇakah satt
 vavatsalah | atha sa risluh' sarvajambudvīpam akulam dṛṣṭvā
 mānavakan amantrayate | yathākalu mānavaka janita [A. 113 a]
 sarvajambudvīpa etarhy akulakulo dhumāndhakarah suryācandrama
 sav eva mahanubhāvau na bhāsato na tapato na virocato nunam
 kasyacin mahāpuruṣasya virodho bhaviṣyati | tathā hi rodanti
 Kinnaragana vanadevatāc ca dhikkāram utśrijanti devaganā api
 tasthuh | candro na bhati na vibhati sahasrarīṣmīr naiva vādravā
 dītaravo pi mṛṇayate tra | ete hi pādapaganah phalapushpanaddhā
 bhūmau potanti pavanair api calitani || samgṛhyate dhvanir avam ca
 yathātibhūmo vyakto bhaviṣyati puro vjasanam malantani || ete
 Bhadrāṣṭanamvasanūntah sarve saduhikha jana atyantapratīṣṭakāḥ
 javihatāḥ praspandakanthānana etāc candrausbbhūnau yuvatajo
 rodanti veçmottamo sarve ca prarudanti tīrṇakarunās 'santah
 çmaçāno yathā |

svaro niṣcarati nūnam vata Bhadrāçulayam mahān upadravo bha
vishyatīti | atha Raudrakṣho brāhmano Bhadrāçulayām rajadhānyam
anupraptāḥ | tato nagaranivāsini devata Raudrākṣham brāhmanam
durād eva drīṣṭvā yena rāja Candraprabhas tenopasamkranta |
upasamkrantya rājanam Candraprabhas idam avocāt | yatkhala
deva jāniya adya devasya yācanaḥ āgamishyati himsako vihethako
'vataraprekṣhi avataragiveshi sa devasya çiro yācishyatīti | tad
devena sattvānām arthāyatmanam paṇipālayitavyam iti | atha rāja
Candraprabhaḥ çiroyācanakam¹ upaçrutyā pramuditamāna viṣṇu-
yotphulladrīṣṭhī devatām uvāca | gaccha devate yady āgamisīyaty
aham asya dirghakālabhūlaṣṭitam manoratham paṇipārayiṣhyāmīti |
atha sū devatā rājāç Candraprabhasya idam eṣamrūpam vyavasiyam
viditva duḥkṛtīm durmanaskā vipratīṣārini [A 113 b] tairavāntar
lūtā | atha rājāç Candraprabhasyastad abhavāt | kim atraçaryam
yad aham annam annārthibhyo nuprajacchāmi punam paṇāribi
bhyo vāstraluranyasuvārnamanimuktādīn tadarthibhyo jannv ahiṇ
'yācanakebhyah² svaçarīram apī parityajeyam iti | tato Raudrākṣho
brāhmano dakṣiṇena nagaradvāreṇa praviṣṇa devatayā nivarito
gaccha papabrahmana mā praviṣa kālīm idanīm tvam mohapurucha
rājāç Candraprabhasya matratnākasya karuṇikasya sattvavatā
lasyānekagunasampinnasya Jambudīpapaṇipālīkasyā³ līṣhino napa
kārinah çraç chetsyati⁴ raudracitta pāpabrāhmanā mā praviṣeti |
yavad etat prakarīnam rājā Candraprabhena çrutam yācanaḥ me
nagaradvāre devataya vidhārvate iti çrutvā ca punar Mahācandram
agramātyam āmantrayate | yatkhala Mahācandra janīyā yācanaḥ
me nagaradvāre devatayā vidharyate gaccha çighram⁵ matsakāçam
ānayeti | evam aveeti Mahācandro gramātyo rājāç Candraprabhasya
pratiçrutyā nagaradvāram gatvā tām devatām uvāca | yatkhala
devate janīyah praviṣati eṣa brāhmano rāja Candraprabhaḥ enam

¹ yācanakam A çiroyācanakam BD çroyācanakam C ² yanakebhyah ABP
yācanebhyah C ³ Sic M 48 ⁴ macchakāçam ABP gacchakāçam C

āhvāpayata iti | tato nagaranivasini devatā Mahācandram agrāmat
 yam idam avocat | yatikhala Mahācandra jāniya esha brahmano
 raudracitto nishkaruniko rajuaḥ Candraprabhasya vināṣartham Bha
 draçilam anupraptah kim anena duratmanā praveçitena | esha raja
 nam upasamkrāmya çiro yacishyatiti | atha Mahācandro grāmātyo
 devatam āha | asti mayā devate upāyaḥ cintito yenayam brahmano
 na prabhaviṣhyati devasya çiro grātum iti | atha Mahācandro
 gramātyo Raudraksham brahmanam adāya nagaram praviçya ratna
 dharān āvāpayati | āniyantam bhavanto ratnamayāni çirāmāyāsmāi
 brahmanāya dāsyamiti | bhandagarika ratnamayanam çirshanam
 rājadvare raçhi kintati | Mahācandrenagramātyena Raudrakshasya
 ratnamayam çirshāny upadarçitāni pratigrihna tvam mahabrahmana
 prabhutam ratnamayam çirshām yāvādiptam ca te hiranyasuvarnam
 anuprayacchāmi yena te putrapautranām jivika bhaviṣhyati kim te
 devasya çirśena majjaçinghanakavasaparpurmeneti | evam ukto
 Raudraksho brahmano Mahācandram agrāmātyam idam avocat | na
 ratnamayair me çirobhūḥ prayojanam nāpi hiranyasuvarnenāpi ti
 aham aya mahaprithivīpālasya sarvāmadadasya sakāḥ āgataḥ çiraso
 rthāya | evam ul te Mahācandramahidharav agrāmātyau hare kapo
 lam dātva cintāpariḥ vyavasthitau kim idam praptakālam iti |
 athātad vṛttantam upaçruteva rāja Candraprabho Mahācandramahi
 dharāv agrāmātyau durenā prakroçyatad avocat aniyatam esha
 matsamīpam aham asyuvam manoratham puryaçishyanti | evam
 ukte Mahācandramahidharav agrāmātyau saçrudurdinavadanau ka
 runakarmam paridevamānav abhirudya devasya matratmakasya
 karunikasya sattvavatsalavānekagunasamuhitasya jānakuçilasya
 divyacakshuṣho nītratabalam [A. III a] | ratnapasthitam a tyasma
 kam d vena sarḍam nānalhaso bhaviṣhyati vinābhavo viprayogo
 viśamroga iti viditva rajah padīyor nipatevā kante nishinnau | atha
 rāja Candraprabho paramatyaguprativāçhitam tyagam | antyaktu
 kamo durata eva tam brahmanam āmantrivāte | chi tvam brahmanā

'jacechatū yati rarthajaso tad grihaneti | atha Raudrakṣho brāhmaṇo
 yena raja Candrayaś ca has tenopasaṁkrāntaḥ | upasaṁkrānto rājānam
 Candraprabham jayenāyudha ca v ardhajitā rājanam Candraprabham
 idam avocāt | dharine sthito 'm i male caḥ labud ihisattvasarvajna
 tam abhilaṣṭha hrishyena sadho | mahyam citraḥ stija mahākaruṇā
 graceta robyam dadāsva māmā toshakaro bhavadvaḥ || atha rājā
 Candraprabho brāhmaṇasvantikāś idam evamrupam vākpravyāharan
 śrūtvā pramuditamanāḥ prativispl āritikṣho Raudrakṣam brāhma
 ṇam ukṣaḥ | I ant'dam brāhmaṇa cito vighnataḥ sāḥ u pragnhya
 tam uttamā gaur ity ala ca | i ryo vathā ya ly api eukaputrakas
 tathapi me 'kharparam idam grihanā | traccatitanam phadam astu
 śighram citraḥ pradanaś dhi la heya bodhum || ity ukṣva evayam eva
 saṁgraso maulam apanitavan | jada ca raja Candrayaś bhena citraso
 maulir apanitas tatsamanvitaran eva sarves am Jambudvīpakanām
 manushyānām maulya itī citrasaḥ patitaḥ | Bhadrāçilayam ca raja
 dhanyām caturdāśam ulkapatā diçodābhāç ca prādurbhūtā nagaradevatā
 bhiç ca çabdo niçcarito aya rajnaç Can draprabhasya pāpabrāhmaṇo
 çiraç chetavatitī | tae chrutvā Mahāçandramahidharāñ agramatyau
 rajnaç Can draprabhasyedam evamrupam çatirapanityāgam viditvā
 āçrudurdinavadinau rajnaç Candraprabhasya padau parishvajyah
 atul | dhanyās te puruṣa deva ya evam atyadbhutarupadarçanam
 vā drakshyantitī tīv abhimukham² udikshyamānau rajanī Candra
 prabhe cittam abhiprasadya Paudrakṣe ca brāhmaṇe mantryacittam
 utpadya navām çakshyāmo nirupamaḥ gunādharasya devasjāntyatam
 drashtum itī tasminn eva muhurte kalagatau kāmadhātum atikramya
 brāhmalokam upapannau | rajnaç Candraprabhasyedam evamrupam
 vyavasayam buddhva tam ca nagarānivasinām devatanam ārtta
 dhanam upaçrūtya bhauṛa yakṣa antarikṣhacaraç ca yakṣbāhi hrān
 ditum āraḍhā ha kṣantam idanim rājnaç Candraprabhasya çatira
 nīkshepo bhaviṣyatitī | atrantare ca rajakuladvare 'nokaṇi praniça

¹ Sic MS9 query devatām

² kharparam D

³ abhipramukham A

tasahasranī sammipatitāny abhuvan | tato Raudrākṣho brāhmanas-
 tū mahajanakāyam avekshya Candraprabham rājanam uvaca | yat
 khalu deva janīya nāham śakṣhyāmi mahajanakasya purastad
 devasya śro grahītum yadi ca te graha parityaktam ekāntam gac-
 chāva ita | evam ukte raja Candraprabho Raudrakṣham brahmanam
 avocat | evam mahabrahmana kṛyatam rīdhyauntam tava samkalpāni
 paṇpuryantām manorathā ita | atha raja Candraprabho rajasanad
 utthāya tikṣṇam asin ādaya yena maniratnagarbham udyanam
 tenopasamkrāntaḥ | atha rajauq Candraprabhasy udam evamrupam
 vyavasāyam dṛṣṭva [A. 114 b] Bhadrāçilayam rājadhanyam ane-
 kām prañçatasahasranī vikroçmanam prīṣṭhīṭaḥ prīṣṭhīṭaḥ sama-
 nubaddhanī | so drakṣud raja Candraprabho mahajanāsamnipatam
 vikroçantam dṛṣṭva ca punaḥ samacāśayann āha | apramadāni
 karāṇīyāni kuçāleṣu dharmēṣu ita | samkṣhepena dharmadeçanam
 kṛtvā Raudrakṣham brāhmanam adaya Maniratnagarbham udyanam
 pravīṣṭaḥ | samanantarapṛavīṣṭasya rajauq Candraprabhasya Mani-
 ratnagarbha udyāne Bhadrāçilayam rājadhanyām chattrāni dhīya-
 patākāç ca yena Maniratnagarbham udyanam tenivanāmitāḥ | tato
 raja Candraprabho Maniratnagarbhasyodyānasya dvaram pīḍhāya
 tam Raudrakṣham brahmanam āmantrayate | pratigrihyatām brāh-
 mana mamottamaṁ gam ita | evam ukte Raudrakṣho brahmano
 rājanam Candraprabham uvaca | nāham śakṣhyāmi devasya śroç
 chettum ita | Maniratnagarbhasya colyanasya madhye kuravakāḥ |
 tatra sarvakalīkaç campakavṛkṣho jitaḥ | tato raja Candraprabhas
 tikṣṇam asin grīhīṭva yena sarvakalīkaç campakavṛkṣas tenopa-
 samkrāntaḥ | atha yā devatā tasmīn udyāne dīyavasitā ta rajauq
 Candraprabhasye lam evamrupam evaçar raparītyagam viditva vi-
 kṛṣṭitum ārabdhī evam cāhuḥ | katham idam u tvaṁ pāpalrahmana
 rajauq Candraprabhasy aduṣṭano napakārino mahājanavatsalasyāne
 kaḡanasampannasya śroç chetasyas tī | tato raja Candraprabho ul-
 vana levata nivaraṇatī | mā devatā nāma śroyacakāçyāntaravām

kuruta | tat kasya hetoh | bhūtapūrvam devatā mamottamāṅgam
 yācanakasya devatayāntarāyaṇa kritas tayā devatayā bahv apunyam
 prasūtam | tat kasya hetoh | yadā tayā devatayāntarāḥ na krito
 'bhaviṣhyan mayā laghu laghva eṣānuttarajūṣṇam adhigatam abha
 viṣhyad ataḥ ca tvām abhau evam bravīmi mā me tvam uttamāṅgayā
 canakasyāntarāyam kurushveta | asminn eva te Maniratnagarbha
 udyāne mayā sahasraḥ ṣaṣṭhaḥ paritṛyaḥ krito na ca me kenacit
 antarāyaṇa kritas tasmāt tvam devate mamottamāṅgayācanakasyānta
 rāyam mā kuru | eṣha eva devate 'saprishthibhūto 'maitriyo yo
 vyāghry ātmānam paritṛaya catvārimṣatkālpasamprasthito Maitreyo
 bodhisattva ekena 'ṣaṣṭhaḥ paritṛyaḥ paritṛyaḥ krito | atha sī devatā
 rājua Candraprabhāya mahārddhitām avetya tasmān rājā pīram
 prasādam pravedayanti tushnim avasthitā | atha rājā Candrapra
 bhā samyakpramudhanam kartum arābhāt | ṣṇvāntu bhavānto
 ye daḍādikṣhu sthitā devatasuragaru lagandharvakinnarā adhyushita
 ihāham udyāne tyagam karishyāmy asmin tyāgam¹ svaṣaṣṭha
 paritṛyaḥ yena caham satyena svaṣaṣṭha paritṛyaḥ na [A 115 a]
 rājyarthāya na svargarthāya na bhogarthaya na cakratāya na
 brahmatrāya na cakravartivijayāya manyatra katham aham anu
 tarām sarṇyaksambodhim abhūsbuddhyādāntān cattvān damaye
 yam aḥantān chāmayeyam atirān tārāyeyam amuktān mocayeyam
 anāḥvāntān āśvāsāyeyam aparivṛtān parivṛtāpayeyam anena
 satyena satyavacanena saphalā paricramā syāt parivṛtasya ca
 sarṣapaphalapramānadhātavo bhavayur aya ca Maniratnagarbha
 yodyānasya madhye mahān stupā syāt sarvastūpapratiṣṭhita | yo
 ca sattvān cāntakayā mahācāntyam vanditukāmā gaccheyur te tam
 sarvastūpapratiṣṭhita dhātuparam dṛṣṭvā viśrāntā bhavayur
 parivṛtasyāpi mama caityeṣu janakayā āgatya kārām kṛtvā
 svargamokṣaparāyaṇā bhavayur iti | evam samyakpramudhānam
 kṛtvā tasmān campakavrikṣe śikhām laddhā Raudrākṣham

¹ Sic MSS ² maitriyah yah ADC maitriyah aḥā D ³ ṣaṣṭhaḥ paritṛyaḥ
 aprishthibhūtaḥ D ⁴ kinnarā dhrushitā MSS ⁵ tvaḥ²

brāhmanam utāca | āgaccha mahābrāhmana pratigrihyatām¹ mā
 me vighnam kurushveti | tato rājā Candraprabha ātmanah kāyasya
 sthāma ca balaṃ ca samjanya tasmimē ca brahmane karuṇāśahagatam
 maitracittam utpādya çiraç çhittvā Raudrākshāya brahmanāya nir
 yātītavān kālam ca kritvātikramya brahmalokam pranitatvāc chu
 bhakritsne devanikāye upapannāḥ | samanantaram parityakte rājūā
 Candraprabhena çirasy ayam trisāhasranahāsāhasro lokadhātus
 trishkampitah samkampitah samprakampitaç çalītah samçalītah sam
 pracalīto vyadhītah pravvyadhītah sampravvyadhīto gaganatalasthāç ca
 devatā divyāny utpalam ksīptum ārabdhāḥ padmāni kumudāni
 pundarikāny agarucurnāni tagaracurnāni candanacurnāni tamālā
 pattrāni divyāni mādārakāni pushpāni divyāni ca vādyāni pravā
 dayitum ārabdhāç carloṣikshepāmē cāḥkārshuh | tato Raudrāksho brāh
 manah çirograhāyodyānān mrgatāḥ | athāsmim antare 'nekash
 prānuçatasahasraar nādo mukto hā kashtam praghātito devah sarva
 janamanorathaparispūraka itī | tata 'ekatyah prīhivyām āvantanto
 parivartanta eke bāhubhūḥ prakroçanti kaççat prakramakeçyo² rud
 anty anekani ca prānuçatasahasraṇi samnipatitani | tata eketyās
 tasmim eva pradeçe sthītvā dhyanāny utpādya³ tatraiva kalam
 kritvā çubhakritsne devanikayo upapannā rājūāç Candraprabhasya
 sabhagatyām apare dhyanāny utpādya⁴ tatraiva kalam kritvābhā
 svare devanikāyo upapannā apare prathamadhyānam utpādya kalam
 kritvā brahmalokasabhagatāyam upapannā aparāḥ samnipatya rājūāç
 Candraprabhasya çarīram sarvagaṇdhak ślīthau, citam citā dhūmī
 pitūni⁵ cāsthum sauvarnakumbhe prakshīpya caturmahāpathe çarira
 stupah pratīsthapitāç [A 115 b] çatvradhivajapatākāç caropitā
 gandhair mālāyair dhūpāir dipāir pushpāir pujaṃ kritvā Candri
 prabhe rajani svacittam abhiprasādyā kālagaṭālī śhatsu devanikāyeshu
 Kamavacareshu deveshūpapannāḥ | yañ ca tatra karālī kritālī sarve
 te svargamokṣhaparīvanāḥ samstīṭe itī | syat khalu yushmakam

¹ grihñatīm MSS ² ekatyā MSS ³ prakramakeçvā ABD ⁴ utpālva
 MSS ⁵ dhūmāpitātani C, tsmī tīlī D

bhikṣavah kāṅkṣā vā vimatir vā anyā sâ tena kâlena tena sama
 yenottarâpathe Bhadrâçilâ nâma râjadhâny abhûd iti | na khalv evam
 drashtavyam | tat kasya hetoh | eshaiva sâ Takshaçilâ tena kâlena
 tena samayena Bhadrâçilâ nâma râjadhânî babhûva | syât khalu
 yushmâkam bhikṣavah kâṅkṣâ vâ vimatir vânyah sa tena kâlena
 tena samayena Candraprabho nâma râjabhud iti | na khalv evam
 drashtavyam | tat kasya hetoh | aham eva tena kalena tena sama
 yena râjâ Candraprabho babhûva | syât khalu yushmâkam bhik
 ṣavah kâṅkṣâ vâ vimatir vanyah sa tena kalena tena samayena
 Raudrâkṣho nâma brahmano 'bhûd iti | na khalv evam drashtavyam |
 tat kasya hetoh | esha eva sa tena kâlena tena samayena Devadatto
 babhûva | syât khalu yushmâkam bhikṣavah kâṅkṣâ vâ vimatir
 vânyau tau tena kalena tena samayena Mahacandramahadharâ agrâ
 mâtyau babhûvatur iti | na khalv evam drashtavyam | tat kasya
 hetoh | etâv eva tau Mahacandramahadharâv agrâmâtyau Cârputtra
 maudgalyâyana babhûvatuḥ | tadapy etau tatprathamataḥ kalagatau
 na tv eva pitrimaranam 'ârigatavantav iti | idam avocad Bhagavân
 âttamanasas te bhikṣavo 'nye ca devanagayakṣagandharîâsurâ-
 garudakinnaramahoragadayo Bhagavato bhâṣitam abhijanandan |
 * Candraprabhabodhisattvacaryavadanam nâma dvâvimṣatimam * |

¹ Query âgamitavantau? see p 314

² D prefixes iti Çrîdivyâvadane

³ mah MSS AD add çlo âruha, C çlo âcuhri?

Here the MSS give the following fragment

Tathâ ca Candraprabhabhûpatir bhûte manikanakaraçâvandûryendranî
 lîdûdravinârasanayâ nabhojanâlamlâragrâmanagarânimagavishayarâjyâdayo tî
 jarathasutasutakâlâtrâmrâsarudharakarsaranâçiro kshugrivâdîvarvaparityâgam
 antarena durgatijanânamarânarâkarsaranâkarsanâkâlâçiprâjâçimjogapriyâ
 viyogâditaradûhkhopânapatabhayaâbhûhata 'jânaparitrânakarsanasamaribâ saka
 labhuranâdhupatyâbhûṣhâkamahatî gathâdhubîḡṇasamraddhîr na çakryate dhi
 gantum iti kâranyâd âçeshojagaddûhkhopaçamakritaniçayâh pranataçakâlâd
 mantacûdâmanamayâkîhâvicchuritaçâpâpîtiṣh | turagagajaratâvarasirîlâvâkâ
 diparityâgena pariprîtanaravâççhajâmbudîçakajanâmanorathah sakâjanâma
 nonayanshâçî çirib parityaktiavân katham ity evam anuçrôjate || 5

XXIII.

kim¹ mahallenādhigatam | ekottarikā | ²ayam tāvat khustikayā
 ekottarikayā dharmam deçayati, amī bhikshavah tripitā dharmam
 kathikā³ yuktamuktapratibhānāh, kasmān naitān adhyeshayas⁴ |
 [A 110 a] sa tair abhūtah | mahalla kim tvayādhigatam |
 sa kathayati | ekottarikā | te kathayanti | tvam tāvan mahalla
 khustikaya ekottarikayā dharmam deçayasi, amī bhikshavas tripitā
 dharmakathikā⁵ yuktamuktapratibhānāh, kasmān naitān adhyesha-
 yasī | sa kathayati | āryā⁶ yūyam kasyārthe na deçayata⁷ kim aham
 nivrāyāmiti | te kathayanti | Nandopananda⁸ prativadaty⁹ esho
 'smākam mahallah kurutāsyotkshepanīyam karma | sa samlakshayati |
 yadi me utkshepanīyam karma¹⁰ karishyanti nāgabhavane 'py aham
 avakāçam na lapye | sa teshām çayitakānām tam vīhāram¹¹ antarhā
 payitvā mahāsamudram pravishta | te¹² vālukāsthale çayitakas
 tishthanti | Nandopananda uttishtha sunhasanam prajñapaya dhar-
 mam deçayāmaḥ | te kathayanti | ko 'py asau devo vā nāgo vā
 yakṣo va Bhagavatī abhiprasannah Buddhe dharme sanghe karan
 kurvan so smābhīr vīhethah | etat prakaranam bhikshavo Bha-
 gavata ārocayanti | Bhagavān āha | yo 'sau bhikshavo nimitto yadi
 shadvargīkar bhikṣubhīr na vīhetho¹³ bhaviṣhyad yavac chasana
 kotim udghātako Buddhe dharme sanghe karan akarishyat | Bhagavān
 samlakshayati | yah kaçed ādinavo bhikshavah, anadhishto dharmam
 deçayati | tasman na bhikṣuṇā nadhishtena dharmo deçayati | yah |

¹ om MSS (For this hard passage see notes)

² Ex conject, ayanti

astikāyī MSS here but cf infra

³ Ex conject MSS vāmīkarthikā cf

infra ⁴ Query 1? MSS here repeat from l 6 kathayati | ārya—nivrāyāmiti

⁵ Ex conj dharmakathikā MSS ⁶ ārya MSS ⁷ deçayata MSS but deçayata

in repet in n 4 ⁸ So E, Nandopanandah ABCD ⁹ prativahati MSS

¹⁰ dharmā MSS ¹¹ Ex conject, vīhāram MSS ¹² tena C ¹³ bhaviṣhya MSS

bhikṣhavaḥ kāṅkṣhā vā vimatir vā auyā sā tena kālēna tena samā
 yenottarāpathe Bhadrāçilā nāma rājadhāny abhūd iti | na khalv evam
 drashtavyam | tat kasya hetoh | eshaiva sā Takṣhaçilā tena kālēna
 tena samayena Bhadrāçilā nāma rājadhāni babhūva | syāt khalu
 yushmākam bhikṣhavaḥ kāṅkṣhā vā vimatir vānyah sa tena kālēna
 tena samayena Candraprabho nāma rājābhūd iti | na khalv evam
 drashtavyam | tat kasya hetoh | aham eva tena kālēna tena samā
 yena rājā Candraprabho babhūva | syāt khalu yushmākam bhik
 shavaḥ kāṅkṣhā vā vimatir vānyah sa tena kālēna tena samayena
 Raudrākṣho nāma brahmano 'bhūd iti | na khalv evam drashtavyam |
 tat kasya hetoh | esha eva sa tena kālēna tena samayena Devadatto
 babhūva | syāt khalu yushmākam bhikṣhavaḥ kāṅkṣhā vā vimatir
 vānyau tau tena kālēna tena samayena Mahācandramahādharav agrā
 mātīyau babhūvatur iti | na khalv evam drashtavyam | tat kasya
 hetoh | etav eva tau Mahācandramahādharav agrāmātīyau Çāriputta
 māudgaīyānau babhūvatur | tadāpy etau tatprathamataḥ kalagatau
 na ti eva putrimaranam 'aragatsavantār iti | idam avocad Bhagarān
 āttamanasas te bhikṣhavo 'nye ca devanāgayakṣhagandharīāvura
 garudakinnaramahoragadayo Bhagavato bhāṣitam abhyanandan |
 *Candraprabhobodhisattvacaryārvadanam nāma dīvyaṁçatīnam*¹

¹ Query āgamsavantān? see p 314

² D prefixes iti Çrīdhivyāvadāne

³ mah MSS AB add çlo āruha C çlo ācubri?

Here the MSS give the following fragment

Tathā ca Candraprabhābhūpatir bhūte manikanakara-jatavandūryendran
 lādīdravinavassanayānabhojanāmlāṣṣagrāmanageramaviśhayarājyudayo rā
 jaratīasotīsakalātrāmāmsrudhīrakaracaranāçiro kṣhigirivādīcarvaparityāga
 antarena durgatījananāmaranajarākarsacaranakarasavikalatīparyasamyogapriya
 vyogādītaradśbhūpanipātībhūyābhūhataījanaparitrānakarānāsamarīhā saka
 labhuvanādhipatyābhūṣeṣamāhastīgāthādīhūlīgunāvararūddhīr na rakya'e ūh
 gantum iti kāranyād āçeṣhīyagūddubhūkhopaçamākrītanīçayah pranatasakalāçā
 mantacūdārānimayukhaviçchurītapādapīthah | turagaçajarabīvastrālamkārā
 diparityāgena paripūritānaravāçeṣhajīmbudvipakajanamanorathah ankalajanama
 nonayanahīti çūrah paritīaktīvān katham ity evam anuçrīyate iti |

¹ a bhi ste MSS

XXIII.

kim' mahallēnādhugatam | ekottarikā | 'ayam tāvat khustikayā
 ekottarikayā dharmam deçayati, amī bhikshavah tripitā dharmā
 kathikā² yuktamuktapratibhānāh, kasmān naitān adhyeshayasī³ |
 [A 116 a] sa tair abluhītah | mahalla kim tvayadhugatam |
 sa kathayati | ekottarikā | te kathayanti | tvam tāvan mahalla
 khustikayā ekottarikayā dharmam deçayasi, amī bhikshavah tripitā
 dharmakathikā⁴ yuktamuktapratibhānāh, kasmān naitān adhyesha-
 yasi | sa kathayati | āryā⁵ yūyam kasyārthe na deçayata⁶ kim aham
 nivārayāmiti | te kathayanti | Nandopananda⁷ prativadaty⁸ esho
 'smākam mahallāh kurutāsyotkshepaniyam karma | sī samlakshayati |
 yadi me utkshepaniyam karma⁹ karishyanti nāgabhavane 'py aham
 avakāṣam na lapsye | sa teshām çayitakānām tam vihāram¹⁰ antarhā
 payitvī mahāsamudram pravishītah | te¹¹ vālukāsthale çayitakās
 tishthanti | Nandopananda uttishtha smakasanam prajñapaya dhar-
 mam deçayāmah | te kathayanti | ko 'py asau devo vā nāgo vā
 yakṣo vā Bhagavatī abhiprasannah Buddhe dharmo sanghe kārān
 kurvan so 'sīnābhīr vihetthītah | etat prakaranam bhikshavo Bha-
 gavata ārocayanti | Bhagavān āha | yo 'sau bhikshavo nirmito yadi
 shadārgakair bhikshubhir na vihetthito¹² bhaviṣhyad jīvāc chasana
 kotim udghātako Buddhe dharmo sanghe karan akarishyat | Bhagavān
 samlakshayati | jah kaçcēd ādinavo bhikshavah, anadhiṣṭito dharmam
 deçayati | tasmān na bhikṣuṇā 'nadhīṣṭitena dharmo deçayitavyah |

¹ om MSS (For this hard passage see notes)

² Fr conject, *ayanti*

astikāyā MSS here but cf *infra*

³ Ex conject MSS *vāṃçikārthikā* cf

infra * Query tī⁴ MSS here repeat from l 6, kathayati | ārya—nivārayāmiti

⁵ Fr conj dharmakathikā MSS ⁶ ārya MSS ⁷ deçayata MSS, but deçayata
 is repet in n 4 ⁸ So E, Nandopanandah ABCD ⁹ prativahati MSS

¹⁰ dharmā MSS ¹¹ Ex conject, *vihāram* MSS ¹² tena C ¹³ bhaviṣhya MSS

dhyate hradaṣṭham iva pañcakajam | yadā mahān samvṛttas tadāyush
 mān Chāriputrās tasya vānejakālam jñātvaikāky eva tat kulam
 upasamkrāmya nimittam upadarśayitum ārabdhāh | Buddharakṣi-
 tena grāhapatinā Saṃgharakṣito 'bhūhitaḥ | putrajāta eva tvam
 mayāryaṇḍariputrasya pañcācchramano datta itī | cāramabbhaviḥ sa
 sattva āyushināntam Ṣariputram prasthitaḥ samānubaddhāh | sa
 āyushmatā Ṣariputrena pravṛjita upasampādita āgamacatusṭayam
 ca grāhitaḥ | athāpareṇa samayena tāni pañca bhūkṣatāni mahāsa-
 mudragamanīyam paṇyam samudāniya mahāsamudram avatartukā
 māni kathayanti | kimcid vāyam bhavanta āryakam avatārajāma yo
 'asmākam mahāsamudramadhyagatānām dharmam deśayishyati | to
 kathayanti | bhavanto 'yam asmākam āryasamgharakṣito vayasya
 lah sahajanmikaḥ' sahapāṃṣukṛāṇaka' etam evāvatara jānāh |
 te tasya sakācam upasamkrāntāḥ | āryasamgharakṣito tvam asmā-
 kam vayasya kalī sahajanmikaḥ sahapāṃṣukṛāṇako vāyam ca mahā-
 samudram samprasthitaḥ tvam apy asmābhūh sārḍham avatara samu-
 dramadhyagatānām dharmanam deśayishyati | sa kathayati | nāham
 svādhīna upādhyāyam avalokayata | te yenāyushmān Chāriputrās
 tenopasamkrāntiḥ | upasamkrāmya kathayanti | āryaṇḍariputrāyam
 asmākam āryasamgharakṣito vayasya kalī sahajanmikaḥ sahapāṃṣu-
 kṛāṇako vāyam mahāsamudram samprasthita esho 'py asmābhūh
 sārḍham avataraḥ asmākam mahāsamudramadhyagatānām dharmanam
 deśayishyati | sa kathayati | Bhagavantam avalokayata | te Bhaga-
 vataḥ sakācam upasamkrāntāḥ | Bhagavan vāyam mahāsamudram
 samprasthita ayam asmākam āryasamgharakṣito vayasya kalī saha-
 janmikaḥ sahapāṃṣukṛāṇaka esho 'py asmābhūh sārḍham mahā-
 samudram avataraḥ asmākam mahāsamudramadhyagatānām dhar-
 manam deśayishyati | Bhagavan samlakṣhayati | asty eṣām kāmīc-
 kuṣṭhanulani | asti kasyāntike pratibaddhāni | Saṃgharakṣitasya

¹ sahajanmikaḥ MSS here but afterwards sahajanmikaḥ
 MSS often read sahapāṃṣukṛāṇakaḥ

² All the

bhūkshoh | tatra Bhagavān Samgharakṣitam āmantrayate | gaccha
Samgharakṣita bhayabhairavasahishnūnā bhavatavyam | [A 117 a]
adhuvāsanty āyushmān Samgharakṣito Bhagavatas tūshnūbhāvena |

atha tāni pañca bhūkehatāni kṛitakautukamangalasvastyayanāni
ṣaṭatair bhārair mūdhaḥ¹ pīṭakair ushtrair gobhir gādabhaiḥ pra
bhūtam panyam āropya mahāsamudram samprasthītāni | anupūrvena
grāmanagaranugamapallipattaneshu cañcūryamānāni² samudratātam
anuprāptāni | te nipunataḥ³ samudrayānapī⁴ram pratipadya maha
samudram avatīrṇā dhanahārakāḥ | teshāṃ mahāsamudramadhyā
gatānām nāgar vahanam vidhāritam | te devatāyācanam kartum⁵
ārabdhāḥ | yo 'smiṇ mahāsamudre devo vā nāgo vā yakṣo vā
prativasati sa ācakṣatu kim mṛgayatīti | mahāsamudrāc chabdo
niṣcarati | āryasamgharakṣitam asmākam anuprayacchatheti | te
kathayanti | āryasamgharakṣito 'smākam vayasyakah sahaajamūkah
sahapāṃṣukrīdanako bhadantaṣariputrenānupradattako Bhagavatā
'nuparitakah | çreyo 'smākam anenaiva sārḍham kalakriyā na tv eva
vayam Samgharakṣitam parityakṣhyāmah | te mantrayanta āyush
matā Samgharakṣitena ṣrutāḥ⁶ | sa kathayati | bhavantaḥ kim kath
ayante | kathayanti | āryasamgharakṣita mahāsamudrāc chabdo
niṣcarita āryasamgharakṣitam asmākam anuprayacchatheti | sa
kathayati | kasmān nānuprayacchadhvam | te kathayanti | aya tvam
asmākam vayasyakah sahaajamūkah sahaajamūkah sahaajamūkah
ṣariputrenānupradattako Bhagavatā 'nupradattakah, çreyo 'smākam
tvayaiva sārḍham kalakriyā na tv eva vayam āryasamgharakṣita
tvām parityakṣhyāmah | āyushmān Samgharakṣitah samlakṣhayati |
yad uktam Bhagavatā bhayabhairavasahishnūnā te bhavatavyam
itidam tat | sa pātracivaram grhītvā ātmānam mahāsamudre prak
sheptum ārabdhah | sa tair drishtaḥ | te kathayanti | āryasamgharak

¹ Sic MSS query connected with Hindustani moth 'a package' ? ² Sic

MSS ³ samudram MSS ⁴ yācanakartum MSS ⁵ Ex conject.,

çrutā MSS

shita kim karoshi, āryasamgharakshita kim karoshitī | sa tesham
vikroçatam mahasamudre prapatitah | muktam tad vahanam | sa
nāgar gñihitva nagabhavanam praveçitah |

aryasamgharakshita iyaṃ Vipacçyinaḥ samyak sambuddhasya gan-
dhakutī | iyaṃ Çikhino Viçvabhuvah Krakucchandasya Kanaka-
munch Kaçyapasyeyam Bhagavato gandhakutī | ariasamgharakshita
Bhagavatā sutram matrīkā ca devamanushyeshu pratishthitam va-
yam naga vimpatitaçarirah | ahovātaryasamgharakshita ihāpy agama-
catuṣṭayam pratishthapayet | sa kathayati | evam bhavatu | tena
trayo nagakumārā utsāhitah | eko bhūhitah | tvam tāvat samyukta-
kām adhiṣṭva | dvitīyo bhūhitah | tvam api madhyamam | tritīyo
bhūhitah | tvam api dirghagamam adhiṣṭva | sa kathayati | aham
api tam evaikottarikam vimuṣṭharupam prajvālyam | [A 117 b]
te dhiyetum ārabdhāḥ | tatraikaç cakshuṣī nimlayitvoddeçam grī-
hātī dvitīyah prishthatomukha uddeçam grīhātī tritīyo durataḥ
sthitvoddeçam grīhātī | sa eva teshām ekal sagauravaḥ sapratīça-
stikaranyāç ca sarvatra pūrvamgamah | ārya utuṣṭha dantakāṣ-
ṭham viśarjaya Bhagavato mandalakam āmārjaya caṭyābhivandanam
kuru bhunkṣva çayyam kalpayeti | sarvaḥ tair agamāny adhitāni |
sa kathayati | ārya adhitāny ebhur āgamāni kim dharayishyanti
ahosvin na dhārayishyanti | sa kathayati | smṛitimatṭakā hy ete
dharayishyanti api tu doṣo sty eṣam | sa kathayati | ārya ko
doṣah | sarvo hy ete gaurava apratīça ekas tava cakshuṣī nim-
layitvoddeçam grīhātī dvitīyah prishthatomukha uddeçam grī-
hātī tritīyo durataḥ sthitvoddeçam grīhātī | tvam evaikaḥ sagauravaḥ
sapratīça stikaranyāç ca sarvatra pūrvamgamah | sa kathayati |
ārya na hy ete gaurava apratīçāḥ | yas tavad ayam cakshuṣī nim-
layitvoddeçam grīhātī ayam drishṭiḥ 1 | yo py ayam prishtha-
tomukha uddeçam grīhātī eṣo pi çasavishah | yo py eṣa dura-
taḥ sthitvoddeçam grīhātī eṣo pi sparçaviṣah | aham eko dam-

1 kūtī D here

2 ahosvin MSS

3 drishṭī MSS

śhrīśrīśhah | sa bhūta utpān lutpān lukah kriṣṭāluko' durbalako mla
 uko 'prāptakāyah kimvrittah | sa kathayati | ārya kasmāt tvam
 utpān lutpān lukah kriṣṭāluko' durbalako mlanako 'prāptakāyah sam
 vrittah | sa kathayati | bhūdrāmukhamitramadhye 'ham vāsam
 kalpayāmi | sūci yushmākam anyatamo 'nyatamam' prakupyeta
 mīm nīmāvaśānam kuryat | sa kathayati | āryasya vāyam na
 | 'ahirāma' | aṣṭi tv iśhasi tvam Jambudvīpam' gantum | bhādra
 mukha iśhami | tae ca vahanam āgatam | sa tair utkṣiptah |

lanuglhur drishtah | te kathayanti | svagatam āryasamglarak
 shitāya | sa kathayati | anumodantām bhavanto mayā nāgeśv
 āgamacatuṣṭāyam pratīn thāpitam | te kathayanti | āryasamghara
 kṣitāntuśorlayāma | te tam vahanam prakṣipyā samprasthūta |
 te 'nupurīṇa samudratīram gtvā sarvā te banujah ṣayitāh | āyushmān
 Samgl arakshito mahāsarau bram drashtum ārabdhah | uktaṁ Bhaga
 vata pañcavecanikā darṣanena hasti' nāgā ca rājā ca aṣṭaṣṭa ca
 ṣloccayo secanakā darṣanena Buddhā ca bhagavatam varānti | cīram
 mahāsamudram paçyañi jagantah | so 'paçame yāme gālhanadrāva
 śhītabdhah ṣayitah | te 'pa banujah saratīram evotthāya stīorām
 bhādayitvā samprasthūta | te kathayanti prabhatāyam rajanyām |
 kutrayam Samgl arakshitah | tatraika evam āhuh | purastad gacchati |
 apara evam āhuh | prasthata āgacchati | apara evam āhuh | madhye
 gacchati | te kathayanti | āryasamgharakshito smābhiṣ chorito na
 ṣobhanam asmābhiḥ kṛtam pratīnavartayāmah | āryasamgharakshito
 bhavanto maharddhiko mahānubhavo yah samudratmadhye na kālā
 gatah sa adanīm kālām karishyati | sthānam etad vidjate 'yad asav
 [A. 118 a] agrata eva yāsyaty āgacchata gamiḥyāmah | te sampra
 sthūta |

āyushman api Samgharakshitah suryasyalhyudgamanasamaye
 sūryamśubhus tālūtaḥ pratibuddho yāvan na kimeit paçyati | pra

¹ kriṣṭālako MSS

² kriṣṭāluko MSS

³ anyatamānyatamam MSS

⁴ Jambudvīpam MSS

⁵ hasti MSS

⁶ yadāśāv MSS

krantā hanjah | so pa panthabikam grihita samprasthita | yāvad
 anyatamasyām salāta yam vihāram paçyaty 'udgatam mañcapathave
 dhakajalavatāyanagavākshaparmanditam bhikshumç ca sampravritan*
 sampracehannan chanteneryāpathenavasthitān | so tesham sakṣam
 upasamkrantā | si tair uktā | svagatam bhāntasamgharakshita
 taya | sa tair viçramitā | viçramayitra vihāram praveçito yavat
 paçyati çobhanam çyanasana prajuaptam kṛitam prauṭam cāhāram
 upahṛitam | sa tair uktā | bhānta Samgharakshita mā trishito 'si
 ma bubhukshito si | kathayati | aryāh* trishito 'smi bubhukshito
 'smi | bhānta Samgharakshita bhukshva | sa kathayati | sangha
 madhye bhokshyāmi | te kathayanti | bhānta Samgharakshita
 bhukshvadinavo tra bhavishyati | tena bhuktam | sa bhuktva
 kante* pakramyāvasthita | yāvat tesham gan līr akotitā | te svaka
 svakanī patraṇy ādaya yathagatya nishannāh | sa ca tesham viharo
 'ntarhitā | ayomudgarah* pradurbhuta | tair tavad ayomudgarah
 parasparam arttasāram kṛandadbhūh* çiramā bhagnāni yāvat kālād
 akālībhūtam | tatah paçcāt punar api tesham viharah pradurbhuta
 te ca bhikshavah çānteneryāpathenāvasthitāh | ayushmān Samghara
 kshitas tesham sakṣam upasamkrantā | ke yuyam ayushmantāh lena
 vā karmanā ihopapannāh | bhānta Samgharakshita dushkubhā
 Jambudvipakā' manushyā nabhiçraddadhasya | sa kathayati | aham
 pratyakshadarçī kasmaṇ nābhiçraddadhasye | te kathayanti | bha
 danta Samgharakshita vāyam Kūçyapasya samyaksambuddhasya çrā
 vaka asan | tair asmākam bhaktagre ranam utpāditam | te vāyam
 bhaktagre ranam utpādayitva iha pratyekānarakeshupapannāh |
 sthanam etad vidyate yad asmi ihur itaçyutair narakeshupapattāyam
 bhavishyati | sadhu Samgharakshita Jambudvipam gatiya sabrahma
 cārīnām arocaya mityushmantāh saughamādhye ranam utpādayishya

1 udgata MSS 2 sampravritān MSS query sampravritān? see infra. * Aryā
 MSS. * ca kramyāvasthita MSS but corrected from the repetition infra

* ayomudgarāh MSS 1 etc

* kṛandadbhūh ABC

* Sic MSS

tha mā 'ayaśāmrūpaśya' dubhilaaurmanasyaśya' bhāḡino bhaviṣ
yanti tadvyathā gramanāḥ Kācyapyaśāḥ |

sa samprasthitaḥ | yāvat paçyati distiyam vihāram udgatam
mañicayāthavedikājalavātāyanaparikṣiptam gavākṣhaparimanditam
bhikṣhūṃ ca supravritān supratiechannāḥ śāntāḥ śānteryāpathe
vyavasthitaḥ | teshām upasamkrāntaḥ | sa tair uктаḥ | svāgatam
bhāḡantaśamgharakṣitāya | sa tair viçrāmitaḥ | viçrāmayitvā vihā
ram praveçito yāvat paçyati çobhanām çayanāsanaprajñaptim kṛtvā
pranitam cāhāram samavāhṛitya sa tair uктаḥ | bhāḡanta Samgha-
rakṣita bhukṣhva | tena 'drishtādinavena bhuktam | bhuktvā
ekānte 'pakramyāsthitaḥ | teshām gandy ākotitā | te svakasvakani
[A. 118 b] pītrāny ādāya yathāgatya* nushannāḥ | sa ca vihāro
'ntarhitaa tad annapānam ayorasam prādurbhūtam | tair ārtasvaram
krandvibhis* tāvad ayorasena parasparam ātmā sūkto yāvad akālāt
kāñibhutam | tataḥ paççit punar api sa teshām vihārah prādurbhū
tas to ca bhikṣhavaḥ punar api çāntaḥ cānteryāpathenāvasthitaḥ | sa
teshām aakāçam upasamkrāntaḥ | ke yūyam āyushmantah kena vā
karmanā ihopapannāḥ | dushkuhakaḥ bhāḡanta Samgharakṣita 'Jam
budvipakā manushyā nābhigradadhāsyanti | sa kathayati | aham
pratyakṣhadarçī kasmān nābhigradadhāsyē | te kathayanti | bha
danta Samgharakṣita vāyam Kācyapasya samyaksambuddhasya çra
vakā āsan | samghasya ca snehalal he* sampanna āgantukā bhikṣhava
āgatāḥ | tair asmābhir anaryaparigṛhitair evam eittam utpālitaḥ |
na tāvad bhojayiṣhyāmo* yāvad ete āgantukā bhikṣhavo na pra
krāntā bhaviṣyanti | tair asmābhis tat tathaiiva kṛtaro | sapitā
likam cākaladurdinam prādurbhūtam tena tad annapānam kledam
gatam | vāyam "çradhdhādeyam vinipātayitvā iha pratyekanarakṣhū

* evarūpaśya MSS

* -aurmanasyaśya MSS

* So MSS but cf

supra * drishtādinavena MSS

* yathāgatya MSS

* kraddbhis ABC

* Sic MSS

* snehalābha MSS

* yāma MSS

10 çradhdhādeyam

vidyate yad asmābhīr iha cyutair narakeshūpapattavyam bhaviṣhyatī |
 sādhu bhadanta Saṃgharakṣhita [A. 119 a] Jambudvīpam gatvā
 sabrahmacārinām ārocaya māyushmantah sabrahmacārinām antike
 pradushtacittam utpādayiṣhyatha' māsyāivamrūpasya duḥkhadaur-
 manasyasya* bhāgino bhaviṣhyatha' tadyathā cīramanāḥ Kācyaṇḍīyāḥ |

āyushmān Saṃgharakṣhitah samprasthito yāvat sattvān adrākṣhit
 stambhākārān kūdyakārān vrikṣhākārān patrākārān puṣhpākārān
 phalākārān rajyākārān sammārjanyākārān udakhalakārān khatvakā-
 rān sthālikākārān |

āyushmān Saṃgharakṣhito janapadān gataḥ | anyatamasminn
 ācramapade pañcamātrāni *rishiṣṭani prativasanti | tair āyushmān
 Saṃgharakṣhito dūrata eva drīṣhtah | te kathayanti | bhavantaḥ
 kriyākāram tīvat kurmo bahubollakāḥ cīramanāḥ Čākyaputriyā
 bhavanti, nāsyā kenacid vācanam dātavyam | te kriyākāram kritvā-
 vasthūtāḥ | āyushmān cā Saṃgharakṣhitas teṣhām sakācām upasam-
 krāntah | upasamkramya pratiṣṭrayam yācitum ārabdhah | na kaṇṇ-
 vācam anuprayacchati | tatraika rīṣiḥ* saṅkṣadharmaḥ kathayati |
 kim yushmakam pratiṣṭrayam na dīyate | api tu yushmākam doṣho
 'sti bahubollakā yūyam | samayenāham bhavataḥ pratiṣṭrayam dāsyē
 sacet kimein na mantrayasi | āyushmān Saṃgharakṣhitah kathayati |
 rīṣhe evam bhavatu | tatraika rīṣiḥ* janapadacārikām gataḥ | tasya
 kutiḥ cūnyāvatīṣṭhātī | sa kathayati | asyām kutikāyām cāyām
 kalpaya | āyushmatā Saṃgharakṣhitena sā kutikā siktā sammrīṣṭā
 sammārjitā sukumāri gomayakāśmīcānupradattā* | tair drīṣhtah | te
 kathayanti | bhadanta cūcy api mārjanty ete* cīramanāḥ Čākyaputri-
 yāḥ | āyushman Saṃgharakṣhito vabhi kutikāyāḥ pādan prakṣhālyā
 kutikām praviṣṭyā nīṣhannah paryankam ābhūjya riju kāyam prān-

1 ta MSS 2 -daurmanasyāya MSS 3 Sic MSS 4 tatraika rīṣiḥ
 APC, tatraika rīṣiḥ D but cf *infra* 5 sīlā MSS 6 Ex conject The
 MSS are all corrupt cūcyam api vārāpyete A cūcyam api cārāpyete B cūcyam
 api cārāpyete C, cūnyam api cārāpyete D

dhāya pratimukham smritum upasthāpya | yā tasmīn āgramapade
 devatā prativasati sā rātryāḥ prathame yāme yenāyushmān Samgha-
 rakshitas tenopasamkrāntā | upasamkrāmya kathayati | ārya Sam-
 gharakshita dharmam deçaya | āyushmān Samgharakshitah katha-
 yati | sukhitā tvam na paçyasī mayā kriyākārena pratiçrayam
 labdham kim nishkāsapayitum icchasi | sā samlakshayati | çrāntakāyo
 'yam svapitu madhyame yāme upasamkrāmyāmi | sa madhyame
 yāma upasamkrāntā | upasamkrāmya kathayati | ārya Samgharak-
 shita dharmam deçaya | āyushmān Samgharakshitah kathayati |
 sukhitā tvam na paçyasī mayā kriyākārena pratiçrayam labdham
 kim nishkāsapayitum icchasi | sā samlakshayati | çrāntakāyo 'yam
 svapitu paçcime yāme upasamkrāmyāmi | sā paçcime yāme
 upasamkrāntā | upasamkrāmya kathayati | ārya Samgharakshita
 dharmam deçaya | āyushmān Samgharakshitah kathayati | sukhitā
 tvam na paçyasī mayā kriyākārena pratiçrayam labdham kim nish-
 kāsapayitum icchasi | sa kathayati | ārya Samgharakshita prabhā-
 tam idanīm sacen nishkāsayiṣhyanti gamiṣhyasi, api tu nanūktam
 [A. 119 b] Bhagavatā bhayabhairavasahisimunā te bhavitavyam ita |
 āyushmān Samgharakshitah samlakshayati | çobhanam kathayati |
 sacet sa nishkāsayiṣhyati gamiṣhyāmi | sa samlakshayati, brāhmanā
 hy ete brāhmanapratīsamuktam¹ bhasayāmi² āyushmān Samgha-
 rakshito brāhmanavargam svādhyāyitum ārabdhah |

na nagnacaryā na jatā na panko nānāçanam³ sṭhandilāçāyukā vā |
 na rajomalam notkutukaprahānam viçodhayen moham aviçīma-
 kānksham ||

alamkṛtaç cāpi cāreta dharmam dāntendriyah çantah samyato
 brahmacārī |

sarveshu bhūteshu nidhaya dandam sa brāhmanah sa çramanah
 sa bhikṣuh ||

tañ çrutam | te samlakshayanti brāhmanapratīsamuktam⁴ ata ity⁴

¹ pratīsamuktā MSS

² nānāçanam MSS

³ brāhmanam pratīsam-

yuktam MSS

⁴ Qu ity ata?

eka upasamkrānto dvitīyas tṛtīyo yāvat sarve upasamkrāntāḥ | tathā
tayā devatayādhushthitam yathā parasparam na paçyanti | tathā
paçcād āyushmatā Saṃgharakṣitena nagaropamam sūtram upa-
kṣiptam gathām ca bhashate |

yāniha bhūtāni samāgatāni sthitāni bhūmyam athavāntarikṣhe |
kurvantu mantram satatam prajāsu divā ca rātrau ca carantu
dharmam || ita |

asmim khalu dharmaparyāye bhāṣhyamāne sarvaiḥ taiḥ sahasatyābhiḥ
samayād anāgāmiphalam anupraptam riddhye cāpi nirhrītā¹ sarvaiḥ
taiḥ subhashitam bhāṣantasaṃgharakṣitāyety ekanādo muktāḥ |
tayā devatayā riddhyabhisamskārah pratiprasrabdhāḥ² parasparam
drashtum ārabdhāḥ | te 'nyonyam kathayanti | tvam apy āgataḥ |
āgato 'ham | çolhanam | te drishtasatyāḥ kathayanti | labhemo³
vayam bhāṣanta Saṃgharakṣitā svakhyāte dharmavinaye pravrajyām
upasampadam bhikṣubhāvam caramo vayam Bhagavato 'ntike
brahmācāryam | āyushmān Saṃgharakṣitāḥ kathayati | kim matsa-
kāçe pravrajatha āhoṣvid⁴ Bhagavataḥ | te kathayanti | Bhagavataḥ |
āyushman Saṃgharakṣitāḥ kathayati | yady evam āgacchatha
Bhagavataḥ saḥjāṇam gacchāmaḥ | te kathayanti | bhāṣanta Saṃgha-
rakṣitā kim asmādiyayā riddhyā gacchāmaḥ āhoṣvit tvādiyayā |
āyushmān Saṃgharakṣitāḥ samlakṣhayati | ebhur mādiyenāvivāde
naivamvidhā gunaganādhigatā⁵ aham laṅghanaḥkopamaḥ samvṛttāḥ⁶ |
sa kathayati | tishthantu tava bhavanto muhūrtam | āyushmān
Saṃgharakṣito 'nyatamam vṛkṣamūlam niçṛitya niṣhannah | par-
yanāni ābraujya rju kāyam pranidhāya pratimukham smṛitīm
upasthāpya | uktān Bhagavatā | pañcanuṣamsā bahucrutye | dhā-
tukuçalo bhavati pratityasamutpādakuçalo bhavati sthānāsthāna-
kuçalo bhavati aparapratibaddhā cāśya bhavati avavidānuṣāsanitī |
tenodyacchatā ghatatā vyāyacchatā sarvakleṣaprahānad nrhattvam

¹ nirhrītāḥ MSS ² pratiprasrabdhāḥ ABC ³ Sic MSS ⁴ āhoṣvid
MS⁴ here ⁵ Ex conject, lakṣhatako mama samvṛttāḥ MSS (A lakṣha-
yatako, B lakṣhatako?)

chitī cōktā hi Tathāgatena mundaḥ ca samghātiparītadehāḥ |
sadyah praśāntendriyā eva tathur nopasthitā Buddhamanora-
thena ||

Bhagavatā teshām avavādo dattah | tair udyacchamānair ghatamā-
nair vyāyacchadbhīḥ sarvakleṣaprahānād arhattvam sakṣhātkṛitam |
arhantah samyaksamvṛttās taidhātukavitarāgāḥ purvavad yāvan
mānyāḥ ca pūjyāḥ cabhivadyāḥ ca samvṛttāḥ |

Āyushmān Samgharakṣhito Buddham Bhagavantam pricchatī |
ihāham bhādanta sattvān adrākṣham kudyākārān stambhākārān vṛk-
shākārān patrākārān¹ pushpākārān phalākārān rajvākārān sam-
mārjanyākārān khatvākārān² ulukhalākārān sthālākārān madhye
'vacchunnam tantunā dhāryamānam gacchatī | kasya karmano vipā-
kena | Bhagavān āha | yāms³ tvam Samgharakṣhita sattvan adrāk-
shhīḥ kudyākārāms te Kācyapasya samyaksambuddhasya ṣṛāvakā āsan |
taih sāṃghikam kudynm ṣleshmanā simhānakena vināṣitam⁴ | te
tasya karmano vipakena kudyākārāḥ⁵ samvṛttāḥ | yathā kudyākārā
evam stambhākārāḥ sattvāḥ | yān Samgharakṣhita sattvān adrākshī
vṛkshākārāms⁶ [A. 120 b] te Kācyapasya samyaksambuddhasya
ṣravakā āsan | taih sāṃghikāḥ pushpavṛkshāḥ phalavṛkshāḥ paud-
galikaparibhogena bhuktāḥ | te tasya karmano vipakena vṛkshā
kārāḥ samvṛttāḥ | yathā vṛkshākārā evam patrākārāḥ phalākārāḥ
pushpākārāḥ | yam tvam Samgharakṣhita sattvam adrākshī rajvā-
kāram sa Kācyapasya samyaksambuddhasya ṣṛāvaka āsit | tena sām-
ghikā rajjuh⁷ paudgalikaparibhogena paribhuktā | sa tasya karmano
vipakena rajvākārāḥ samvṛttāḥ | yathā rajvākārā evam sammārjan-
yākārāḥ | yam tvam Samgharakṣhita sattvam⁸ adrākshīs⁹ tapvākā-
raṁ Kācyapasya samyaksambuddhasya ṣṛāvaka asie chramanerukah |

¹ MSS om patrākārān ² See MSS cf. p. 338, but cf. infra tapvākārān?

³ yāntvam MSS ⁴ vināṣitam MSS ⁵ kārā MSS ⁶ vṛkshākārān MSS

⁷ paudgalikayā paribhogena MSS ⁸ adrākshīt MSS ⁹ ex conject (cf.

infra) tath || kārā AB, tathākārā CD Can tapu mean 'a caldron'? Burnouf
"coupe."

so 'parena samayena pānakavāram uddishtas 'tad vārakam nirmāda
yati | āgantukāc ca bhikṣhava āgatāh | sa tath prīṣṭhah | ṣrāmaneraka
kim samghasya pānakam bhaviṣhyati | sa kathayati nastiti | te niri-
ṣibhūtāh prakrāntāh | samghasya ca pānakam sampannam | sa tasya
karmāno vipākena tapvākārāh' samvrittah | yam tvam Samgharak-
ṣhita sattvam adrākshīr udūkhalakāraṁ sa Kīcāpasya samyaksam-
buddhasya ṣṛāvaka āsit | tasya pātrakarma pratyupasthitam | tatrai-
kah ṣrāmanerako 'rhan sa tenoktah | ṣrāmaneraka 'dadaṣva me
'khalastokam kuttayitvā | sa kathayati | sthavira tisththa tāvan
muhūrtam vyagro 'ham paṣād dīśyāmīti | so 'marshajātah katha-
yati | ṣrāmaneraka yadi rocate tvām evāham asmīn udukhale prak-
ṣhyā kuttaye prāg eva 'khalastokam | yat tad arhato 'ntike kharam
vākkarma niṣcāritam sa tasya karmāno vipākena udūkhalākārāh
samvrittah | yāms' tvam Samgharakṣhita sattvān' adrākshīs sthā-
lyākārāms' te Kīcāpasya samyaksambuddhasya kalpikārakā āsan |
te bhikṣhūnām bhaishajyāni kvāthayamānāh sthālikām bhañjate' |
teshām bhikṣhūnām viḡhāto bhavati | te tasya karmāno vipākena
sthālyākārāh samvrittāh | yam tvam Samgharakṣhita sattvam adrāk-
shīr madhye chunnas tantunā dhāryamāno gacchati sa Kīcāpasya
samyaksambuddhasya pravacane pravrajita āsī lābhagrāhikah | tena
yad vārshikam lābham tad dhaimantikam ¹⁰parināmītam yad dhai-
mantikam tad vārshikam | tasya karmāno vipākena madhye ¹¹chunnas
tantunā dhāryamāno gacchati ||

¹²Samgharakṣhitāvadānam nūna trayoṁṣatīmam ¹³ |

¹ tat pīnakam BC. ² Sic ABC, taddhākārāh D ³ deva dasva B, vado
dasva A, (dadaṣva occurs in Mhābh) ⁴ khale stokam DC, khale stokam B

⁵ khal. stokam MSS ⁶ yam MSS. ⁷ sattvam MSS ⁸ sthālyākārāms
MSS ⁹ bhañjante MSS ¹⁰ parināmīte MSS ¹¹ chunna MSS

¹² D prefixes iti ṣṛidivāvadāne. ¹³ Lx conject; dvāṁṣatīmah MSS ABC
also add after it ṣlo 22

XXIV.

bhikshavah samçayajâtâh sarvasamçayacchetâram Buddham Bhagavantam pricchanti | kuto bhadanta tena nâgakumârena tatprathamatah çradhâ pratilabdâ | Bhagavân âha | bhûtapûrvam bhikshavo 'aminn eva bhadrakalpe' vinçativarshasahasrâyushu prajâyâm Kâçyapo nâma çâtâ loka utpannas tatbhûgato 'rhan samyaksambuddho vidyâcaranasampinnah sugato lokavid anuttarah purushadamyasâ rathih çistâ [A. 121 a] devamanushyânâm Buddho Bhagavân | sa evam çravakânâm dharmam deçayati | etâni bhikshavo 'ranyâni çûnyâgârâni parvatakandaragiriguhâpalâlapuñjâbhyavakâçmaçâna vanaprasthâni prântâni çayanâsanâni dhyâyata bhikshavo mâ pramâdata mâ paçcâdivipratisârino 'bhûtedam asmâkam anuçâsanam | tatra kecid bhikshavah Sumeruparishandâyâm gatvâ dhyâyanti kecin Mandâkinîyâh 'pushkarinîyâs tire kecid Anavatapte mahâsarasi kecit saptasu kañcanamayeshu parvateshu kecit tasu tâsu grâmanîgamarâ jarâshtradhânîshu gatvâ dhyâyanti |

anyatamaç ca cirajâtako nâgakumârah Suparninâ pakshurâjena Sumeruparishandâyâm upariçhtâd apahriyate | yâvat tena bhikshavo dhyânâdhyayanayogamanasâkârayuktâ viharanto drishtë drishtvâ câsya cittaṁ abhiprasannam* | prasâdajâtah samlakshayati | muktâ hy ete âryaka evamvidhâd dukkhât | cyutah kâlagato Vârânasyâni shatkarmanurate brâhmanakule jâta unnito vardhuto mahân samvritah | so 'parena samayena Kâçyapasya samyaksambuddhasya çasane pravrajitah | tenodyatâ ghatatâ vyâyacchatâ sarvakleçaprahâ-nâd arhattvam sâkshâtkritam | arhan samvritah | pûrvavad yâvan mânyaç ca pujyaç câbhivandyaç ca samvritah | sa samlakshayati | kuto 'ham cyutah | tiryakshu | kutropapannah | manushyeshu | kutra mama mâtâpitarau | yâvat paçyati nâgabhavane rudantau tishtha

¹ Bhadrake kalpe BD, Bhadrakakalpe A. ² bhûtedam MSS ³ pushkir ABC ⁴ abhiprasannah MSS

shasabhasrāyushī prajāyām Kācypa nāma çāstā pūrvavat | tasyayam
 çāsane pravrajita āsīd vaiyāvṛityakarah | asya tatra pañca sārddham-
 vihāṛitātām yadbhūyasā ekakarvatanivāsi janakāyo 'syaivābhīpra
 sannah | anena tatra yāvadāyuhparyantam brahmacaryam cīrnam na
 kaçcid gunagano 'dhigatah | aparena samayena glānibhūtah | mūla
 gundapatrapushpaphalabhaishajyair upasthiyamāno¹ hiyata eva |
 maranasamayē pranidhānam kartum ārabdhah | [A 122 a] yan
 mayā Kācypa bhagavati samyaksambuddhe 'nuttare mahālakṣhmiṇi
 yāvadāyur brahmacaryam cīrnam na 'kaçcid gunagano 'dhigato
 'nenāham kuçalamūlena yo 'sau bhagavatā Kācypena samyaksam
 buddhenottaro nāma mānava varshaçatāyushī prajāyām avagyabhā
 giyalasya bhāvyatāyām Buddho vyākṛitas tasya çāsane pravrajya
 sarvakleṣaprahānād arhattvam sākshātkuryām² | tatah paçcāt sār
 dhamvihārīna upasamkrāntāh | te kathayanti | upādhyāyāsti kuncit
 tvayā gunaganam adhigatam | sa kathayati | nāsti | kim pranidhānam
 kṛitam | idam cedam ca | te kathayanti | vayam apy upādhyāyam
 eva kalyāṇamitram āgamyā tasyaiva Bhagavato 'ntike sarvakleṣapra
 hānād arhattvam sākshātkuryuh | karvatanivāsanā janakāyena çrutam
 glāna³ āryaka itī | te 'py upasamkrāntāh | asti kuncid āryena guna
 ganam adhigatam | nāsti | kim pranidhānam kṛitam | idam cedam
 ca | te kathayanti | vayam apy āryam eva kalyāṇamitram āgamyā
 tasyaiva Bhagavato 'ntike sarvakleṣaprahānād arhattvam sākshātk
 uryuh |

kim manyadhve bhikṣuhah | yo 'sau vaiyāvṛityakara esha evāsau
 Saṅgharakṣito bhikṣuh | yām tām pañca sārddhamvihāṛitāny
 etāny eva tām pañcabhikṣuṣatāni | yo 'sau karvatanivāsi janakāya
 etāny eva tām pañca bhikṣatāni | yad anena tatra dharmavaiyā
 vṛityam kṛitam tasya karmano vipākenādhye mahādhanē mahābhoge
 kule upapannah | yat tanmaranasamayē pranidhānam kṛitam tasya

¹ upasthiyamāno MSS² kasyacid MSS³ sākshātkuryāi D⁴ glānam MSS

karmano vipākēna mamāntike pravrajya sarvakleṣaprahānād arhatt-
vam sālśhātkrītam evam ca vameyakāryam krītam | iti hi bhikṣhava
ekāntakriṣṇnānam karmanām ekāntakriṣṇmo vipākah pūrvavat¹ ||

XXVI

yo 'sau svamāmsatanubhir yajanāni kṛtvā tāvacciram karunayā
jagato lutāya |

tasya ṣṛamasya saphalikarajāya santah sammārjitaṃ ṣṛīnuta
sāmpratābhāshyamānam ||

evam mayā ṣṛutam ekasmin samaye Bhagavañ Chrāvastyām
viharatīti sūtram vaktavyam | atra tāvad² 'Bhagavattathāgata-
vada-nāmbhodharavārapratyudgatavacanasaratsahādhārāsampātāpanīta-
rāgaśveshamohamadamānamāyāsāthyapankapatalānām ṣabdanyāyā-
ditarkaṣāstrārthāvalokanotpannapruyūāpradīpaprotsāritakuṣāstradar-
ṣanāndhakārānām samsāratrīṣṇāchedīpnavarasaḍdharmaṇapayahpān-
aṣaundanām gurūnām samnidhau sarvāvavadakam³ ṣṛeshtham Ṣak
rabrahmeṣānayamavarunakuveravāsavasomādityādibhir apy apratī-
hataṣāsanam Kandarpadarpāpamardanaṣūram mahātmānam atīma-
hardhikam sthaviropaguptam ārabhya kauśid eva vibuddhajanama-
nahprasādakam dharmyām katham samanussmarishyāmah | tatra
tavad gurubhir avahitaṣrotrair bhavitavyam | evam anuṣṛūyate | yadā
Bhagavān parinirvanakālasamaye⁴ 'palālanāgam viniya Kumbhakāram⁵
cān lālim gopālim ca teshām Mathurām anuprāptah | tatra Bhagavān
āyushmantam Ānandam āmantrayate [A 122 b] sma | asyām Ananda
⁶Mathurāyām mama varshaṣataparimuvritasya Gupto nāma gān-
dhiko⁷ bhavishyati | tasya putro bhavishyaty Upagupto nāmālak-

1 No MS gives any epigraph to this avadāna, but ABC number it as 2f (it should be 25), and add śloka 25. ² bhavantsithā CD. ³ kah ṣṛeshthah MSS. ⁴ AB Kumbhakāram. ⁵ Madhu MSS here. ⁶ The MSS oscillate between gāndhiko and gandhiko.

shanako buddho yo mama varshaçataparinirvritasya buddham kar
yam 'bhavishyati | tasyāvavadena bahavo bhikshavah sarvakleṣa
prahanad arhattvam sākshātkarishyanti | te shtādaçahastam āya
mena dvadaçahastām vistārena caturangulamātrabhiḥ çanakabhūḥ
pujyishyanti* | esho *gro me Ânanda çravakanām bhavishyaty
avavadakānam yadutopagupto bhikshuḥ | paçyasī tvam Ananda
durata eva nilanilāambararājūḥ | evam bhadanta | esha Ânanda
Rurumundo nāma parvataḥ | atra varshaçataparinirvritasya Tathā
gatasya Çānakavāsī¹ nāma bhikshur bhavishyati | so tra Rurumun
daparvato vihāram pratishthāpayishyati Upaguptam ca pravṛāja
yishyati | Mathurāyām Ananda Nato Bhataç ca dvau bhratarau
çreshthau bhavishyataḥ | tau Rurumundaparvate viharam pratish
thāpayishyataḥ | tasya Natabhatiketi samjñā bhavishyati | etad
agram me Ânanda bhavishyati çamathānukulanam çayyanānām
yad idam Natabhatikaranyāyatanam | athāyushman Anando Bha
gavantam idam avocat | āçaryam bhadanta yad idriçam ayushmān
Upagupto bahujanahitam karishyati | Bhagavān āha | nānanda
etarhi yathāhite py adhvaṇī tena vinipatitaçarirenāpy atraiva |
*Urumunlaparvate trayasī pārçvāḥ | ekatra pradeco pañca prat
yekabuddhaçatani prativasanti | dvitiye *pañcarishuçatani | tṛtiye
pañcamarkataçatāni | tatra yo sau pañcanam markataçatanam yuthi
aputīḥ sa tam yūtham apahāya yatra pārçve pañca pratyekabuddha
çat²ni prativasanti tatra gataḥ | tasya tām pratyekabuddhan drishṭvā
prasado jataḥ | sa teshām pratyekabuddhanām ç rnaparnani mūla
phalāni copanamayati yadā ca te paryānenopavisīta bhavanti sa
vuddhante prānām kṛtvā yavannavantam gtvā paryākeno
paviçīti yāvāt te pratyekabuddhah parinirvṛtāḥ | sa tesāṃ çirna

¹ So MSS Qu buddhakāryam karishyati ² Cf Bernouf Introd p 378
quotes this passage and would read çalākābhūḥ guhām pūrajyānti * grāme
MSS ³ AD etc late between Çānaka and Çānaka ⁴ For the two spellings
Urumun la and Rurumun la see Bernouf Introd p 374 ⁵ So MSS

'dyāpī notpadyate | paṣyaty adyāpī notpadyate | tena yāvad upāyena
 Gupto gandhuko bhagavacchāsane 'bhīprasāditah | sa yadābhuprasan
 * nas tadā sthāviraḥ sambahulaḥ bhikṣubhūḥ sārddham ekadivasaṃ
 tasya grihaṃ pravṛtṭah | aparasmīn abhany ātmadvitīyah | 'anyas
 mīna abhany ekāki | yāvad Gupto 'gandhukah sthāviraṃ Ṣānakavāsi
 nam ekākinam dṛṣṭva kathayati | na khalv āryasya kaṣcit paṣcācch
 ramanah | sthāvira uvāca | jaraḍharmānām kuto 'smākam paṣcācch
 ramano bhavati, yadi kecio chraddhāpuregena pravrajanti te 'smākam
 paṣcācchrāmanā bhavanti | Gupto gandhuka uvāca | āryaḥam tavad
 grihavāse parigriddho viśayābhurataḥ ca na mayā cākyam pravra
 jitum api tu yo 'smākam putro bhavati tam vayam āryasya paṣcācch-
 ramanam dāsyāmah | sthāvira uvāca | vatsa evam astv api tu dṛḍha
 pratijñam smarethās tvam itī | yāvad Guptasya gāndhikasya putro
 jātah tasyaṣvagupta itī nāmadheyam kṛitam | sa yadā mahān sam
 vṛttas tadā sthāviraṣṇānakavāsi Guptam gāndhukam adhigamyevaca |
 vatsa tvayā pratijñātam yo 'smākam putro bhaviṣhyati tam vayam
 āryasya paṣcācchrāmanam dāsyāmah | anujānīḥ pravrajīṣhyāmiti |
 gāndhika uvāca | āryayam asmākam ekaputro marṣayāno yo
 'smākam dvitīyah putro bhaviṣhyati tam vayam āryasya paṣcācch
 ramanam dāsyāmah | yāvat sthāviraṣṇānakavāsi samanvāharati [A
 123 b] kim ayam sa Upaguptah | paṣyati neti | tena sthāvirenābhū
 hita evam astv itī | tasya yāvad dvitīyah putro jātah | tasya Dhana
 gupta itī nāma kṛitam | so 'pi yadā mahān samvṛttah tadā sthāvira
 ṣṇānakavāsi Guptam gāndhukam uvāca, vatsa tvaya pratijñātam yo
 'smākam putro bhaviṣhyati tam vayam āryasya paṣcācchrāmanam
 dāsyāmah | ayam ca te putro jātah | anujānīḥ pravrajīṣhyāmiti |
 gāndhika uvāca, ārya marṣaya eko 'smākam bahirdhā dravyam
 samcayīṣhyati¹ dvitīyo 'ntargrihe paripalanam karīṣhyatīti | api tu
 yo 'smākam tritīyah putro bhaviṣhyati sa āryasya dattah | yāvat
 sthāviraṣṇānakavāsi samanvāharati, kim ayam sa Upaguptah | paṣyati

¹ A asmīn² Sic MSS³ Sic MSS Query samcayīṣhyati?

neta | tatah sthāvira uvāca evam astv iti | yavad Guptasya gandhi
 kasya tritīyah putro jato bhirūpo darṣṇīyah prāsādiko 'tikrānto
 mānushavarnam asan prāptaḥ ca divyavarnam | tasya vistarena jātau
 jātimaham kṛtvā Upagupta iti nama kṛtam | so 'pi yadā mahān
 samvṛttah yāvat sthāviraṇānakavāsi Guptam gandhikam abhigamyo
 vaca | vatsa tvayā pratīṇātām yo smakam tritīyah putro bhaviṣhyati
 tam vāyam āryasya dāsyāma¹ paścācchramanārthe | ayam te tritīyah
 putra utpannah | anujān hi pravrajīyīṣyāmīti | Gupto gāndhika
 uvāca | ārya samayatah yadalabho nucchedo bhaviṣhyatīti tadā²
 anujasyāmi | yadā tena samayah kṛtāh tadā Mārena sarvavati
 Mathura gandhaviṣṭā te³ sarve Upaguptasakāḥ ca gandhan kṛinanti
 sa prabhūtaṁ dāsyati | yāvat sthāviraṇānakavāsi Upaguptasakāḥ
 gatah | Upaguptaḥ ca gandhapane sthitaḥ | sa dharmena vyavahā
 ram karoti gandhān vikṛīṇīte | sa sthāvireṇa Ṣānakavāsīnabhihitah |
 vatsa kīdrīḥ te cittacetasikāḥ pravartante klishta vakṣiṣṭā⁴ veti |
 Upagupta uvāca | ārya naiva janāmi kīdrīḥ klishtaḥ cittacetasikāḥ
 kīdrīḥ aklisṭā⁵ iti | sthāviraṇānakavāsy uvāca | vatsa yadi kevalam
 cittam pariṇatam na cākyaṁ pratipakṣam mocayitum | tena tasya⁶
 kṛṣṇīkapattikā dattā pādurīkā ca | yadi klisṭam cittam utpadyate
 kṛṣṇīkām pattikāṁ sthāpaya | athaklisṭam cittam utpadyate pān
 duram pattikāṁ sthāpaya | cūbhām manasī kuru buddhanusmṛitīm
 ca bhavayasveti tenāsyā vyapadīṣṭam | tasya yāvad ārabdhā aklisṭāḥ
 cittacetasikāḥ⁷ pravartitum sa dvau bhāgau kṛṣṇīkānām sthāpayati
 ekam⁸ pādurīkānām⁹ | yāvad ardham kṛṣṇīkānām sthāpayati ardha
 m pādurīkānām | yāvad dvau bhāgau pādurīkānām sthāpayati
 ekam kṛṣṇīkānām | [A 124 a] yāvad anupurve sarvāṇy eva cūl
 lām cittāṇy utpadyante sa pādurīkānām eva pattikāṁ sthāpayati |
 dharmena vyavahāram karoti | Mathurāyām Vasavadatta nāma
 ganikā | tasya dāsi Upaguptasakāḥ gatva gandhān kṛināti | so

¹ A tathā² gandhāviṣṭāste MSS³ tasyā MSS⁴ klā MSS⁵ MSS ekām⁶ VS pādur kānām here and somet mes afterwards

Vāsavadattāyā cocyāte | dārike mushyate sa gāndhikas tvayā bahūn
gandhān ānayasīti | dārikovāca | āryaduhite Upagupto gāndhikadā-
rako rūpasampannaṃ cāturyamādhuryasampannaṃ ca dharmena vya-
vahāram karoti | śrutvā ca Vāsavadattāyā Upaguptasakāṣe sāmura-
gam cūṭam utpannam | tayā yāvad dāśi Upaguptasakāṣam presūtā,
tvatsakāṣam āgamishyāmīcchāmi tvayā sārddham ratim anubhavitum |
yāvad dāsyā Upaguptasya niveditam | Upagupta uvāca, akālas te
bhagini maddarṣanāyeti | Vāsavadattā pañcabhīḥ purāṇaṣṭatāḥ pari-
cārayate | tasyā buddhir utpannā, nīyatam pañcapurāṇaṣṭatāḥ notsa-
hate dātum | tayā yāvad dāśi Upaguptasakāṣam presūtā, na mamā-
īyaputrasakāṣāt kārshāpanenāpi prayojanam kevalam āryaputrena
saha ratim anubhaveyam | dāsyā tathā niveditam | Upagupta uvāca,
akālas te bhagini maddarṣanāyeti | yāvad anyatarah śreṣṭhīputro
Vāsavadattāyāḥ sakāṣam pravīṣṭaḥ | anyatarā ca sārthavāha Uttā-
rāpathāt pañcaṣṭatam aṣṭapanyam gṛhītvā Mathurām anuprīṭaḥ |
tenābhūṭam, katarā veṇyā sarvapradhānā | tena śrutam, Vāsava-
datteti | sa pañcapurāṇaṣṭatāḥ gṛhītvā bahūn ca prābhṛitān Vāsa-
vadattāyāḥ sakāṣam abhigataḥ | tato Vāsavadattāyā lobhākṛiṣṭena
tam śreṣṭhīputram praghātayitvā¹ 'vaskare prakṣhiṇya sārthavāhena
saha ratim anubhūtā | yāvat sa śreṣṭhīputro bandhubhir avaskarād
uddhṛitya rājño niveditam | tato rājñābhūṭam | gacchantu bha-
vanto Vāsavadattām² hastapādau³ karnanāsam ca chittvā śmaṣāne
chorayantu | yāvat tair Vāsavadattā⁴ hastapādau⁵ karnanāsam⁶ ca
chittvā śmaṣāne choritā | yāvad Upaguptena śrutam Vāsavadattā
hastapādau⁷ karnanāsam⁸ ca chittvā śmaṣāne choritā | tasya buddhir
utpannā, pūrvam tayā mama viśhayamittam darṣanam ākāṅkṣi-
tam, idāṃ tu tasyā hastapādau karnanāsam⁹ ca vikartitau idāṃ
tu tasyā darṣanakāla itī | āha ca | yadā praṣṭāmbarasamvītāṅgi
abhūḍ vicitrābharaṇaḥ vibhūṣitā | mokṣārthiṇām janmaparāṇamu-

¹ papālmayivā (s.c) A. ² Vasavadattā A. ³ hastapadā MSS ⁴ daty-um
MSS ⁵ karmāṇṣu ca MSS ⁶ hastapadakarmanāṣū ca MSS

khanām [A 121 b] çreyas tadasyās tu na darçanam syat || 1 lānim
tu, [e] tasyah kalo 'yam drashtum gṛtamānaragaharshayāḥ | niçitas
vikshatayāḥ svalbhāvanīyatasya rupasya ||

yavad ekenā darakenopasthāyakenā chātram ādaya praçantener-
yapathena çmaçanam anupraptah tasya¹ ca preslika purva-guṇānurā-
gat samipe vasthitā kakadūn nīvarayati | taya ca Vāsavadattāva nive-
ditam āryaduhitar jasya tvayaham sakaçam punah punar anupresh-
ita ayam sa Upagupto bhyagata², niyatam esha kamar gṛtī āgato
bhaviṣhyati | çrutva ca Vāsavadattā kathayati | pranashitaçobhām
dubkhirttīm bhumau rudhirapūjarām | mam drishtva kati am etasya
kāmārgo bhaviṣhyati || tatāḥ preshikam uvaca | yau histapadau
karnanasam ca maccharitad vikartitau tau çleshayeti | tava yavae
chleshayitā pattikenā prachiditi | Upagupta³ çagatya Vāsavadat-
taya agrataḥ sthitah | tato Vāsavadatta Upaguptam agrataḥ sthitam
drishtvā kathayati | āryaputra ya la maccharitum svastibabhūtam
visāyaratyanukulam tida maya āryaputrasya punah punar duti
visarjita āryaputro al luhitam⁴ akālas te l l agami n ama darçanāyeti
ulanim mama histapā lau karnanasau⁵ ca vikartitau svarudhirakar-
dama evavasthitā ulanum kum āgato si | āha ca | idam ya la paṭi kaja
garbhakomalam mal ārhavestrabharanam vibhū-dutam | bal luvā gā-
tram mama darçanakulamam ta lā na drishito si may ilpalbhigya⁶ ||
etarhi kim drashtum ihigato si yadā çaritam mama darçaniksha-
mam | nivrittalihratī arsl avismayam bhayavaham çor itapankale-
panam || Upagupta uvaca | nahum bhagini kāmārttāḥ saninidhāv āga-
tas tava | kamanām aḇubhānam tu svalbhāvam drashtum āgataḥ || prac-
el alitā vastravibhushanadyair vāhyair vicitrair madanānukūlini |
nirikshyanānāpi⁷ hi jatnāvadbhur napy atra drishtīsi bhavet y ithā
ca || ilam tu rūpam tava drigyam etat sthitam svalbhāve racina l
viyuktam | te pan lita⁸ te ca vigarhanīya ye | rakrite smin kunape

¹ nācau MSS ² ālil lal MSS ³ sic MSS ⁴ nirikshan ānāpī
MSS ⁵ tā MSS

ramante || tvacāvanaddhe rudhirāvasakto¹ carmāvrite mūṣasghanā
 valipte | çirasasraṃ ca vrite samantāt ko nana rajyeta kutah
 çarire || api ca bhagun | valirbhadrām rūpām drishtvā halo 'bhuraj
 yate | abhyantaravidushtāni jaṭṭva dhīro virajyate || avakṛṣṭāva
 kṛṣṭasyakunapasya hyamedhyata | medhyā² kāmopasamhārāḥ kāmī
 naḥ çubhasamjūmah || iha hi | daurgandhyanī prativāryate bahuvīd
 har [A. 125 a] gandhar amedhyakarah | vaikṛityam valir ādhr
 yeta vīvidhar vastrādibhir bhūṣhanaiḥ || svedakledamalādayo py
 aṇṇasya tan nirharaty ambhasā | yenamedhyakarankam etad aṇubham
 kāmātmabhīḥ sevyate || sambuddhasya tu ye vacaḥ suvacasaḥ çrinvanti
 kurvanti api | te kamān³ çramaçokadubhajanān sadbhīḥ sadā
 garhitān⁴ || tyaktvā kamamittamuktamānasāḥ çānte vane nirgatāḥ |
 param yānti bhavārnavaḥ mahataḥ samçritya margaplavam || çrutvā
 Vāsavadattā samsīrad udvignā Buddhagunānusmaranā cavarjita
 līdayovāca | evam etat tathā sarvam yathā vadasi panditaḥ | me
 tvam sādhum samāsādya Buddhasya vacanam çṛtam ||

yavad Upaguptena Vasavadattayā anupūrvikam katham kṛtvā
 satyāni samprakaṣṭam | Upaguptaḥ ca Vasavadattāyā çarirasabha
 van avagamya kamadhītuvarāgyam gataḥ | tenatmīyā dharma
 deçanayā sahasītyabhisamayīd anāgamīphalam Vāsavadattayā ca
 çrotāpattīphalam prāptam tato Vasavadatta drishtvasatyā Upaguptam
 samragayanti uvāca | favimubhavit pūṣṭaḥ sughero hy apīyamārgo
 bahudoshayuktaḥ | apavṛta svargagataḥ svapūnyā nirvāṇamargaḥ
 ca mayopalabdhāḥ || api ca eṣāham tam bhagavāntam Tathagatam
 arhantam samyaksambuddham çaranam guṇam dharmam ca bhik
 ṣusamgham cety aha | eṣā vrajāmi çaranam vibuddhanavakamala
 vimaladhavalanetram | tam amṛtabuddhajanasaḥsatam jīnam virāgam
 ca sangham ceti ||

yāvad Upagupto Vasavadattam dharmaṃyā kathayā samlarçya

¹ MSS avacakte ² medhyā MSS ³ kāmāt çraya- MSS ⁴ garlu
 tam AB garhitām CD

samprakāṣanām kartum ārabdhah | Mārena ca tasyām parshadī
muktāhāvarasham utsrīṣhtam vaineyānām manāmsi vyakulīkṛitām¹,
ekenāpi satyadarṣanam na kṛitam | yāvat sthaviropagupto vyavaloka-
kayati, kenāyam vyākṣhepah kṛitah | paçyati Mārena | yāvad
dvitiye divase bahutarako janakayo nirgatah | Upagupto dharmam
deçayati, muktahāram ca varshopavarshitam ita | yāvad dvitiye 'pi
divase sthaviropaguptena pūrvakālakaranīyām kathām kṛtvā satya
samprakāṣanāyam ārabdhāyām Mārena cāsyām parshadī suvarnavar-
sham utsrīṣhtam vaineyānām manāmsi saukshobhitāni ekenāpi satya
darṣanam na kṛitam | yāvat sthaviropagupto vyavalokayati, kenāyam
vyākṣhepah kṛitah | paçyati, Mārena pāpiyaseti | yāvat tritiye divase
bahutarako janakayo nirgatah | Upagupto dharmam deçayati, muktā
varsham suvarnavarsham ca patatiti | yāvat tritiye 'pi divase sthaviro-
paguptah pūrvakālakaranīyām kathām kṛtvā satyany ārabdhah sam-
prakāṣayitum Mārena ca natidure natakam ārabdham² divyāni ca vā-
dyāni sampravāditāni, divyaç cāpsaraso nātayitum pravṛttāh | yāvad
vitarago janakāyo divyani rūpāni drīṣhti ā divyānç ca çabdāñ çṛtvā
Mārenakṛīṣhtah | ato Mārenopaguptasya parshadī ākṛīṣhtā priti-manasā
Mārena sthaviropaguptasya çirasī malā baddhā | yāvat sthaviro-
paguptah samanvāharitum ārabdh, ko yaṁ | paçyati Mūrah | tasya
buddhir utpannā | ayam Māro bhagavacchāsane mahantam vya-
kshepam karoti kimartham ayam Bhagavatā na vinitah | paçyati
mamayam vineyati tasya ca vinayāt sattvanugrādāt aham Bhagavatā
'lakshansko buddho nirḍīṣtīh | yāvat sthaviropaguptah samanvā-
harati, kim aśya vinayakāla upasthita ahoevin neti | paçyati vinayā-
kāla upasthitaḥ | tatah sthaviropaguptena trayah kunapa grihitah,
ahikunapam kurkurakunapam mānushyakunapam ca, riddhyi ca
pushpamalām abhūmīmayā Mārasakayam abhigṛitah | drīṣhtvā ca
Mārasya pritiḥ utpannā Upagupto 'pi mayā akṛīṣhta ita [A. 126 a] |
tato Mārena svaçaritam upanāmitam | sthaviropaguptah svayam eva

ba llin'iti | tatah sthaviropaguj tenāhikunapam Mārasya çirasi baddham
 kurkurakunaj um grivāyām karnāvasaktam manushyakunapam ca |
 tatah samalal hyavāca | bhukshuj anj ritikulā mīla baddhā yathāiva
 me l havata | kāmujanapratikulam tava kunapam i lam mayā l addham ||
 yat te balam bhavati tat pratidargay asva, Budhātmarjo na hi sahādya
 samāgato 'ki | udvarttam apy anilalinnataraṅgavaktram vyāvartate
 Malayakukuluślu sūgarāml labh || ntha Māras tam kunapam ayañ tum
 arabdhah | i ram aji ca svayam anuj ravigya pūjika svādrirajam
 ajanayitum na çīrka, asamartho vaihāyasam utj idyavāca | yadi
 noktum na çakyam kanthat çvakunapam svayam | anye devā aji
 mokshyante matto l hyadhukatej ishi ||

sthavira uvāca | Brahmānam çaranam çatakratum va diptam va
 praviçā hutajam arnavam va¹ | na kledam na ca pariçoshanam na
 bhedom kanthastham kunapam idam tu yāsyatila ||

samahendr irudroj endradravanc, varayamavarunakuveravāsavāli -
 nām devānam abhigamy akrit irtila eva Brahmanam abhigatah |

tena cokto | marshaya² vatsa, çishyena dambalasya svayam ridd
 hya kritantamaryada³ | kas t um l iettum çakto velam varunaliyasy eva ||

aji | achuau dasutrar baddhva himavantam udharat kaçcit | na
 tu tava kanthasaktam çvakunapam i lum uddh. royam aham ||

kamam mamapi mahad asti balam tathāpi nāham Tatthagatasutasya
 l alena tulyah | tejasvinām na khalu na jvalane 'sti kimtu nāsau
 dyutir hutavahe raviman lale yā ||

Maro bravit | kim idanīm ajnapayasi kam çaranam vrajamiti |
 Prahmā bravit | çighrām tam eva çaranam vāja yam sametya
 l hrastha tvam riddhivibhavad yaçasah suklide ca | bhrashito hi yahi
 kshatitale bhavatiha jantur uttishthati kshitim asav avalambhya
 l huyah ||

atha Māras Tatl āgataçishyasamarthyam upalābhya cintayamasa |

¹ Two short syllables seem to be wanting in this first line, could *vraja* be
 omitted before *çaranam* ? ² vatsaçishyena MSS ³ antar?

Brahmanī pījyate yasva cishyānām api cīśanam | tasya Buddhasya
sīmarthyam prauñātum ko nu cākṛuyāt || kartukāmo 'bhaviṣyat kām
cīśitum 'sa mama svratatā | yām 'nākarishyat kṣhāntya tu tenāham
anurakṣhitatā ||

kim bahunā | adyāvaime muner mahākarunatām tasyātimutry ut
manah | sarvopadrasavipramuktamanasaḥ camīkarīdrīdyuteh || mo
hāndhena hi tatra tatra sa mayā tās tair uyaatā kheditatā | tenāham
ca tathāpi nāma balinā naivapriyam śravitatā ||

adha kāmādhātūvadhuḥpatir Māraṇ īsty anyā gatir anyatropaguptakād
eveti jñātvā sarvām utsmjya sthaviropaguptasamīpam upetya pādāyor
nīpatyovaca | bhānta kim avīditam etad bhāntasya yatha bodhi
mūlam upādāya mayā Bhagavato vipriyaçatāni kṛitāni, kutatā, çūl īyām
brahmanagrāme mām āsadya sa Gautamo | bhaktacchedam api prīpya
nakarṣun mama viprayam || gar bhūtvā sarpatat sthūtvā kṛitā
çikatil ākṛitum | sa mayāyāsito nātho na cāham tena himsitatā || tray ī
punar aham virā tyaktvā sahajām [A 126 b] dayām | sadovīśura
madhyeshu lokeshv adyavidambitatā || sthaviro 'bravit | pīpiyam katham
aparīkṣhyuṣa Tathāgatamahātmyeshu çrāvakam upasamharasi, kim
sarṣhapena samatām nayasīha Merum khadyotakena ravim mandalin ī
samudram | anyā hi sā daçabalaṣya kṛipā prajītu na çrāvakaṣya
hi mahākaruṇeṣtī saumya || api ca, yadarthena³ Bhagavatā sāparādhō
'pi marṣhitatā | idam tat karanam sakṣhād asmat hir upalakṣhitam ||
Māra uvāca | brūhi brūhi çrūmatas tasya bhāvam saṃgam chettum
kṣhantiguptavratasya | yo 'sau mōhān nityam āyāsitō me tenāham ca
prekṣhito mutryenaiva⁴ || sthāvira uvāca⁵ | çrīnu saumya, tvam hi
Bhagavatya asakṛī | asakṛīd avakṣhātito na ca budhīna āropitānām⁶
akuçalānām dharmīnām anyat prakṣhānam anvatra Tathāgata
pratiçīd eva, tad etat karanam tena paçyate dirghadarçinā | tvam
nīpriyam ihā prakṣhitatā priyāny eva tu lambhitatā || nayasenāpene

¹ samanūmasuvratatā A, samam anūsvratatā D ² I x conj. yadāthar
çhyankal īnty īnu MSS (kārasyat C, to D) ³ yadartham MSS ⁴ mai
ta tava MSS ⁵ MSS omit utāca ⁶ la bhāvaṃpītiçāgām MSS

lhaktis tava hradi janita tenāgrimatini, svalpāpi hy atra lhaktir
bhavati matimatam nirvīṇaḥbalada | samkshepād yat kritam te
vriṇam¹ iha muner mohandhamanasa sarvam prakshālitam tat tava
hridaye gataih śradhambhuvīsaraih ||

atha Mārā kadambapushpavad āhrishitromakupālī sarvāṅgena
pramptavyōvāca | sthāne mayā bahuvidham parikkhedito 'sau prāk
siddhitaḥ ca bhuvī siddhimanorathena | sarvam ca marśhitam rishipra
varena tena putrāparādha iva sāmūnayena putrā ||

sa buddhaprasādapyayitamanāh suciram buddhagunān anusmṛitya
sthavīrasya padayor nṛpatyōvāca | anugraho me 'dya parāḥ kritas
tvayā nīvecitam jan mayi buddhagauravam | idam tu kantiḥvyava
lamba matryā maharshukopābharanam viśarjaya || sthāvira uvāca |
samayato vimokṣhṛāmīti | Māra uvāca | kahi samaya iti | sthāvira
uvāca | adyaprabhṛiti lhikṣhavo na vihetthayitavyā iti | Māro 'bravīt |
na vihetthayīshye kam aparam ājñāpayasīti | sthāvira uvāca | evam
tavac chāsanaśākyam prati mainājña, evaśākyam prati vijñāpyīshyami
lhavantam | tato Mārā sasambhrama uvāca | prasīda sthāvira, kim
ājñāpayasīti | sthāviro bravīt | svayam 'avagacchasi yad aham
varshaṇatāḥ vinirvṛite Bhagavati pravṛjitas taddharmakāyo mayā
tasya drishitah trilokyānathasya kāncanadrimibhas tasya na drishito
rupakāyo me | tad anudyam anugraham apratimam² iha vidarṣaya
buddhavigraham | priyam adhukam ato hi nāsti me dīṇabalarūpa
kutuhalo hy aham ||

Māra uvāca | tena hi mātāpī samayaḥ śruyatām | sahasā tam
ihodivikṣhya [A. 127 a] buddhanepathyadharanam | na pranamas tvayā
kāryah sarvajagunagauravat || buddhanusmṛitipeṇalena manasā pūjām
yadā tvam mayi svalpam apy upadarṣayīshyasi vibho dag llo bhaviṣi
yāmy aham | ka ṣaktir mama vitarāgavibhūtām soḷḷhūa pranāmakri
yām hastanyāsam ivodahanti na gṛjasyairandavrikṣhāṅkurālī ||

sthāviro 'py āha | evam astu na lhavantam pranamīshyāmīti |

¹ vriṇam AD, B vriṇamam
anugraham prauṇam MSS.

² eva MSS

³ Ex conj., tad anāṣvam

Māro 'bravit, tena hi mulhūrtam āgamasva yāvad aham vanagabanam
anupraviṣya |

śuram valicayitum purā vyāsaśitenottaptahemaprabham baud
 dham rūpam acintyabuddhavibhavaul 'āśin mayā yat kṛtam | kṛtvā
 rūpam aham tad eva nayanaprabhlādikam dehinam 'eśho 'py arka-
 mayūkhaśālam amalam bhāmandalenākshipan ||

atha sthavarah, evam astv ity uktvâ tam kunapam apaniya tathâ
gatarâpadarâjanotsuko 'vasthitaḥ | Mâraç ca vanagahanam anupra-
kya Buddharâpam kṛitva nata iva saruciranepathyas tasmâd vanagahanâd
ârabdho nishkramitum | vakshyate hi |

Tāthāgatam vapur athottamalakshanādhyam ādarāyan nayana
cāntikaram narāṇām |

pratyagrangam iva citrapatam mahārham udghātayan vanam
asau tad alamcakāra ||

atha vyāmaprabhāmandalamanditam asecanakadarṣanam Bhaga-
vato rūpam abhinirmaya dakṣiṇe parṣve sthaviṛaṣaradītiputram
vāmaparṣve sthavīramahāmaudgalyāyanam prabhataḥ cāyushman
tam Ānandam Buddhapatravāgrahastam sthāvīramahakāgyapānirud-
dhasubhūti-prabhritinām ca mahāṣṛāṅakānām rūpāny abhinirmayār-
dhatrayodaçablur bhukshuṣutair ardhreandrenānuparivritam Buddha-
veçam ādarçayitvā Mārāḥ sthaviropaguptasyāntikam ajagam | stha-
viropaguptasya ca Bhagavato rūpam idam idrṣam iti pramodyam
utpannam | sa pramuditamanās tvaṛitam āsanad utthaya nirikṣa-
mana uvaca | dṛṣṭvāstu tām mṣkaruṇām anutpatam, bhūṛti rūpam
jag idrṣany aṇi | çarirām idṛṣṭvā līla tanmahamuner anutpatam
prāṇya vāṇçam agatam ||

sa Buddhāvalambanataya smṛtyā tathāpy āśaktamanāḥ samvṛito
 yathā Buddhān bhagavantam āśrīn paścātmī vyaktam upigataḥ |
 sa pudmamukulapratimam añjaliṁ kṛtvo vac | aho rūpaśobha Bha-
 gavataḥ | kim bahunā |

Ad MSS

² AB esbipy, CD esbim spy

'vaktrenābhūbhavaty ayam hi kamalam nilotpalam cakshuṣhā
kāntyā pushpavanam ghanam priyatayā candram samāpta
dyutim |

gāmbhīryena mahodadhim sthīratayā Merum ravim tejasā
gatyā simham avekṣhiteṇa vṛṣabham varṇena cāmikaram ||

sa bhūyasyā mātṛayā haṛṣhenāpuryamānahṛdayo' vyāpinā sva
renovāca |

aho bhāvaṃ buddhānām karmano madhuram phalam |

karmanedam kṛitam rūpam naiṣvāryena yadricchayā ||

yat tat kalpasahasrakotiniyutair vākkāyacittodbhavam

dānakṣhāntisamādhībuddhīnyamaṣṭa tenārhatā ṣoḍhitam* |

tenedam jananetrakāntam [A. 127 b] amalam rūpam samutthā

pitam

yam drīṣṭvā rūpam apy abhīpramuditah syāt kim punar mad

vidhah ||

sambuddhālambanāḥ samjuṣṭāḥ viśmṛitya buddhasamjñāḥ adh
iśthāya mulanikṛitā* iva drumaḥ sarvaṣarīreṇa Mārasya pādāyor
nīpatitah | atha Mārāḥ sasambhramo 'bravīt | evam tam bhāḍanta
nārhasi samayam vyatikramitum | sthāvira uvāca | kaḥ samaya itī |
Mārā uvāca | nanu pratijñātam bhāḍantena naḥam bhavāntam
pravaṃśiṣyāmi | tataḥ sthāvīropaguptah prthivītalad utthāya
sagṛhḡgadhakāntho bravīt | pīpīyan

na khalu na viditam me yasya vādīpradhano

jalavihata iragnir nirvṛitam samprayātaḥ |

api tu nayanakāntim akṛitum tasya drīṣṭvā

tam viśhim abhinanto 'ham tvām tu nābhīyarcayāmi ||

Mārā uvāca, katham iśāham nārāito bhavāmi yad evam mā
pranamasīti | sthāvīro 'bravīt | śṛuyatām yatibā tvām naiva mayā
bhīyarcito bhavasi na ca mayā samayatikramahī kṛita itī |

* Sic MSS

* ADD hṛdayā

* B ṣoḍhitam.

* nikṛita MSS

mṛinmayishu pratikritishv amarānām yathā janah |
 mṛitsamjñām anādritya namaty amarasamjñayā ||
 tathāham tvām dhodvikshya lokanāthavapurdharam |
 Mārasamjñām anādritya natah¹ sugatasamjñayā ||

atha Māro Buddhaveçam antardhāpayitvā sthaviropaguptam
 abhyarcya prakrāntah | yāvac caturthe divase Mārah svayam eva
 Mathurāyām ghantāvaghoshutum arabdhah, yo yushmākam svargā
 pavargasukham prārthayate sa sthaviropaguptasakāçād dharmam
 çrīnotu yaç ca yushmābhīḥ Tathāgato na drishtas te sthaviropaguptam
 paçyantv iti | āha ca |

utsrija dāndryam anarthaṃulam yaç sphītaçobhām çriyam
 icchatīha |

svargāpavargāya ca yasya vāñchā sa çradddhayā dharmam atah
 çrīnotu ||

drishto na yair vā dvīpadapradhānah çāstā mahākārunikah
 svayambhūh |

te çāstrīkalpam sthaviropaguptam paçyantu bhāsvattribhava
 prapam ||

yāvun Mathurāyām çabdo visritah sthaviropaguptena Māro
 vinita iti çrutva ca yadbhūyasā Mathurāvāstavyo janakāyah stha
 viropaguptasakāçam nīrgatah | tatah sthaviropagupto 'nekeshu brāhi
 manaçatasahasreshu samnipatateshu sunha iva nirbhī² samhāsanam
 abhirūdhō vakshyati ca | mām prati na te çakyam samhāsanam
 aviduḥsa samabhirodhum | yaç samhāsanastho mṛiga iva sa hi yāti
 samkocam³ || sunha iva yas tu nirbhī⁴ nīnadati paravādīdarpanāçār
 thām | samhāsanam abhirodhum sa kathāśasīno bhavati योग्यः ||

yāvat sthaviropaguptena pūrvakalakaraṇīyām kathām kṛtvā
 satyāni samprakāçitāni çrutvā cānekaḥ prāṇīçatasahasrair moksha
 bhāgyāni kuçalamūlāny akshiptāni | kaiçcid anāgāmaphalaṃ prāptam

¹ ABD natah² nirbhīh?³ samkocam MSS⁴ nirbhīh?

kañcit sakrīdāgāmīphalam kañcīc 'chrotāpattīphalam yāvad [A. 128 a] ashtādaṣa sahasrāni pravrajitāni sarvaiḥ ca yujyamānair yāvad arhattvam prāptam |

tatra corumundaparvate guhāśhtadaṣaśatā dirghena dvādaṣa-
śatā vistārena yadā te kritakaraniyāḥ samvrittās tadā sthaviropa-
guptenābhūtam | yo madīyenāvavādēna sarvakleṣaprahānād arhat-
tvam śākṣatkarishyati tena caturangulamātrā ṣalākā guhāyām
prakṣheptavyā | yāvad ekasmin divase daṣābhur arhatsahasraṇi ṣālā-
kāḥ prakṣiptāḥ | tasya yāvad āsamudrāyām ṣabdo vīritah | Mathu-
rāyām Upaguptanāmā avavādakānām agro nirdiśto Bhagavatā¹
tadyathā hi vinitakamadhatviṣvare dvitīyaṣṭīstrikalpe mahātmani
sthaviropagupte suramanujamahoragāsurasagarudāyākṣhaṇḍharva
vidyādhārārcitapādayugme purvabuddhikṣhetrāvaropitakuṣālavija-
samtatīnām² anekeshām sattvaṣaṭasahasrānām saddharmasāhavar-
śhadbhāra nīpātena mokṣaṅkuran abhū ardhayann³ Urumunde ṣaile |

kāryānurodhat⁴ pranatasakalasamantacūdāmanimayūkhodbhāsita
pādapīthasyaṣoḷasya rājñah pūrvam pāṇḍupradānam samanūsmariṣ
yāma ity evam anuṣṛjyate |

Bhagavān Rājagrihe vibharati Venuvane Kalindakanivāpe | atha
Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikṣhuganapa-
rivrito bhikṣhusamghapuraskrito Rājagriham pūndraya prāvīkṣhat |
vakshyati ca |

kanakācalaśamīnibhāgradeho dīradendrapratīmah salilagāmī |
paripurnaṣaṇkasaumyavaktro Bhagavān bhikṣhuganair vrito
jagama ||

yāvad Bhagavatā sābhyaśamśkaram nagaradvāre pādāni pratīsthā-
pitam | dharmatā khalu yasmin samaye Buddhā bhagavantah

¹ chrotāpattīphalam MSS

² Bhagavatos MSS

³ Ex conject, sam

mītanām A, samtīnām B samgatanam C samtānam D, samtītānām E

⁴ abhyavardhayann? ⁵ The MSS put || after kāryānurodhat and connect it with the preceding sentence

sabhisamskâram nagaradvaram indrakilo padau vyavasthâpayanti
 tadâ citrany adbhutâni prâdurbhavanti | andhâḥ cakshûmshî¹ pratila
 bhante badhirâḥ śrotragrahanasamarthâ bhavanti paugavo gamanasa
 marthâ bhavanti² hîdimgadac irakâvabaddhânâṃ sattvanam brîndha
 nâni çitlulibhavanti | jaumajanuvavairânubaddhah sattvâs tadananta
 ram matracitratam labhante | vatsâ dâmâni chittva matribhis sardham
 samâgacchanti | hastinâḥ kroçanti açva hesbhante rishabha garjanti
 çukaçarikakohilajivajivakavarhino madhuran nikûjanti | pedâgatâ
 alamkara madhuraçabdâṃ mûçarayanti aparâbatâṃ ca vîditrabhândâ
 ni madhuran çabdâni [A 128 b] mûçatrayanti | unnatonnatâ prithi
 vipradeçâ³ avanamanty⁴ avanatâḥ connamanty⁵ apagatapâshanaçar
 karakapâlâḥ cavatishthante | iyam ca tasmin samaye prithivi shûlvi
 karam prakampyate | tadyathâ purvo digbhâga unnamati paççimo
 vanamati anto vanamati madhya unnamati çâlitah pracalito vedhutih
 pravedhuta itime cānye cādbhutatadharmaḥ prâdurbhavanti | Bhagavato
 nagarapraveçe vakshyati |

lavanajalanivâsini tato vâ nagaranagamamanditâ saçaula |

municarananipîlita ca bhûmi pavanabalâbhubateva yânapatram ||

atha Buddhapraveçak ulaniyataih pratiharyair âvarjitatâ strima
 nushyas tan nagaram anilabalacalitabhinnavicitrangakshubhitam
 iva mahâsamudram vimuktoccanadam babhûva | na hi Buddhapra
 veçatulyam nama jagaty adbhutam upalabhyate | purapraveçasamaye
 hi Bhagavataç citrany adbhutani dîçyante | vakshyati ca |

nunâ connamate natîvanamate Buddhanubhavan mahî

sthanul⁶ çarkamantakavyapagata nirdoshatam jati ca |

andha mukayâ tendriyâḥ ca puruṣa vyaktâḥ kriyâs tat kâraṇa

samâdhyantî anighattitâḥ ca nagare nandanti turyasvanâ ||

sarvam ca tan nagaram suryasahsra utarelayâ kanakamaricivarnayî
 Buddhaprabhîr⁷ sphutam babhûva | âha ca |

¹ cakshûmshî MSS ² ha hi DF hattā ABC nigata ABCDE ³ praveçā

AEC ⁴ avanamat ç MSS ⁵ sthānūh MSS

sūryaprabhām avabhartsya hi tasya bhābhīr
 vyāptam jagat sakalam eva sakānanastham |
 samprāpya ca pravaraadharmakathābhīrāmo
 lokam surāsuranaram hi samuktabhāvam ||

yāvad Bhagavān rājamārgam pratipannah | tatra divau bāladā-
 rakau | eko 'grakulikaputro dvitīyah kulikaputraḥ ca pāmṣvāgāraih
 kṛidatah | ekasya Jayo nāma dvitīyasya Vijayah | tābhyām Bhagavān
 drishtaḥ dvātrīmṣaṇmahāpurushalakṣaṇālamkṛitaḥ carirah asecanaka-
 darṣanaḥ ca | yāvaj Jayena dārakena śaktum dāsyāmīti pāmṣvañjalir
 Bhagavataḥ pātre prakṣiptaḥ Vijayena ca kṛitāñjalimābhyānumodī-
 tam | vakshyati ca |

drishtvā mahākārunikam svayambhuvam vyāmaprabhodyotita-
 sarvagātram |

dhīrena vaktrena kṛitaprasādah pāmṣum dadau jātijarānta-
 kāya ||

sa Bhagavate pratipādayitvā pranidhānam kartum ārabdbah |
 anenāham kuṣalamūlena ekacchatrīyām prithivyām rājā syām atraiva
 ca Buddhē bhagavati kārām kuryām iti |

tato munis tasya niṣāmya bhāvam bālasya samyakpranidhim ca
 buddhvā |

ishtaṁ phalam 'kehetravaṣena drishtvā jagṛāha pāmṣum karuṇā
 yamānah¹ ||

tena yāvad rajyavaipākyam kuṣalam ākṣiptam | tato Bhagavatā
 smṛtam vidarṣitam [A 129 a] | dharmatā khalu yasmin samaye
 Buddhā bhagavantaḥ smṛtam vidarṣayanti tasmīn samaye nilapīta-
 lohitaavadatamūjishthasphatikarajatavarṇā arcisho mukhān niṣca-
 ranti | kecid ūrdhato gacchanti kecid adbhātād gacchanti | ye 'dho
 gacchanti te samjivam kālāsūtram samghātam rauravam mahāraura-
 vam tapanam pratāpanam avīcīparyanteshu gatvā ye cītanarakās² tesu
 ūshnībhutvā nīpatanti, ye ushnanarakās tesu cītibhūtā nīpatanti |

¹ kshatra- C

² karuṇāyamānah MSS

³ te ushet MSS

tena teshām sattvānām ¹kāranāviṣeṣhāh ²pratiprasrabhyante | teshām
 evam bhavati | kim nu bhavanto vayam itaḥ cyutā āhosvid anyatropa-
 pānnā iti yenāsmākam ¹kāranāviṣeṣhāh ²pratiprasrabdhāh | teshām
 Bhagavān prasādasamjānanārtham nirmitam visarjayati | teshām
 evam bhavati | na vayam cyutā nāpy anyatropapānnā api tv ayam
 apūrvadarṣano ³syānubhāvenāsmākam kāranāviṣeṣhāh ²pratiprasrab-
 dhā iti | te nirmite cittāni prasādayitvā narakavedanīyāni karmāni
 kshepayitvā ⁴devamanushyeshu pratīsamdhim gṛhṇanti yatra satya
 nām bhājanabhūtā bhavanti | yo ūrdhato gacchanti te cāturmahārā
 jikān devāms trayastriṃṣān yāmāms tushitān nirmānaratayaḥ para
 nirmitavaçavartinaḥ brahmakāyikān brahmapurohitān mahābrahmān
⁵paritābhān apramānābhān ⁶ābhīśvarān paritāçubhān apramāna
 çubhān çubhakṛtsnān anabhrakān punyaprasavān brihatphalān
 abrihān atapān sudriçān sudarçanān akamshthaprayanteshu deveshu
 gatvā anityam dukkham çūnyam anātmety udghoshayanti | gāthā-
 dvayam ca bhāshante']

ārabhadhvam nishkrāmata yujyadhvam buddhaçāsane |

dhūnita mrityunah saṁyam nadagāram iva kuñjarah ||

yo hy asmin dharmānaye apramattaç carishyati |

prahāya jātisamsāram dukkhasyāntam karishyati ||

nāha tā arcishas trisāhīśramahāsahasram lokadhātum anvāhūnya
 Bhagavantam evānugacchanti | yadi Bhagavān atītam karīm vyākara-
 tukāmo bhavati prishthato ¹ntardhiyante anāgatam vyākartukāmo
 bhavati purato ¹ntardhiyante | narakopapattim vyākartukāmo bha-
 vati pādātale ¹ntardhiyante | tiryagupapattim vyākartukāmo bhavati
 yācābhūya ¹ntardhiyante | vyāçāpattim vyākartukāmo bhavati
 pādāngushthe ¹ntardhiyante | manushyopapattim vyākartukāmo
 bhavati jānuno ¹ntardhiyante | balacakravartirājyam vyākartukāmo

¹ kāranav MSS

² pratiprasrabhyante MSS

³ pratiprasrabdhāh MSS

⁴ kshepayitvā?

⁵ paritābhān MSS

⁶ apramānābhīśvarān MSS

⁷ bhāshante MSS

bhavatī vāme karātale 'ntardhiyante | cakravartirāṅgā vyākartukāmo
 bhavatī dakṣiṇe karātale 'ntardhiyante | devopapattim vyākartukāmo
 bhavatī nabhyām antardhiyante | śrāvakabodhim vyākartukāmo
 bhavatī aśye ntardhiyante | pratyekam bodhim vyākartukāmo
 bhavatī urnāyām antardhiyante | anuttarām samyaksambodhim
 vyākartukāmo bhavatī uśniṣhe 'ntardhiyante | atha tā arcīṣhe
 Bhagavantam triṇ pradakṣinīkritya Bhagavato vame karātale
 ntarhitāḥ | [A 129 b] athayushman Anandah kritāñjaliputo gāthām
 bhāṣate | naheṭvapratyayaḥ |

vīgatoddhavā dānīyamadaprahīna Buddhā jagaduttamāhetu
 bhūtāḥ |

nīkaranam ṣaṅkhamrīnālagauram smitam vidarṣayanti jina
 jītarāyaḥ ||

tathāṅgāḥ svayam adbhutamya virabuddhyā cōtrīnam śramana
 jīnendra kankṣitānām |

dhīrabhir munivriṣṭa vāgbhir uttamabhir utpannam vyapanaya
 samṣayam śubhahluḥ ||

meghaśāntanirghoṣha govriśendranābhickṣhāna¹ |

īhālam pāñcupradānīya vyākuruṣṭva narottama² ||

Bhagavān aha | etad Ānandaivam etad Ānana naheṭvapratyayaḥ³

tathāgata arhantaḥ samyaksamīuddhūḥ smitam upadarṣayanti | aṅ
 guṣṭhaḥ sapratvayam tathāgata arhantaḥ samyaksamīuddhūḥ
 smitam upadarṣayanti | pūjyāḥ tvam Ānanda darakam yena tathā
 gatasya pātre pañcupaṅgalāḥ prakṣiptāḥ | evam bhavanto⁴ 'yam
 Ananda darako nena kuṣṭhamalena varṣaṣaṭaparivṛtīyasya tathā
 gatasya Patal putre nagare Aṣoko nānna rāja bhaviṣyati caturīhā
 gaṇacakravartī dharmiko dharmarājā yo me śarīradbhātūn vaistarikān
 karīṣyati caturaṣṭim⁵ dhārmaraṣṭikāśahasraṁ pratīṣṭhāpīyīṣyati |
 bahujanahitāya pratīpatsyate ity aha ca | astam gate mayī bhaviṣyati

¹ -ekānānaḥ MSS

² ottamaḥ MSS

³ naheṭvapratyayaḥ MSS

⁴ bhavanto D ḡṇa bhavanto aṅgam

⁵ caturaṣṭim BC tir AD

me saha samāgamah syāt | rājāha | tvam nāpini aham rājā kshatriyo
mūrdhābhushiktaḥ katham mayā sārḍham samāgamo bhaviṣhyati | sā
kathayati | deva nāham nāpini api brāhmanaśyāham dubhītā tena
devasya patnyartham dattā | rājā kathayati | kena tvan nāpitakarma
chikshāpitā | sā kathayati | antahpurikābhikḥ | rājāha | na bhūyas tvayā
nāpitakarma kartavyam | yāvad rājāgramahishi sthāpitā | tayā
sārḍham kridati ramate paricārayati sā āpannasattvā samvritā |
yāvad ashtānām navānām māsānām atyayāt prasūtā | tasyaḥ putro
jātaḥ | tasya vistareṇa jātimaham kritvā kim kumarasya bhavatu
nāma | sā kathayati | aśya darakasya jatasyāçokāsmi samvritā
tasyāçoka iti nāma kritam | yāvad dvitīyah putro jātaḥ | vigate çoke
jatas tasya Vigataçoka iti nāma kritam | Açoko duḥparçagatraḥ |
rājño Vindusarasyānabhipretah | atha rājā Vindusārāḥ kumārām
parikshitukamah Pingalavatsājivam parivrājakam āmantrayate |
upādhyāya kumārāms tāvat parikṣamah kah çakyate mamātyayād
rajyam kārāyitum | Pingalavatsājivah parivrājakah kathayati | tena
hi deva kumārān ādāya suvarnamandapam udyānam nirgaccha parik-
shāmah | yāvad rājā kumārān ādāya suvarnamandapam udyānam
nirgataḥ | yāvad Açokah kumāro mātṛa cocyate | vatsa rājā kumārān
parikshitukāmah suvarnamandapam udyānam gataḥ tvam api tatra
gaccheti | Açokah kathayati | rājño 'ham anabhipreto darçanenapi
kim aham tatra gamiṣhyami | sā kathayati tathāpi gaccheti | Açoka
uvāca | ahāram presbaya | yāvad Açokah Pataliputrān nirgacchati
Rādhaguptena cagrāmātyaputrenoktaḥ | Açoka kva [A 130 b]
gamiṣhyasiti | Açokah kathayati | rājādya suvarnamandape udyane
kumārān parikṣhayati | tatra rājno mahallako hastināgas tishthati |
yavad Açokas tasmin mahallake bhiruhya suvarnamandapam udyā-
nam gatva kumarānām madhye 'tra prithivyām prastīrya nishasāda |
yavat kumarānām āhara¹ upanamitah | Açokasyapi mātṛa çalyodanam
atollīratmīçram mēruḍḍājāno prēsītam | tato rājñi Vindusarena

Pingalavatsājivah parivrājako bhūhataḥ | upādhyaya parikṣha kumā-
rān kaḥ cakrato mamātyayād rājyam kartum itī | paçyati Pingala
vatsājivah parivrājakah cintayati ca | Açoko rājā bhaviṣhyati ayam
ca rājño nābhūpreto yadi kathayīṣhyāmi Açoko rājā bhaviṣhyatīti
nāsti me jivitaṃ | sa kathayati | devābhedena vyākariṣhyāmi |
rājāha | abhedena vyākurushva | āha | yasya yānam çobhanam sa
rājā bhaviṣhyati | toṣhām ekaikasya buddhir utpannā | mama yānam
çobhanam aham rājā bhaviṣhyāmi | Açokaç cintayati aham hasti-
skandhenāgataḥ mama yānam çobhanam aham rājā bhaviṣhyāmīti |
rājaha | bhūyas tāvad upādhyāya parikṣhasva | Pingalavatsājivah
parivrājakah kathayati | deva yasyāsanam agram sa rājā bhaviṣhyati |
toṣhām ekaikasya buddhir utpannā mamāsanam agram | Açokaç
cintayati | mama prithivī āsanam aham rājā bhaviṣhyāmi | evam
bhājanam bhojanam pānam vistarena kumārān parikṣhya pravīṣṭaḥ |
yavad Açoko mātrocyaṭe | ko vyākrito rājā bhaviṣhyatīti | Açokah
kathayati | abhedena vyākritaṃ yasya yānam agram āsanam¹ pānam
bhājanam bhojanam cetī sa rājā bhaviṣhyatīti, yathā paçyāmy
aham rājā bhaviṣhyāmi, mama hastiskandham yānam prithivī āsanam
nirumayam bhājanam çālyodanam dadhivyañjanam pāniyam pānam
itī |

tataḥ Pingalavatsājivah parivrājakah Açoko rājā bhaviṣhyatīti
tasya mātaram ārabdhvā sevitaṃ | yāvat tayocyate | upādhyāya
katarah kumāro rājño Vindusārasyatnyād rājā bhaviṣhyatīti | āha |
Açokah | tayocyate | kadacit tvām rājā nirbandhena pīccheta gaccha
tvam pratyantam samagrāya, yadā çrīnoḥ Açoko rāja samvīṣṭaḥ
tadā āgantavyam | yāvat sa pratyanteshu janapodeṣu samgrītaḥ |

atha rājño Vindusārasya Takṣhaçilā nāma nagaram viruddham |
tatra rājñā Vindusārenāçoko visarjitah | gaccha Kumāra Takṣhaçilā
nagaram samāntāya | caturangam kalakayam dattam yānam prahara-
nam ca pratibuddham | yavad Açokah Kumārān Pataliputran nir-

gacchan bhṛityair vijūptāh | kumāra naivāsmākam saṁnyaprahara
nam kena vāyam kam ¹yodhyāmah | tatah Aṣṭkenabhūhutam | yadā
mama rajyavaipakyam kuṣalam asti saṁnyam [A. 131 a] praharanam
ca prādurbhāvatu | evam ukte kumārena prithivyām aśakāṣo datto
devatābhūh saṁnyapraharanāni copanītāni | yāvat kumāraḥ caturan
gena balakāyena Takshaṣilam gatah | śrutva Takshaṣilānivāsinaḥ
paurāḥ | ardhatritīyaṁ yojanāni mārgē śobhām kritvā pūrnaghatam
ādāya pratyudgatāh pratyudgamya ca kathayanti | na vāyam kuma-
rasya viruddhāh nāpi rajao Vindusārasya api tu dūṣṭāmatyā asmā
kam paribhavam kurvanti | mahatā ca satkarena Takshaṣilam prave-
ṣṭa evam vistarenāḥgokah ²śvaṣarajyam praveṣṭah | tasya dvau
mahānagnau samśritau | tena tau vṛtṭiḥ samvibhaktau tasya grataḥ
parvatān samchīdantau samprasthītau | devatābhūḥ cōktam | Aṣṭkaḥ³
caturbhagacakravartī bhaviṣyati na kenacid virodhitavyam iti |
vistarena yavad asamudra prithivī ājūpitā |

yāvat Śusimāh Kumāra udyanāt Pātaliputram praveṣṭi | rājao
Vindusārasya gramatyah Khallitakah Pataliputran nirgacchati | tasya
Śusimena Kumārena kṛtābhūprayataya kṛtaka mūrdhni patitā |
yāvad amṛtyaḥ cintayati | idanim klatakam nīpatayati yadā rāja
bhaviṣyati tadā śāstram patayishyati, tathā karishyami yathā
rājāva na bhaviṣyati | tena pañcamātyaṣṭani bhinnani | Aṣṭkaḥ
caturbhagacakravartī nirdiṣṭah | evam rajye pratishthāpayishyā-
mah | Takshaṣilāḥ ca virodhitāḥ | yavad rājā Śusimāh Kumārāḥ
Takshaṣilam anupreṣṭah | na ca śakyate samnāmayitum | Vindusa-
raḥ cī rājā glānibhūtaḥ | tenabhūhutam | Śusimam Kumāram anayatha
rajye pratishthāpayiṣī yam iti | Aṣṭkam Takshaṣilam praveṣayatha |
yavad amatyair Aṣṭkaiḥ Kumāro haridrayā pralīpto lakṣmāḥ ca
lohapātro kvathīyīva kvatī itena rasena lohapātrāni mraṁśayitvā⁴
chorayanti Aṣṭkaiḥ Kumāro glānibhūta iti | yadā Vindusārāḥ śvalpa

¹ yodhyāmah MSS

p. 34)

² Aṣṭkam MSS

³ S c MSS Burnouf conjectures śvaṣa (*Introd*

⁴ mraṁśayitvā AC

vaçeshaprînâh samvrittah tadâmâtyair Açokah kumîrah sarvâlam-
kârair bhushayitvâ râjño Vindusârasypopanîtah | unain tâvad râjye
pratishtâpaya, yadâ Susîma âgato bhavishyati tadâ tam râjye
pratishtâpayishyâmah | tato râjâ rushitah Açokena câbhûitam
yadi mama dharmena râjyam bhavati devatâ mama patnam ban-
dhantu | yâvad devatâbhîh patto baddhah | tam drishtvâ Vindusâ-
rasya râjña ushnâh çonitam mukhâd âgatam yâvat kâlagatah | yadâ
çoko râjye pratishtûtah tasyordhvam yojanam yakshîh çrinvanti
adho yojanam nâgâh | tena Râdhagupto [A 131 b] 'gramâtyah
sthâpitah | Susîmenâpi çrutam Vindusâro râjâ kâlagatah Açoko
râjye pratishtûta iti çrutvâ ca rushito 'bhyâgatah tvaṇitam ca tasmad
deçâd âgatah | Açokenâpi Pataliputre nagare ekasmin dvâre eko
nagnah sthâpitah dvitiye dvitîyah tritîye Râdhaguptah pûrvadvâre
svayam eva râjâçoko 'vasthûtah | Râdhaguptena ca purvasmin dvâre
yantramâyo hasti sthâpitah | Açokasya ca pratimâm parikhâm
khanayitvâ khadirângârâç ca purayitvâ trînenâçchâdya pâṇḍunâkîr-
nah | Susîmaç câbhûito yadi çakyaç 'çokam ghâtayitum râjetî | sa
yâvad pûrvadvâram gatah Açokena saha yotsyâmîti | angarapûrnâ-
yam parikhâyam patitah | tatraiva cînayena vyasanam âpannah | yadâ
ca Susîmah praghâtîtah tasyapi mahânagno Bhadrâyudho nâmnâ 'neka
sahasraparivârah | sa Bhagavacçhasane pravrajito 'rhan samvrittah |

yadâçoko râjye pratishtûtah ca tair amâtyair avajñâdriçyato |
tenâmatyanam abhûitam | bhavantah pushpavrikshân phalavri-
kshâmç ca chîtvâ kantikavrikshân paripâlayatha | amâtyâ âbuh |
devena kutra drishtam api tu kantikavrikshan chîtvâ push-
pavrikshan phalavrikshâmç ca paripalayitavyam' | tair yâvat trîr
api râjña âjñâ pratikulîtâ | tato râjña rushitenasam nishkoçaṇi
kritva pañcânâṃ amatyaçatînam çramsî chunnâni | yâvad râjâçoko
'parena samayenîntahpuraparivrito vasantakâle samaye pushpalapha-
liteshu pûlapeshu pûrvanagarasyodyânam gatah | tatra ca paribhra-

visturenārocitam | sa tair yāvad rājño 'gokasyopanāmutah | tena
rājño 'bhūbitam' | mamārbhāya griham kārāyasveti | yavad rājñā
griham kārāpitam paramagobhanam dvāramātraramanīyam | tasya
ramanīyakam bandhanam itī samjñā vyavasthāpita | sa āha | deva
varam me prayaccha yas tatra praviçet tasya na bhūyo nurgama itī |
yavad rājñābhūbitam | evam astī itī |

tataḥ sa Candagirikah Kurkutārāmam gataḥ | bhikṣuḥ ca Bāla
panditah sūtram pathati | "sattvā narakeshūpapannāḥ | yāvan"
narakapālā grihitvā 'yomayyām bhūmāv ādīptāyām samprajvalitāyām
ekajvālibhūtāyām uttānakān pratishthāpyāyomayena viṣhkambhanena
mukhadvāram" viṣhkambhyāyogudān ādīptān pradīptān samprajva-
litān ekajvālibhutan āsyē prakṣipanti, yo teshām sattvānām
oṣṭhāv api dahanti jihvām api kantham api kanthanādam api
hrīdayam api hrīdayasāmāntam apy antrāny antragunān api dagdhvā
dhah pragharantiyamdukkhā' hi bhikṣavo nārakāḥ | sattvā nara-
keshupannāḥ | yāvan narakapālā grihitvā 'yomayyām bhūmāv ādīptā-
yām pradīptāyām samprajvalitāyām ekajvālibhūtāyām uttānakān
pratishthāpyāyomayena viṣhkambhanena mukhadvāram viṣhkambhya
kvatnūtam tāmrām āsyē prakṣipanti yat teshām sattvānām oṣṭhāv
api dahanti jihvam api talv api kantham api kanthanādam api antrāny
antragunān api dagdhvādhah pragharantiyamdukkhā hi bhikṣavo
narakāḥ | santi sattvā narakeshūpapannā' yān narakapālā grihitvā
'yomayyām bhūmat ādīptāyām samprajvalitāyām ekajvālibhūtāyām
[A. 132 b] avānmukhān pratishthāpyāyomayena sūtrenādiptena "sam-
prajvalitenaikajvālibhūtenāspṛhāyāyomayena kuthārenādiptena sam-
pradīptena samprajvalitenaikajvālibhūtena tēkṣhuvanti smatāḥshru-
vanti sampratākṣhuvanti aṣṭāmṣam api śhadamṣam api caturasram
api vrittam api mandalam api unnatam api avanatam api çantam api

¹ abhūto BCDE abhūta A

² We should probably read "santi sattvā

yān' as *infra*

³ mukhadvāram BCDE here

⁴ We should probably read

everywhere *īyaddukkhā*

⁵ naām MSS

⁶ samprajvalitena aikajvālibhū-

tena MSS here

viçāntam api takshnuvanti, iyamduhkhā hi bhikṣhavo narakāḥ | santi
 sattvā narakeśhūpānnā yān narakapālā grihitvā 'yomayyām bhūmāv
 ādīptāyām pradīptāyām samprajvalitāyām ekajvalibhūtāyām avā-
 mukhan pratishthāpyāyomayorā kutronādhigatena | raḥi tena sampraj-
 valitenaikajvalibhūtenāsphātāyāyomayyām bhūmāyām ādīptāyām pra-
 dīptāyām samprajvalitāyām aikajvalibhūtāyām takshnuvanti sam-
 takshnuvanti samparitakshnuvanti ashtīmāyām api shvānāmāyām api
 caturasramāyām manīlāmāyām unnatāmāyām avanatāmāyām gāntām
 api viçāntam api takshnuvanti, iyamduhkhā hi bhikṣhavo narakāḥ |
 santi sattvā narakeśhūpānnā yān narakapālā grihitvā 'yomayyām
 bhūmāv ādīptāyām pradīptāyām samprajvalitāyām ekajvalibhūtāyām
 uttānakan pratishthāpya 'pañcaviśhatabandhanām kārāṇām kārā-
 yanty, ubhayaor hastayor āyasau kilāu kramanty ubhayaor pādāyor
 āyaso kilō kramanti madhye hridayasyāyasam kilām krānti,
 suduhkhā hi bhikṣhavo narakāḥ | evam pañca vedanā itī¹ kurute
 sadriçāç ca kārāṇā² sattvanām ārabdhāḥ kārāyitum |

~ yāvac Chrāvastyām anyatamālī sārthavāhālī patnyā sāha mahāsa-
 mudram avatīrṇālī, tasya sā patnī mahāsamudre prāsūtā, dārako jatas,
 tasya Samudra itī nāmadbeyam kritam | yāvad vistareṇa dvādaçabhir
 varshair mahāsamudrād uttīrṇah | sa ca sārthavāhah pañcabhir dhūrta-
 çatair mushitah | sārthavāhah sa praghatitah | sa ca Samudrah sārtha-
 vāhaputro bhagavacchāsane pravrajitah | sa janapadacārakām caran
 Pataliputram anuprāptah | sa purvāhne nivasya pātracivaram ādāya
 Pātaliputram pūndraya pravishitah | so 'nabhijñāyā ca ramanīyakam
 bhavanam pravishitah tac ca dīśramātraramanīyam abhyantarām
 narakabhavanasadriçam pratibhayam drishtvā ca punar nirgantukā-
 maç Candagirikēnāvalokito grihitvā coktah | iha te nidhanam upa-

¹ So MSS (A pañcaviśhata), pañcaviśhaya ?

² Ex conject, pañca

deva itī MSS

³ Ex conj., itī kuru tatsadriçāç cākārāṇāḥ, itī kuru tatsadriçāç cākārāṇah C, itī kuru tatsadriçāç cākārāṇah D, itī kuru tatsadriçāç cākārāṇah E (but corrected to itī katarat), itī katarat tatsadriçāç cākārāṇah B

sangantavyam iti | vistarena kāryam | tato bhikshuh çokartto
vashpakanthasamvrittas tenocyate | kum idam bāladaraka iva ruda
siti | sa bhikshuh praha |

na çarīravinaçam hi çocāmi sarvaçah¹ |

mokshadharmantarāyam tu çocāmi bhriçam atmanah ||

durlabham prāpya mānushyam pravrajyam ca sukhodayam |

Çakyasimham ca çāstaram punas [A. 133 a] tyakshyani
durmatih ||

tenocyate | dattavaro ham nripatina dhiro bhava nasti te moksha
iti | tatah sakarunair vacanais tam bhikshuh kramam yacati sma
masam yāvat saptaratram anujñātai | sa khalu maranabhayodvigna
hridayah saptaratrena me na bhavitavyam iti vyayatamatih² sam
vrittah |

atha saptame divase 'çokasya rajao 'ntahpurikam³ kumarena saha
samaraktām⁴ 'nirikshamānām samlapantim ca drishtvā sahabarjānād
eva rushtena rajua tau dvāv api tam carakam anupreshitau |
tatra muçolair ayodronyām asthyavaçeshau kritau | tato bhikshus
tau drishtva samvignau praha |

aho karunika çastā samyag āha mahamunih |

phenapi lopamam rapam asiram anavasthitam ||

kva tad vadanakāntitvam gatracobhā kva sa gatā |

dhug astu ayam⁵ samsaro⁶ ramante yatra baliçālī ||

idam ālambanam praptam cārake vasatā maya |

yam āçritya tarishyami param adya bhavadadheh ||

tena tam rajanum kritnam⁷ yujyat buddhaçāsane |

sarvasamyojanam chittvā prāptam arhattvami uttamam ||

tatas tasmim rajanikshaye sa bhikshuç Candagirikenocyate | bhiksho
nirgatā rātrir udita adityah kāranakalas taveti | tato bhikshur āha |
dirghāyur mamāpi nirgata rātrir udita adityah paranugrahakāla iti

¹ Two syllables are lost in this verse ² vyāyatamati MSS ³ purikā MSS

⁴ nirikshyamānām D ⁵ astvantiyam BCDE ⁶ samsaro F ⁷ kritena
MSS

manushyatulyam tava saumya rūpam riddhiprabhāvas tu naran
atītya |

na nuçcayam tena vibho vrajāmi ko nāma bhāvas tava çuddha-
bhāva¹ ||

tat sâmpratam brūhi mamedam artham yathā prajānāmi tava
prabhāvam |

jñātvā ca te dharmagunaprabhāvān yathābalam çishyavad
ācarema ||

tato bhikshuli pravacanaparigrāhako 'yam bhavishyati Bhagavad-
dhātum ca vistaram karishyati mahajanahitārtham ca pratipatsyata
iti matvā svagunam udbhāvayams tam² uvāca |

aham mahākārunikasya rājan prahṇasariççravabandhanasya |

Buddhasya putro vadatām varasya dharmānvayah sarvabhavesiv
seaktah ||

dāntena dāntah purusharshabhena çāntum gatenāpi çānam
pranītah |

muktena sansāramahābhayebhyo nirmokshuto 'ham bhavaban-
dhanebhyah ||

api ca mahārāja tvam Bhagavatā vyākṛtah | varshaçataparimur-
vritasya³ mama Pātaliputre nagare 'çoko nāma rājā bhavishyati
caturbhāgacakravartī dharmarājo yo me çariradhātūn vaistārikān⁴
karishyati, caturaçitām 'dharmarājukāsahasram pratishthapayishyati |
idam ca deva narakasadrīçam sthānam eva sthāpitam yatra prān-
sahasrāni nipātyanto tad arhasi deva sarvasattvebhyo bhayapradānam
dhātum Bhagavataç ca manoratham paipūrayitum | āha ca |

tasmān narendra abhayam prajaccha sattveshu kāranyapuroja-
veshu |

nāthasya sampūrya manoratham ca vaistārikān⁵ dharmadharān
kurushva ||

¹ çuddhabhārah MSS ² u bhāvayantam MSB ³ parimurvritasya MSS

⁴ çariradhātūn vaistārikām MSS ⁵ dharmarājukām sahasram MSS ⁶ kām
dharmadharām MSS

atha sa rājā Buddhē samupajataprasādāḥ kṛitakarasaṃputas tam
bhikṣhum kṣhamayan uvāca | daṣabalaśuta kṣhantum arhasīmam
kukṛitam idam ca tavādya deṣayāmi | śaranam rishim upāsmi tam ca
Buddham ganavaram āryam editam ca dharmam || apī ca |

karomi caśha vyavasayam adya 'tam tadgauravat tatpravana
prasādāt |

gām mandayishyam jīnendracaityaṃ hamsaṃṣaṇkhenduvala
kakalpaḥ ||

yavat sa bhikṣhus tadeva riddhyā prakrāntaḥ | atha rājā ārabdho
nīṣkramitum | tataḥ Canlagirikaḥ kṛitanyalir uvāca | deva labdha-
varo ham nīkaśya vinirgama itī | rajāha | mā tavaṃ 'mamap cchaśi
ghatayitum | sa uvāca | evam eva | rajāha | ko smākam prathama-
taram pravīṣtāḥ | [A 134 a] Canlagirika uvāca | aham | tato
rājūabhīhitam | ko tṛcī | yavad labdhyaghatāṃ grihitāḥ | grihitā
ca yantragriham praveṣitāḥ praveṣyitvā dāgdhāḥ | tac ca ramanīya-
kam bandhanam apanitam sarvasattvebhaḥ catḥayapradānam anu-
pradattam | tato rājā Dhagavaccharīradhātum vistariśhyān itī catur-
aṅga balakāyena gatvā jataṣatrupratīṣṭhāpitam dronastupam
utpatya¹ śarīradhātum grihitāvan | yatrodhāranam ca vistarena
kṛitva dhātupratyamācam dattva stūpaṃ n pratīṣṭhāpya evam divi-
yam stupam vistarena bhaktimato yavat saptadronaḥ grāhāya stupāṃṣ
ca pratīṣṭhāpya Rāmagramam gataḥ | tato rājā nagair nāgabhavanam
avatāritāḥ viṇuṣṭaṣ² ca | vāyam asyātraiva pūjām karishyama itī |
yavaḥ rājūabhīyanuṇatam | tato nāgauraja punar apī nāgabhavanad
uttarito vakshyati hi |

Rāmagrāme tv aśī tamasi stupam adya nagas tatkālam bhakti-
manto rakṣati ||

dhātūny etasman nopalēti³ ca sa rājā 'śradddhabhū rājā cintayati
'yaa tv atakṛitvā jagama⁴ |

¹ tam tamgauravāt MSS ² vijātyā MSS ³ vij apt c AC ⁴ So MSS

⁵ vastyam tatkr tvā ABD ⁶ jastvatatkr tvā C ⁷ This quotation seems corrupt

yāvad rājā caturaçitakarandasahasram kārāyītvā sauvarnarūpya
sphatikavaiduryamayānām, teshu dhātavaḥ prakṣiptāḥ | evaṃ
vistarena caturaçitakumbhasahasram pattasahasram ca yakṣhānām
haste dattvā viśarjitam āsamudrayam pañihivyām hīnotkṛṣṭamadh-
yameṣhu nagareshu, yatra kotih paṇipūryate tatra dharmarājukām
pratishthāpayitavyam |

tasmin samaye Takṣaṣṭilayām śhattriṃṣatkotyah, tair abhīhitam |
śhattriṃṣatkarandakān anuprayaccheṭi | rājā cintayati | na yadi
vaistīrikā dhātavo bhaviṣhyanti | upāyajño rājā | tenābhīhitam |
pañcatriṃṣatkotyah çodhayitavyāḥ | vistarena yāvad 'rājūabhīhitam |
yatrādhikatarā bhavanti yatra ca 'nyūnatarā tatra na datavyam |

yāvad rājā Kurkutārāmam gatvā sthāvira¹yaçaṣam abhigamyo²vā
ca | ayam me manorathah | ekasmin divase ekasmin muhūrte catura
çitidharmarājukāsahasram pratishthāpayeyam iti | sthāvir³enābhīhi
tam | evaṃ astu | aham tasmin samaye pāṇinā sūryamandalam
pratichādayiṣhyāmi | yāvat tasmin divase sthāvira⁴yaçaṣā pāṇinā
sūryamandalam pratichāditam ekasmin divase ekamuhūrte caturaçiti
dharmarājukāsahasram [A. 134 B] pratishthāpitam | vakṣyati ca |

tābhyas saptaśābhyas purvikābhyah kritūbhyo dhātum tasya rishoh
sa hy upadāya *Mauryah |

cakre stūpīnām 'çaradabhraprabhānam loko saçiti 'çāsad aha
śahasram ||

yavao ca rājua 'çokena *caturaçitidharmarājukāsahasram pratish
thāpitam dharmiko dharmarajā samvrittaḥ | tasya Dharmāçoka iti
samjñā jātā | vakṣyati ca |

āryamauryaçrih sa prajānam hitārtham kṛtsnam stupaṃ kārāyā-
māsa lokam⁵ |

¹ rājā MSS

² Fx conject Lhōnetarā MSS

³ So D, Mauryam

ABC

⁴ çaradabhrā MSS

⁵ sisad MSS

⁶ caturaçiti MSS

⁷ lokas

MSS

Candāçokatvam prāpya purvam prithivyām Dharmāçokatvam
karmānā tena lebhe ||

¹ Pāmçupradanavadanam shadvimçatimam² ||

XXVII

sa idānim acirajātaprasādo Buddhaçasane yatra Çākya Putriyān
dadarçākirme rahasi va tatra çirasā pādayor nīpatya vandate sma |
tasya ca Yaço³ nāmamātyah paramaçrāddho Dhagavati | sa tam
rājānam uvaca | deva nārhasi sarvavarnapravrajitanam prapūṭam
kartum santi hi Çakyaçrāmanera kaç caturbhyo varnebhyah pravrajitā
iti | tasya rājā na kimcid avocat | atba sa rājā kenacit kālantarena
sarvasacivan uvaca | vividhānām prānīnām çirobhlīh karyam tat
tvam amukasya prānīnāh çirsham anaya tvam amukasyeti | Yaçamat-
yah punar ānuaptaṣ tvam mānusham çirsham ānayet | samāniteshu
ca çirahsv abhūhitah | gacchatemānu çirāmsi mūlyena vikrītīdhvam
iti | atba sarvaçirāmsi vikrītāni tad eva mānusham çiro na kaçcy
jagraha | tato rājūābhūhitah | vinapi mūlyena kasmaicid etac chiro
dehiti | na casya kaçcit pratigrahako babhūva | tato Yaçamātyas tasya
çirasah pratigrāhakam anāsādya savrido rajanam upetyedam artham
uvaca |

gogardlabhorabhrāmīgadvījanām mūlyair grihitāni çirāmsi
pumīhīh |

çiras tv idam mānusham apraçaṣtam na grihyate mūlyam rite pi
rajan ||

atha sa rājā tam amātyam uvaca | kim idam ity idam mānushaçiro
na kaçcid grihnatīti | amātya uvaca | jugupsatvad iti | rājābravit |
kim etad eva çiro jugupsitam ābovit sarvamānushaçirāmsi ti | amātya
uvaca | sarvamānushaçirāmsi | rājābravit | kim idam mad yam api

¹ D (cot E) prefixes iti çrīdivyāvadāne ² om D t mah AB shatvimçā
t mah C ³ Yaçā CD

çiro jugupsitam iti | sa ca bhayân necchati tasmâd bhûtârtham
 abhûdhâtum | sa râjûâbhihûtah¹ | amâtya satyam ucyatâm iti | sa
 uvâcarvam iti | tatah sa râjâ tam amâtyam pratjñâyâm pratishthâpya
 pratyâdiçann imam artham uvâca | ham bho rūpaivaryajanitamada
 vismita yuktam idam bhavatah | yasminât tvam² blukshucaranapranâ-
 mam mâm vicchandayitum icchasi ||

vinâpi mûlyair vyugupsitatvât pratigrahitâ bhuvî yasya nâsti |
 çiras tul âsadya mametu panyam yady arjitam kim viparitam
 atra ||

jâtim bhavân paçyati Çâkyabhikshushv antargatâms teshu gunân
 na³ ceti |

ato bhavân jâtimaadâvalepâd âtmânam anyâmç ca [A. 135 a]
 hinasti mehât ||

âvahakale 'tha vivâhakâle jâteh parikshâ na tu dharmakale |
 dharmakriyâyâ hi gunâ namittâ gunâç ca jâtim na vicârayanti ||
 yady uccakulinagatâ doshâ garhâm prayânti loka 'smim |
 katham iva nicajanagatâ gunâ na satkâram arhanti ||

cittavaçena hi pumsâm kadevaram mudyate 'tha satkriyate |
 Çâkyaçramanamanâmsi ca çuddhâny arcyâny atah Çâkyâh⁴ ||
 yadi gunaparivarjato divyâtih patita iti prathito 'pi yâty aya
 juam |

na tu mdhanskulodgato 'pi jantuh çubhagunayukta iti pra-
 namya pûjyah ||

api ca |

Lim te kârunkasya Çalyavriçabhasyantaç vaco na çrutam |
 prâjnatî sâram asârakebhya 'ha yantribhyo⁵ grahitum kshamam ||
 taçyananyathavâdino yadi ca tam âjñâm cikirshâm⁶ aham |
 vyahantum ca bhavan yadi prayatate nastat suhritlakshanam ||
 ikshukshodavad ujjhito bhuvî yada kâyo mama avajesyati |

¹ tam MSS.

² Qu om. ?

³ ceti MSS

⁴ Çâkyân MSS

⁵ yan

tribho D ⁶ cikirshâmy MSS

pratyutthānanamaskritāñjalir utakleṣakṛtyācān alāham ab ||
 kṛyēnāham anena kṛntu kuṣṭhāp cākṣyāmi kartum tadā |
 tasmān t āryam atali cīmaṣṭānanadhihāt sārām prabhūtam saṁyā * ||
 l havanā l i va | radhātān samagyanānād iśāyau ratnānā l l i ch |
 kāyād vadhānanadhihāt l ye sārām nādhigacchati ||
 te sārām aj ngyantali sārakari - l i v akovi l āp rājāh * |
 te * maranānakaravadanaj raseṣasamaye vadhānti |
 dadhighrītanav anitakāhīratākropayōṣṭl varam apalītatāro
 man lakum l i o 'vā l hagnā l |
 na l havati bahugṛhjam yadvad evam cātre * sūcaritahīta
 sāre nāti coko 'ntakale ||
 sūcaritavimukhānām garvatānām yā lā tu prasabham iha l i
 mītyub kāyakum l ham l hinatti |
 dahati hridayam cāhām cōkavalīnā todanīm dadhighrāta i va
 bhāgne sarvaṣo 'prāptasāre ||
 kartum vighnam ato na me 'rhati l havān kāyapranāmam prati |
 creshtho 'mīty aparīkṣako l i gar āyan mōhāndhakāravritah ||
 kāyam yas tu parīkṣate dāṣṭalavyāhārādīpair l udhah |
 nācāu pāṭhivabhrīty ayor vīsamatām kāyasya sampaggyati ||
 tvagnāmsasthigṛāyākṛitpral hītyo l hāva l i tulya nīnām |
 'ahāryas tu v l hūshanair adhīkatā kāyasya 'nīshpī lyate ||
 etat sīram iheshyate tu yad īmam nūṣṭītya kāyādhamam |
 pratyutthānanamaskritādikuṣalam prajñānī samutthāpyate ||
 ity athaṣoko rāja * hīrodakasikatapū l i ar an lakāshthel l iyo 'pī asī
 rataratvam kāyasya ietya pranamādīlīhyah samutthasya l ihalasya
 bahukalpaṇā sthāpayitvā Sumeruvan mahāprithivīlīhyah sārataratām
 avekṣhya Bhagavatā stūpavandanāyām ātmānam alamkartukāmo
 'mītyaganaparivritah [A 135 b] Kurkutārāmam gatvā tatra vīd
 dhānte sthītvā kṛtāñjalir uvāca | asti kaṇṇid anyo 'pī nīrdisho

1 akovidāh prājñāh MSS 2 te ex context 3 cātrām MSS 4 ahāryas
 ABC 5 n pīdyate ABC 6 hīrod MSS

dvitīyah sarvadarçinā¹ | yathāham tena nirdishtaḥ pāṃṣṭhānena
 dhumatā || tatra Yaço nāmnā saṃghasthāvira uvāca | asti mahārāja
 yadā Bhagavataḥ parinirvāṇakālasamaye tadāpalalam nāgam dama-
 yitvā kumbhakālam² candāligopālm ca nāgam ca Mathurām anu-
 praptas tatra Bhagavan³ āyushmantam Ānandam āmantrayate | asyām
 Ānanda Mathurayām varshaçataparinirvṛtasya Tathāgatasya Gupto
 nāmnā gāndhiko bhaviṣhyati, tasya putro bhaviṣhyaty Upagupto nā-
 nāvavādakānām agro⁴ 'lakṣhanako Buddho yo mama varshaçataparī-
 nirvṛtasya Buddhakāryam karishyati | paçyasi tvam Ānanda dūrata
 eva nīlanīlāmbararājum | evam bhadanta | ccha Ānanda Urumundo
 nāma parvato 'tra varshaçataparinirvṛtasya Tathāgatasya Natabha-
 tikā nāmāranyāyatanam bhaviṣhyati | etad agram me Ānanda
 bhaviṣhyati çamathānukūlinām çayyāsīnīnām yaduta Natabhatikā
 nāmāranyāyatanam | āha ca |

avavādakānām pravara⁵ Upagupto mahāyaçak |

vyākrito lokanāthena Buddhakāryam karishyati ||

rājāha | kim punah sa çuddhasattva utpanno 'thādya⁶pi notpadyata-
 iti | sthāvira uvāca | utpanno⁷ sa mahātmā Urumundo parvato jatakleṣo
 'rhadganah⁸ parivṛtas tisthathi lokānukampārtham | api ca deva |

sarvajñahilo hi sa çuddhasattvo dharmam pranitam vadate
 ganīgre |

devās surendroragamānushāmç ca sahasraço mokṣhapuram pra-
 netā ||

tena khalu samayenīyushmān Upagupto 'shtādaçabhir arhatva
 hvaruh parivṛto Natabhatikaranyāyatano pratīvasati | çrutvā ca
 rīyūnītyaganān āhūya kathayati | samnabhyatam hastirathāçvukāyāni
 çighram pratyeyamy Urumundaçūlam | drakṣyānu sarvāççratavīpra-
 muktam sakṣhād arhatam hy Upaguptam nāma || tato 'matvair abhi-
 lutah | deva dūtah preshayitavyo 'vishyanitāsi sa devasya svayam

¹ ino CD ² Sic MSS, Qu. kumbhakālam? ³ āyushmam AB, āyush-
 man C āyushmān D ⁴ varnah A ⁵ viçhapratīkṣat A

evāgamishyati | rajāha | nasav asmākam arhaty abhigantum kintu
vayam evārhamas tasyābhigantum | api ca |

manye vajramayam tasya deham çailopamadhikam |

çastritulyopaguptasya yo hy ājñām akshipen narai ||

yavad rajnā sthaviropaguptasya sakaçam dūto na preshitah
sthaviradarçanayāgamishyamiti | sthaviropaguptaç cintayati | yadi ra-
jagamishyati mahajanakāyasya pila bhavişhyati gocarasya ca | tatah
sthavirenabhubhutam | svayam evābhigamishyamiti | tato rajnā [A.
136a] sthaviropaguptasyarthe nauyanenāgamishyatiti yāvaca Mathu-
ram yavaca Pataliputram antaran nausamkramo 'v asthapitah | atha
sthaviropagupto rajno çokasyānugrahārtham ashtadaçabhir arhatsa
hasraih parivrito navam abhiruhya Pātaliputram anupraptah | tato
rajapurushāvṛj 10 çokasya niveditam deva 'dashṭyā vardhasva | anu-
grahartham tava sopaguptaç citteçvarah çasanakarnadhārah |
puraskritas tirmabhavaughaparaih sardham 'samabhyāgata iśha
pudbhyam || çrutvā ca rajno pritamanasā çatasahastamulyo mukta
hārah svaçarirad avantiya priyakhyayino dattah | ghāntikam cabūya
kathayati | gl ushyantam Patal putre ghantāh³ sthaviropaguptasyaga-
manam nivedyatam vaktavyam |

utsrjya daridram anarthamulam yah sphitaçobhām çriyam
n chatiha |

svargāpavargaya ca hetubhutam sa paçyatām kārūnikopagup-
tam ||

yebhir na drishito dvipadapradhanah çastā mahākarūnikah sva
yambhūh |

te çastrikalpam sthaviropaguptam paçyantv⁴ udāram tribhava
prad pam ||

yāvad rajā Pataliputre ghantam ghoshayitva nagaraçobhām ca
karayitrārdhatritiyāni yojanani çutva sarvaśālyena sarvapushpa
gar dī an alyena sarvapaurai sarvamatyaiḥ saha sthaviropagupta

¹ Dr 1 tyā MSS ² samāli ya ata MSS ³ ghāntam MSS ⁴ nty MSS

pratyudgatah | dadarṣa rājā sthaviropaguptam durata evāśhtadaṣabhir
 arhatsahasrair ardhacandrenopaguptam yadantaram ca rājā sthaviro
 paguptam adrakṣit tadantaram hastiskandhiad avatīrya padbhīṣm
 naditīram abhigamyakam pādān naditīre sthāpya dvitīyam naupha
 lake sthaviropaguptam sarvaṅgenanupanigrihya nava uttāntavān |
 uttārya ca mūlanīkṛtā¹ iva drumah sarvaṅgarīrenopaguptasya padayor
 napatito mukhatundakena ca pādāv anuparimāryjyotthāya² divau
 janumandalau prithivītale nīkṣhyā kritānjaliḥ sthaviropaguptam
 nīrīkṣamāna uvaca |

yadā mayā cātṛugaṇān nihatya praptā samudrābharanā saṅgalā |
 ekātapatrā prithivī tada me prītiḥ na sā ya sthāvīram nīrīkṣhya ||
 tvaddarṣaṇan me dvīgunaprasadaḥ samjīyato 'smin varaṇāsa
 nagre |

tvaddarṣaṇac caiva paro 'pi cūddhya drīṣhto mayādyapratimoh
 evayambhū ||

api ca |

śāntim gato karuṇike jīnendre tvam Buddhakāryam kurushe
 triloke |

nashito³ jaganmol animilitākshe tvam arhāvyyudhāvabhasakartā ||
 tvam śāstrīkalpo jagadekakakṣhur⁴ avavāḍakānari pravaraḥ
 cātṛuṇyam |

vibho mamajudm vada cīghram alyā karasmi vakyaṁ tava
 cūddhasatva ||

atha sthaviropagupto dakṣiṇena paṇina rajanam cīrṣa [A. 136 b]
 parimāryjanyu uvāca |

apramadena sampālyā nṛjyaṅcāryam⁵ pravartatam |
 durlabham trīṇi ratnāni nityam pūjaya parthiva ||

api ca maharāja⁶ tena Bhagavatā Tathāgatenarhatī sunvaksarī
 Buddhena tava ca mamā cāsanam upanyastam sattvasīrathavānena

¹ kṛtā MSS ² mīry MSS ³ nar C ⁴ S & MSS ovala metri
 er ? ⁵ tīrām MSS ⁶ rājā MSS.

ganamadhye parittam paripālyam yatnato 'smābhīh | rājāha | sthavira
yathāham nirdiṣṭo Bhagavatā tad evānushthīyate kutah | stūpair
vicitrair giriṅgaikalpaiṣ chaṭṭradhvajaṣ cocchitaratnacitrāih | sam-
cōbhūtā me prithivī samantād vaiṣṭārikā dhātudharāh kritāṣ ca ||
api ca |

ātmaputram griham darān prithivikoṣam eva ca |
na limod aparityaktam dharmarājasya çāsane ||
sthaviropagupta āha | sādhu sadhu mahārāja etad evānushtheyam
kutah |

ye sāram upajivanti kāyād bhogaṣ ca jivikām¹ |
gate kāle na çocanti iṣṭa n yanti surālayam ||
yāvad rāja mahatā çrisamudayena sthaviropaguptam rājakule pra-
veçayitvā sarvāṅgaṇānuparigrihya prajñapta evasane nishādayāmāsa |
sthaviropaguptasya çaritam mridu² sumridus tadyathā tūlapicur
vā karpāsapicur va | atha rājā sthaviropaguptasya çaritasamsparçam
avagamya kritāñjalir uvaca |

mriduni te ngāni udaravattiva³ tūlopa⁴māhī⁵ kārçisamo⁶pa⁷māç ca |
aham tv adbhanyāḥ kharukarkaçaṅgo mhsparçagātrah parushā
çrayaṣ ca ||

sthavira uvaca |

dānam manāpam suçubham pranitam dattam mayā hy apratī
pudgalasya |
na pīṃṣṇadanam hi mayā pradattam yathā tvayādāya Tathāga-
tasya ||

rājaha | sthavira

balabhavād aham pūrvam kṣhetram⁸ prapya hy anuttaram |
pīṃṣṇa roṇṭavams tatra phalam yasyedriçam mama ||

atha sthavirō rājānam samharṣhayann uvāca | mahārāja
paçya kṣhetrasya mahātmyam pañçur yatra viruhjato |
rājāçur yena te praptā ādhipatyam anuttaram ||

¹ jivikām BCD

² Sic MSS

³ kulo- MSS

⁴ kṣatram AC

çrutvâ ca râjâ vismayotphullantro 'mâtyân âhûyovâca |

balacakravartirâjyam prâptam me pâṃṣudânamâtrena |

kena Bhagavân bhavanto nârcayitavyah prayatnena ||

atha rajâ sthaviropaguptasya pâdayor nîpatyovâca | sthavarâyam
me manoratho ye Bhagavatâ Buddhena pradeçâ adhyushitâs tân
arceyanî cihnâni ca kuryâm paçcimasyân janatâyâm anugrahârtham |
âha ca | ye Buddhena Bhagavatâ pradeçâ adhyushitâs tân arceyanî
aham gatvâ cihnâni caiva kuryâm paçcimâm janatâm anukampârtham |
sthavira uvâca |

sâdhu sâdhu [A. 137 a] mahârâja çobhanas te cittotpâdah | aham
pradarçayishyâmy adhunâ |

ye 'tenâdhyushitâ deçâs tîn namasye kritânjalih |

gatvâ cihnâni teshr eva karishyâmi na samçayah ||

atha râjâ caturangabalakâyam samnâhya gandhamâlyapushpam âdâya
sthaviropaguptasahâyah* samprasthitah | atha sthaviropagupto râjânâm
Açokam sarvaprathamena Lumbinivanam praveçayitrâ dakshinam
hastam abhuprasâryovâca | asmin mahârâja pradeçe Bhagavân jatah |
âha ca |

adam hi prathamam antyam Buddhasyottamacakshushah |

jâtamâtrega sa munih prakrântah saptapadam bhuvi ||

caturdiçam avalokya vâcam bhâshutavân purâ |

iyam me paçcimâ jâtar garbhavâsaç ca paçcimahi ||

atha rajâ sarvaçarîrena tatra pâdayor nîpatyotthâyâ kritânjalih
prarudann uvâca |

dhanyâs te kritapunyâç ca yair drishtah sa mahâmunih |

prajâtah samçrutâ yayç ca vâcas tasya manorimâh* ||

atha sthaviro râjûsh prasâdavariddhyartham uvâca | mahârâja kim
drakshyasi tām devatām

yayâ drishtah prayāyan sa vane 'smin vadatām varah |

kramamânah pulân sapta çrutâ vâco yayâ munih ||

* Buddhena Bhagavatâdhyushitâ MSS * sahîyah MSS * ramâ MSS

rājāha | param sthāvira drakshyāmi | atha sthaviropagupto yasya
vrikshasya śākhām avalambhya devī Mahāmāyā prasūtā tena dakṣina-
hastam abhuprasāryovāca |

naivāsikā yā ihāṣokavrikṣhe sambuddhadarṣini yā¹ devakanyā |
śakṣhād asau darṣayatu svadeham rājño hy Aśokasya² 'manah
prasādavṛddhyai ||

yāvat sū devatā svarūpena sthaviropaguptasamīpe sthitvā kṛtāñjalir
uvāca | sthāvira kim ājñāpayasi | atha sthaviro rājānam Aśokam
uvāca | mahārājeyam sū devatā yayā drishto Bhagavāñ jāyamānah |
atha rājā kṛtāñjalis tām devatām uvāca |

drishtaḥ tvayā lakṣanabhūṣhitāṅgaḥ prajāyamānah kamaliya-
tāksah |

çrutās tvayā tasya nararshabhasya vāco manojñāḥ prathamā
vane³ 'smīn ||

devatā prāha |

mayā hi drishtaḥ kanakāvadātā prajāyamāno dvīpadapra-
dhānah |

padani sapta kramamāna eva çrutā ca vācam⁴ api tasya çāstuh ||
rājāha | kathaya devate kidriçi Bhagavato jayamānasya çirir babhū
veti | devatā prāha | na çakyam mayā vāgbbhiḥ samprakāçayitum api
tu samkṣhepatāḥ çṛṇu |

vanīrmitābha kanakāvadātā saindro⁵ triloke nayanābhīrāmā |

śasāgarāntā ca mahī saçailā mahānavasthā iva⁶ 'nau cacāla ||

yāvad rājñā jātyām çatasahasram dattam | caityam ca pratishthāpya
rājā prakrāntah |

atha sthaviropagupto rājānam Kapilavastu [A. 137 b] niveçayitvā
dakṣinahastam abhuprasāryovāca | asmin pradeçe mahārāja Bodhi
sattvo rājñah Çuddhodanasyepanāmītah | tam⁷ 'dvatṛiṃçatā mahā
puruṣhalakṣhanālamkṛitaçarīram ascekanakadarṣanam ca drishtvā rājā
sarvaçarīrena Bodhisattvasya pādayor nīpatītah | idam mahārāja

¹ yā na MSS

² Qu om ?

³ Sio MSS

⁴ saindro D

Çākṡavardham nāma devakulam atra Bodhisattvo jātāmātra upanīto
 devam arcayishyatīti | sarvadevatā ca Bodhisattvasya pādāyor nīpatī
 tā | tato rājñā Çuddhodanena Bodhisattvo devatānām apy ayam deva
 itī tena Bodhisattvasya devātādeva itī namadheyaṃ kṛtam | asmin
 pradeṣe mahārāja Bodhisattvo brāhmanānām naumittikānām ¹vipaç
 cīkānām ²upadarçitah | asmin pradeṣe ³sitena rishinā mṛdīshṭo Buddho
 loke bhavishyatīti | asmin pradeṣe mahārāja Mahāprajāpatyā samvar-
 dhito ⁴asmin pradeṣe lpijñānam çikshāpīto ⁵asmin pradeṣe hastigrivāyām
 aṣṡvapriṣṭhe rathe ⁶çaradhanurgrahe tomaragrahe ⁷nkuçagrahe kulā-
 nurūpāsu vidyāsu pāragah samvṛttah | iyaṃ Bodhisattvasya vyāyā-
 maçālā babhūva | asmin pradeṣe mahārāja Bodhisattvo devatāçata-
 sahasraṇi parivṛtah śluṣṭibhūḥ strisaḥasraṇi sārḍham ratim anubhū-
 tavān | asmin pradeṣe Bodhisattvo jirnāturamṛitasamdarçānodvigno
⁸vanam saṃçṛitah | asmin pradeṣe jambueçhāyām niṣhadya vivikṭam
 pāpakair akuçalair dharmair savitarkam savicāram vivekajam priti-
 sukham anāçṡavasadrçam prathamadhyānam samāpannah | atha
 pīṛṇato ⁹madhyāhne ¹⁰tikrānte bhaktakālasamaye ¹¹nyeshām vṛkshā
 nām chāyā prācinanūmnā prācinapṡavanā prācinapṡāgbhārā jambūc
 chāyā ¹²Bodhisattvasya kāyam na jahātī | dṛiṣṭvā ca punar ¹³rājā Çud-
 dhodanah sarvaçarīreṇa Bodhisattvasya pādāyor nīpatitah | anena
 dvāreṇa Bodhisattvo devatāçatasahasraṇi parivṛto ¹⁴rdharātṛeh Kapila
 vastuno nṛgatah | asmin pradeṣe Bodhisattvena Chandakasyāçvam
 ābharanāni ca dattvā pratīnivartitah | āha ca |

¹Chandābharanāny açvam ¹⁵ca asmin pratīnivartitah |

nirupasthayako virah pravṛṣṭaikas tapovanam ||

asmin pradeṣe Bodhisattvo lubdhakasakāçāt kṣçikair vastrair kāṣhā
 jāni vastrāni gṛhāya pravrajitah | asmin pradeṣe Dhārgavenāçṡa
 menopanīmantritah [A. 138 a] | asmin pradeṣe Bodhisattvo rājñā

¹ vipācīkīnām MSS

² itam MSS

³ saro- MSS

⁴ van-

saṃçṛitah MsS

⁵ natam CD

⁶ -chāyā CD

⁷ Sic MSS

⁸ açvamç

MSS

Bimbisārenārdharājyenopanumantrītaḥ | asmin pradeṣe ¹Ārāḍodrakam
abhiḡataḥ | āha ca |

Udrakārādakā nāma rishayo 'smin tapovane |

adhigatācāryasattvena puruṣhendrena tāpitā ||

asmin pradeṣe Bodhisattvena śhaḍ varṣhāni duṣhkaram cīrnam² | āha
ca |

śhaḍ varṣhāni ³īḥ katukam tapas tapivā mahājñānīḥ |

nāyam mārgo hy abhiyūḡāya iti jñātvā samutsryeḥ ||

asmin pradeṣe Bodhisattvena Nandāyā Nandabalāyāc ca grāmuka-
dulutryoh⁴ sakācāt shodaḡagunitam⁵ madhupāyasam paribhuktaḥ | āha
ca |

asmin pradeṣe Nandāyā bhuktvā ca madhupāyasam |

bodhimūlam mahāvīro jagāma vadatām varah ||

asmin pradeṣe Bodhisattvaḥ Kālīkena nāgarājena bodhimūlam abhi-
gacchan samstutaḥ | āha ca |

⁶Kālīkabhuḡiḡendrena samstuto vadatām varah |

prayāto 'nena mārgena bodhimande 'mrītārthīnaḥ ||

atha rājā sthāviraśya pādāyor nīpatya kritāñjalir uvāca |

apī paḡyema nāḡendram yena dṛiṣṭas Tathāḡataḥ |

vrajāno 'nena mārgena mattanāḡendravīkramaḥ ||

atha Kālīko nāgarājah sthāviraśamīpe sthitvā kritāñjalir uvāca |

sthāvira kim āyāpayasīti | atha sthāvīro rājānam uvāca | ayam sa
mahārāja Kālīko nāgaraja yena Bhagavān anena mārgena bodhimūlam
nirgacchan samstutaḥ | atha rājā kritāñjalīḥ Kālīkām nāgarājam
uvāca |

dṛiṣṭas trayā jvalitakāñcīnatulya varnah cāstā mamāpṛatisannāḥ
cāradenduvaktrah |

ākhyāhi me dāḡalakāśya gunāikadeḡam tat kalirīcī vadā bhavaḥ
sugate tadānim ||

¹ Ārātro MSS

² cīrnam MSS

³ om MSS

⁴ Sic AC tryāḥ D

⁵ pādāśam AEC

⁶ Kālīkena MSS

Kalika uvaca | na çakyam vagbhūh samprakīçayitum api tu samkṣhe-
pam çinu |

caranatalaparahata saçaṇḍa avanis¹ tadā pracacala shadvikāram |
ravakīranaprabhādika nṛloke sugataçaçidyutisambha ma
nojñā ||

yāvad rājā caityam pratishthāpya prakrantaḥ | atha sthaviropagupto
rajanam bodhimulam upanamayitvā dakṣiṇam karam abhiprasa-
rya | asmin pradeçe maharaja Bodhisattvena mahāmātrīśahāyena
sakalam Mārabalam jivānuttarā samyaksambodhir alīhasambuddhī |
āha ca |

īha munivṛṣhabhena² bodhimule Namuciḥalam vikīrtam nirastam
açu |

īdam amṛitam udaram agryabodhim³ hy adlugatam apratipudga-
lena tena |

yāvad rajā bodhau çatasahasram dattam | caityam ca pratishthāpya
rājā prakrantaḥ | atha sthaviropagupto rājanam Açokam uvāca |
asmin pradeçe Bhagavan caturṇām mahārajanām sakaçāḥ catvari çula-
mayani pītrāni grahayākam pātram⁴ 'adhimuktam | asmin pradeçe
Trapushabhallikayor banyor api pindapātrāni pratigrihitāni | asmin
pradeçe Bhagavan Varāṇasim abhigacchann⁵ Upāganeṇājñākena [A
138 b] samistutaḥ | yāvat sthaviro rājanam⁶ 'Rishivadansu upaniya
dakṣiṇam hastam abhiprasa-
rya | asmin pradeçe mahārāja Bha-
gavata triparivartam dvādaçākṛim dhārmīyam dharinacakram pra-
vartitam | āha ca |

çulham dharmamāyam cakram samsaravivartaye |

asmin pradeçe nāthiṇa pravartitam anuttaram ||

asmin pradeçe jatīśasahasram pravartitam | asmin pradeçe rājan
Bamkīśasraya dharmam deçitam rājā ca Buddhisreṇa satvām dīrgh-
tānv açitibhūç ca devatasahasrair anekaiç ca Māgadbhakṛiśalīmanā

¹ 5 e MSS ² 8 e MSS ³ upāganeṇ MSS ⁴ 6 e MSS But jātana n
Burnouf

grihapatisahasraih | asmin pradeṣe Bhagavata Çakrasya devendrasya
 dharino deçitah Çakrena ca satyanı drishtëny açitibhiç ca devatāsahas-
 raih | asmin pradeṣe mahāpratiharıam vıdarçitam | asmin pradeṣe
 Bhagavan deveshu trayastrinçeshu varṣa ushitvā matur janayitrya
 dharmam deçayitva devaganaparıvrıto 'vatirnah | vıstarena yāvat
 sthavıro rajanam Açokam Kaçınagarim upanāmayitva dakshınam
 karatalam abhiprasaryovāca | asmin pradeṣe maharāja Bhagavan
 sakalam Buddı akāryam kṛitva nırupadhiçeshe nirvanadhatau pa-
 ri-
 nirvritah | āha ca |

lokam saddevamanujasurayakshanāgam akshayyadharmaıınaye
 matimān vıniya |

*vaneyasattıavırahanupaçantabuddhih çāntim gataı parama
 kārıuniko maharshih ||

çrutvā ca raja mūrçhitah patıtal | yāvaj jalaparıshekam kṛıtvotthāpi-
 tah | atha rājā kathameı samjnām upalabhya parınirvane çatasahas-
 ram dattvā caıtyam pratısthāpya padayor nupatyovāca | *sthavırayam
 me manoratho ye ca Bhagavatā çrāvaka agratayam nırdısthās tesbām
 çar rapūjām karıshyamıti | sthavıra uvāca | sādhu sadhu maharaja
 çobhanas te cittotpādah | sthavıro rajanam Açokam Jetavanam
 praveçayitvā dakshınam karam abhiprasāryovāca | ayam maharaja
 sthavıraçarıputrasya stūpah krayatām asyarcanam ıti | rājaha | ke-
 tasya gunā babbhūvuh | sthavıra uvāca | sa hi dvatıyaçastā dharm-
 senadhipatır dharmacakrapravartanah prajı āvatam agro⁴ nırdısto
 Bhagavata |

sarvalokasya ya prajñā sthāpayitvā Tathāgatam |

Çarıpıtrasya prajñayā kalām narhataı shodaçım ||

āha ca |

saddharmacakram atulam yayjunena pravartıtam |

anuvırtıtam hi tat⁴ tena Çarıputrena dhımatā ||

¹ Bhagavām MSS ² Se MSS Qu vırahād upa- as Burnouf? ³ sthavıro
 yam MSS ⁴ agryo A ⁵ tam MSS

kas tasya sadhu Buddhānyah purushah Čāradvatasyeha |
 jñātvā gunagananidhim vaktum caknoti niravaçeshāt ||
 tato rajā pritamānāh sthaviračāradvatīputrastūpe çatasahasram
 dattvā kritāñjalir uvāca | Čāradvatīputram aham bhaktyā vande
 [A. 139 a] vimuktabhavasangam | lokaprakāçakīrtim jñānavatām
 uttamam viram || yāvat sthaviropaguptah sthaviramahāmaudgalyā
 yanasya stūpam upadarçayann uvāca | idam mahārāja sthaviramahā-
 maudgalyāyanasya stūpam kriyatām asyārçanam iti | rājāha | ke
 tasya gunā babhūvur iti | sthavira uvāca | sa hi riddhimatām agro
 nirdiṣṭo Bhagavatā yena dakṣiṇena pādāngushthena Čakrasya
 devendrasya Vajrayantah prāsādah prakampito Nandopanandau
 nāgarājānau vinītau | āha ca |

Čakrasya yena bhavanam pādangushthena kampitam |
 pūjanīyah prayatnena Kṛtāh sa divyottamah ||
 bhujageçvarau pratibhayau dāntau tau yenātīdurdamau |
 loke kah tasya çuddhabuddheh pāram gacched gunārnavaṣya ||
 yāvad rājā Mahāmaudgalyāyanasya stūpe çatasahasram dattvā kri-
 tāñjalir uvāca |

riddhimatām agro yo janmyarāçokaduḥkhanīrnmuktaḥ |

Maudgalyāyanam aham vande mūrḍhnā prapūjya vikhyātam ||
 yāvat sthaviropaguptah sthaviramahākīçyapasya¹ stūpam kriyatām
 asyārçanam iti | rājāha | ke tasya gunā babhūvur | sthavira uvāca |
 sa hi mahātmā alpceçhāntim samtushtāntim dhūtagunavīdinām agro
 nirdiṣṭo Bhagavatīrdhasanenopanīmantrītaḥ çvetacivarenācchādito
 dīnāturaग्रहको | çīsanīsamdhīrakīç ceti | āha ca | punyakṣetram
 udāram dīnāturaग्रहको nirayāsah | sarvajñācīvaradīkrah çīsa-
 namdhīrako matīman || kas tasya guror manujō vaktum çakto gunān
 niravaçeshān | āsanavarīṣya sumatīr yasya jñō dattavān ardhma ||
 tato riçīçokah sthaviramahākīçyapasya stūpe çatasahasram dattva
 kritāñjalir uvāca | parvataguhīnīlajam arānam vairaparānmukham

praçamayuktam | 'santoshagunavivardhanam vande khalu Kāçyapam
 sthaviram || yavat sthaviropaguptah sthaviravatkulasya stupam dar
 çayann uvāca | idam maharāja sthaviravatkulasya stupam kriyatām
 arcanam iti | rajāha | ke tasya gunā bābhuvur iti | sthavira uvāca |
 sa mahatma alpabādhanaṁ agro nirdiṣṭo Bhāgavata | api ca na tena
 kasyacid dvipadikā gāthā çravita | rajāha | diyatam atra kakanī |
 yavad amatyair abhūtah | deva kimartham tulyeśhv avasthiteśhv atra
 kīkani diyata iti | rajāha | çruyatam atra | prayo mama |

ajnaprad pena manogrihastham hitam tamo yadyapi tena
 kritnam |

*alpeçchabhavan na kritam hi tena yathā kritam sattvahitam
 tad anyath ||

sā pratyahatā tasyaiva rājñah pādāmūle nipatita* | yavad amatyā
 vismita ucuḥ | aho tasya mahātmano lpeçchata [A 139 b] bābhūvā
 nayāpy anarthī | yavat sthaviropaguptah sthaviranandasya stupam
 upadareçayann uvāca | unam sthaviṁ nandasya stupam kriyatām asyār
 canam iti | rajāha | ke tasya gunā bābhūvur iti | sthavira uvāca | sa
 hi Bhāgavata upastī ayako bābhuvā bahucrutanam agryah pravacana
 grāhakaç ceti | aba ca |

manupatrarakṣhanapatuh smṛtidhṛtamatiniçcitah çrutasamu
 drahi |

vispṛṣitamādihurivacanah suranaramahitah sadānandah ||

samluddhacittakuçalali sarvatra vicakṣah o gunakaran lah |

jinasamstuto jīvananah suranaramahitah sadānandah ||

yavad rajña tasva st ipe kotir datta | yavad amatyair abhūtah | kim
 artham ayam deva sarveśham sūkaçād adhikatarām pūjyate | rajāha |
 çruyatam abhiprayah |

yat tae charitam vadatāḥ varasya dharmatmano dbarmamayam
 viçudhīm |

* santosham MSS

* ahanyebhāvan A

* titāh CD

tad 'dhāritam tena viçokanāmnā tasmād viçeshena sa pūjani
yah ||

dharma-pradīpo jvalati prajāsu kleçāndbhakārāntakaro yad adya |
tat tat prabhāvat sugatendrasūnos tasmād viçeshena sa pūjani
yah ||

yadā samudram salīlam samudro kurvīta kaçcin na hi goṣṭha-
dena |

nāthena taddharmam avokshya bhāvam sūtrantako 'yam stha-
viro 'bhūhiktaḥ ||

atha rajā sthavi-rānam stupārcanam kṛtvā sthaviropaguptasya
pādāyor nīpatya prituṣṇā uvāca |

mānushyam sapthalikṛtam kratuçatāir īshṭena samprāpyato |
rājyaivārreguṇaiv cālāṅ ca vibhavaḥ sāram grhītam param ||
lokam caityaçatāir alaṁkṛtam idam çvetābhṛakutaprabhaḥ |
asyādyapratamasya çāsanam idam kim naḥ kṛtam duṣkaram ||
iti

yāvad rajā sthaviropaguptasya pranānam kṛtvā prakrāntaḥ | yāvad
rājyāñçokena jatau bodhau dharmacakre parinirvāṇe ekaikaçāstasahas-
ram dattam tasya bodhau viçeshataḥ prasada-jāta iha Bhagavati
nuttarā samyaksambodhir abhisambuddhetā | sa yāni viçeshayuktāni
ratnāni tāni bodhau preṣhayati | atha rajā 'çokasya Tishyarakṣitā
nāmagramabhisī | tasyā buddhir utpinnā | ayam raja mayā sārtham
ratim anubhavati *viçeshayuktīmç ca ratnāni bodhau preṣhayati |
taya Mātangī vyabharitā *çakyas tvam bodhīm mama sapatnīm
praghātītum* | taj ābhūkṛtam | çakṣyāmi kṛntu kārshāpanān dehitā |
yāvan Mātangya bodhivriksho mantrah pariçiptaḥ sūtram ca bod-
dham | yāvad bodhivrikshaḥ *çūshkitum ārabdhāḥ | tato rājapū-
rushairjñe niveditam | deva bodhivrikshaḥ çuṣhyata* iti | āha ca |

yātropaviṣṭena Tathāgatena kṛtsnam jagad buddham idam
yathavad | *

* dhāritas MSS

* Sio MSS

* çakyas AB

* çūshita A

sarvajñatā cīdhitā narandra bodhidrumo 'sau nidhanam
prayāti ||

çrutvā ca rājā mūchito bhūmau patitah | yāvaj jalashekam
dattvotthāpitah | atha rājā [A 140 a] kathameit samjñām
upalabhya prarudaan uvāca |

drishtvānvaham tam drumarājamūlanī jñānānī drishto 'dya mayā
evayambhūh |

nāthadrume caiva gate pranāṇāni prānāni prayāsyanti mamāpi
nāṇam ||

atha 'Tishyarakshitā rājānam çokārtitam avekshyorāca | deva yadā
bodhir na bhaviṣyaty aham devasya ratim utpādayiṣhyāmi | rājāha |
na sā strī apī tu bodhivrikṣah sa tatra Dhagavatānuttarā samyak-
sambodhir adhigatā | 'Tishyarakshitā Mātangim uvāca | çakyasī tvam
bodhivrikṣam yathāpaurānam avasthapitum | Mātangi āha | yadā
tāvat prānāntikā 'vaçīṣtā bhaviṣyaty yathāpaurānam avasthāpayiṣh
yāmi | vistareṇ yāvat tayā sūtram muktivā vrikṣasāmantena kha-
nutvā divase kṣirakumbhasahasreṇa 'pāpayati | yāvad alpāir ahobhir
yathāpaurānāḥ samvṛttah | tato rājapuruṣaharāṇe niveditam | deva
'dishtyā vardhasva yathāpaurānāḥ samvṛttah | çrutvā ca pritiṃanā
bodhivrikṣam vrikṣamāna uvāca |

Bimbisāraprabhṛtibhiḥ pārthivendrar dyutimdharaḥ |

na kṛtām tat karishyāmi satkāradvayam uttamam ||

bodhim ca suāpayiṣhyāmi kumbhair gandhodakākulaḥ |

'āryasaṃghasya ca karishyāmi satkāram pañcavārṣikam ||

atha rājā sauvarnarūpyavaudāryasphatikamayānām kumbhānām sa
hasram gandhodakena pūrayitvā prabhutam cānnapānam samudāniya
gandhamālyapushpasameṇyam kṛtvā snātvāhatāni vāsāmsi navāni
dirghadaçādi prāvṛtyāṣṭāṅgasamanīḡgatam upavāsam upoṣhya dhū
paketaçchukam ādīja çaranatalaḥ abhiraḥya caturdīḡgam āyācītam

¹ Sic MSS

² drishtvā MSS

³ Sic MSS Qu saṃghasya

ârabdhah | ye Bhagavato Buddhasya çrâvakâs te mamânugrahâya
gacchantu | api ca |

samyaggatâ ye Sugatasya çishyâh çintendriyâ nirjitakâma-
doshâh |

sammânanârîhâ naradevapûjîtâ âyântu te 'smin anukampayâ
mama ||

praçamadamaratâ vimuktasangâh pravarasutâh Sugatasya dhar-
marâjâh |

'asurasuranârâçitâryavrittâs tva iha madanugrahanât *samabhy-
upântu ||

vasantî Kâçmîrapure suramye ye câpi dhîrîs Tamasâvane 'smin |
Mahâvane Revatake raye **ryâ anugrahârtham mama te 'bhy-
upeyuh ||

Anavataptahrade nivasantî ye grîmadîshu saparvatakanda-
reshu |

jnasutâh khalu dhyânaratâh sadâ samudayântv iha te 'dya
krîpâbalâh ||

*Çairîshake ye pravare vimâne vasantî putrâ vadatâm varasya |
anugrahârtham mama te viçokâ hy âyântu kârunyañvishta
bhâvâh ||

Gandhamâdanaçâle ca ye vasantî mahaujasah |

ihiâyântu* kârunyam utpadyopanîmantritah ||

evam ukte ca râjâi trîni çatasahasrânî bhûkshunâm samnipatitânî |
tatrahkam çatasahasrânâm arhatâm çukshânâm prithagjanakalya-
nalânâm ca na kaçcid vriddhâsanam [A 140 b] âkramyate sma |
'ajâh, 'âkâratâh vriddhâsanam, 'âkâratâh, 'âkâratâh, 'âkâratâh
nâmnî vriddhah shadabhyah | sa uvâca | mahârâja vriddhasya tad
âsanam iti | râjâha | asti sthâvira tvatsakaçâd anyo vriddhâtara iti |
sthâvira uvâca | asti mahârâja | vadatam varena vaçinâ nirdishtah
simhanâdinâm agryah | Pindolabharadvajasyatad agrâsanam nripato ||

* Astârya ACD, ântârya B

* -enta B, antu C

* Sic MSS

* çeti D

atha rājā kadambapushpavad āhrīṣhtaromakūpalī kathayati | asti
 kaṇṇad *Buddhadarṣi bhikṣur dhrīyata* iti | *sthavira uvāca* | asti
 mahārāja Pindolabharadvājo nāmnā Buddhadarṣi tishthata iti | rājā
 kathayati | *sthavira cakya* so 'śnābhīr drashtum iti | *sthavira uvāca* |
 mahārāja idānim drakshyasi | *ayam tasyāgamanakāla* iti | *atha rājā*
pritiṇanā uvāca |

labhah parah syād atulo 'mamcha 'mahāsukhaḥ cāyam anuttamaḥ
 ca |

paçyāmy aham yat tam udarasattvam sākshād Bharādvājasago
 tranāma |

tato rājā kritakaraputo gaganatalāvasaktadrīṣṭir atasthitaḥ | *atha*
sthavirapindolabharadvājo 'nokaḥ arhatsahasraḥ ardhacandrākāreno
 paṇḍito rājahansa iva gaganatalād avatīrya vṛddhānte niśasāda |
sthavirapindolabharadvājam drishtvā tāny anekāni bhikṣuḥcatasa-
 hasrāni pratyupasthitaḥ | *adrīkṣit* rājā *Pindolabharadvājam* cṛeta-
 'palitaçirasam pralambabhṛulalatam nugudhākṣitārakam Pratyeka
 buddhāçrayam drishtvā ca rājā mūlanikṛitta ' iva drumah sarvaçari
 rena *sthavirapindolabharadvājasya* padayoh patito mukhatundakena
 ca pādāv anuparimārjyotthāya tau jānumandalau prithivītale pratish-
 thāpya kritāñjaliḥ *sthavirapindolabharadvājam* nirikṣamānaḥ pra-
 rudann uvāca |

yadā mayā çatruganān nihatya prāptā samudrābharanā saçaulā |
 ekātapatrā prithivī tadā me prītir na sā me *sthaviram* nir
 ikshya ||

tvaddarçanād bhavati drishto 'dya Tathāgataḥ karunālābhāt tvad
 darçanāc ca dvigunaprasādo mamotpannah | *api* ca *sthavira* drishtas
 te Trailokyanātho gurur me Bhagavan Buddha iti | *tataḥ* *sthavira*
pindolabharadvāja ubhābhyām pānibhyām 'bhṛuvam unnāmya rājā
 nam Açokam nirikṣamāna uvāca |

¹ mamchā C ² Ex conj , a word lost , gāyam A, āyo yam B, çāyam CD
 mahāsukhaḥ cāyam ? ³ parita AB ⁴ nikṛitta MSS ⁵ bhuvam
 MSS

drishto maya hy asakrid apratimo maharshih samtaptakāścāna
samopamatulyatejah |

¹dvātrimṣallakṣaṇadharah ṣaḍinduvaktro brahmasvarādhika-
rano ²hy arañāvihāri ||

rajaha | sthāvira kutra te Bhagavān drishta katham ceti | sthāvira-
uvāca | yadā mahārāja Bhagavān vijatamāraparivārah pañcabhir
arhacchatah sārḍham prathamato Rājagrihe varshām upagato 'ham
tatkalām tattraivāsan¹ mayā sa dakṣiṇīyah samyagdrishta iti | āha ca |
vitarigāh parivṛto vitarāgo mahāmuniḥ |

yadā [A 141 a] Rājagrihe varshā ushitah sa Tathāgataḥ ||
tatkalām āsam² tatrāham sambuddhasya tadantike |

yathā paṇyasi mam sākṣhād evam drishto maya munih ||

yadāpi mahārāja Bhagavatā Āśvastyām tirthyān viśayārtham mahā
prātihāryam kṛitam Buddhāvatamsakam yāvad Akanishthabhaveṇam³
nirmītam mahat tatkalām tattraivāham āsan¹ mayā tad Buddhavikri-
ditam drishtaṁ iti | āha ca |

tirthyā yadā Bhagavata kupathaprayatā ⁴viddhīprabhāva vidhmā
khalu nirgrīhitāḥ |

vikṛīditam daṣabakasya tada hy udayam drishtaṁ mayā tu nripa
harṣhakaram prajānām ||

yadāpi maharaja Bhagavatā deveshu trayastrimṣeshu varshā ushitva
mātur janayitrya dharmam decayitva devaganaparivṛtah Saṁkāṣye⁵
nagare 'vatirno ham tatkalām tattraivāsan¹ mayā sa devamanushya
sampada drishtā Utpalavarnaya ca nirmīta cakravartīsanpadā iti |
āha ca |

yadāvatirno vadatām varishto varshām ushitva khalu deva
loke |

tatrapy aham sanīhito babhūva drishto mayāsau munir agra
sattvāḥ ||

¹ Sic MSS

² āsam AC

³ Bhagavanam ABC

⁴ viddh ABC

⁵ Saṁkāṣye MSS

yadā mahārāja Sumāgadhayānathapinladaduhitrya upanimantritah
 pañcabhur arhacchataih sardham riddhya Pundlavardhanam gatas
 tadāham riddhyā parvataçailam grahaya gaganatalam akramya
 Pundlavardhanam gatah | tannimittam ca me 'Bhagavatajñi kshiptā
 na tāvat te parinirvātavyam yavad dharmo nāntarhita iti | āha ca |

yadā jagamarddhibalena nayakah Sutaçhadhujopanimantritah
 guruh |

tada grihivarddhibalena çailam jagama tārnam khalu Punla
 vardhanam ||

āya tadā Çakyakuloditena dattā ca me kārūnikena¹ tena |

tāvan na to 'nirvritir 'abhyupeya antarhito yavad ayam na
 dharmah ||

yadāpi maharaja tvayā pūrvam balabhāvad Bhagvato Pājagāham
 pinlaya pravishasya çaktum dasyamiti pañçaujahir Bhagavatah
 pātre prakshipto Pādhaçuptena cānumoditam tvam ca Bhagavata
 nirdiçhto yam darako varshaçatparinirvritasya mama Pātāliputre
 nagare çoko nama raja bhaviçhyati caturbrāhmacakravartī dharmiko
 dharमारaja yo me 'çariradbātukam vaistarikām karishyati caturaçtī
 dharमारajikāśhasram pratisthāpyiçhyaty aham tatkalam 'tatraivā
 sit | āha ca |

yadā pañçaujahir dattas tvayā Buddhasya bhājane |

balabhāvāt prasāditvā tatraivāham tadāblavam² ||

rajaha | sthavira kutredanīm uçhyata iti | sthavira uvaca |

uttare sararajasya parvate Gandhamadane |

vasāmi nripate tatra sardham sabrahmacaribhih ||

rājāha | kiyantah sthavirasya parivārah | sthavira uvaca |

shashty arhantah sahasram parivaro nṛinām vara |

vasami yair aham sardham nisprisahirjitakalnasahih ||

api ca [A. 141 b] mahārāja kim anena samdehena kritena parivish

¹ ye MSS

² kārūnikara MsS

³ nirvritir ADG

⁴ ābhy MSS

⁵ sic MSS

Q1

kin lan?

⁶ s c MSS

⁷ bl uvan MSS

yatām bhikṣhusaṃghaḥ | bhuktavato bhikṣhusaṃghasya pratisam-
 modanām karishyāmi | rājāha | evaṃ astu yathā sthavira ājñāpa-
 yatī | kintu Buddhasmitipratibodhito 'ham bodhisnapanam tāvat
 karishyāmi samanantaram ca manāpena cāhārena bhikṣhusaṃgham
 upasthāsyāmi | atha rājā Sarvamitram udghoṣhakam āmantrayati |
 ahaṃ āryasaṃghasya ṣaṭsahasraṃ dāsyāmi kumbhasahasrena ca
 bodhum snāpayishyāmi mama nāmnā ghushyatām pañcavārshikam
 iti | tatkālam ca Kunālasya nayanadvayam avipannam āsit | sa rājño
 dakṣiṇe pārṣve sthitah | tenāṅguladvayam utkṣiptam na tu vāg
 bhāṣitā | dvigunam tvahaṃ pradāsyāmi¹ ākārayati | pāṇinā vardhi-
 tamātre ca Kunālena sarvajanakāyena hāsyam muktam | tato rājā
 hāsyam muktvā kathayati | aho Rādhagupta kenaitad vardhitam iti |
 Rādhaguptah kathayati | deva bahavaḥ punyārthinah prāṇino yaḥ
 punyārthi tena vardhitam iti | rājāha | ṣaṭsahasratrayam dāsyā-
 mi āryasaṃghe kumbhasahasrena ca bodhum snāpayishyāmi mama
 nāmnā ghushyatām pañcavarshikam² iti | yāvat Kunālena catasro
 'ṅgulya utkṣiptah | tato raja rushitah Rādhaguptam uvāca | aho
 Rādhagupta ko 'yaṃ asmābhiḥ sārḍham pratidvandvayaty alokaṃ³ |
 rushitam ca rājunaṃ avekshya Rādhagupto rājñah pādayor nipatyo-
 vāca | deva kasya śaktir narendrena sārḍham vispardhitum bhavet |
 Kunālo guṇavaṇi pitrā sārḍham vikurvate⁴ | atha rājā dakṣiṇena
 parivṛtya Kunālam avalokyovāca | 'sthaviro 'ham koṣam sthāpayitvā
 rajyam antahpuram amātyaganam ātmānam ca Kunālam suvarṇa-
 rupyasphatikavādūryamayānām pañcakumbhasahasraṃ nānāgandha-
 pūrnāni kṣhiracandanakumkumakarpūravāsitaḥ mahābodhum snāpa-
 viśhyāmi pushpaṣaṭsahasraṇi ca bodhipramukhe cāryasaṃghe dadāmi
 mama nāmnā ghushyatām pañcavarshikam iti | āha ca |

'rājyam samriddham samsthāpya koṣam antahpurāni ca amātya-
 ganam ca sarvaṃ |

dadāmi saṃghe guṇapātrabhūte ātmākunālam ca guṇopapri-
 nam ||

¹ Sic MS

² Sic MSS, Qu sthaviraḥam³

tato rājā Pindolabharadvājapramukhe bhikshusamghe niryātayitvā
 bodhivrikshasya ca caturdiṣam vāram baddhvā svayam eva ca vāram
 abhiruhyā caturbbhū kumbhasahasrair bodhisnapanam kritavān
 kritamātre ca bodhisnapane bodhivriksho yathāpaurāṇah sanivṛttah |
 'vakshyati hi |

kritamatre nūpatinā bodhisnapanam uttamam |

bodhivrikshas tadā jato haritpallavakomalah ||

drishtvā ²haritapattraadhyam pallavāṅkurakomalam |

raja harshaparam jagama ³samātyagananagamah ||

atha raja [A. 142 a] bodhisnapanam kritvā ⁴'bhikshusamgham ⁵'pari-
 veshtum ārabdhah | tatra Yaço nāmnā sthaviṛah | tenābhūtam |
 mahārāja mahān ayam paramudakshiniyā āryasamghah samnīpatitas
 tathā te pariveshtayyam yathā tena ⁶'kshatir na syād iti | tato rājā
 svahastena pariveshanam yāvan navakāntam gatah | tatra dvau crā-
 manerau samrañjanīyam dharmam samādāya vartatah | ckenāpi
 saktavo dattā dvitīyenāpi saktava ekena khādyakā dvitīyenāpi
 khādyakā eva ekena modakā dvitīyenāpi modakā | tau drishtvā raja
 hasatah | imau grāmanerau balakṛdayā ⁷'krīditah | yāvad rājñā
 bhikshusamgham pariveshiya vṛddhāntam ārudhah | sthaviṛena
 canuyuktaḥ | ma devena kutracid aprasādam utpādita' iti | rājaha |
 netv api tv asti dvau grāmanerau balakṛdayā ⁸'krīhto yathā baladā
 rakāḥ pāmṣvāgārah ⁹krīdanty evam tau grāmanerau saktukṛdayā
 krīditah khādyakṛdayā ¹⁰'krīditah | sthaviṛa uvāca | alam mahārāja
 ubhau hitau ubhayato bhāgavimuktau arhantau | śrutvā ca rājnah
 pritiṃmanaso buddhir utpannā | tau grāmanerāv agamya bhikshusam-
 gham patenācchādāyishyāmi | tatas tau grāmanerau rajno ¹¹'bhūprāyam
¹²'avagamya bhūvo ¹³'nye ¹⁴'mabbhū svagunā udbhāvayitavya iti | tayor
 ekena katāhakā upasthapitā dvitīyena rangah samudānitah | rajnā

² cakṣyaḥ ³ vaś-āryen ō

⁴ haritavatādīyam A, haritayatadīyam B

⁵ nūgamaḥ ED

⁶ samgha MSS

⁷ veshtam A, veshtam B

⁸ kshati

MSS

⁹ Sic MSS

¹⁰ abhūgamya C

sutasya me netravarā supuṇyā sujātanilotpalasamnikāṣā |
alamkritam śobhati yasya vaktraṁ sampūrnacandrapratimam
vibhāti ||

yāvad rājā amātyān uvāca | drśitīṁ bhavadbhūḥ kasyedriṣāṇi
nayanāni | amātyā ucuḥ | deva manusīyabhūtasya na drśitāny api
tu deva asti Himavati parvatarāje Kunālo nāma pakṣi prativasati
tasya sadriṣāṇi nayanāni | aha ca |

Himendrarāje giriśailaśrīṅge¹ prabālapuṣhpaprasave jalādhye |

Kunālanāmneti nivāsapakṣi netrāni tenāsya samāny amūni ||

tato rājñābhūṭam | Kunālah pakṣi āniyatām iti | tasyordhivato
yojanam yakṣāḥ cṛinvanty adho yojanam nāgāḥ | tato yakṣaiḥ
tatkṣhanena Kunālāḥ pakṣi ānitah | atha rājñā Kunālasya netrāni
sucinam tūrikṣya na kimeid viśṣham paçyati | tato rājñābhūṭam |
kumārasya Kunālasadriṣāṇi nayanāni bhavatu kumārasya Kunāla iti
nāma | vakṣyati hi |

netrānurāgeṇa sa pārthivendrah sutaḥ² Kunāleti tadā babhāshe |

tato 'sya nāma prathitam prathivyaṁ tasyāryasattvasya nripāt-
majasya ||

vistarena yāvat Kumāro mahān samvṛttah | tasya Kāñcanamālā nāmā
dārikā patnyarthe ānitā | yāvad rājācokah Kunālena saha Kurkutārā-
mam gataḥ | tatra Yaço nāmñā samghasthavīro 'rhan śhadabhiṣṭah |
sa paçyati Kunālasya na ciraṁ nayanavināço bhaviṣyati | tena rājā
bhūṭah | kimartham Kunālah svakarmaṇa na niyujyate | tato
rajñābhūṭah | Kunāla samghasthavīro yad ājñāpayati tat paripā-
layitavyam | tataḥ Kunālah sthavīrasya pādayor nīpatya kathayati |
sthavira kim ājñāpayasi | sthavira uvāca | cakṣuḥ Kunāla anityam iti
kuru | [A 143 a] āha |

cakṣuḥ³ Kumāra satatam parikṣyam calātmakam dukkṣa
hasrayuktam |

¹ śrīṅge MSS

² Sic MSS Qu sutaḥ?

³ Sic MSS

yaśnanurakta bahavah prithagjanah¹ kurvanti karmāny ahita
vahanā ||

sa ca tathābhyasam karoti manasikarapravuktah | ekābhīramah
praśamśaramaṣ ca samvrittah | sa rajakule vivikte sthāne 'vasthitaṣ
cakṣhuradiny āyatanāny anityādibhū akarmāḥ parīkṣhyate² | Tishya
rakṣitā ca nāmnāṣokasyāgramahūḥ tam pradeṣam abhigatā | sa tam
Kunālam ekākīnam dṛṣtvā nayanānuragena gatreshu pariśvajya
kathayati |

dṛṣtvā tavedam nayanābhīramam śrīmad vapur netrayugam
ca kṛtam |

dan dahyate me hṛdīyam samantād davagnina prajvalate va³
kakṣham ||

śrutvā Kunāla ubhah hyam pānibhyām karmāḥ pūjaya kathavati |

vākyam na vuktam tava vaktum etat sunoh purastaj janani
mamāsi |

adharmaśāstram parivarjyasva apavānārgasya hi eṣa hetuḥ

tataḥ Tishyarakṣitā tathālam alabhamānā kṛddha kathavati |

abhikānam abhigatam yat tvam neechasi mām iha |

çilakânâm paurânâm Kunâlasya nayanam vinaçayitavyam iti |
aha ca |

rajâ hy Açoko balâśân pracaṇḍa ajvapavât Takshaçilajanâni hi |
uddharyatam locanam asya çatror Mauryasva vauçasya kalauka
eshah ||

rîquo 'çokasya yatra karyam âçu pariprapvam bhavati ¹dantamudrayâ
mudrayati | yâvat Tishyarakshita çayitasya rajuas tam lekham
dantamudraya mudrayishyamiti rîquah sakâçam abhigata | rajâ ca
bhutali pratibuddhah | devî kathayati | kim idam iti | raja katha
yati | devî svapnam me 'çobhanam drishtam paçyâmi divau gridhrau
Kunâlasya nayanam utpalayitum icchatah | devî kathayati | svastham²
kumârasyeti | evam divi apî rajâ bhutah pratibuddhah kathayati |
devî svapno me na çobhano drislita iti | Tishyarakshita kathayati |
kî kriçah svapna iti | rajah | paçyâmi Kunâlani dirghakeçanakhâçma
çrub³ pauram pravâsitah | devy âha | svastham kumarasyeti | yâvat
Tishyarakshî itayâ rajuah çayitasya sa lekho dantamudraya mudrayitvâ
Takshaçilam presî itah | yâvad rajua çayitena svapne dîrshitam danta
vistirnah | tato râja tasya eva râtror atyaye naimittikan âhuya
kathayati | kidriçâ esha n svapnanâm vipâka iti | naimittikah katha
yanti | deva ya kidriçâsvapnani paçyati | âha ca |

danta jasya viçiriyante svapnante prapatanti ca |

çakshurbhe lam ca putrasya putranaçam sa paçyati ||

çrutva ca rajaçokas tîvaritam utthayasanaî kritanjaliç caturdçam
devatam yacayitum ârabdhah |

âha ca |

ya devata çastur abhuprasanna dharme ca sarighe ca ginapra
dhâne |

ye çîpi loke gîshavo varîshthî rakshantu te 'smattanayam Kunâ
lam ||

sa ca lekho 'nuparvena Takshaçilam upanitah | atha Takshaçilâh

paurājanapada lekhadarṣanāt Kunālasya gunavistaratushta notsahante
tad apriyam miveditum | ciraṃ vicārayitvā cando rajā duṣṭaṭṭilāḥ
svaputrasya nā marśhayati prag evasmakam marśhayati | aha ca |

munivṛttasya cāntasya sarvabhūtaḥitaśīḥ |

yasya dveshaḥ kumārasya kasyanyasya bhaviṣhyati ||

tair yavat Kunālasya miveditam lekhaṇaḥ copanītaḥ | tatulī Kunālo [A.
144 b] vacayitva kathayati | viṣṭabdhām yathatmaprayojanam kri-
yatam iti | yavac candala upanītaḥ Kunālasya nayanam utpata-
yatheti¹ | te ca kṛtāṇjahputa ūcuh | notsābayamah² | kutah |

vo hi candramasali kantim mohad abhyuddharen narah |

sa candrasadricūd vaktraḥ tava netre samuddhareḥ ||

tatulī kumareṇa makutaṃ dattam anayā dakṣiṇayotpatayatheti³ |
tasya tu karmāṇo vaḥyam vipattavyam | puruṣo hi vikṛitarūpo
³śtadacabhir ³daurvarṇikais samanvagato bhyagataḥ | sa kathayati |
aham utpatayishyamiti | yavat Kunālasya samīpam ūtaḥ | tasmāṃ ca
samayo Kunālasya sthāvirāṇām vacanām amukhībhūtam | sa tam
vacanām anusmṛtyovaca |

mām vipattun vijnaya tair uktam tattvavadibhiḥ |

pāyanyam idam sarvam nasti kaḥcid dhruve sthitaḥ ||

kalyānamitras te mahyam sukhakama hitaśīḥ |

yair ayaṃ deṣṭo dharmo vitakṣaḥ mahātmabhir ||

⁴anīyatam samparipagyato me gurupadeṣaṃ manasī prakur-
vatiḥ |

utpatane ham na bibhemi saumya netradvayasya sthuratam hi
paṇḍe ||

⁵utpate va na va netre yatha vā manyate nripah |

grīhitasāram cakṣur me hy anītyadibhir aṣṭayāḥ ||

tatulī Kunālas tam puruṣam uvaca | tēna hi bhōḥ puruṣa ekam
tavan nayanam utpātya mama hasto nuprayaccha | yavat sa puruṣaḥ

¹ Sic MSS

² notsābayamah AD

³ daurvarṇikais BCD daurvarṇi-

kais A

⁴ anīyatam MSS

⁵ Sic MSS

Qu utp tje?

sampreshito yam hi yayā prayogo yasyanubhavana kṛitah
svakarthah ||

tatah Kāncanamalaya śrutam Kunalasya nayanāny utpātitanī śrutā
ca bhartṛitayā Kunālasamīpam upasamkrāmya parshadam avagahya
Kunalam uddhṛtanāyanam rudhurasīktagatram dṛiṣṭvā murchita
bhūtau patita | yāvaj jalasekam kṛitvottthapitā | tatah kathamcit
samjnam upalabhya sasvaram prarudanty uvaca |

netraṇi kūtāni manoharam ye mām nirikṣham janayanti
tushtim |

te 'me vipanna hy anirikṣhanīyās' tyajanti me pranasatnah'
çaritam ||

tatah Kunalo bhāryām anunayann uvaca | alam ruditena nārīṣi çokam
aśrayitum | svayamkṛitanām iha karmānam phalam upasthitam | ha
ca |

karmātmakam lokam idam viditvā dukkhatmakam capi janam
hi matva |

matvā ca lokam priyaviprayogam kartum priye nārīṣi vāṣṭvā
mōkṣham ||

tatah Kunalo bhāryayā sāha Takṣaśūdyā nisbkāṣitah | sa garbhādī
nam upadaya paramasukumaraçarirah | na kimcit utsahato karina
kartum kevalam vinam vadayati gayati ca | tato *bhāikṣhyam labhato
Kunālāḥ patnyā sāha bhūṅkte | tatah Kāncanamalā yena mārgena
Pāṭhputrad anitā tam eva margam anusaranti bhartṛidṛiṣṭvā Patah
| utram gata | yā id Aṣokasya grāham ārabdhā praveshtum | divā
pālana ca nirāritau | yāvad rajo çokasya *janakālayam avasthitau |
tatah Kunalo rīṭyāḥ pratyushasamaye vinam vadayitum aradho
yathā nayanāny utpātitanī satyadarçanam ca kṛitam | tadanurūpa
hitaṇ ca gītām prārābham | aha ca |

cakṣuraḥ hi yāḥ prajāḥ paçyaty aytanam ca |

* tam me ABD ta me C

nivah and samī MSS

* bhā shajyam D

* çavana MSS here

juānudīpena çuddhena sa samśarad vimucyate ||

yadi tava bhavadukkhapi litā [A. 145 b] bhavati doshavinigcitā
matilī |

sukham iha ca yadicchasi dhruvam tvaritam ihāyatanani sam
tyajasva ||

tasya gitaçabdo rajāçokena çrutalī | çrutvā ca rajā prītamana uvāca |
gitam Kunalena mayā prasaktam vinīśvaram caiva çrutiç cirena |
abhyagato¹ pūha griham² nu kamein na cecchati drashtum ayam
kumarah |

atha rājaçoko nyatamapurusham āhuyovāca | purusha līkshyate |
na lhalv esha kim gitasya Kunalasadrīço dhvanhī |
karmāny adhairyatam caiva sucayann iva līkshyate ||
tad anenasmi çabdena dhairyād akampito bhriçam |
kalābhasyeva nashtasya pranashtakalābhañ karī ||

gaccha Kunalam ānayasv eti | yavat purusho yānaçalam gatah paçyati
Kunalam uddhritanayanavatatapaparidagdhagatram apratyablujnaya
ca rajanam Açokam abhigamyovāca | deya na hy esha Kunalo³ ndha
ka esha van pakah⁴ patnya saba devasya yānaçalayam avasthitalī |
çrutva ca raja samvignaç cintayāmasa | yathā mayā svapnāny açobhā
nam drishtva nyatam Kunalasya nayanani vinashtani bhavişhyanti⁵ |
āha ca |

svapnāntare nimittani yathā drishtani me purā |
nīhsamçayam Kunalasya netre vai nidhanam gate ||

tato raja prarudann uvāca |

cighram aniyatam esha matsamipam vanīpakalī |
na hi me⁶ çāmyate cetah sutavyasīnacintaya ||

yavat purusho yānaçalam gatva Kunālam uvāca | kasya tvam putrah
kim ca nama | Kunalalī praha | Açoko nama rājasau Mauryanam
kulavardhanah |

¹ itç ccha ABC

na AC

² andhala A andhalaka BC

⁴ gah ABC

⁵ yati AB

⁶ çasyate D

kṛtsneyam prithivī jasya vāge vartati kumharaḥ |
 tasya rajas tv aham putrah Kunāla iti viśrutā |
 dharmikasya tu putro haṃ Buddhasyādityabandhavalī ||

tataḥ Kunālah patnya saha raje cōkasya samīpam anitā | atha
 rājācōkah Kunālam uddhṛtanayanam vātātapa-paridagdha-gātram
 rathya-codakasaṃghatapratyavarena vasasa lakshyalakshyapracchā
 ditakaupīnam¹ sa tam apratyabhujayakṛtimātrakaṃ² dṛṣṭvā rāja
 kathayati | tvam Kunāla iti | Kunālah praha | evam deva Kunālo
 smṛti śrutva murchitā bhūman patitā | vakshyati hi |

tataḥ Kunālasya mukham anikshya netroddhṛitam³ cōkapaṇita
 cetāḥ |

rāja hy Aṣōkah patito dharanyām ha putra cōkena hi dahyama
 nah ||

yavaj jalaparīṣhekaṃ kṛtvā rjanam utthapayitvāsane nishaditā |
 atha rājā kathuncit samjuam upakābhya Kunālam utsa go sthāpaya
 masa | vakshyati hi |

tato muluritam nripa āśvasitva kantho parīśvajya rasīṣṭru
 kanthah |

muhur Kunālasya mukham prakarījya bal unī rāja vilalapa
 tatra ||

netre Kunālipratīme vilokya sutam Kunāletī pura bal hāṣhe |
 tad aśya netre nidhanam gata te putram⁴ Kunāletī katham ca
 [A. 148 a] vakshye ||

dra ca |

kathaya kathaya sadhuputra tāvad vadānam idam tava cāru
 netram⁵ |

gaganam na vipannacai kṛtaravyapagatacōbham anikshakam
 kṛtam te |

¹ rathyam an l sambhita MSS codaka D

² karīṣṭrah ACD kṣp nah B

³ uttṛtamam ABD galakam C

⁴ te MSS

⁵ putra MSS

⁶ sa MSS

katham hi dhanye na nimajjase kshutau 'chinnāmi çirsham
paraçupiahārāṇi |

tyajāmy aham tvāṁ atipapakārinim adharmayuktam çriyam
atmavān iva ||

tato rāja krodhāgnuna prajvalitas Tishyarakshitam nirikshyovāca |

utpatya netre paripātayāmi gatram kim asya nakharāṇi sutiksh-
nāṇi |

¹jivantiçulām atha kārāyāmi ²chinnāmi nasām ³krakacena
vasyāḥ ||

ksharena j hvam atha kartayāmi vishvena ⁴purnām atha ghāta
yishye |

sa ⁵ityevamādivadhaprayogam bahuprakaram hy avadan naren
drah ||

çrutvā Kunālah ⁶karanātmakas tu vijnāpayamasa gurum ma
hatmā |

anāryakarma yadi Tishyarakshitā tvam āryakarmā bhava mā
vadha striyam ||

phalam hi maitryā sadriçam na vidyate prabhos titiksha Sugatena
varuṇa |

punah ⁷pranamyā pītaram kumarah kritanjaliḥ sunritavag
jagada ||

rajan na me ⁸dulikkhamalo stī kaçcit tivrāpakāro ⁹pi na manyuta
pahi |

manah prasannam yadi me jananyām yenodlhrīto me nayane
evayam hi ||

tat tena satyena mamastu tūvan netradvayam prakṭanam eva
sadyah |

ityuktamātre pūrvādūkapraçobhite netravuḡme prāturabhbhūtatuh |

¹ S c MSS ² atikacena ABC aticena D ³ purnāmy MSS. ⁴ saka
runā MSS. ⁵ pranaççā AB pranamyā D ⁶ dulikkhalosti A dulikham
vāsti D dalikkhanosti C dshikha—vosti D

yāvad rājñāçokena Tishyarakshitā amarshitena 'jantugriham praveça
yitva dagdha Takshaçilaç ca [A. 146 b] paurali praghatitah |

bhikshavah samçaya-jatah sarvasamçayacchettairam āyushmantam
sthavīropa₂uptam pricchanti | kim Kunalena karma kritam yasya
karmāno vipakena nayanany utpatitani | sthāvira uvaca | tena hy
āyushmantah çruyatam |

bhūtapurvam atite dhvani Varanasyāni anyatamo lūdhakah | sa
Himavantam gtvā mṛigan praghatayati | so 'parena samayena
Himavantam gatah | tatra caçanipatitani¹ ekasyam guhayam pr
viṣṭāny asaditani | tena vaguraya sarve grhītaḥ | tasya buddhur
utpannā | yadā praghatayī hyamā mamsah kledam upaśasyati | tena
paicanam mṛigaçatanam akṣhiny utpatitani | te uddhritanāyanā na
kvaet palayanti | evam bahumam mṛigaçatanam nayanany utpāti
tani |

kim manjadhivam āyushmantah | yo sau lūdhakah sa esha Kunā
lah | yat tatrānena bāli unam mṛigaçatanam nayanāny utpātitanī tasya
karmāno vipakena bahum varshaçatasahasraiḥ | arakeshu dūl kham
anubhuya tatah karmāvaçeshena paicanmāçātāni tasya nayanany
utpatitanī |

kim karma kritam yasya karmāno vipakenocce kule upapannah
prasādikāç ca samrittalī satyadarçanam ca kritam |

tena hy āyushmantah çruyatām | bhūtapurvam atite dhvani catvā
ramçadvarshasahasrayuslu prajāyām hrakūcechando nāma samyaksam
buddho loka udapadī | yadā hrakūcechandah samyaksambuddhah
sakalam buddhakaryam kritvā nirupadhiçeshie nirvanadhatau parinir
vritah | tasyaçokena rājñā catūratnamnyam stupam kṛitam | yadā
rajñçokah kaligato çrāddho rāja rajyam pratishthitah | tann ratnany
adattādāyikair hīnāni paṃçukashtham cāvaçishtam² cātra janakayo
gatra viçrnam dṛṣṭvā coetum ārabhah | tasmimç ca samaye nyata
roaç ca çreshthiputrah | tenoktal | kimartham ruḥyata iti | tair

¹ Sic MSS. 'qu jatu' ² Sic ABD. ca çeti C. some words seem lost
* Sic MSS.

abbhihitaṃ | Krakucchandasya samyaksambuddhasya stupam caturat
 namavam āsit sa klanam viçirna itī | tatas tena ca tatra Krakuechan
 dasya samyaksambuddhasya kayaprāmanikā pratimā babhūva viçirnā
 sabhisamskritā samyakpranudhānam ca kṛitam | yadriçāḥ Krakuc
 chandah çastedriçāṃ eva çastāram ārāgayeyam mā viragayeyam itī |

kim manyadhvam Ayushmanah | yo sau çreshtiputraḥ sa esha
 Kunālah | yatrācena Krakucchandasya stūpam abhisamskritam tasya
 karmano vipākenoccale upapannah | yat pratimabhisamskritā
 tena karmano vipakena Kunalah¹ prāsadikah samvṛittah | yat pra
 nudhānam kṛitam tasya karmano vipākena Kunalena Cākyamuni
 samyaksambuddhas tādriçā eva çastā [A 147 a] samāragito na vira
 gitah satyadarçanam ca kṛitam |

ita çṛidivyaavadane² Kunālāvanam saptāvimçatimam³ samāptam |

XXVIII

yadā rajñaçokena Bhagavacchāsane çṛiddha pratilabdhā tena
 caturāçitidharanarajikāśahasram pratishthāpitam paçcavārshukam ca
 kṛitam | trim çatasahasraṇi bhikṣunam bhojitani yatraiko⁴ rhatām
 dvau çaikṣunam prithagjanakalyāṇakanām ca | samudrayān⁵ pri
 thivyam janakaya yadl huyasā Bhagavacchāsane bhīprasannāḥ | tasya
 bhrātā Viṭaço ko nama⁶ Tīrthyabhīprasannah | sa Tīrthyaṃ viçrā
 hataḥ nāsti Çramanaçikya putṛiyanam mokṣa itī ete hi sukhā
 bhrātāḥ parikhedabhiravaç cetī | yavad rajñaçokenocyate | Viṭaço ka
 ma tvam anāyātane prasīlam utpadaya api tu Buddhadharmasamgho
 prasūtam utpadaya esha ayanagataḥ prasīla itī | atthi rajñaçoko
 pareṇa samayena mrigalādhāya nīgataḥ | tatra Viṭaçokenāraṇyo
 risir dṛiṣṭitah pūcātāpenāvasthitaḥ sa ca kṣatṛatapāśārasamgho |
 tena dhigamya paḍbhuvanānam kṛitā sa rishih prīṣṭitah | bhagavan

¹ K n l MSS

² om ABC

³ Sic ABC om D

⁴ 6c MSS

⁵ Q1 dvau brāyām?

⁶ 1 ama MSS

kiyacciram te iharanye prativasatah | sa uvaca | dvādaçavarshāniti |
 Vitaçokah kathayati | kas tavāharah | sa rishir uvaca | phalamūlam |
 kim pravaranam | darbhaçivaram | ka çayyā | trinasaṁstaram | Vita
 çoka uvāca | bhagavan kinu dukkham bādhathe | rishir uvāca | ime
 mrigā ritukāle samvasanti, yada mrigānam samvaso draṣṭo bhavati
 tasmin samaye ragenā paridāhyāmi | Vitaçoka uvaca | ayya kashtena
 tapasā rago dyapi na¹ badhyate prāgeva çramatah Çākyaputriyāh
 svastirnasanaçayanopasevinah | kuta eṣham ragaprahānam bhaviṣh
 yati | āha ca |

kashte 'smin vijane vane nivasatām² vayvambumūlaçinām³ |

rāgo naiva jito yadiha rishinā kīlaprakarshena hi ||

bhuktvānnaṁ saghṇitam prabhutapiçitam dadhyuttamālamkri
 tam |

Çakyeshv indriyanugraho yadi bhaved Vindhyah plavet sagare ||
 sarvathā vancito rajaçoko yac chramaneshu Çākyaputriyeshu
 karaṇ karoti | etac ca vacanam çrutvā rājā upāyajo matyān
 uvāca | ayam Vitaçokas Tirthyābhīprasanna upayena Bhagavacchā
 sane 'bh prasadayitavyah | amatyā āhuḥ | deva kim ājñāpayasi | ra
 jaha | yathaham rajalamkāraṁ maulim pattam capanayitvā⁴ snāna-
 lam pravṛṣṭo bhavāmi tada yuyam [A. 147 b] Vitaçokasyopayena
 maulim pattam ca baddhvā simhāsane nishādayiṣhyatha | evam
 astv iti | yavad raja rajalamkāraṁ maulim pattam capanayitvā snāna-
 çalayām pravṛṣṭas tato matyair Vitaçoka ucyate | rājno çokasyatya
 jat tvam raja bhaviṣhyasi | unam tavad rajalamkāraṁ pravaramaulim
 pattam ca baddhvā simhāsane nishādayiṣhyamah kim çobhase na
 veti | tair tadabharanamaulim pattam ca baddhvā simhāsane nisha
 dito rajnaç ca niveditam | tato rajaçoko Vitaçokam 'rājalamkāraṁ
 maulipattabaddham ca simhasanopaviṣṭam drishtvā kathayati |
 adyapy aham jivāmi tvam rajā samvrittaḥ | tato rajnabhihitam | ko

¹ om MSS biddi ate A

² Qu n vasitā çina?

³ snanaçānaçāldm AB

⁴ ç c MSS

'tra | tato yāvad badhyaghātakā nilambaravāsanāḥ pralambakeṣā
ghantāḥpādāpānayo rājāḥ pādāyor nīpatyocuh | deva kim ājñāpa
yasa | rājāha | Vīṭaḥoko mayā parityakta itī | yāvad Vīṭaḥoka ucyate |
saḥaṣṭrair badhyaghātair¹ asmabhiḥ parivṛito 'sti | tato 'mātyā rājāḥ
pādāyor nīpatyocuh | deva marshaya Vīṭaḥokam devasyaisha bhrātā |
tato rājñābhīhitam | saptāham asya marshayāmi bhrātā caisha mama
bhrātuh snehād asya saptāham rājyaṁ prayacchāmi | yāvat tūrya-
ḥatāni sampravāditāni² jayaḥabday cānanditam prāṇīḥatasaḥasraṇ
cāñjaliḥ kṛtāḥ strīḥataḥ ca parivṛitāḥ | badhyaghātakāḥ ca dvāri
tīṣṭhanti | divase gato Vīṭaḥokasyāgrataḥ sthitrā ārocayanti | nīrgatam
Vīṭaḥoka ekam divasam śhad ahāny avaṣṣṭhātāni |³ evam dvitīye divase |
vistareṇa yāvat 'saptāhadivase Vīṭaḥoko rājāṁkarevibhūṣhito rājño
'ḥokasyo samīpam upanītaḥ | tato rājñāḥokenābhīhitam | Vīṭaḥoka
kaccit sugītam sunṛityam suvāditam itī | Vīṭaḥoka uvāca | na me⁴
drīṣṭam vā syāc chrutam vetī | āha ca |

yena ḥrutam bhaved gītam nṛityam cāpi nīṛīṣṭam |

rasāḥ cāsvādītā yena sa brūyāt tava nīrnayam ||

rājāha | Vīṭaḥoka idam mayā rājyaṁ saptāham tava dattam tūrya-
ḥatāni sampravāditāni² jayaḥabday cānanditam añjaliḥatāni pragñhi-
tāni strīḥataḥ ca parivṛitāḥ katham tvam kathayasī naiva me drīṣṭ
tam na ḥrutam itī | Vīṭaḥoka uvāca |

na me drīṣṭam nṛityam na ca nīpa ḥruto gītaninādhā⁵ |

na me gandha ghrātā na⁶ khalu rasā me 'dya viditāḥ ||

na me spṛīṣṭāḥ sparṇāḥ kanakamamihārāṅgajanitāḥ [A. 148 a] |

samūho nārīṇāṁ maraṇaparibuddhena manasa ||

strīyo nṛttam gītam bhavanaḥayanāny īśanavidhiḥ |

vayo rūpam lakṣmīḥ bahuvīdharatnā ca vasudhā ||

nīrānandā ḥṇyā mama nīpa varīḥyā gatasukhā |

sthītāḥ drīṣṭvā dvāre badhākapuruṣaṇ nilavasanān ||

¹ See MSS ² sampravāditāni C ³ See MSS. ⁴ yena AC, me na BD

⁵ Qu. nīnadāḥ for meire ⁶ a. a) ort syllable wanting Qu. ca?

grutva ghantaravam ghoram nīlāmbaradharasya hi |
 bhāyam me maraṇāj jātam parthivendra sudārunam ||
 mṛityuṇḍalyaparito ham nāṣṭraushid¹ gitam uttamam |
 nādrāksham nripate nṛittam na ca bhoktum manahsprihā ||
 mṛityujvaragūhitasya na me svapno 'pi vidyate |
 kṛtsna me rajani yātā² mṛityum evanucintayan ||

rajaha | Vitaṇoka mā tāvat tavaikajanmikasya maranabhayāt tava
 rājagṛīyam prāpya harṣho notpannah kim punar bhikṣavo janma
 śatamaranabhaya bhūtāḥ sarvāṇy upapattyaśatanam duḥkhāṇy anus
 ritāṁ paçyanti | narake tāvac charitasamtapakṛitam agnīdahaduhkham
 ca tiryakshv anyonyabhakṣhanaparitrasaduhkham preteshu kshuttar
 aśaduhkham paryeṣṭisamudācārāduhkham manushyeshu cyavana-
 patanabhrāmsaduhkham deveshu | ebhiḥ pañcalohit duḥkhaiḥ trilo-
 kam anuśaktam³ | śāriramānasair duḥkhair utpīditā badhakabhūtāḥ
 skandhan paçyanti çunyagṛāma bhūtāṇy aśatanāṁ caurabhūtāḥ viśha
 yāṁ kṛtsnam ca traidhātukam amṛyatāguṇā pradīptam paçyanti |
 tesham ragah katham utpadyate | āha ca |

'mā tāvad ekajanmikasya maranabhayāt tava na jayate harṣah |
 manasi viśhayair manojvālī sitatām khalu paçyamānasya⁴ ||

kim punar janmaśatāṇāṁ maranabhayam anāgitam vicintayatām |
 manasi bhaviśhyati harṣho bhikṣhunām | hojan udvighu ||

yadā Vitaṣoko rājāṣōkenopāyena Bhagavacchāsane 'bhūprasāditah
sa kṛitakaraputa uvaca | deva eṣho ham tam Bhagavantam Tathā
gātam arhantam samyaksaṃbuddham ṣaranam gacchāmi dharmam
ca bhikṣhusaṃgham ceti | āha ca |

esha vrajāmi ṣaranam vibuddhanavakamalavimalanibhanetram |

budhaviḥbudhamanujamahitam Jinam¹ viragam ca saṃgham ceti ||

atha rājāṣoko Vitaṣokam kante paṇṣvajjovāca | na tvam mayā
parityakto 'pi tu 'Buddhaṣāsanābhīprasādartham tava mayā esha
upayah pradarṣitah | tato Vitaṣoko gandhapuṣhpamālyadhivāstra-
samudayena Bhagavataṣ caṭṭyān² arcayati | saddharmam ca ṣṇoti
saṃghe ca karām kuruṭe | sa Kurutārāmaṃ gatah | tatra Yaṣo nāma
sthavīro 'rhan śhādaḥkṛjñah | sa [A 148 b] tasya purato nisbanno
dharmaṣṛavanāya | sthaviraṣ ca tam avalokayitum ārabdhah | sa
paṇyati Vitaṣokam upacitahetukam caramabhavikam⁴ tenaivāṣṛiyeṇ⁵
rhattvam prāptavyam | tena tasya pravrajyājā sūmo bhāṣitah |
tasya ṣṛutā⁶ spṛihā jātā | pravrajeyam Bhagavacchāsane | tata uttha
ya kṛitānjaliḥ sthāvīram uvāca | labheyaḥam svākhyāto dharmā
vinaye pravrajyam upasampadam bhikṣubhavam caṇṇam aham
bhavato 'ntike brahmacaryam | sthāvira uvāca | vatsa rājānam
Aṣokam anujñāpayasveti | tato Vitaṣoko yena rājāṣokas tenopāsam
kramya kṛitānjaliḥ uvāca | devānujñānḥi mām pravrajishyāmi
svākhyāto dharmavinaye samyag eva ṣṛaddhayā agārād anagārīkām |
āha ca |

udbhṛanto 'smi nirāṅkuṣo goja iva, vyavartito vibhramat |

tvadbuddhiprabhavitṅkuṣena vidhivad Buddhopadeṣṣur aham ||

'ekam tvam arhāsi me saram pradarṣitum tvam paritṛāṇamhi
pato |

lokālokavarīṣya ṣṛiṣanavaro lingam ṣubham dhāriyet⁷ ||

ṣṛutā ca rājā sāṣṛukantḥo Vitaṣokam kante paṇṣvajjovāca |

¹ Jina MSS

² Buddhaṣāsanābhīprasādartham Al C

³ Arc MSS

⁴ Ṣṇ MSS

⁵ evam D Qu ekam tv arhāsi ?

Vitāṣṭokālam anena vyavahajena, pravrajyā khalu vaivarnikābhīrupa-
gatā vācā pāmçukūlām prāvartasap parijanogbitam āhāro lhaiksh
jayo rajakulo 'çaranāstanam vrikshamūle tṛṇasamastarah jarnavam
ataro *vyavādhe khalv aṣṭi lhaishajyam aśulabham *j ūtimuktam ca
lhojanam tvam ca sukumārāḥ śītoḍanākahutapapāśnāp dal khānām
asahishnub jṇallā nivr̥taya manasam | Vitāṣṭoka uvāca | deva
'naiva hi jñe tam nūnam' vidhayaśrībhūto 'nāyāsavī' atah | pravraj
yām | rapṭkāmō na rīj uhr̥itatālo' naivārihakaripar al || dal khārttam
mṛityunr̥ditam vyasanajarigatam dṛṣṭvā jagad īlam | panthānāp
janmābhurūḥ çāvam alhāyam aham gantum vyavāntah || çrutvā ca
rājāçokah satvaram prarudhitum arābdhah | atha Vitāṣṭoko rājānam
anunayann uvāca | deva

samaardolam abhuruha lolām yada nijato nijataḥ prajānām |
kimartham āgacchati vikṛtvā te sarvena sarvasya yadā viyo
gali ||

rājah | Vitāṣṭoka lhaikshir tavad alhyasah kṛyātām | rajakulo
vrikshavāṭikayam tasya tṛṇasamastarah samstṛito lhojanam cāva
dattam | so 'ntal puram paryatati maharham cāhāram na lal hato |
tato rājuāntahpurikā lhitā | pravrajitasarupyam asyāhāram anu
prayacchateti | tena yāvad abhūdūshitā j ūtikulmāśha' lalbhā tam ca
paribhoktum arābdhah | dṛṣṭvā rajnāçokena nivr̥titah | anujātaç
ca pravraja kintu pravrajitvā upadarçayishyasi | sa yāvat kṛkutarā-
nam gataḥ | tasya buddhir utpanna yadīha pravrajeshyāmy ākīrno
lhavishyam | tato vidobeshu janapadeshu gatvā pravrajitah | tatas
tena juyyatā [A. 149, a] yāvad arhattvam prāptam | athayushmato
Vitāṣṭokasyarhattvam prāptasva vimuktipritasukhasamavedina etad
abhavad | asti khalu me | purvam rajno 'çokasya gṛhadvaram anu
prāptah | tato dauvārikam uvāca | gaccha rāj: o çokasya nivedaya

¹ echānāsanam MSS ² Sic MSS Qu vyādhibādhe? ³ dhātu MSS
but cf. *cfra.* ⁴ Sic D 'but the first words are corrupt, naiva hi jñe tam
anunam A naivāha jñe ta manunam B C omits naiva. ⁵ tam nunam C tam
anūnam D ⁶ atabalo AB ⁷ Sic BC vāti A dhātu D

Vitaçoko dvārī tishthati devam drashtukama itī | tato divyurlo
 rajānam Açokam abhigamyovaca | deva 'dishtya vñldhi Vitaçoko
 bhyāgato dvārī tishthati devam drashtukamānā | tato rajābhūtam |
 gaccha çigṛham praveçayeti | yāvad Vitaçoko rajakulam pravishati |
 drishtva ca rajāçokam sūlhasanād utthāya mūlanikṛtta² va drumah
 sarvaçarīrenāyushmantam Vitaçokam nirikshyamānā³ prarudann
 uvāca |

bhuteshu samsargagateshu nityam drishtiāpi man naiti yathā
 vikāram |

vivekavegadhigatasya çānke prajuvrasasyatirasasy ī triptah ||
 aṭha rājno 'çokasya Rādhagupto nāmāgrāmātyaī | sa paçyaty ayushī
 mato Vitaçokasya pañçukūlam ca cīvaram mṛinmayam pītram yāva |
 annabhaikshyam lūhapranītam drishtva ca rajnā padayor nīpatya
 kṛtāñjalī uvāca | deva yathayam alpēcchah samtushtaç eva nīvatam
 ayam kṛtakarāṇīyo bhaviṣyati | ritir 'utpadyeta kutah |

bhaikshānnal hojanam yasya pañçukūlam ca cīvaram |

nivāso vikṣamūlam ca tasya nīyatam katham ||

nirāçravam yasya mano viçalam nirāmayam copacitam çarī
 ram |

avacchandato jīvitasadhanam ca nityotsavam tasya manushya
 loke ||

nishanno dharmacṛavanāya | athāyushmān Vītaçoko rājānam Açokam
dharmyayā kathaya samdarçayann uvāca |

¹apramādyena sampādya rajyaiçvaryaṁ pravartatām |

durlabhā trīṇi ratnāni nityam pūjaya pāṛthiva ||

sa yāvad dharmyayā kathayā samharshayitvā samprasthitaḥ |
atha rājāçokah kritakaraputaḥ pañcabhir amātyaçataih parivṛito
'nekaic ca paurajanapadāsahasraih parivṛitaḥ puraskṛita āyushman
tam Vītaçokam anuvrajitum ārabdhaḥ | vakshyati hi |

bhṛata jyeshthena rājā tu gauravenanugamvate |

pravrajyāyāḥ khalu çlaghyasamdrishṭikam² idam phalam ||

tata āyushmān Vītaçokah svagunān uddhavyan paçyataḥ sarvaya
nakāyasya riddhyā vaihāyasaṁ utpatya prakrāntaḥ | atha rājāçokah
[A 149 b] kritakaraputaḥ prañçatasahasraih parivṛitaḥ puraskṛito
gaganatalāvasaktadrishṭir āyushmantam Vītaçokam³ 'nirīkshyamāna
uvāca |

svajanasnāhnihsango vihamga iva gacchasi |

çṛiraganiga hūi baddhan asman pratyadiçann iva ||

ātmayattasya çāntasya manal samketacārīnaḥ |

dhyanasya phalam etac ca ragandhair yan na dricçyate ||

api ca |

riddhya khalv⁴ 'avalhartsitah paramayā çṛigartitā te vāyam

buddhya khalv api namitah⁵ 'çirasitāḥ prajñabhīmānodayaṁ |

praptarthena phalandhaḥ uddhīmanasah samvejitā te vāyam

samkṣhepena saṁkṣīpadurdinamukhāḥ sthane⁶ 'vimukta vāyam ||

tatrāyushman Vītaçokah pratyantimeshu janapadeshu⁷ 'çayyāsanaya
nigataḥ | tasya ca mahān vyādhir utpannaḥ | çrutvā ca rājāçokena
bhṛishajyam upasthāyikāç⁸ ca viçarjitāḥ | tasya tena vyādhirā sprīçh
tasya çirah⁹ 'kḥustam abhavat | yadā ca vyādhir viçatas tasya
virūḥṇaḥ çirasī romāni¹⁰ | tena vaidyopasthāyikāç¹¹ ca viçarjitaḥ | tasya

¹ apyamodyena A

² S c MSS

³ bhate tāb MSS

⁴ ç ras tā MS9

⁵ Ex c n; çayyasanaḥ AI; çayyāsanā CD

⁶ kl astam A.

ca 'gorasāḥ prāya āhīro 'nusevyate | sa ghosham gatvā bhakṣhyam
 paryatati | tasmimē ca samaye Pundavardhananagare nirgranthopā
 sakena Buddhapratimā nirgranthasya pādāyor nīpatitā 'citrārpitā' |
 upāsakenāṣokasya rājño naveditam | śrutvā ca rājñābhūhitam cighram
 āniyatām | tasyordhvam yojanam Yakṣāḥ cīravanti adho yojanam
 Nāgā yāvat tam tatkṣhanena Yakṣair upanitam | drishtvā ca rājñā
 rushitenābhūhitam | Pundavardhanam sarve ājivikāḥ praghātayitavyāḥ |
 yāvad ekadivase 'shtādaśasahasrāṇy ājivikānām praghātētāni | tataḥ
 Pataliputre bhūyo 'nyena nirgranthopāsakena Buddhapratimā nir
 granthasya pādāyor nīpatitā 'citrārpitā | śrutvā ca rājñā 'marṣhitena
 sa nirgranthopasakāḥ sabandhuvargo grīham praveṣayitvāgnūṣ
 dagdhāḥ | 'ājñāptam ca yo me nirgranthasya ciro dāsyati tasya
 dināram dāsyamiti | ghoshitam | sa cāyushmān Vītaṣoku ābhīrasya
 grīhe rātrim vāsam upagataḥ | tasya ca vyādhinā kṣiṭasya lūbhāni
 civarāni dirghakeṣanakhacmaśruh | ābhīryā buddhur utpannā | nir
 grantho 'yam asmākam grīhe rātrim vāsam upagataḥ | svaminam
 uvāca | āryaputra sampanno 'yam asmākam dināram nam nirgrantham
 praghātayitvā ciro rājño 'ṣokasyopanamayeyam iti | tataḥ sa āhīro
 'sim nishikṣham kṛtvā [A. 150 a] āyushmantam Vītaṣokam
 abhigataḥ | āyushmatā ca Vītaṣokena pūrvānte jñānam kṣiptam |
 paścyaṭi svayamkṛitānam karmanam phalam idam upasthitam | tataḥ
 karmapratiṣṭhānaḥ bhutvāvasthitataḥ | tena tatthāsyābhīrenā ciraḥ chūn
 nam | rājño 'ṣokasyopanitam dināram prayaccheṭi | drishtvā ca
 rājñaṣokena pariṇātām viralāni casya cūrasī romāni* na vyaktim
 upagacchanti | tato vudyā upasthāyaka' ānitāḥ | tair drishtvābhū
 hitam | deva Vītaṣokasyaitac chiraḥ | śrutva rāja mūrṅhito bhūman
 patitāḥ | yāvaḥ jalasckam dattvā sthīpitāḥ | amātyaḥ cābhūhitam
 deva vitarāgānām apy atra pulā jātā dīyatam sarvasattveshā abhaya-

* gorasāḥ prāya āhīrānusevato MSS

* citrārpitā ALC

* ājñāptam

ABC.

* romāni D

* vikā D

pradānam | yāvad rājñābhayapradānam dattam na bhūyah kaçit
praghātayitavyah |

tato bhikṣavaḥ samṇayajātāḥ sarvasamṇyacchettāram āyush
mantam Upaguptam piechanti | kim karma kṛitam āyushmatī
Viṭaṣṭkena yasya karmāṇo vipākena çastrena praghātitaḥ | sthāvira
uvāca | tena hy āyushmantah karmāṇi kṛitāni pūrvam anyāsu
jātishu | çruyatam |

bhūtapūrvam bhikṣavo 'tito 'dhvany anyatamo lubdho mṛigān
praghātayitvā jivikām kalpayati | aṣṭavyān udapānam | sa tatra
lubdho gatvā pīṣṭān yantrāmç ca sthāpayitvā mṛigān praghātayati |
asati Buddhīnām utpāde pratyekabuddhā loke utpadyante | vi-
tarah | anyatarah pratyekabuddhas tasminn udapāne āhārakṛityam
kṛitvodapānad uttīrya vṛikṣhamūle paryankena nishannah | tasya
gandhena mṛigas tasminn udapane nābhyāgatāḥ | sa lubdha āgatya
paçyati naiva mṛigā udapānam abhyāgatīḥ padānusarena ca tam prat-
yekabuddham abhigataḥ | drishtvā cāsyā buddhir utpannā | anenusha-
śḍinava utpeditaḥ | tenāsim nishikosham kṛitvā sa pratyekabuddhah
çraghatitah |

kim manyadhve āyushmantah | yo 'sau lubdhah sa esha Vi-
ṭaṣṭah | jatanenç mṛigah praghātitaḥ tasya karmāṇo vipākena
mahān vyādhir utpannah | jat pratyekabuddhah çastrena praghātitaḥ
tasya karmāṇo vipākena bahuni varṣasahsraṇi narakeṣu duḥkham
anubhūya paucyaṇmaçātāni manushyeshupapannah çastre na praghā-
titaḥ | tatkṛmāvāççhenitarhy 'arhatprapto 'pi çastre na praghā-
titaḥ |

yac chatrusamghaih prabaliḥ sametya nodvikṣhatam cāndadivā
karāṭham |

padmānanaçriçatasamprapitam¹ kasmāt savasṭham tava deva
vaktram ||

rājāha | Rādhagupta nāham dravyavinaṣam na rajyanāṣanam na
caçrayavīyogam çocamī kimtu çocāmy āryair yad viprayukṣhyamī |

nāham punaḥ sarvagunopapannam samgham samakṣham nara
devapūjitam |

sampūjayiṣhyamī varānnapanair etam² vicintyaçruvimokṣhanam
me ||

apī ca Rādhagupta ayam me manoratho bāḥhuva³ 'kotīçatam Bhaga
vacchasane danamī dayyāmīti sa ca me | hiṣrayo [A 151 a] na pari
purnah | tato rājāçokeria catvārah kotyah paripurayaiṣhyamīti
huraḥ yasuvānam⁴ 'Kurkutārāmam presḥayitum arābḍhah |

tasmīnç ca samaye Kunalasya Sampadī⁵ nāma putro yuvarāje
pravartate | tasyamātyair abhīntam | kumāra Açoko rāja svalpakā
lavasthayaḥ idam ca dravya n⁶ 'Kurkutārāmam presḥyate koçāḥalīnaç ca
rajāno, nivarayitavyaḥ | yavat kumarāna bhānagarīkaḥ pratishīd
dhah | yada rajno çokasyapratishiddha⁷ tasya suvarnabhōjāne ahā
ram upanamyate | bhuktvā tāni suvarnabhajanāni⁸ 'Kurkutārāmam
presḥayati | tasya suvarnabhajanam pratishiddham | rūpyabhājane
āharam upanamyate tany apī Kurkutārāmam presḥayati | tato rupya
bhajanam apī pratishiddham yaval lohal bajana āharam upanāmyate |
tany apī rajāçokah Kurkutārāmam presḥayati | tasya yavan mrid
līhajana āhāram upanamyate | tasmīnç ca samaye rajno⁹ 'çokasyār
dī āmalakam¹⁰ 'karantaragatam | atha rajāçokah samvigno mātīyān
paurāmç ca samnipātya kathayati | kah sampratam prithivyām
iqvarah | tato 'mātīya utthāyāsanād yena rājāçokas tenājalim pra

¹ prayogam A.

² S c ABD

³ kukkut D

⁴ sampadī A

⁵ siddhā AUD Qu et dham?

⁶ D om arḍha

⁷ Ex conj kalātara

gatam A kalālī agatam BD

namyovaca | devnī pūthivyām tēvarah | atha rājāçokah sāçrudur
dīnanayanavādano 'matyān uvāca |

dākshinyā¹ anritam hi kum kathayatha bhrashtādhurāya vayam
çesham tv āmalakārdham² ity avasitam yatra prabhutvam mama |
aiçvaryam dhig anaryam uddhātanadītoyapraveçopamam
martyendrasya mamāpi yat pratibhayam daridryam abhyā
gatam ||

athavā ko Bhagavato vākyam anyathā karishyati | sampattayo hi
sarva vipattinidhanā itī pratyñātam | yad avitathavādīnā Gautamena
na hi tad visamvadati ||³ 'pratiçishyate 'sman nacirājñā mama
yāvati yatha manasā sā dyai mahādrigilātalaivihitavan nadipratinar
vittā |

ājñāpya⁴ 'vyavadhutadimbadamarām ekatapatrām mahīm
utpatya pratigarvitān ariganān āçvāsya dīnāturan |
bhrashtāsthāyatano⁵ na bhāti kripānah sampraty Açoko nripah
chinnāmīlānaviçūmapattrakusumah çushyaty Açoko yathā ||

tato rājāçokah samīpam gatam puruṣham āhuyovaca | bhadramukha
pūrvagunānūrāgād bhrashtaiçvaryasyāpi mama imam tāvad apaçei
mam vyāpāram kuru | idam mamārdhāmālakam grahāya⁶ Kurkutārā
mam gatvā sanghe niryātaya madvacanāo ca sanghasya pādābhivan
danam kṛtvā vaktavyam Jambudvīpaiçvaryasya rājña esha sāmpra
tam vibhava itī idam tāvad apaçeimam dānam tathā paribhoktavyam
yathā me sanghagatā dakṣiṇā vistirṇā syād itī | āha ca |

idam pradānam caruṇam mamādya rajyam ca tam⁷ carva gatam
svabhāi um |

ārogyavaidyoshadhivarjitasya tratā na me 'stī āryaganād vahir-
dhā ||

¹ Sic BD, om A.
dyai and çilātala A

² Unintelligible see Burnouf Intr² p 428 manasa
³ vyavadhṛta AB

⁴ kukkū D

⁵ Sic ABD

⁶ bhrashtāsthāyatano ABD

tat tathā śhujyatam yena pradānam mama paçcimam |
yathā saṃbhagatā me dya vistirna dakshina bhavet ||

evam deveti sa puruṣo rāṇo çokasya pratiçrutya tad ardhamā
lakam grīhya ¹Kurkutānamam gatva vridhiante sthitrā kṛtanjalis
tad ardhamālakam saṃghe niryatayan uvaca |

ekacchatrasamucchrayām vasumatim [A. 151 b] ājñāpayan
yāḥ purā

lokam tapayati sma madhyadīpasapṛapto diva śhaskarah |

śhagyaççāidram avekshya so dya nripatih svath karmabhū
vancitah

samprāpte divasakshaye rāṇir iva bhrāṣṭaprabhavaḥ sthitalah ||

bhaktyaavanatena çirasa pranamya saṃghāya tena khalu dattam idam
ānālakasyar lham ²lakṣmīcāpalyacāññitam | tataḥ saṃghasthaviro
bhikṣhun uvāca | bhādanā bhavāntah çakyam idanim saṃvegam
utpādayitum | kutah | evam hy uktam Bhagavata paravipattih
saṃvejan yam sthanam iti | kasyedānim sahrīdīyasya saṃvego not
padyate | kutah |

tyagaçuro narendro sau Açoko Mauryakunjarah |

Jambudv peçvaro bhūtvā jāto rdhāmalakeçvarah ||

bhrītyaḥ sa bhumipatiḥ adya hrīdādhikāro danam prayacçati
kilāmālakārdham etat |

çribhogavistaramadair atigarvitānam pratyadiçann iva manāman
prithagyananam ||

yānt tad ardhamālakam curi ayitva ³yushe prakṣipya ⁴saṃghe
caritam | tato rājāçoko Rādhaguptam uvāca | kathaya Rādhagupta
kah sāmpratam prithivyām içvarah | atha Rādhagupto çokasya
padayor nīpatya kṛtanjaliḥ uvaca | devah prithivyaḥ içvarah | atha
rājāçokah kathameid utthaya caturdiçam avalokya ⁵saṃghāyā yajam

¹ kukkūt D ² lakṣmīvacāpalya BD lakṣmīānāpālya A ³ yūthe ABD

⁴ prakṣipta A. ⁵ avasūkya AB

krītvorāca | esha idanīm mahat koṣam sthāpayitva imām samudrā
paryantaḥ mahapṛthivīm Bhagavacchrāvakasamghe niryatayāmi |
āha ca |

imam samudrottamanīlakancukām anekaratnākara bhūṣitāna
nām |

dadāmy aham ¹bhutatadharām samandaram saṃghāya tasmān
upabhuṃyate phalam ||

api eva |

dānenāham anena nendrabhavanam na Brahmaloḥke phalam
kankshāmi drutaḥ ārivegacapalam prāgeva rajaḥśrīyam |
dānasyāsya phalam tu bhaktimahato yan me stī tenapnuyam
cittaiḥvaryam aharyam aṣyamahutam nayāti yad vikrīyam ||

yāvat patrābhilāṣitam krītvā dattam mudraya mudritam | tato rajā
mahāpṛthivīm samghe dattvā kālāgataḥ | yavāḥ amatyair nilapita
bhūḥ çivikābhīr nirharitva² çarirapūṣm krītvā rajanām pratishtha
payishyama itī | yavad³ Rādhaguptenabhihutam | rajnaçokena maha
pṛthivi samghe niryātī itī | tato mātīyair abhihutam kimartkūn
itī | Rādhagupta uvāca | esha rajao çokasya manoratho babhuva
kotīçatam Bhagavacchāsane danam dasyamitī tena ⁴shannavatīkotyo
datta yāvad rājuḥ pratishiddhī⁵ | tadabhiprayena rajna mahapṛthivi
samghe datta | yavad amatyair çatasrah kotyo Bhagavacchāsane dattvā
pṛthivīm nishikrīya Sānpadī rajye pratishthapitah | Sānpader
Vrihaspatih putro Vrihaspater Vrihaseno Vrihasenasya Pushya
dharmā Pushyadharmānāḥ Pushyamitrah | so mātīyan āmantrayato |
ku upayātī sy id yad asinākam nama çiram tisthet | tair abhihutam |
devasya ca varṇād Açoko namna rāja [A. 152 a] babhuveti tena
çaturāçitadharmarajākṣasahasram pratishthapitam yāvad Bhagavac
chasanam prapyate tavat tasya yaçālī sthāsyatī | devo pi ⁶çaturāçitī

¹ satadharām A, sūdhārām D ² AB only ratvā ³ tata lādhumrasteṇ bhī

A — nām B ⁴ shannavat A shannuvyanīç B ⁵ Sic ABD ⁶ Here AB
break off B makes a lacuna A ! as no break but runs on devo 11 mah + ja yan
in xxx D alone 1 as wi at follows

dhīrmarjyākāśhasram pratisithāpayatu | rajala | mahes, ikhyo rāja
 çrko lalbhya | anyah kaçcid upāya iti | tasya l rahmanāpurchitah
 | ritha, jano 'çradddhah | tenāl lūlitam | deva divahyam laranāl hyām
 nāma cīram sthasvati | yāvad raja Pushyamitraç¹ caturangabālikayam
 sannahayitvā Bhagavacchāsanam vinagayishy amiti *Kukkutārāmam
 nigatah | dīrā ca samhānālo muktah | yavat sa rajā l hitah Pātali
 | utram pravishitah | evam dvir api trir api yavad bhikshūṅ ca
 saṅgham āhuya katā ayatī | l Bhagavacchāsanam naçyayishyamiti kim
 iccā titha stūpaṁ saṅghāramam vā | bhikshubhūṣi parigrahitāh² | yavat
 Pushyamitro yavat saṅgharamam³ l bhikshūṅ ca praghatayan prasthi
 tah | sa yavacchākalam anuprāptah | tenāl lūlitam | yo me çrama
 naçiro dīsyatī tasyāham dīnārāçatam dasyamī |⁴ dhīrmarjyākāśhad
 vi l dhyā çiro datum āradelham⁵ | çrutvā ca rājārhatpraghitāyitum⁶
 ārad dhah | sa ca ārōdhari samāpānnah | tasya paropakramo na
 kramate | sa yatnam⁷ utsriya yavat Koshthakam gatah | Damshtrā
 nivāsi yakṣāç cintayati | l lam Bhagavacchāsanam vinagayati aliam
 ca çiksham dhārayāmi na mayā çakyam kasyacid apriyam kartum |
 tasya dūṣitā Kṛmiçena yakshena yacyate na canuprayacchati tvam
 pipakarmakīrifi | yavat sī dūṣita tena Kṛmiçasya⁸ dattā Bhagavac
 chāsanapuritranartham parigrahaparipalanartham ca | Pushyami
 trasya rījnah | rishthitah yaksho mahān pramāne⁹ yāyam | tasyā
 nūl avāt sa raja na pratihavate | yāvad Damshtrānivāsi yakshas
 tam Pushyamitranubandhayaksham grahaya¹⁰ parvatācaryo 'carat |
 yāvad dakṣiṇā māhasamudram gatah | Kṛmiçena¹¹ ca yakshena
 roahantam parvatam ānayitva Pushyamitro rajā sabalavāhano
¹² vashtal dhah | tasya Munihata iti samjua¹³ vyavasthāpitā | yada
 Pushyamitro rajā praghatitas tadā Mauryavamças samuccunnah |

¹⁴iti çridivjāvadane Açokāvadānam samāptam¹⁵ |

¹ mitra D

² Sic D

³ S c D Qu saṅghārāmā bhikshubhūṣi p ?

⁴ bhikshuṇḍa D

⁵ bñhal D

⁶ sa tamuter iya D

⁷ Kṛmiçasya D

⁸ Qu prayāne yukta ?

⁹ grāl iye D

¹⁰ Kṛmiçena D

¹¹ talī D

¹² Sic

D

¹³ D wh ch omits Sudhanākumāravadāna has trimçatitamaḥ samāptah

çobhanam syâd mâtâpitṛiviyogajam duḥkham syâd rajaso rāshtrasya
 ca | yo paharati tāsya kim tvam kuryah | sa āla | jivitād vyaparo-
 payeyam | janishe tvam kataro sau nagapotaka iti | na jane | aham
 evāsau nāgah | Dakṣinapancalavaishayikenahitundikenapahritya ni
 yeta | sa *balyupaharavidhanārtham gatah saptame divase agastu
 shyati | agatyāsya hradasya catasrīṣu dikṣhu khadiraçalakān ni
 khanya nânārangaṇi sūtrair veshtayitva mantran avartayishyati | tatra
 trayā pracchanne samnikṛiṣṭhe sthataṣyam yada tenāyam evamrupah
 prayogaḥ kṛito bhavati tada hradamadhyat kvathamānam pānīyam
 utthāsyaty aham cotthāsyami | tada trayasav ahutunlikah çarena
 marmam tadayitavya āçu copasamkrāmya vaktavyo mantrān upa-
 samhara mā te *utkrīttamulam çirah kṛitva prithivyam nīpatayishya-
 miti | yady asau mantran anupasambhūtiya pranair vyokshyate mṛitam
 te ham yāvajīvam mantrapāçābaddhah syam iti | lubdhakah prāha |
 yadi tavabhasyam gunah syat tathāpy aham evam kuryam prageva
 sarājakasya rāshtrasya gacchāham te trateti | tatas tena n gṛipota-
 kena tasyaikaparçve guptasthanam upadarçitam | yavad asau lubdha-
 kah saptame divase pratigupte pradeçe atmanam gopayitvavasthitaḥ |
 sa cahitundika agatya balyupaharam kartum ārabdhah | tena catas-
 rīṣu dikṣhu catvarāḥ khadiraçalakā nikhataḥ | nânārangaṇi sūtrair
 veshtayitvā mantra avartitaḥ | tatas tasmāt *pānīyam kvathitum
 ārabdham lubdhakena ca çarena marmam talitaḥ | nishikoçam caṣim
 kṛitvābhūtaḥ | tvam aśmadviṣayanivasanam nagapotam apaharasi
 ma te *utkrīttamulam çiral kṛitvā prithivyam nīpatayamiti | tato
 hitundikena duḥkī āvedanābhihūtena [A 153 b] maranabhayaabhi-
 tena mantra vyāvartitaḥ | tatsamanantaram ca lubdhakena jivitad
 vyavarepitaḥ | tato nāgo mantrapāçavinirmukto hradābhyud-
 gāmya lubdhakam pariśvaktavān evam caha | tvam me mata tvam
 me pitā yan mayā tvām agamya matāpitṛiviyogajam duḥkham not

* niyate C

* Lalop MSS

* utkritya MSS

* pānīyam MSS

* utkrīttamulam A utkrītyam EC

pannam āgaccha bhavanam gacchāmah | tenasau bhavanam nito
 nānāvudhien¹ cānnapānena samtarpito ratnam copadargitāni mata
 pitro² ca mveditāh | amha tata esha me subric charanam bandhavo
 'syānubhavi³ d yushmābhāh saha viyogo na jāta ita | tābhyām asau
 varena pravārito vividhāni ca ratnam dattām | sa 'tāny ādāya tas
 mād dhradad vyutthitāh | tasya ca hradasya nātidūre pushpaphala
 sahilasampanno nānaçakunkujita rishir agram āgramapadam | tatra
 ca nāgapotakena sardham vīttakam tat sarvam vistarena samākhyā
 tam | tata rishuh kathayati | kum ratnāh kum vā te suvarnena tasya
 bhavane 'megho nāma pāṣas tishthati tam yācasva | tato lubdhako
 'moghapage samjatatishnah | rishuvacanam upaṣṛutya punar api
 nāgabhavanam gato yavat paçyati bhavanadvare tam amoghapaçam |
 tasyatat abhavat | esha sa pāço yo maya prārthanīya iti viditva
 nāgabhavanam pravāitāh | tato Janmacitreṇa nāgapotakenānyaie ca
 naga⁴h sasānabhramāh pratisammodito ratnāie ca pravāritāh | sa
 kathayati | alam mama ratnāh kintv etam amoghapaçam prayaccha
 theti | sa naga aba | tavanena kum prayojanam yada 'Garutmatopa-
 druta bhavamas tadānen itmanam rakshāmah | lubdhaka āha | yush
 mām esha kadācit karitūci⁵ 'Garutmatopadrutānām upayogam
 gacchati mama tv anena satatam eta prayojanam | yady asti kṛitam
 upakṛitam canuprayaccheti | Janmacitrasya nāgapotakasyatat abha-
 vat | mamānena bahupakṛitam mātāpitarāv avalokya dadāmiti | tena
 mātāpitarāv avalokya sa pāço dattāh | tato sau lubdhakah prthivī
 labdhaprakhyena sukhasaumanasyen'ipyāyitāmā⁶ 'moghapaçam
 ādāya nāgabhavanād abhyudgama⁷ya svagrīham gatah |

yāval āpareṇa samayena Dhano raja devya sardham kṛitā
 ramate paricarayati | tasya kṛitāto ramamānasya paricarayato na
 putre na duhita | sa kare kapalam dattva cintaparo vyavasthitāh |
 anel adhānasamuditam me grīham na me putre na duhita mama
 tyayit svakulāmagacchede rashtr opaharāh 'sarvasantam svapateyam

¹ tan MSS² Garuṇmat MSS³ Sic MSS⁴ sarvasantāh MSS

tatropapannayor gacchator anugacchatv iti | āpannasattvām vi
 ditvā upariprāsādatalagatām ayantritām dhārayati tiktāmlhavanama
 dhurakutukashāyavivarjitair āhārair hārārdhahāravibhūshitagātrim
 apsarasam iva nandanavanacātrīnām mañcām mañcam pithāt [A. 154 b]
 pitham avatarantim adharimām bhūmim na cāsyāh kimeid amanojū-
 çabdaçravanam yāvad eva garbhasya paripākaya | sāshtānām vā
 navānām vā māsānām atyayāt prasūtā | dārako jāto 'bhirūpo darça-
 nlysh prāsādiko gaurah kanakavarnuḥ chattrākāraçrīr pralambabā
 hur vistirmalalāta uccaghoshanah saṃgatabhrus tunganāsah sarvāṅga-
 pratyāṅgopetah | tasya jātāv ānandabheryās¹ tādītāh | çrutvā rājā kath
 ayati | kim etad iti | antahpurikablu rājūe niveditam² | deva dishtyā
 vardhasva putras te jātā iti | tato rājūā tam sarvaṃ nagaram apagata-
 pāçhāṇaçaikarakathallam vyavasthātum candanavārisiktam ucchrita
 dhvajapatākam surabhidhūpaghatikopanibuddham nānāpuçhpābhikīr-
 naramanīyam ājūā ca dattā | çīamanabrāhmanakripanavanapakebhyo
 dānam prayacchata sarvaandhanamoksham ca kuruteti | tasyaiva
 trim saptakany ekaviṃçatidivasān vistarena jātakarṇa karoti | tasya
 jātamaham kṛtvā nāmadheyam vyavasthāpitum ārabdham kim
 bhavatu dārakasya nāmeti | amatyali kathayanti | ayam dārako
 Dhanasya rājūah putro bhavatu dārakasya Sudhano nameti | tasya
 Sudhana iti nāmadheyam vyavasthāpitam | Sudhano darako 'shtābhyo
 dhātribhyo 'nudatto dvābhyām³ 'amsadhātribhyam dvābhyām kshira
 dhātribhyām dvābhyām maladhātribhyām dvābhyām krīḍaukā
 bhyām dhātribhyām | so 'shtābhir dhatribhir unniyate⁴ 'vardhate
 kshirena dadhā nayanitena sarpuṣhā sarpuṃmandair vāṇy aṣ cottaptot-
 tēpēn⁵ opadamanavīçēçhaur āçā⁶ 'sarābhatē hradaçstham⁷ rīa paṇkajam |
 sa yadā mahān samvittas tadā lipyām upanyastah saṃkhyāyām
 guṇanāyām mudriyām⁸ 'uddhāre nyaso nīkshepo⁹ vastuparikshāyām
 kumārāparikshāyām kumārīkāparikshāyām dīruparikshāyām ratna

¹ tal MSS² nīca MSS³ Sic MSS⁴ udhare MSS⁵ nīkshepa MSS

parīkshāyām vastraparīkshāyām | so 'shtāsu parīkshāsu ghatako
 vācakah panditah patupracārah samvrittah | sa yām tām bhavanti
 rājūnām kshatryānām mūrdhnābhushiktānām janapadauçvāryam anu
 prāptānām mahāntām prithivīmandalam abhinirjityādhyāvasatām
 prithagbhavanti śilpasthānakarmasthānāni tadyatha hastagrivayam
 açvapriśthe rathe tsarau dhanushy apayāne mryane 'nkuçagrahe
 pāçagrahe chedye bhedye mushtibandhe çikhabandhe padabandhe
 dūravedhe' çabdavedhe' marīnavedhe 'kshunnavedhe' dridhaprahāni
 tāyām pañcasthāneshu kūtāvi samvrittah | tasya pitrā trīny antah
 purāni vyavasthāpitāni jyeshthīm [A 155 a] madhvam kanyasam
 trīni vāsagrāhāni māpitāni haṃmantikam graishmīkam vārshīkam
 trīny udyānāni māpitāni haṃmantikam graishmīkam vārshīkam | tatah
 Sudhanakumāra upariprāsādatalagato nishpīrūshena tūryena kṛtati
 ramate paricārayati |

gaurambusampurnâ surabhikusumapurnatoya | asyam pushkirimyâm
 pancadaçanyam Manohara nama Drumasya kinnararajasya duhitâ
 paucakinnarigataparivara nanayidhasnanoditaneer âçatya snâta
 snânakâle casya madhuragitavalitacabdena mrigapakshino ¹ pûrî
 yante | aham api tam çaldam çrutva mahata pritisaumanasyena
 saptaham uti amayâmi | etad açaryam bhadrāmukha mayâ dñshitam
 iti | atha Ilalakusya lubdhakasyaitad abhavat | çobhano yam maya
 moghah paço nagal laldho Manoharîtyub kinnarîyah² kshepsyâ
 miti | so parena samayena purnapancadaçyam uugham paçam
 âdaya hradatirasamipe pushpaphalavitapagahanam âsutyavadhîna
 tatparo vaçthitah³ | yavam Manohara kinnarî paucagataparivantâ
 tadūçyaya vîhutya brahm asatliam pushkirimim avaturnâ snâtum |
 tatsama antaram ca Ilalak na lubdhakenuamoglah pâçah kshipto
 yena Manoharâ kinnarî baddhâ | tayauughapagaçritaya [A 155 b]
 hrade mahâhata⁴ an la⁵ kinto bhishanaç ca çalde mûçîritah | yam
 çrutva pariçshitah kinnarigana itaç çamutaç ca sa ibi rânto Manoha
 rarî urikshîtum ara⁶ dhah | paçyanti baddhâ dñshit aca | unar bhîta
 nishpalayitah | adrakshîit sa⁷ lubdhakas ta n paramarupadarçanyâm
 dñshitva ca punar upaçishito grahishyamiti | sîha | ba lutâsini hâ
 mandabhagya manedriçum a asthîna aptah |

ma naishis tvam lî ma prakshîi matat tava suçeshitam |

rajahogya surupaham na sadhugrahanam taveti ||

lubdhakah praha | yadi tvâm na grihami nishpalâyase | sâ katha
 yatî | nâha | nishpalaye yadi na çradhdadhâsî ⁸ imam culamanim
^{ks} grihanasyanubhavanam uçrivihayasi gacchâmîti | lubdhakah
 kathayati | katham jâne | taya çrasthaç cûlamanir datta uktaç ca |
 esha culamanir yasya hasta tasyaham vaçâ bhavam | tato lubdha
 kenasan cudamanir grihitah pîçabaddhâ⁹ camam samj rasthitah |
 tena khalu samayena Sulhanarajakumaro¹⁰ mrigayanigatah | a Ira

¹ Sic MSS

² kinnarîyah praksep D

³ mahatapaman lah MSS

⁴ su MSS

⁵ ayam AB

⁶ Qu grihita om.

⁷ Qu mriçavam

sarvakleṣavishamadurgaprapatnibhāṅgena paramasāhite¹ cittena
tadbhutanūgatayā ayoniḥ manaskaradhānurvīritāḥ saṁyogabala
śhūtaparamarahasyaśābdena kamaṣareḥ ahrīdaye viddhah | āha ca |

drishtiḥ ca tām Sudhāna indusamānavakṛam

pravṛddhānāntaravimīṣariteva vidyut |

tatsnehamanmathavilasasamudbhavena

sadyas sa cetasī tu ragūṣarena viddhah ||

sa tam atimanoharam gṛhītvā Hastināpuram gataḥ | sa ca lubdhah
pañcagānamavarenacchāditaḥ | tataḥ Sudhāno rajakumāro Manohā
raya sandham upariprasādatalagataḥ kṛidatī ramate paricārayatī |
Manoharayā rūpāyauvanagunena Sudhānāḥ kumāro 'nekaiḥ copacāra
ḡatais tathāpahrīto yathā mubhūtam apī tam na jāhatī | yāvad
aparena samayena Jetavanad dvau brāhmanāv abhyagatau | tatruko
rājanam saṁgrīto dvitīyaḥ Sudhānam kumaram | yo rajanam saṁgrītaḥ
sa rajno purohitah sthāpito bhogaḥ ca samvibhaktah | yas tu Sudhā
nam kumaram sa bhogamītreṇa samvibhaktah | sa kathayati |
kumāra yadā tvam pitar atyayād rasitre pratishthāsyasi tādā me
kim karishyasīti | Sudhānāḥ kathayati | yathā tava sahayo brāhmano
mama pitra paurolūtye vāsthapata evaṁ aham tvām apī paurolūtye
sthāpayamīti | jeshṭha ca vṛttāntas tena brāhmanena karnaparamparayā
ḡrūtaḥ | tasyantad abhavat | aham tathā karishye yathā kumāro
rūpam eva nisadayishyati kutas tam purohitam sthāpayishyāsīti |
yāvad aparena samayena tasya rajno vṛjite nyatamrūḥ kārvatikah
prativṛddhah | tasya samuccelūttāye eko dan lah preshitaḥ | sa hata
vīhatavidhivastah | pratyagatī | evaṁ yāvat sapta ye² dandah preshi
tāḥ | te paḥ hatavidhivastāḥ pratyāḡatīḥ | amatyāḥ rāja vīnapitah |
deva kimartham svabalām haryato³ param vārdhyato yavan naskah⁴
kaṇṇad devasya vṛjite ḡaṣṭral alopyajī sarvo 'sāv āhuyatām itī | Urah
muvah [A 156 b] purohitah samlakshayati | ayam sa kumārasya
vādhopayakāḥ itī | tena rājā vīnapitah | deva muvam asau ḡakyaḥ

¹ sahite MbS

² sapta MbS

³ taryate C

⁴ naskam MbS

trany īkrishya sarvām tan nāgarām antrair veshitām saptaratnāni
 grāham praveggyamanāni drishtāni | tato rājā bhītas trastatī samvigna
 āhrīshitaromakupo laghulaghv evotīhāya mahāçayane nishadya karā
 kapolam dativā cintaparo vyavasthito ma haiva me 'tomdānam
 rājyāc cyutir bhavishyati jīvitasya vāntaraya iti | sa prabhātayām
 rajanyam svapnam brahmanaya purohitaya nivedayamāsa | sa sam
 lakshayati | yādriço devena svapno drishito niyatam kumareṇa karva
 tako nūjito vitathanirdeçāḥ karamiṇya iti kritvā kathayati | deva na
 çol hanatī svapno niyatam atomdānam rājyāc cyutir bhavishyati
 jīvitasyāntaraya iti kevalam tv atrāsti pratikarāḥ sa ca brahmanaka
 mantreshu drishtah | ko sau pratikarāḥ | deva udyane pushkarinī
 puruṣapramānika [A. 157 b] kartavya tataḥ sudhaya praleptavyā
 susamānīṣṭhāni kritvā kshudramrigānam rudhireṇa purayitavya tato
 devena suanaprayatnena¹ tām pushkarinīm ekena sopanenaavataritav
 yam ekenaavatirya dvitīyenottaritavyam dvitīyenottirya tṛtīyenāva
 taritavyam tṛtīyenavatirya caturthenavataritavyam² | tataç caturbhir
 brahmanair vedavedaiḥ goparagair devasya padayor jihvaya nīrlebh
 avyam³ kinnaravāsasya ca dhūpo deyah | evam devo vidhūṭapa
 paç ciram rājyam palayishyati | rāja kathayati | sarvām etac chak
 yaḥ yad idam kinnaramedam atīvadurlabham | purohitah kathayati |
 deva yad eva durlabham tad eva sulalham | rāja kathayati | yathā
 katham | purohitah kathayati | deva nanv iyam Manoharā kinnarī |
 rāja kathayati | purohita ma matvam vada kumarasyatra prānāḥ
 pratishthutah | sa kathayati | nanu devena çrūtam

tyajed ekam kulasyarthe gramasyarthe kulam tyajet |

gramam janapadasyarthe ātmārthe prthivīm tyajet ||

¹drīthenāddhy atmana rājyam kumarasyasya dhimataḥ |

çakyaḥ hy aparaṁ kartum gbātayamānam Manoharam || iti |

ātmabhinandino na kimcin na pratipadyanta iti | tenādhivāsitam |

¹ roga AB

² Qu yatenā as infra?

³ s c MSS

⁴ vyal MS

⁵ addhī imper e cony drīthenāhyatm AC nāhyahyātm B

tato yathopadishitam purchitena karayitum arabdham | pushkarinī
khātā sudhayojahptā¹ sammrishta kshudramrigarudhiram upāvarta
yitum ārabdham | sa ca prayogah Sudhanasyāntahparajanenopa
labdhah | tāh priti-manasas samvrittah | vayam rupayauvanasam
pannā idanum asmakam Sudhanah kumārāh paricārayishyatīti | tah
pramuditā drishtvā Manoharā pricchati kim yuyam ativapraharsita
iva | yavad aparaya sa vrittānto vistarena Manoharāyā niveditah |
tato Manohara samjatatubhkhadurmanasya yena Sudhanasya kumā
rasya janani tenopasamkrānta | upasamkramya pādayor nīpatya
karunadenavilambitair aksharair etam artham nivedayamāsa | si
kathayati | yady evam svāgatam idam kuru vicārayishyamiti | Mano
harayī² āgamyā punar api samākhyātam | tayapi vicaritam | paç
yati bhutani | tatas tayā sa cudāmanir vastrāni ca Manoharasya
dattany uktā ca | putrike prapte kile āgantavyam evam mamopā
limbho na bhavatīti | tato rya yathadishtena kramena snānapra
yato rudhirapurnām pushkarinim³ avatiryottirneh | tato aya brahma
nair jihvayā padau [A 158 a] ⁴nīlīho vastīntah īmyatām kim
naritī⁵ ca samadishtam | tatsamanantaram eva Manohara gaganatalam
utplutya gathām bhāshate |

uvāca | nīharshe tava vyapadeṣad aham grahanam gatā manush-
 yasya samparṇaṣṭ ca sumrapto jivitantārāyaṣ caitat samvṛttas tad
 vijūāpayaṁ | yadi yada kaduṣṭ Sudhinaḥ kumāra āgacchaṁ mām
 samanveshamanaḥ tasyemam angulimudram datum arhasy evam ca
 valātavyaṁ kumara viśhamāḥ panthāno durgamāḥ khedam ājātsyase
 nīartasveti | yadi nīrāryamāno na tīkṣhet tasya mārgam vyapa-
 deshtum arhasi | kumara Manoharaya samakhyatam | uttare dīgbhāge
 trayah kalaparvatas tām atikramyapare trayas tan apy atikramya
 pare trayas tan atikramya Himavan parvatarajas tasyottarenothila
 kaparvatas tata Utkūlako¹ Jalapatha Ekadharako Vajrakah Kāma
 rūpi | Utkūlaka Airāvato 'dhovanah Pramokshana etc parvataḥ sama-
 tikramaniyah | tatra Khadirake parvate guha praveṣa Ekadhārake tu
 kilakā² Vajrake pakṣhirājena praveṣah | ebhū upayais te parvata
 atikramaniya yantrani ca bhaktavyani, ajavaktratnen lḥakah³ puruṣho
 rakshasarupi pūgalaguhayam lalāṣrotasa mahān ajagaro vegena pra-
 dhavati | sa te vikramena hantavyah | arantaragatām⁴ nābhim yatra⁵
 paçyet tatra kṛtibhakaṣ ca |

nyam muktena vancna hantavyo mama kāranaṁ |
 yatra paçyed divau meṣau samghattantau parasparam |
 tayoh çruṅgam ekam bhanktvā margam pratilapsyase⁶ ||
 āyasau puruṣau drishtvā çastrapāni mahābhayau |
 tayor ekam pilayitva mārgam pratilapsyate⁷ ||
 samkocayantiṁ [A 158 b] prasārayantiṁ rakshasim⁸ āyasam
 mukham |

yada paçyet tatra kilakam lalāte tasyā nikhānayet |
 çūlavartas tada kupo vilanghyas te shashtihastakah |
 haripuḥ gulakeçakṣho daruno yatra rākshavah ||
 karmukam manālam kṛitva hantavyaṣ ca durasadaḥ |
 nadyaṣ ca lahavas tāryaṁ nakragrahasamākūlah ||

¹ utkūlako C ² Sic MSS Qu Utkūlako? ³ manḥ MSS ⁴ gatī
 nābhī MSS ⁵ yamtra A ⁶ Sic MSS ⁷ rākshasi sāyasaṁ MSS

yatī śrīyā varjitaṃ ¹añtal puradvaram | sa cintaparah praviṣya Mano-
harāṃ na paśyati | itaś camutaś ca sambhīrantā śūnyahṛdayaḥ śabdān
kartum āraḍhō Manoharō Manoharē itī yāvad antahperam samā-
pitam | [A. 159 a] tathā strīyā kṣhepam kartum ārabdhāḥ | viddhō
sau hṛdayaśalyena sutaram praślitum ārabdhāḥ | tabhir yathābhū-
tāṃ samakhyatāṃ | sī cōkena samuhyate | tathā strīyā kathā-
yanti | devasminn antahpure tūpraviṣṣitatarāḥ strīyāḥ santī kum-
arīḥam cōkāḥ kriyate | sa pītur nairgunyam upaśrūtya kṛtaghnatāṃ
ca matulī śakīṣam upasamkrantīḥ padayor nīpatya kathayati | amba

Manoharam na paśyāmi manorathagunair yutām |
śādhurūpasamāyuktā kva gatā me Manohara ||
manasā sampradhāvamī mano me sampramulyate |
hṛdayam dahyate caiva rāhitasya tayā bhriṣam ||
mano bhīrāma ca Manohara ca mano nukula ca manoratiś ca |
^{*}santakādeho smi Manoharām vinā kuto mamedam vyasanam
samīgatam || iti

sā kathayati | putra kṛicchrasamkatāsamīadbhīpraptā Manoharetī
mayā pratimukta | amba yathā katham | tayā yathavittam vīstaren
samakhyatam | sa pītur nairgunyam akṛitīyatam ca jnatvā kathā-
yati | kutra gatā katarēna va patheti | sa kathayati | cōho sau
parvataśaila nīlīsamghānśheṣitāḥ | ushito Dharmarajena yatra yāta
Manohara || iti | sa Manoharāvyogadulāhartinī kṛicchramī vilālāpī
karunam paridevate |

Manoharam na paśyāmi manorathagunair yutām |
śādhurūpasamāyuktā kva gata me Manohara ||
manasā sampradhāvamī mano me sampramulyate |
hṛdayam dahyate caiva rāhitasya tayā bhriṣam ||
mano bhīrāma ca Manohara ca mano nukula ca manoratiś ca |

¹ Here } omits over 110 pages real nṛ antahparamāḥ klodam āpatyase
&c (p. 450) with no break. * santakādeho MSS

'samtaptadeho 'smi Manoharāni vīna kuto mamedam vyasanam
 samagatam ||

tato mātṛabhihutaḥ | putra santy asminn antahpuro tadviṣṣṭatarah
 striyaḥ kumārtham ṣoḍaḥ kṛiyata iti | kumarah kathayati | kuto mo
 ratir 'anuprāpyatām iti | sa tayā samaṣṭasyamāno 'pi ṣoḍasamtāpa
 samtāpias tasyaḥ pravṛttim samanveshamāna itaḥ cāmutaḥ ca pari
 bhramitum arābद्धḥ | tasya buddhir utpanna yata eva labdhas tam
 eva tāvat pūccham | sa Halakasya sakāṣam gataḥ pūcchati | Mano
 harā kutas tvayā labdheti | sa kathayati | amuṣmin pradeṣe rishih
 prativasati tasyaṣṭamapade Brahmasābhā nāma puṣkīrīm tasyām
 snatum avatīrṇa rishivyapadeṣena labdheti | sa samlakṣhayati | rishir
 idānim abhigantavyas [A 159 b] tasmāt pravṛttir bhaviṣyatīti |
 eṣha ca vṛttanto rajāḥ ṣṛutam Manoharāvīyogāt kumāro 'tivaviklava
 iti | tato rajābhihutaḥ | kumāra kim asi viklava idānim tā viṣṣṭa
 taram antahpuram vyavasthāpyiṣhyamīti | sa kathayati | tata na
 ṣakyaṃ mayā tīm anāniya antahpurasthenā² bhavitum | sa rajā
 bahv apy ucyamāno na nivartate | tato rajā nagaraprākaraṣṭm
 geṣhv arakṣhakāḥ puruṣaḥ sthāpita yathā kumāro na nishkṛ
 satīti | kumārah kṛtsnām ratrim jagartukāmāḥ | uktam ca | paṇa
 mo rātryā alpam svapanti loka jagartī³ | katame paṇa puruṣāḥ |
 striyam avakṣhyamān pratibuddhaṃtāḥ stripuruṣa⁴ 'utkroṣṭ rini
 caurasenapatir bhikṣuḥ cūlabdhavīrya iti | atha kumārasyastad
 abhivat | yadi dvarena jāyāmā rāja dvārāpūlakān rakṣhakamḥ ca

kaecit priya mama manoharanākadakṣha

drishta tvayā bhuvī Manoharanamadheyeti |

anubhūtapurvaratim anusmāran jagama | dadarṣa mṛigim tām
apy uvāca |

le tvam kuringi trinavaripalaçabhakṣhe

svasty astu te cara sukhān na mṛigarir asmi |

d rṅhekṣhanā mṛigava || ukamanīyarupā

drishtā tvaya mama Manoharanamadheyā ||

sa tām atikrāṇyanyatām pradeṣam gato dadarṣa vanam nāna
puṣṭi paphalopaçobhita n bhīramatir uḷabhuḃyamanasaram | tato
nyatan a n bhīramaram uvāca |

nīlanjanācalasuvāna malhu lvirepha

vaṃçantarāmburubhamādhyakṛitadhivasa |

varnadhumatrasadriçayatakeçahastā

drishta tvaya mama Manoharanamadheyā ||

tasmād api pradeṣād atikrāntaḥ pṛçyaty āçivīṣṭam dṛishtva cala |

bhoh kṛiṣṇasarpā tanupallavalolaj hva²

vaḥkrāntarotpatitadhumakalapivaktra |

rāgaṇ nā tava samo na viṣhagnir ugro

drishta tvaya mama Manoharanāmadheyā ||

tam api pradeṣam samatikrānto dadarṣaparam lokilabhamaditam
dṛishta ca punas tām lokilam uvāca |

bhoh kōkilottama vanantaravṛikṣhavasīn³

nāmanohara patatriganasya rajan |

n lotpalamalasamāyatacarunetrā

drishta tvayā mama Manoharanamadheyā ||

tam api pradeṣam samatikrānto dadarṣaçokavṛikṣham sarvapariphuḷ
lam | [A. 160 a]

n nī galyanamantarānāmāyuktā sarvadrumānam adhīrājatulyā |
manoharaçoka vimūrchitām mām calō t jai s te kuru vitāçokam ||

sa evam viklavo 'nupūrvēna tasya rishē aśramapadam anupraptah |
sa tam rishim savanayam prapit்யovaca |

cirajināmbarebhara kshamaya viśhita
mulankunamalakavilakavitthabhakta |
vande rishe nataṣira vada me laghu tvam
drishṭā tvaya mama Manoharanamadheyā ||

tatah sa rishih Sudhanam | umāram svāgatavacanāsanadanākriyādi
puraḥsarah pratisammodyovaca |

drishṭā sā paripurnacandravadanā nilotpālābhīvara
rupena priyadarṣana suvadanā nīlucitabhṛulata |
tvam svastho bhuvī bhujyatām hi vividham¹ mūlani phalam ca
prabho |

paścat svasti gamishyasīti manasā nātrīṣṭi me samṣayah ||
idam hy avocaḍ vacanam ca subhruh kumāra trishṇā tvayī
badhate me |

mahac ci dul kham vasatām vaneshu yatām ramām drakshyasi

tatra Khadirake parvate gulā praveṣa Ekadhārake tu kilakā Vajrake
 pakshirajena praveṣah | ebhur upāyais te sarve parvatāḥ sama
 tikramanīyā yantrāni ca bhaktavyani | ajavaktro 'mendhakah
 puruṣho rakshasirupi pangalayam gulayām lalaṣrotasa mahatajagaro
 vegena pradhāvatī | sa te vikramena hantavyah | arantaragatam
 nābhīm* 'yatra paçyet tatra kṛitī hakaç ca |

ayam muktena¹ vanena hantavyo mama kâranāt |

yatra paçyed divau meshau samghattantau [A. 160 b] para
 sparam |

tayoh çringam ekam bhanktva margam pratilapsyase ||

ayasau purushau drishtva çastrapani mahabhayau |

tayor ekam tādāyitva mārgam pratilapsyase ||

sanukocayantīm prasarayantīm rakshasīm āyasam mukham |

yada paçyet tada kilam lalāte tasya nikhānyet ||

çulavartas² tada kupo vilanghyas te shashṭihastakah |

haripungalakeçaksho daruno yaksharākshasah ||

kārmukam manalam kṛtvā hantavyaḥ ca durasatāḥ |

nadyaḥ ca bahavas tatyā nakragrahasamakulāḥ ||

Rangī Patangā Tapani Citra 'Rudani Hasani Āçivisha Vetranadi
 ca |

*Rangayam rakshasikopah Patangayam amanuṣṭāḥ |

*Tapantīyām grāhābhūtva Citrāyām karmarūṇalī ||

*Rudantīyam kinnaricet'o *Hasantīyam kinnarīvishva |

Āçivishayam nanāvidhah³ sarpa Vetranadyam tu çātmalī ||

Raṅgayam dhviryakaranam Patangayam parakramah |

*Tapantīyam grāhamukhahandhaç Citrāyām vṛiddhīm gītam ||

*Rudantīyam saumanasyena samuttarah | *Hasantīyam tushṇīhavana

Āçivishayām sarpaishamantropayogena samuttaro Vetranadyām

¹ mendhakah MSS ² nābhī MSS ³ yantra AB yantram C ⁴ uktena
 MSS ⁵ çulavartīyas MSS ⁶ Nanā MSS ⁷ Rudakṣī MSS

⁸ visha MSS ⁹ Tapantīyām de MSS ut supra ¹⁰ sarpa AB

tikshnaçastrasampâtayogena samuttarah | nañim atikramya pañca
yakshaçatani gulmakasthānam | tad dhairyam āsthaya ¹vidravayam |
tato Drumasya kinnararājasya bhavanam iti |

tatah Sudhanah kumāro yathopadiśtān aushadhimantrāgadapra
yogan ²samudāniya tasya risheḥ padabhivandanam kṛtvā prakrantah |
tatas tena yathopadiśtān sarve samudānitān sthāpayitva vānaram |
tatas tān āditya punar api tasya risheḥ sakaçam upasamkrānta
uktaḥ ca | alam kumāra kim anena vyavasāyena kim Manoharayā
tvam ekāki asahāyah çaritasamçayam avāpsyasīti | kumārah prāha |
maharshē vaçyam evaḥam ³prayāsyāmīti | kutah |

candrasya khe vicaratah kva sahāyabharah damsitrābalena
balinaḥ ca mṛgadhipasya |

agwe; ca davadahane kva sahāyubhāvah asmadvīdhasya ca
sahāyabalena kim syat ||

kim bho maharṇavajalam na vagahitavyam kim sarpaduḥṣṭa
iti naiva cikitsaniyah |

viryam bhajeṭ samahadurītasattvadrīḥṣṭam yatne kṛte yadi
na sādhyati ko tra doṣah || iti |

tatah Sudhanah kumāro Manoharopadiśhtena vidhinā samprasthito
nupurīna parvatanadīgūhāprapatadim bhaishajyamantṛagadaprayo
gena vinirjitya Drumasya kinnararājasya bhavanasamīpam gatah |
kumaro paçyan nagaram aduram çrīmadudyanopaçobhitam nānā
pushpaphalopetam nānāvīhagasevitam tadagadīrghikavāpīkinnarān
[A 161 a] samupavṛitam kinnarīs tatra capaçyat pañiyārtham
upagatah | tatas taḥ Sudhanakumārenabhihitāh | kim anena bahuna
pañiyena krūyate iti | taḥ kathayanti | asti Drumasya kinnararājasya
duhitā Manohara nāma | sa manushyahastagatā babhūva | tasyah sa
manushyagandho naçyati | Sudhanah kumarah pṛocçhati | kim ete
ghatān samastān sarve tasya uparī nipatyante āhosvid ānupurveneti |
taḥ kathayanti | anupurvayah | sa samlakṣhayati | çobhano yam

¹ vidravāya MSS ² samudāniya A samudāniyanāya DO ³ prayāsy MSS

upaya unām angulimudrām cakram ghaṭe prakṣipāmiti | tenaikas
yāḥ kinnarīyā 'ghaṭe 'nalakṣitam prakṣipta sā ca kinnarī al lūhītā |
anena tvaya ghaṭena Manoharā tatpratīmataram śnapayitavya |
sā samlakṣhayatī | nūnam atra karyena l havitavyam | tatas tayāsan
ghataḥ prathamatarām Manoharāya mūrdhni nīpātito yāvad aṅguli
mudra utsarge nīpatita | sā Manoharāya pratyabhīyuta | tata
kinnarīm¹ pricchatī | ma tatra kaṣcin manushyo bhṛgataḥ | saha |
abhyāgataḥ | gaṇchainam pracchamam praveṣya | taya praveṣita
sugupte pradeṣe sthapatāḥ | tato Manoharā pītuh padayor nīpatya
kathayati | tata yady asau Sudhanah kumara āgacched yenāham
hrītā tasya tīam kim kuryāḥ | sa katī ayatī | tam aham khaṇaḥ laṣṭam
krīvā catasrīṣhu dikṣhu kṣhipeyam manushyo sau kim teneti |
Manohara katī ayatī | tata manushyabhūtasya kuta ibhāgamanam |
aham evam bravimīti | tato Drumasya kinnararajasya 'paryavasthāno
vigataḥ | tato vīgataḥ paryavasthanah kathayati | yady asau kumāra
āgacchet tasya am tvām sarvaśaṅkaravibhūṣitaḥ² 'pra lūta citta
karanah kinnarīśaṅkaraparivṛtām bhāryartham dadyaḥ itī | tato
Manoharāya hrīṣṭatūṣṭapramuditaya Sudhanah kumāro 'divyā
lankāravibhūṣito Drumasya kinnararajasyopadarṣitaḥ | tato Drumah
kinnararajah Sudhanam kumaram dadarṣābhīrupam darṣanīyam
prāsādikam paramayā śubhavarṇapūṣkalatayā samanvāgatam
drīṣṭva ca punah param vīsmayam upagataḥ | tatas tasya jyūṣasam
kartukāmena sauvarṇas stambhā ucchritās sapta talāḥ sapta bheryah
sapta sukarāḥ | aha ca |

tvaya kantiya jitas tavad cte kinnaradarakah |
samdarṣitaprabhāvas tu divyasambandham arhasi ||
atyayatam ṣaravanam 'kritvoddhṛitya ṣaram kshanat |
vyuṣtam anyūnam uccitya punar dehi tila lḥakam ||
samdarṣaya dhanurvede drī lhalakṣhādī kauṣṭilam |
tataḥ [A 161 b] kīrtipatakeyam tavayatta Manohara ||

¹ ghaṣa nā MSS² kinnari MSS³ Sic MSS⁴ Qu citro ?⁵ d vyāmkāra AB⁶ kutod A

Sudhanam kumāram abhūhatah | kumāra eshā te Manoharā kinnari
 parivrita bhāryāsthāya dattā | aparicita manusha yathainam na
 parityaksh asīti | param tāteti Sudhanah kumaro Drumasya kinnara-
 rajasya pratiśrutya kinnarāḥ havanasthō Manoharaya sardham nish-
 parushena' tūryesa kṛtate ramate paricarayati | so 'jarena [A.
 162 a] samayena svadeṣam anusmṛtya mātāpitṛiviyogajena
 dukkheḥ atyāśato Manoharāyā nivedayati | matāpitṛiviyogajam me
 dukkham lādhata' iti | tato Manoharaya esha vṛttānto vistarena
 pītur niveditah | sa kathyayati | gaccha kumarena sardham apakran-
 taya te bhavitavyam vipralambhaka manushyah | tato Drumena
 kinnararajena prabhūtam manimuktasuvarnādām dattvānupreśitah |
 sa Manoharaya sardham uparivihāyasa kinnarakhagapathena sam-
 prasthito nupurvena Hastināpuranagaram anupraptah | tato Hasti-
 napuram nagaram nīnamanoharena surabhinā gandhaviṣeshena sarvā-
 dig amoditam | śrutva Dhanena rajanānandabheryas' ta līlā sarvam ca
 tan nagaram apagatapāshanaçarkarakathallam kṛtām candanava-
 rishuktam' āmuk tapattadamakalapasamucchrītatdhvajapātākam sura-
 bhūdhūpaghatikopanibuddham nānapushpāvākīrnamanāyam | tatah
 kumaro nekanaravarasahasraparivrito Manoharaya sardham Hasti-
 napuram nagaram pravishatah | tato margaçramam prativinodya
 vividhani ratnany ālaya pītuh sakāçam upasamkrāntah | pītra-
 kanthe parishaktah parçve rajasane nishannah kinnaranagaragama-
 nagamanam ca vistarena samakhyatam | tato Dhanena rajatibala-
 vīryaparakrama iti vāhitva rajyabhishekenābhishikatah | Sudhanah
 kumarah samlakshayati | yan mama Manoharaya sardham samā-
 gamah samvṛtito rajyalbhishekaç canupraptas tat purvakṛtāhetu-
 viçeshad yannv alam idānim danāni dadyam punyāni kuryām iti |
 tena Hastināpure nagare dvadaçavarshāni nirarga lo yajna ishta |

syat khalu te maharajanyah sa tena kalena tena samayena Sudha-
 nah kumāro veti | na khalv evam drashtavyam api tvāham eva tena

kālena tena samajena Bodhisattvacaryāyā vartamānah Sudhano
nāma rājā babhūva | yan mayā Manoharānumittam kalaviryaparā
kramo darśito dvādaçavarshāni nirargado yayūa ishto na tena mayā
nuttarā samyaksambodhur adhigatā kuntu tad dānam tac ca vīryam
anuttariyāṁ samyaksambodher hetumātrakam pratyayamātrikam
'saṁbhāramātrakam |

[A 162 b] ity avocad Bhagavān 'āttamanasas to ca sarve lokā
Bhagavato bhāṣitam abhīyanumodaṁ |

iti Sudhanakumārāvadānam samāptam |

XXXI.

tatra Bhagavān āyushmantam¹ amantrayate sma | āgamayānanda
yena Ārāvastitā | evam bhāṣantety āyushmān Ānando Bhagavataḥ
pratyagrahāt | atha Bhagavān yena Ārāvastī tena cārikāṁ pra
krānto yāvad anyatamasmin pradeçe brāhmaṇaḥ chinnaḥkto halam
vīhayati | tasyārthāya dārikā peyām ādīya gata | Bhagavān ca tam
pradeçam anuprāptvā | dadarça sa brahmino Buddham Bhagavantam
dvātriṁçatā mahāpuruṣhalakṣhanāḥ samalambitāḥ aṣṭyānuvāñja
nair virājitagātraṁ vyāmaprabhālamkṛitāḥ sūryasahasrātirekapra
bham jaṅgamam iva ratnaparvatam samantato bhūdrāḥ saḥsra
çanac cāsyā Bhagavati prasāda utpannāḥ | na tathā dvādaçavarshā
bhyastāḥ² çamathāç cittasya kalyāṇiṁ janayati apuṭrasya vā puṭra
pratilambho³ dhūdrasya vā mūḍhādarçanāḥ rājyabhīnandino⁴ | rāj
yabhisheko yathopastakāṇḍamūlasya sattvasya tatpradānamulo Bud
dhādarçanam | sa tam peyām ādīya laghulaghi⁵ ca yena Bhaga
vans tenopasaṁkṛantāḥ | upasaṁkramya Bhagvantam etid avocāt |
īyam bho Gautama peya yadyasti mamāntike⁶ 'nukampā pīved bhagavān
Gautamāḥ peyām iti | tato Bhagavatā brahmanasya jīvaṁkūpo dar

¹ cm A ² mant's MSS ³ Sic MSS Ānandam? (This tale is not
in D) ⁴ samathāç MSS ⁵ dactrasya A, darçya B. ⁶ cm MSS

çitatā | sacet to brāhmana jantiyaktā asmim jirnakūpe prakshupeti |
 tena tasmim jirnakūpe prakshiptā | sa jirnakūpo 'vāpyāyamānah
 peyāpūrnah | yathāpi tad Buddhānām Buddhānubhāvena devatānām
 ca devatānubhāvena | tato Bhagavatā sa brahmano 'bhūhitah | cāraja
 mahābrāhmana peyām iti | sa cārayitum ārabdhah | Bhagavatā
 tathādhushtutā yathā sarvasamghena p tā sa ca jirnakūpo 'vāshpā-
 yamānās tathaiva peyāpūrno 'vasthitah | tato 'sau brahmano bhū
 yasyā mātṛayābhuprasanno Bhagavatah pādabhiwandanam kritvā
 purastāt nishanno dharmavṛananāya | tasya Bhagavatāçayānuçayam
 dhātum prakṛitum ca jñātvā tādṛçi caturāryasatyasamprativedhukī
 dharmadeçanā kritā pūrvavad yāvad anādikālopacitam satkāyadrish-
 tiçairlam juānavajrena bhūtvā çrotaapattiphalam sākṣātākritam |
 atikrānto 'ham bhādanantātikrānta [A 163 a] eṣho 'ham Bhagavantam
 Buddham çaranam gacchāmi dharmam ca bhikṣhusamgham copā-
 sakam ca mām dhārayādyagrena yāvajjivam prānopetaṁ çaranam
 gatam abhiprasannam | athāsau brāhmano banig iva labdhālābhah
 çasyasampanna iva kṛṣṇavalah çura iva vijitasamgrāmah sarvaroga-
 nirmukta ivāturo Bhagavato bhāshitam 'abhyānandyanumodya Bha-
 gavatah padau çirasā vanditva Bhagavato 'ntikat prakrānto yāvat
 kshetram gatah | paçyati tasmim kshetre sauvarnān yavān sampannān
 drishtvā ca punar vismayotphullalocano gāthām bhāshate |

aho gunamayam kshetram sarvadoshavivarjitam |

adyaiva vāpitam vijam adyaiva phaladāyakam ||

tato 'sau brāhmanaḥ svaritatavaritam rājñah sakāçam upasamkrān-
 tah | upasamkramya jayenāyushā vardhayitvā rājānam uvāca | deva
 mayā yavah prakīrñās 'te sauvarnāh samvrittās tasyādhushthayakena
 prasādah kriyatām iti | rājñādhushthāyako 'nupreshito brāhmanena
 rāçikṛitya bhājitah | rājabhāgah svabhāvikā yavāh samvrittāh |
 adhushthāyakena rājñe niveditam* | rājñā samādīshitam punar bhāja

* Sic MSS

* abhyān MSS

* tā MSS

* tah MSS

yateti | ¹ tath punar bhājitam² tathaiva rajabhagah svabhāvikā yavah samvrittā³ | evam yavat saptakṛtvo bhājitam tathaiva raja⁴ kutu halajātah svayam eva gatah paçyati | tathaiva tenasau brahmano bhūtah | brahmana tavatit punyanurjātam alam rajabhāgena⁵ yathabhipretam tan mamanuprayaccheti | tatas tena brahmanena paritushtena yad dattam tat sauvarnāḥ samvrittā⁶ |

tato Bhagavān samprasthito yāvad anyatamasmin pradeçe panca kārshaçatāny utpāndutpandukāḥ sphuṭitapānīpadāni çanaçātīmvasī tanī langalāni vahayanti | te pī balivardā⁷ buddhāḥ prayoktrāḥ pratodayashtibhiḥ⁸ kṣhātavikṣhatagatra muhurmuhur niçvasanto vahanti | dadarçus te karshaka Buddham Bhagavantam dvatrimcatā mahāpuruṣalakṣhaṇāḥ samalamkṛitam purvavad yavad upacita kuçalamulasattvasya tatprathamato Buddhadarçanam | tato yena Bhagavāms tenopasambhāntah | adrakṣid Bhagavān s tām kārshakan durād eva drishtvā ca punar⁹ vineyapekṣhayā margād apakramya purastad bhikṣuṣaṃghasya prajñapta evasane niṣhannah | eto karshakā Bhagavatā padau çirasa vanditvaikantanīṣhannah | tato Bhagavata tesham karshakānām āçayānuçayam dhatum [A 163 b] prakṛitam ca jñātvā tādṛiçi caturāryasatyasamprativedhukī dharma deçinā kṛitā purvavad yavad anadikalopacitam satkāyadrishṭiçālam jñānavajrena bhūtvā çrotaāpattīphalam sākṣhatkṛitam | te drishṭa satyā yena Bhagavāms tenopasamkrāntah |¹⁰ pranaṃsayya Bhagavan tam idam¹¹ avocan | deçaya bhadanta svākhyaṭo dharmavimaye pravrajyām upasampadam bhikṣuḥ havam çarema Bhagavato nṭike brahmacaryam iti | te Bhagavatā ehibhikṣukayā pravṛāntāḥ purva vad yāvat te¹² panthitā Buddhamanorathena | tesham Bhagavatava vādo dattah | tan yujyamānāḥ purvavad abhivadyaḥ ca samvrittāḥ |

¹ tath AB ² bhaj tām MSS ³ kuçharajātāḥ AB ⁴ yatrobh MSS
Qu yat te bhi: ⁵ AB add | 7 || here C gives two double dandas only

⁶ E conj bahvardavabha b A vadavibhaḥ B balivardāvahāḥ C prayok
tāṇāḥ MSS ⁷ kṣhāda A kṣhāta DO ⁸ vineya B ⁹ S c MSS

¹⁰ avocāt MSS ¹¹ S c MSS Qu te naita stb tāt? (cf sup p 42)

te 'pi 'balivardā *yoktrāni varatrāni ca chittvā yena Bhagavāms
tenopasamkrāntāh | upasamkrāmya Bhagavantam sāmāntākenānupa
rivarvāvasthitaḥ | teshām Bhagavatā tribhū padarthaḥ dharma
deṣitaḥ pūrvavad yāvad yathā Gangāvatāre hamsamatyākurmānām
yāvad drishtasatyah svarbhavanam gatāh |

bhukshavah samṣayajataḥ sarvasamṣayacchettāram Buddham Bha
gavantam papracchuh | kim nu taiḥ karṣhakapūrvakair bhikṣubhūh
karma kṛitam yena karṣhakah samvṛttā Bhagavataḥ ca śāsane
pravrajya sarvakleṣaprahānād arhattvam sākṣiatkṛitam | taiḥ baḥ
vardapūrvakair devaputraḥ kim karma kṛitam yena *balivardeshū
papaṇnāḥ satyadarśanam ca kṛitam ity | Bhagavan āha | ebhir eva
bhikṣavah karmāni kṛitany upacitāni labdhasambharāni pūrvavad
yāvat phalanāni lābhāni dehinam |

bhūtapurvam bhikṣavo 'sminn 'eva bhadrakalpe vimṣativarsha
sahasrāyushī prajāyām Kāśyapo nāma cāstā loka udapadi purvavat |
sa Varanasinagarim upaniṣṭitya viharatī Rishivadane Mṛigadave |
tasya śāsane etāni *panca karṣhakaṣatāni pravrajitany abhūvan |
tatraibhir na pathitam na svādhyāyitam napī manasikāro vāhitah
kimtu śraddhādeyam bhuktvā bhuktvā saṅganikabhirataḥ* kau
sīdyenābhīnamitam' |

kim manyadhve bhikṣavo yāni tani panca bhikṣuṣatany etāny
eva tani panca karṣhakaṣatāni | yo 'sau viharasvāmī sa evā'sau griha
patir yasyeto *karṣhakāh | yad ebhir viharasvāmīsamtakam śraddhā
deyam paribbujya na pathitam na svadhyāyitam napī manasikaro vā
hitah kimtu saṅganikabhirataḥ kauśīdyenābhīnamitam' tena kar
manā panca janmaṣatāni tasya viharasvāmīnaḥ karṣhakāh [A. 164 a]
samvṛttāh | yāvad etarhy api tasyaiva karṣhaka jatāh | yad ebhūh
Kāśyapasya samyak sambuddhasya śāsane pravrajya brahmacāryam

* balivadvā MSS

* yoktāni A yokāni D

* balivardadevo na

papaṇnāḥ A vatubaddhāśhūpapaṇnāḥ D balivardadeveshūpapaṇnāḥ C

* cka

MSS * Sic MSS

* rakṣah MSS

* Qu atinām tam?

caritam tenantarhū mama śāsane pravṛjya sarvakleṣaprahīnad
arhattvam sākshātkṛitam | tena ca balivardapūrvīno devaputrāḥ
Kācyapasya samyak sambuddhasya śāsane pravrajitī āsīt tatrābhīh
'kshudrānukshudrāḥ cikshāpadānī khanditāni tena karmānī bull
vardeśhūpapannāḥ | yan mamāntike cittam abhiprasāditam tena
dovdeśhūpapannāḥ | yat Kācyape samyak sambuddhe brahmacāryam
vāsitam tenedānim devaputrābhūtais satyadarṣanam kṛitam | itī bhik
shava ek'ntakīrṣṇānām karmānām ek'ntal'īśhino vṛttikāḥ purvavad
yāvad ābhogaḥ karantiya ity evam 10 bhikshavaḥ cikshitvayam* |

tatra Bhagavān āyushmantam¹ āmantrayate sma | āgamayī
nandī yena Toyikā | evam bhadrūtey āyushmān Ānando Bhaga
vato 'craushit | Bhagavāms Toyikāṁ anupṛīptāḥ |² tasmīṇṣ ca pradeṣe
brāhmano lāṅgalam valayati | athāsan dadarṣa Buddham Bhaga
vantam dvātrimratī mahāpurushalakṣanaḥ samānamkṛtegītram
pūrvavad yāvat samantato bhadrakam | dṛishtvī samlakshayati |
yadī Bhagavantam Gautamam upetyābhivādayiṣyāmi karmaparī
hānūr me bhaviṣyati atha nopetyābhivādayiṣyāmi puṇyaparīhānūḥ |
tat ko 'sav upāyah syād yena na me karmaparīhānūḥ syān nāpi puṇya
parīhānūr iti | tasya buddhur utpinnā | atrastha evābhivādanam ka
romy evam na karmaparīhānūr bhavati nāpi puṇyaparīhānūr iti |
tena yathāgrhitayauva pratodayashtyā tatrasthenābhivādanam kṛtam
abhiśādyo Buddham Bhagavantam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | kṣhāna Ānanda esha brahmanah saced
asyaivaṁ samyak pratyātmañānadarṣanam pravartate | etasmin pra
deṣe Kācyapasya samyak sambuddhasyāvikopito 'sthisamghātas tīṣṭ
thatitī | athānonopasamkrāmya vandito bhaveyam, evam anena
dvābhyām samyak sambuddhābhyām vandanī kṛitī bhavet | tat
kasya hetoh | asminn Ānanda pradeṣe Kācyapasya samyak sam
buddhasyāvikopito 'sthisamghātas tīṣṭthatitī | athāyushmān Ānando
lghuḥlghv eva caturgunam uttarīsaugam prajāpya Bhagavantam

¹ kshudrāṁ A² Here AB insert || 50 ||³ Sic MSS⁴ Cf p 70

idam avocat | nishidatu Bhagavān prajñapta evāsane | evam ayam
 prithivīpradeṣo dvābhyām samyaksambuddhābhyām paribhukto bha-
 vishyati yac ca Kācāpasya samyaksambuddhena [A. 164 b] yac
 caitarhi Bhagavateti | nishanno Bhagavān prajñapta evāsane | ni-
 shadya Bhagavān bhikṣhūn āmantrayate sma | icchatha yūyam bhik-
 shavaḥ Kācāpasya samyaksambuddhasya ṣarīrasamghātam avikopi-
 tam drashtum | etasya Bhagavan kāla etasya Sugata samayo 'yam |
 Bhagavān bhikṣhūnām Kācāpasya samyaksambuddhasyāvikopitam
 ṣarīrasamghatam upadarṣayatu drīṣṭvā bhikṣhavaḥ cittam abhīpra-
 sādāyishyanti | Bhagavatā laukikam cittam utpāditam | dharmatā
 khalu yasmin samaye Buddhā Bhagavanto laukikam cittam utpāda-
 yanti tasmīn samaye kuntapīṇīkādāyo 'pi prānīḥ Bhagavatē cetasa
 cittam ājānanti | nāgāḥ samlakṣhayanti | kim kāranaṁ Bhagavatā
 laukikam cittam 'utpāditam | Bhagavān Kācāpasya samyaksam-
 buddhasya ṣarīrasamghātam avikopitam drashtukāmaḥ | tatas tathā
 Kācāpasya samyaksambuddhasyāvikopitah ṣarīrasamghāta ucchrā-
 yitah | tatra Bhagavān bhikṣhūn āmantrayate sma | gūhṇita bhik-
 shavo nimittam antardhāsyatīti | antarhitah |

rājūḥ Prasenajitā ṣrutam Bhagavatā ṣrāvānām darṣanāyāvi-
 kopitah Kācāpasya samyaksambuddhasya ṣarīrasamghāta ucchrā-
 yitā itī ṣrutvā ca punah kutūhalajātah sārḍham antahpureṇa ku-
 mārair amātyair bhatabaligrair naigamīyānapadaḥ ca drashtum sam-
 prastūtah | evam Yīrudhako 'nāthapīṇīdado grihapatīrīṣṭvātīti¹ "pu-
 rānah sthapatīr Viśākhā Mṛgāramatā anekāni ca prīṇṇatasāhasrāni
 kutūhalajātāni drashtum samprastūtāni pūrvakair ca kuṣṭhamūlāni
 samcodyamānāni | yāvad asāv antarhitah² | tathā ṣrutam antarbīto
 'sau Bhagavatā Kācāpasya samyaksambuddhasya ṣarīrasamghāta
 itī ṣrutvā ca punas tesāṁ duḥkṛhādurmanasyam utpannam vṛthā-
 smākam āgamānam³ jātam itī | athāpyatamena cōṇāsakena sa pra-

¹ utpādayanti MSS² Sic MSS³ Ex conject (cf p 77) Purāṇostha-
 pati A, Purāṇosthapatīti EC⁴ hitā MSS⁵ mana MSS

deçah pradakṣhīṇikṛitah | evaṃ cetasa cittaṃ abhisamskrītaṃ asman
me pada vihārāt kīyat puṇyam bhaviṣhyatīti | atha Bhagavāns tasya
mahajanakasya viṇyaprasārasaṃjanartham tasya copāsakasya cetasa
cittaṃ ājñaya gatham bhāṣate |

çatam sahasrāṇi suvarṇanīṣka jāmbunadā nāṣya samā bhavanti |
yo Buddhacaityeshu prasannacittah padā vihāram¹ prakaroti
vidvan ||

anyatamenapy upāsakena tasmin pradeçe mṛttikapīṇḍo dattah | evaṃ
cittaṃ abhisamskrītaṃ padā viharasya tāvad iyat puṇyam akhyātam
Bhagavata [A 165 a] asya tu mṛttikapīṇḍasya kīyat puṇyam
bhaviṣhyatīti | atha Bhagavān² tasyāpi cetasa cittaṃ ājñaya gatham
bhāṣate |

çatam sahasrāṇi suvarṇapīṇḍam jāmbunadā nāṣya samā bha
vanti |

yo Buddhacaityeshu prasannacitta āropayen mṛttikapīṇḍam
ekam || iti |

tac chrutvāṇeka³ prameṣṭasahasrāṇi⁴ mṛtipīṇḍasamaropanam kṛitam |
aparais tatra muktapuṣhpāṇi kṣīptāny evaṃ cittaṃ abhisamskrītaṃ
pada vihārasya mṛttikapīṇḍasya ceyat puṇyam uktam Bhagavatā
asmakam tu muktapuṣhpāṇam kīyat puṇyam bhaviṣhyatīti | atha
Bhagavāns tesam āpi cittaṃ ājñaya gatham bhāṣate |

çatam sahasrāṇi suvarṇam udham jāmbunadā nāṣya samā bha
vanti |

yo Buddhacaityeshu prasannacitta āropayen muktakapushparā
çam || iti |

aparais tatra malavīharab kṛitaç cittaṃ abhisamskrītaṃ muktapuṣh
pāṇam Bhagavata iyat puṇyam uktam asmakam malavīharasya kīyat
puṇyam bhaviṣhyatīti | atha Bhagavāns tesam āpi cittaṃ ājñaya
gatham bhāṣate |

çatam sahasrāṇi suvarṇavaha j mṛtūnada nāṣya samā bhavanti |

¹ vihāram ca prak MSS

² Sic MSS

³ mṛtipat A B om mṛit

yo Buddhacūtyeṣhu prasannacitto malāvihāram | rakaroti vid-
vān || iti |

aparais tatra dipamala dattā cittam cālhasamskrītam mālāvihārasya
| bhagavatā syat | punyam uktam asmākam pradīpadānasya kīyat
| punyam bhaviṣyatīti | atha Bhagavān teshām aṣṭi cetasā cittam
ājñāya gāthām | hashate |

ṣṭam sahasrāṇi suvarṇakotyo janā unadā nāya samā bhavanti |

yo Buddhacūtyeṣhu | prasannacittah | radīpadānam | prakaroti
vidvān || iti |

aparais tatra gandhīl hīṣheko dattaḥ cittam cālhasamskrītam pradīpa-
dānasya Bhagavata syat punyam uktam asmākam gandhābhīṣhekasya
kīyat | punyam | bhaviṣyatīti | atha Bhagavān teshām cetasa cittam
ājñāya gātham | hashate |

ṣṭam sahasrāṇi suvarṇaraṣṭyo jāmbunalā nāya samā bha-
vanti |

yo Buddhacūtyeṣhu | prasannacitto gandhābhīṣhekam | rakaroti
vidvān || iti |

aparais tatra dhvajapatahāropanam kītam cittam cālhasamskrītam |
padāviharasya mṛtipinlādanasya muktapushpānām mālāviharasya
| radīpadānasya gandhābhīṣhekasya ceyat | punyam uktam | bhagavata
asmākam chaṭṭradhvajajātakaropanasya kīyat punyam bhaviṣyatīti |
atha Bhagavān teshām cittam ājñāya gātham | hashate |

ṣṭam sahasrāṇi suvarṇaparvatā Meroh samā nāya samā bha-
vanti |

yo Buddhacūtyeṣhu prasannacitta āropayee chaṭṭradhvajapata-
kam* ||

esīm hi dakṣhiṇa proktā aprameye Tathagate |

samudrakalpe sambuddhe sarthavāṇie anuttare || iti |

teshām etad abhavat | parinirvṛtasya [A. 165 b] tavad Bhagavataf
pūjākaranaḥ iva punyam uktam Bhagavatā tīṣṭhataḥ kīyat punyam

bharishyatīti | atha Bhagavāms teshām api cetasā cittam ājñāya
gatham bhīṣhate |

īshthantam puṇyad yaç ca yaç cāpi parimrvritam |
samam cittaprasādena nāsti puṇyaviçeshatā ||
evam hy acintiyā Buddha Buddhadharmāpy acintiyā |
acintiyāḥ¹ prasannānām vipākaç cāpy acintiyāḥ ||
teshām acintīyanām apratihatadharmacakrapravartinām |
samyaksambuddhanām nālam gunapāram adbhutanam ||

iti | tato Bhagavatā tasya mahājanakāyasya tathāvidha dharmadeçanā
kritā yam çrutvā 'nekaḥ prañiçatasahasrair mahān viçesho 'dhigataḥ |
kañçie chrāvakabodhanu cittāny utpāditāni kañçit pratyekabodhanu
kañçid 'ushmagatāni, pratilabdhanī kañçid mūrdhanāḥ² kañçit
satyanulomāḥ kshantayāḥ kañçie chrotaapattiphalaḥ sākṣhāt-kritam
kañçit sakridagāmiphalaḥ kañçid anāgāmiphalaḥ kañçit sarvakle
çaprahānād arhattvam sakṣhāt-kritam yadbhūyasa³ sā parshad Bud
dhanumnā dharmapravāna sanghapragbhārā vyavasthitā | tatra
sārdham brahmanagrihapatibhis tasmin pradeçe mahāḥ sthāpitas
Toyikamāḥ Toyikamāḥ iti samjñā samvrittā | Iti Sudhana
Lumaravadānam 'ekātrimçatamam⁴ |

XXXII

evam mayā çrutam | okasmin samaje Bhagavāḥ Chrāvastyam
viharati sma Jetavane nathapūṇḍasayārāme mahatā bhikṣhusam
ghena sārḍham ardhatrāyodaçabhir bhikṣhuçatāḥ satkṛto Bhagavan
genekṛto manitāḥ, nṛpāḥ bhikṣhubhikṣhūyopasakopasaka⁵ 'rjūnā
rjamatrair⁶ nānābanikchramanabrahmanaparivrajakanāigamajanapa
dair nāgar yakṣhāḥ gandharvāḥ asuragarudakinnaramahoragair

¹ yah C² ushāg A³ mūrdhnānāḥ MSS⁴ syā MSS⁵ egrātrimçatamam A epātrimçatamam B atimçatamam C, erased⁶ A

adds çloka çatabhīravu I B adds çutacacu | om C

⁷ Sic MSS

punar mama kurvanti¹ dvayor jīvalabhaḥ syat | tasya etad abha-
vat | anaparadhyācāyavati² samsāre bahuni dūḥkṣāny³ anulūṭany
asakṛin narakesh⁴ asakṛit tiryaksh⁵ asakṛid yamaloke sakṛid ma-
nushyalokeshu hastacchedaḥ pādacchedaḥ karnacchedaḥ nasācchedaḥ
karnanāsacchedaḥ aṅgapratyaḥ gaccedaḥ tat⁶ anyani⁷ vāid⁸ ani bahuni
dūḥkṣāny⁹ anulūṭāni | ko mayā tenārtho 'nuprapto yadāham āt-
manāḥ sathamam ca balam ca vīryam ca sa njanayitvā¹⁰ mām strīyam
svena rudhīrena māmsena samtarpya¹¹ mām darakam parimocayeyam |
sā Pūpāvati pricchati | asti te bhāgini niveṣane śāstram | sā strī-
aha | astiti | tena hi yatra bhavati tad upadarṣaya | sā tam pra-
deṣam upadarṣayamāsa | tato Rūpavatyā¹² svayam eva śāstram tik-
ṣhnam gṛhītvā tau stanau cīṭṭva tam strīyam svakena mām
sarudhīrena¹³ samtarpyati sma | samtarpya ca tam strīyam etad
avocat | yat khalu bhāgini jānīya¹⁴ ayam darako mayā svakena mām sa
rudhīrena kritaḥ sa haṁ tava nīkṣhepam anuprayacchami mā bhuyo
darakam bhakṣayīṣhyasi yāvad ahaṁ niveṣanam gatvā tavārthāya
bhojanam ānayīṣhyāmi | saha | adya tavan na bhūyaḥ | atha Rūpa-
vati strī rudhīrenodgharata pragharatā yena svam niveṣanam tenopa-
samkranta | adrakṣid Rūpavatyāḥ strīyaḥ svāmi Pūpāvatiḥ strīm
rudhīrenodgharataḥ pragharataḥ durata evāgacchantim drīṣṭva ca puna
Pūpāvatiḥ etad avocat | kenedam evamrupam Rūpavatiḥ viprakāram
kritam | sūtam prakṛitum vistareṇārocayati sma | ārocayitvā¹⁵ tad
avocat | prajūpapayāryaputra tasyaḥ strīya¹⁶ bhaktam | sa āha |
prajūpapayaryalūṭas tasyā¹⁷ bhaktam api tu satyavacanam tāvat
karīṣhyāmi | yenaryaduhitaḥ satyena satyavacanenāyam evamrūpa¹⁸
ācāryadbhūto dharmo na kadacid drīṣṭo va śṛuto va¹⁹ tena satyena
satyavacanena ubhau tava stanau yathāpaurāṇau Prādurbhāvetam |
sahakṛitenasminn [A 167 a.] evamrupe satyavacane tasyā²⁰ asminn eva
kṣhane ubhau stanau yathāpaurāṇau prādurbhūtau |

¹ ācāyati MSS² samtarpati MSS³ strīyāś AB strīyāś CD⁴ rupam MSS⁵ om. MSS

minn eva kshane strindriyam antarthitam purushendriyam prādur
bhūtam | atha [A. 167 b] khalu Çakro Devendras tushṭa udagra
āttamanāḥ pramuditaḥ pritiṣaumanasyajataḥ | tata eva riddhyā
vaihāyasam atyudgamyodanam udānayatī Rūpāvatyāḥ strindriyam
antarhitam purushendriyam prādurbhūtam | Rūpāvatyāḥ striyaḥ
Rūpāvataḥ kumāra itī samyūhā utpādītā¹ |

athāpareṇa samayenotpalāvatyām rājadhānyāni nagaryām rājā
'putrah lālagataḥ | tatra 'panditajātyānām mahāmātrānām etad
abhūt | yannu vayam Utpalāvatyām rājadhānyām rājānam sthā
payema² | teshām etad abhūt | nānyatra 'Rūpāvatakumārāt kṛta
punyāt kṛtakuçalat | te Rūpāvataḥ kumāram Utpalāvatyām rāja
dhānyām rājānam sthāpayanti | atha sa śhaṣṭivarshāni rājyaḥ
kārayati | dharmena rājyaḥ karayitvā kālām akārshit | kāsya
bhēdāt tasyām evotpalāvatyām rājadhānyām 'anyatamaśya çreshṭhino
grihapater'agramahushyāḥ kukshāv upapannāḥ | sā pūrnānām 'ashtā
nām vā navanām vā māsānām atyayad dārakam janayaty abhirupam
darçantyaḥ prāsādikam çubhavarṇapushkalatayā samanvāgataḥ |
tasya jatamātrasya tādṛçī kāyāt prabhā muktā yayā prabhayā can
drasya prabhā nishprabhikṛtā | athānyatarā stri yena sa çreshṭhi
grihapatis tenopasamkrāntā | upasamkrāmya çreshṭhinam grihapatim
etad avocat | yat khalu grihapate janīyās te dārako jāto 'bhirūpo
darçaniyaḥ prāsādikah çubhayaḥ varṇapushkalatayā samanvāgatas
tasya jatamatrasya tādṛçī kāyāt prabhā pramuktā yayā candrasya
prabhā nishprabhikṛtā | atha sa çreshṭhi grihapatis tushṭa udagra
āttamanāḥ pritiṣaumanasyajataḥ | tasyā eva rātryā atyayād ye jānanti
brahmanā lakshanya naimittikā³ 'vaipaṇcīkā bhūmyantariksha
mantrakuçalā nakṣatratraçukragrihacaritajūḥ sa⁴ tan samnīpātya
dārakam upadarçiyati | yat khalu brāhmanā jānīdhvam⁵ ayaḥ agra

¹ tah MSS ² panditā AB ³ mah MSS ⁴ rūpāvatastyāt-ABC

⁵ anyatamaśya MSS ⁶ om MSS ⁷ Ex conj., vajyameintakā A vajyā-
cintikāste B, caracintakā C, kīç carjameintakā D ⁸ jñā sa A carita sa C,
-carita du sa D ⁹ jānīyam A jānīdhvam C, jānī-D

trām mánavakāni' svayam eva mantrān vācayati | yada Brahma-
 prabho mánavakah shodāṣavarsho jatyā' samvrittas tadainam mātā
 pitarav āhatuh | Brahmaprabha tavārthāya niveṣanam karishyavah |
 sa āha | amba tata na tavan mama niveṣanena prayojanam | tīv ā
 hatuh | kum punas tvam Brahmaprabha karishyasi | sa āha | icchāmy
 aham sattvānām arthāya tapas taptum dushkaram caritum | tav
 āhatuh | yasyedānim Brahmaprabha kālani manyase | Brahmapra-
 bhamánavako mātāpitroh pádau çirasā vanditvā trishkritvah pada
 kshuniktitya Utpalāvatyā rājadhānyā nishkramya yenānyataiad vana
 shbandam tenopasamkrāntah | tena khalu samayena tasmin vana
 shbande divau brāhmanarshi prativasatah | apaçyatām tau brahma
 narshi Brahmaprabham mánavakam durata evigacchantam drishtvā
 ca Brahmaprabham mánavakam etad avocāt' | ena Brahmaprabha
 svāgatam mā çrānto 'sī mā klāntah | kimartham idam vanashandam
 abhyāgatuh | sa āha | icchāmy ahm sarvasattvānām arthāya tapas
 taptum dushkaram caritum | tīv āhatuh | evam astu bhavatu ridhyan
 tām saukalpikā puripuryantām manorathikā | atha Brahmaprabho
 mánavako 'nyatarasmin pradeçe kutim kārayatva cunkramam pra-
 tisithapya sattvanām arthāya tapas taptavān | athaparena samayena
 Brahmaprabhasya kutyā natidure vyāghri gurvini vāsam upagatī |
 tam Brahmaprabho mánavako drakshīt | tām drishtvā ca yena
 punas tau divau brahmarshi tenopasamkrāntah | upasamkrāmya tau
 ca brhmarshi etad avocāt | yat khalu rishi jñitām sha me kutyā

vyāghri prasutā kshutkshāmaparītā svakau potakau bhakshayitum
 iechatī | ekam potakam¹grīhitā dvitīyam maññti na bhak²shayati |
 tasya ka utsahate bhaktam dātum | tāv āhatuḥ | āvām tasyā bhak
 tam³ dasyāvaḥ | atha tau | rahmarahl yena sā vyāghri tenopasam
 krantaḥ | apasyat sī vyāghri brahmarahl durata evāgucchantaḥ
 drishtvā ca kshutkshāmaparītā al hi pravatukama | tayo etad al hut
 ka utsahate tiryagyonigatasyārthava jīvitam parityaktum iti | tau
 tata eva ri | bhvā vaiśāyasam al hinir⁴gataḥ | Brahmapralho mānava
 'drakshud drishtvā ca | junaḥ tau | rahmarahl etad avocāt | manu brāh
 manau yuval hyām etad uktam [A. 169 a] āvām asyā bhaktam
 dasyāva iti | etat khalu | rāhmanau yuvalor | rāhmanajatyoh satyam |
 tāv āhatuḥ | ka utsahate tiryagyonigatasyārthāya jīvitam parityaktum |
 | rahmapralho mānavaka aha | aham utsahe tiryagyonigatasyārthaya
 jīvitam parityaktum | atha sa Brahmapralho 'manavako yena sā
 vyāghri tenopasamkrantaḥ | tasyā vyaghryāl purata ātmanam
 avasrayati sma | Brahmapralho manavo matrivikāri babhūva | sī
 tam na śaktābhidrotum | atha Brahmaprabhasya manavasyantad
 al havat | iyam mama vyāghri savijñānakam kāyam na | bhakshayati |
 sa itaḥ cetaḥ ca vilokitavān | tataś tikshnam⁵ ca venupeṣam tikshnām
 grīhitvā idam evamrupam satyavacanam akarot | samanvāharantu
 me ye smin vanashan le 'dhyushitā ulāra deva nāgā yaksha asurā
 garulā kinnara mahoragās te 'pi sarve samanvāharantu | ayam
 aham tyagam karishyāmy atityagam tyāgītityāgam svayam galapari
 tyāgam api tu yenaham satyena satyavacanena parityajāmi na
 rajartham na bhogartham na śakrartham na rājacakravartivihā
 yartham anyatra katham al am anuttarām samyaksambodhum abhi
 sambudhyadantaḥ damayeyam atirnan tarayeyam amuktan⁶ moca
 yeyam anagvastān āgrāsayeyam aparimurvyitān parimurvapayeyam tena
 satyena satyavacanena mā me parityāgo nishphalo bhud iti kṛtvā
 svayam eva galam chittva tasyā vyaghryāl purata upanikṣhupati |

¹ tām MSS ² vānava A, vo D vānavā D ³ tikshnām D ⁴ uktām MSS

vyāghrinakṣhāvalivilāsavilūpyamanā vakṣhabsthalī kṣhanam

*alakshyata vikṣatārā |

romāncacarcitatanos tuhnāmṣuḡubhrasattva² prakāṣakīrananḡu
rapuriteva ||

tasyamishāharanaṣomtapānamattām vyāghrim saharsham ava
lokayataḡ cakara |

dirghaprasasasamayakulita muhurtam kanthasāmbanadhri
tim nyajivavṛttih ||

sahapantīyakte khalu bhikṣhavo Brahmaṣprabhena mānāvena svake
gale yam trisahasramahāsahasro³ lokadhātuh kampatī samkampatī
samprakampatī calatī samcalatī sampracalatī vedhatī samvedhatī
sampravedhatī purvā dig unnamatī paścima āvanamatī paścimā dig
unnamatī purvā dig āvanamatī dakṣiṇā dig unnamaty uttarā dig
āvanamaty uttarā dig unnamatī dakṣiṇā dig āvanamatī madhyam⁴
unnamaty anto vanamaty anta unnamatī madhyam āvanamatī surya
candramasau na tapato na bhasato na virājatah |

syād yushmākam bhikṣhavo nya sā tena samāyēnottarāpātheshu⁵
janapadeshutpalavatī nama nagarī rājadhānī babhūva | na ⁶hy evam
drashtavyam | Pushkalavatam tena kālēna tena samāyēnotpalavntam
[A 169 b] nāma nagaram rājadhānī babhūva | syād bhikṣhavo
yushmakam kankṣā vimatir vānyah sa tena kālēna tena samāyēnot
palavate nagare rājadhānyam Rājātī strī babhūva | na hy evam⁷
drashtavyam | aham sa tena kālēna tena samāyēna Rēpavati nāma
strī babhūva | syād bhikṣhavo yushmakam kankṣa vā vimatir
vānyā sā tena kālēna tena samāyēnapivarake⁸ strī prasutā | na caivam
drashtavyam | Candraprabhamānavikā tena kālēna tena samāyēnā
pavarake⁹ strī prasuta | syād yushmākam bhikṣhavaḡ kankṣa vā
vimatir vānyas tena kālēna tena samāvenā ¹⁰darako babhūva | na hy

¹ alakshata MSS ² sativasattva MSS ³ trisahasro ABD ⁴ madhyā
MSS here ⁵ theva AD ⁶ I yavam MSS ⁷ āvarake MSS
⁸ samare varake AD samare ucakake B ⁹ mam darako D

evam¹ drashtavyam | Rāhulāḥ kumārāḥ sa tena kālēna tena samayēna
 dārako 'bhūt | syād yushmakam bhikṣavah kāṅkshā vā vimatir
 vānyah sa tena kālēna tena samayēna Candraprabho nāma dārako
 bābhūva | na hy evam¹ drashtavyam | aham eva sa tena kālēna tena
 samayēna Candraprabho nāma darako bābhūva | syād yushmākam
 bhikṣavah kāṅkshā vā vimatir vānyas² sa tena kālēna tena samayēna
 pañcamātrāṇi dārakaṣatāṇy abhūvan | na hy evam¹ drashtavyam | imāṇi
 tāni pañca etadbhadrikaṣatāṇi tena kālēna tena samayēna pañcamā
 trāṇi dārakaṣatāṇy abhūvan | syād yushmākam bhikṣavah kāṅkshā
 vā vimatir vānyah sa tena kālēna tena samayēna tasmīn mahācma
 çāne uccamgamo nāma pakṣi bābhūva | na hy evam¹ drashtavyam |
 Kaundīnyo bhikṣus tena kālēna tena samayenoccamgamo nāma
 pakṣi bābhūva | syād yushmakam bhikṣavah kāṅkshā vā vimatir
 vānyah sa tena kālēna tena samayēna Brahmaprabho nāma mānava³
 'bhūt | na haivam drashtavyam | aham eva sa tena kālēna tena
 samayēna Brahmaprabho nāma mānava 'bhūt | syād yushmākam
 bhikṣavah kāṅkshā vā vimatir vānyau tau tena kālēna tena sama
 yēna Brahmaprabhasya mānavasya mātāpitarāv abhūvatām⁴ | na
 haivam drashtavyam | rajā Çuddhodhano Mayādevī tena kālēna tena
 samayēna Brahmaprabhasya mānavasya mātāpitarāv abhūvatām⁴ |
 syād yushmākam bhikṣavah kāṅkshā vā vimatir vānyah⁵ sa tena
 kālēna tena samayēna vanam abhūt | syād bhikṣavo yushmākam
 kāṅkshā vā vimatir vānyau tau tena kālēna tena samayēna dvau
 brahmarṣi abhūtām | na haivam drashtavyam | Mantreṣo Bodhi
 sattvah Saprabhaç ca Buddhas⁶ tena kālēna tena samayēna tasmīn
 vanashando dvau brahmarṣi abhūtām | syād yushmākam bhikṣavah
 kāṅkshā vā vimatir vānyah sa tena kālēna tena samayēna vjāghri
 bābhūva | na haivam drashtavyam | Kaundīnyo bhikṣus sa tena
 kālēna tena samayēna bābhūva | syād yushmākam bhikṣavah

¹ haivam MSS ² ma MSS ³ mānava MSS ⁴ So MSS ⁵ Sic
 MSS qu Suprabaddhaç ca or Saprabhaç ca?

Bhagavān Chrāvastyam viharatī Jetavane 'nāthapīṇḍaśyārāme
mahatā bhikṣuṣaṅghena sardham | tatra bhikṣhūn āmantravate
sma | saptatrimṣata bhikṣhava ākārāṇi paṇḍito danam dadāti | kāle
danam dadāti | Tathāgatānujñatam | kalpitam danam dadāti¹ |
trivastu pariśuddham | satkrītya danam dadāti sarvadoḥarī
kṣepavīgamartham | svastena danam dadāti asarat kāyat sara
samgrahartham | skandham danam dadāti mahātyāgabhogavipa
kapratilābhiśaśamvartaniyam | varṇasampannam danam dadāti prāsa
dikavīpakapratīśaśamvartaniyam | gandhasampannam danam dadāti
gandhavīpakapratīśaśamvartaniyam | rasasampannam danam
dadāti rasarasagravyanyavīpakapratīśaśamvartaniyam | pri
nitam danam dadāti prāṇatībhogavīpakapratīśaśamvartaniyam |
vipulam danam dadāti viśulābhogavīpakapratīśaśamvartaniyam |
annadanam dadāti [A. 213] |² kṣuttarśhaśvedhavīpakapratīśaśa
samvartaniyam | paṇadānam dadāti sarvatra jatīśhu 'trīśvedha
vīpakapratīśaśamvartaniyam | vastradanam dadāti prāṇatīvastra
bhogavīpakapratīśaśamvartaniyam | pratiṣṭhānam danam dadāti
harmyakutāgaraprāsa³ | āśanavīmanodyanarāmaśeṣavīpakapra
tīśaśamvartaniyam | śyāyadanam dadāti uccakulābhogavīpaka
pratīśaśamvartaniyam | yānam danam dadāti riddhipādivīpaka
pratīśaśamvartaniyam | lhaśhījyānaṁ danam dadāti ajaramarāśi
śokasamkṣiptanīrodha 'nīrvānavīpakapratīśaśamvartaniyam |
dharmadānam dadāti jatīśmarapratīśaśamvartaniyam | pushpadā
nam dadāti bodhyāṅgapuṣpavīpakapratīśaśamvartaniyam |
mālyadanam dadāti ragudveśhamohavīśuddhāvīpakapratīśaśa
samvartaniyam | gaṇḍhadānam dadāti divyagandhasukhopapattīvīpaka
pratīśaśamvartaniyam | dhūpadānam dadāti samkleśādaurgandhā
prahānavīpakapratīśaśamvartaniyam | chattradanam dadāti dhār
maśyāryādhipatyavīpakapratīśaśamvartaniyam | ghantādanam
dadāti manojasavaravīpakapratīśaśamvartaniyam | vālyadanam

¹ D om ts kalp tam danam dadāti ² MSS om vicet śla ³ Bhri
MSS ⁴ MSS query ānrodha-

dadāti brahmasvaranirghoshavīpakapratilabhasamvartaniyam | pat-
tadanam dadāti 'devamanushyabhishekapattabandhavīpakapratila-
bhasamvartaniyam | tathāgatacaityeshu tathāgatavimbeshu ca su-
• gandhodakasnanam danam dadāti dvātrīṇaṃmahapurushalakshana-
cītyanuvyājanavīpakapratilabhasamvartaniyam | sūtradanam dadāti
sarvatra jātiśhutpatsyāṭā grāhyakuleshupapadya samantaprasādhika-
vīpakapratilabhasamvartaniyam | pañcāsāradanam dadāti sarvatra
jātiśu mahabalavīpakapratilabhasamvartaniyam | mantryatunakada-
nam dadāti vyapadapruhandvīpakapratilābhasamvartaniyam |¹karuṇa-
cīritadanam dadāti mahasukhavīpakapratilabhasamvartaniyam |²mu-
ditaçīritadanam dadāti sarvathā muditanandavīpakapratilabhasam-
vartaniyam | upekṣhācīritadanam dadāti aratiprahānavīpakapratila-
bhasamvartaniyam | vicitropacītram danam dadāti nānābhūvidha-
vicitropabhogavīpākapatilabhasamvartaniyam | sarvārthaparit்யāgā-
danam dadāti³anuttarasamyaksambodhivīpākapatilabhasamvartani-
yam | ebhīr bhikṣavaḥ saptaśrīṇaṃ prakaraṇaṃ pañcāśo dānam
dadāti | idam avocaḥ Bhagavan āttamanasas te bhikṣavo Bhagavato
bhīṣhitam abhyanandan |

iti çrīdivyāvadāno⁴ danadhikāramahāyanasūtram samśīptam⁵ |

XXXV

[A. 214 a.] Buddho Bhagavan Chravasty am viharati sma Jetavane
nathapīṇḍadāsyarame | Çravastyam anyatamo brahmanah prativasati |
tena sadrīçat kulit kalatram ānītam | sa tasya sarīḍham kriṇāti
¹ramati paricaravati | tasya ipatyam jātaḥ jātam kālāṃ karoti | atha
pareṇa samyena tasya pāṇi āpānnasattvā samvritti | sa kare
kapolūṃ dattvā cintaparo vyavasthītaḥ | tasya nāṭidure viddhaya u

¹ devamanushyo bhisheka MSS

² D omits from here to vicitrop-

³ muditaçīritam MSS

⁴ anuttarā MSS

⁵ om. ABC

is not now bereft in any MS

⁷ ramati MSS.

is not now bereft in any MS

jīvati | te kathayanti | kutra dharitah | asmin mahapathe | te
 kathayant¹ | kim bhavatu darakasya nāma | ayam darako mahā
 pathe dharito bhavatu darakasya Mahāpanthaka itī nāma | Maha
 • panthako daraka unnito vardhito mahān samvṛtīh | sa yadā 'malān
 samvṛttas tadā lipyam upanyastah samkhyayām ganānam mudra
 yām brahmanikāyām uryayām caryayām çauce samudacaro bhasma
 grahe autkaro 'bhosi āre ūgvede yajurvede sāmavede * tharvavede
 yajane yajane 'dhyayane 'dhyāpāne dāno pratigrahe shatkarmanurato
 brahmanah samvṛtīh | sa pañcaśataganam brahmanā arma om va
 cāyitum ārabdhah | tasya bhūyah⁴ kṛlato ramatah 'paricārayateh
 patnī āpinnasattva samvṛtīh | tasyāh prasavakālo jātah | tena sa
 vṛddhiyuvatīh çabdapitī | tayā prasavata | tasyāh⁵ putro jatī | tayā
 sa darakah śnapayitva çuklena vastrena veshtayitvā navanitenāśyam
 purayitvā darakāya hasta dattah | sa darikā⁶ ukta⁷ | imam tvam darā
 kam caturmahāpathe dharaya yadi kāmicit paçyasi çramanūn brah
 manūn vā sa vaktavyo yam daraka aryaśya pudal bhavandanūn
 karotīti | astam gate āditye yadi jīvati gṛhītvagaccha | atha kalam
 karoti tatmanaropayitvagaccha | sa darika alasyatīyā tam darakam
 ādaya panthalikāyam stūtā | ācaritam Tirthy īnāni kalyāni evottthāya
 tirthopaspargika gacchantī | sā darika sagaurava 'sopratīti⁸ palā
 bhavandanam kṛtvā kathayati | ārya āyam daraka āryanam | adā
 bhavandanam karotīti | te kathayanti | ciraam jīvatu dirgham āyuh
 jālayatu mātṛpitror manoratham purayatu | sa tasya vikālī huto
 paçyati yaj jīvati | sa tasya gṛhītvā griham agatā | sa tanh jīśitī |
 jīvati darakah | sa kathayati | jīvati | te kathayanti | kutra
 'sanyasta dharitah | sa kathayati | amśhyām panthalikāyam | te
 kathayanti | kim bhavatu darakasya nāma | ayam darakah pantha
 likāyam dharito bhavatu darakasya namodheyati Panthaka itī |

¹ MSS om. te tadā inclusive.² bhoktā & bhoktā BCD³ añ ar

vade ABD

⁴ li āyo MSS⁵ parivār ABC⁶ tasyā MSS⁷ om

MSS

⁸ saprat sū AB

Panthako dāraka unnito vardhito mahān samvṛttah | sa yadā mahān
 samvṛttas tada līpyam upanyastah | tasya ¹ 's ty ukte 'lham ² 'iti
 vismarati | atha tasyacaryah kathāyati | lrahmana mayā prabhūta-
 darakah pāthayitavyah | na śakṣyam anyaham Panthakam pāthayitum |
 Mahāpanthakasyālpam ucyate prabhutam gṛhṇati aya tu Pantha-
 kasya sityukte dhām iti vismarati [A 215 a.] | lrahmanah sam-
 lakṣhayati | ³ sarve brahmana līpyakṣharakuṣāla bhavanti vedalrah-
 ma a eṣha bhaviṣyati | sa tenādhyapakasya vedam pāthayitum
 samarpita | tasya om ity ukte bhūr iti vismarati bhūr ity ukte om
 iti vismarati | adhvapakṣh kathayati | pralīṭā manavikah pāthā-
 yitavya mayā na śakṣyam anyaham Panthakam pāthayitum | aya om
 ity ukte bhūr iti vismarati bhūr ity ukte om iti vismarati | brah-
 manah samlakṣhayati | na sarve lrahmani vedaparaga bhavanti
 jātībrahmana evāyam bhaviṣyati | sa yatra kvacin nimantritako
 gacchati tam eva Panthakam adāya gacchati | atha tena samayena sa
 brahmano glānibhūta | sa mūlaganāpātriphalā haishajyair upa-
 śthiyamāno hīyata eve | sa tena Mahāpanthaka uktah | putra tvam
 māmātyayad ācōcyo sy apī tu tvāya Panthakasya yogodāhanam
 kartavyam iti | ity ukta |

sarve kṣhāyanta nīcayah patanāntah samucchṛjyah |

samyogā viprayoganta maranantam ca jīvitaṃ || iti |

sa kaladharmeṣa samyuktah | te tam nīlapītalohitavadatair vas-
 traḥ śūvikam ālamkrītya mahatā satkārena śmaśāne dhmāpayitva
 śōkavinodam kṛtvavasthūtaḥ |

ayushmantau ⁴ (arīputramaudgalyāyanau paī caçataparivārau ko-
 ṣaḷeṣhu janapadeṣhu carikam carantau Çravastim anupraptau | Çra-
 vastyam janakāyena śrūtaṃ āyushmantau Çarīputramaudgalyāyanau
 pañcaçataparivārau koṣaḷeṣhu janapadeṣhu carikam carantau Çra-
 vasm anupraptau śrūtvā ca punah sa janakayo vahir nirgantum

¹ tasya tyukte C

² dhām atī A dhām am itī D

³ Sic MSS Q

na sarve? ⁴ Çal ABC

ārabaddhah | Mahāpanthako 'pi vahuh Crāvastyām anyatamasmin
 vrikshamūle pañcamāstīnī mānavakaçatāni brahmanakān mantran
 vācayati | tena sa janakāyāh Crāvastyā nirgaecchan drishtaḥ | sa tāt
 mānavakān pricchati | bhavantaḥ ka eśa mahājana-kāyo nirgaecchati |
 te tasya kathayanti | upādhyāya bhadantaḥ Śariputramaudgalyāyanaḥ
 pañcaçataparivāraḥ Koçāleṣhu janapadeṣhu cārikām caritvī ih
 Crāvastim anuprāptau taddarçanāyopasamkrāntaḥ | kim nu tau
 drashtavyau yatredanīm tad agram vānam apāhīya dvitīyavarnasya
 çramanasya Gautamasyāntike pravrajitau | ekas tatra mānavakāh
 çrāddhah | sa kathayati | upādhyaya maraṃ vocaḥ | 'mahānubhāva
 tau yady upādhyāyas teshāṃ dharmam çrīṇuyāt sthānam eṭad vidyato
 yad upādhyāsyāpi 'rocate | ācaritam teshāṃ mānavakānām yadā
 'apathā bhavanti te kadācin nagarivalokanayā gacchanti kadācit
 tirthopasparçakā gacchanti kadācit 'samudhāḥ urakā gacchanti | apa-
 reṇa samayena te sarve 'pāthāḥ samvrittāḥ | te 'samudhāḥ urakāḥ
 samprasthītāḥ | so 'pi Mahāpanthako 'nyatamavrikshamūle ca
 kramya sthitaḥ | tatra kam bhikṣum adrakṣhit | sa tam upasaṃ
 kramyāvam aha | bho bhikṣho ucyaṃ tvaṃ kimcid Buddhava
 canam | tena tasya daçakūçalah karmapathā vistareṇa samprakāṣitaḥ |
 so 'bhīprasannah kathayati | bho bhikṣho punar apy ākhyāh vīsta-
 ram | ity uktvā prakrāntaḥ | āpareṇa samayena bhūyas to 'pāthāḥ
 samvrittāḥ | te 'samudhāḥ urakāḥ samprasthītāḥ | Mahāpanthako 'pi
 bhikṣhusak çram upasamkrāntaḥ | tena tasya dvīdaçakūçah [A 215 b]
 pratitya samutpādo 'nuloma pratilomo vistareṇa prakāṣitaḥ | so 'bhī-
 prasannah kathayati | bho bhikṣho lūbheç dharm svākhyaṭe dharmā
 vinyaso pravrajyam upasampadani bhikṣubhivam cāreçyam dharm
 çramanasya Gautamasyāntike cāreçyam brahmacaryam | sa bhikṣuh
 samrakṣhayati | pravrajyāṃ çisano dharmam unnamiyatīti | sa
 tenoktaḥ | brahmana evam kurushva | Mahāpanthakah kathayati |
 bhikṣho vāyam prajātī brahmana na çakṣhyāma ihāva | pravrajitum

¹ mahāsta yady All, an IC a pr m

² A inseris ca

³ agra dhāvanti

janapadam gatvā pravrajāmāḥ | sa tena janapadam nitrā pravrajita
 upasampādita uktaḥ ca | dve bhikṣuhukarmanī dhyanam adhyayanam
 ca kim karishyasi | ubhayaṁ karishyāmi | tena divā uddiṣṭā yoniḥ
 bhāvayata trīṇi pitākāṇi ratrau cintayatā tulayitā upaparīkṣamā
 nena sarvakleṣaprahīnāḥ arhattvam śīkṣhātkṛtam | arhāṇi samvṛttas
 traidhatukavitaragāḥ ¹ samaloshitakāṣeṇa ākaṣapinitālasamacitto
 vīśicim lanakalpo vidyāvidaritan lakṣo ² vidyāḥ hūnapratīsamvitprāp
 to bhavalal halol hasatkaraparaḥ mukhah sandropendranām devānam
 mānyah puṇyo bhavadyaḥ ca samvṛttah |

yada Panthakasya bhogas tanutvam parīkṣhayam paryādanam
 gataḥ sa kṛicchrena jivikām kalpayitum ārabdhah | ³ atha Pantha
 kasyaitad alhavat | yat tāvaṁ me śrutena praptavyam tan mayā⁴
 yannv aham Çravastim gatvā Bhagavantam paryupāsyāmi | athāyush
 man Mahāpanthakah pañcaśataparivāso yena Çravastī tena carikām
 prakrāntah | anupūrveṇa carikām caran Çravastim anupraptah |
 Çravastyām janakāyena śrutum āryo Mahāpanthakah pañcaśatapa
 rivarāḥ koṣaḷeshu janapadeshu⁵ carikam caran Çrāvastim anuprāptah
 śrutva ca punar nurgantum ārabdhah | Panthakena drishtah | sa
 pricchatī | bhavantah kutraisha mah janakāyo gacchatī | te katha
 yanti | āryo Mahāpanthakah pañcaśataparivārah koṣaḷeshu jana
 padeshu carikām caran Çravastim anupraptah | tam esha mahayana
 kāyo darṣanayopasamkramatī | Panthakah samlakshyati | esham
 asau na bhrata na juatir mamāsau bhrātī bhavaty aham kasmāt
 tam na darṣanayopasamkramami | so pu taddarṣanayopasamkranthah |
 sa tena drishtah prishtaḥ ca | Panthaka katham yapayasi | kṛicchrena
 yapayami | kim na pravrajasi | sa kathamati | aham eu lah parama
 eu lo⁶ dhanvah paramadhanvah ko mām pravrajyishyati⁷ | āyush
 man Mahāpanthakah [A. 216 a.] samlakshayati | santy asya kaniṣṭh
 kuṣṭhamūlani | santi | ken yam na vggvah | agacchah mām ptes etā

¹ kṛi cama ABC ² lakṣe MSS ³ athā ALC ⁴ Sic MSS gu
 prāptam ? ⁵ pade ABC ⁶ eulāḥ MSS ⁷ yastī MSS

jayishhyāmi | tena pravrajita upasampāditah | tena tasyoddeṣo dattah |
pāpam na kuryān manasā na vācā kāyena vā kimcana sarva
loke |

- * riktah kāmair smṛitumān samprajānan¹ dukkham na sa vidyād²
anarthopasamhṛitam ||

tasyaishā gāthā brahmāsyaenāpi na vṛttā jātā | anyeshām gopāla
kānām paṣupālakānām cṛutvā pravṛttā jātā | sagauravaḥ sapratīṣṭa
upasamkrāmya prasṭum pravṛttah | te upasamharanti | dharmatā
khalu yathā Buddhānām Bhagavatām dvau cṛāvakānām samnipātau
bhavata āśhādhyām varshopanāyikāyām kṛttikapūrnāmāsyām | evam
mahācṛāvakānām api tatra ye āśhādhiparshopanāyikāyām upasam
krāmanti te tāms tām manasikāravīṣeshān ādāya tāsū tāsū grāmanī-
gamarāshtrarājadhānīshu varshā upagacchanti | ye kṛttikyām ca
pūrnāmāsyām upasamkrāmanti te svādhyāyānikām paripricchanukām
ca yācanti "yathādhigatam 'ārocayanti | āyushmato Mahāpantha-
kasya sārīrhamvīhāryantevāsikā bhikshavo janapade varshosūtās
te 'py eva kṛttikyām pūrnāmāsyām yenāyushmān Mahāpanthakav
tenopasamkrāntāḥ | tatra kecit svādhyāyānikām³ yācanti kecit pari-
pricchanti kecid yathādhigatam ārocayanti | tatra ye cudā bhavanti
paramacūdā dhanvāḥ paramadhanvās te śhadvargiyān sevante bha-
jante paryupāsanto | āyushmān Panthakāḥ śhadvargiyān sevato
bhajate paryupāsate | sa śhadvargiyair ucyate | āyushman Panthaka
tara saraṇopādhyāt upādhyāsyāntikāt svādhyāyānikām⁴ pari-
pricchinukām yācanti | gaccha tvam api tvadupādhyāsyāntikāt svā-
dhyāyānikām⁵ paripricchinukām yācasva | sa kathayati | mayā na
kṛmata pṛthivīam brahmāṇye na tv eka gāthā manā vṛttā jātā kim
akṛma svādhyāyānikūn⁶ yāceyam iti | te kathayanti | nanūktam
Bhagavatā svādhyāyamānā mattā⁷ iti kim tavasvādhyāyamānasya

¹ jīnam MSS

² Sic AC (except -enarth in both), vidyā-Jenarth

B saraverdyodenartho D

³ ye 'rthādhikātam ABC, yarthodikatam D

⁴ Om. A

⁵ Sic MSS

⁶ svādhyāyamānāmattā A mānamāṇā B

māṇamāṇā C, mānā mattā D

tavyam gano¹ vācayitavyah | āgatāgatānām brāhmaṇagṛhapatinām
 dharmo deśayitavyo nāham cakshyām Panthakam pūthayitum | Bha-
 gavatā tasya dve pade dātte | rajo harām malam harāmīti | tasyaitat
 • padadvayam na lebhe | Bhagavān samlakshayati | karmāpanayo 'sya
 'kartavyam iti | tatra Bhagavan āyushmantam Ānandam āmantra-
 yate | cakshyaṣi tvam Panthaka bhikṣhūnām upānahān 'mūlāc ca
 'poñcechitum | param bhadanta cakshyāmi | gaccha poñcechasi | sa
 bhikṣhūnām upānahān 'mūlāc ca poñcechitum ārabdhah | tasya te
 bhikṣhavo nānuprayacchanti | Bhagavān āha | anuprayacchata
 karmāpanayo 'sya kartavya iti padadvayasya dāsyo svādhyāyanikām
 anuprayacchata | sa bhikṣhūnām 'upānahān mulam kramatṛc ca
 'poñcechate | tasya te bhikṣhavaḥ padadvayasya svādhyāyanikām²
 anuprayacchanti | tasyaitat padadvayam svādhyāyataḥ kālāntareṇa
 pravṛttam jātam | athāyushmataḥ Panthakasya rātryaḥ pratyūsha-
 samayo etad abhavat | Bhagavān³ evam āha rajo harām malam
 harāmīti kim nu Bhagavān ādhyātmikam rajah samdhāyatra āhoṣvid
 vāhyam | tasyaitam cintayatas tasyām velāyām aṣṭapūrṇās tisro
 gāthā āmukhipravṛttā jātāḥ |

rajo 'tra rāgo na hi renur esha rajo rāgasyādhivacanam na re
 noh |

etad rajah 'prativinudanti panditā na ye pramattāḥ sugatasya
 çāsano ||

rajo 'tra dvesho na hi renur esha rajo dveshasyādhivacanam
 na [A 217 a] renoh |

etad rajah prativinudanti panditā na ye pramattāḥ sugatasya
 çāsano ||

rajo 'tra moho na hi renur esha rajo mohasyādhivacanata na
 renoh |

¹ Sic MSS

² mūlā ca MSS

³ poñcechitum ABD, pūñitum C

⁴ upānahi C

⁵ poñchate CD

⁶ Bhagavanānevaṁ VLC

⁷ tadanti EC

prativinudanti A

etad rajal | prativinulanti | pan litā na ye prumatil¹ | sugataya
 çāsanē ||

tenodyacchamānena khatamānena vyāyaccchamānena sarvakleṣa
 | rahā | ad arhattvam sākshātkṛitam arhan karivratat | traidhātuka
 vitarāgaḥ samaloṣitakāścana ākārapāṇitalawamacitto vāścandana
 kalpo vidyavidaritā lakṣo viljāl hiji apratisamvit | rajo bhavala
 | lalol hasatkaroparasmukhalī sendre pendrānām devānām mānyaḥ ca
 | uyaḥ cāl hiraḥ lyaḥ ca samvritto dhyāno mūhama āyushmata Mahā
 | panthakena dṛśitah | asamanvāl rityarhatām juānadarçanaḥ | na
 | ravartato | sa tena bāhau gṛhitvoktah | āgaccha svādhyāyinkām
 tavat kuru tatal | parcād dhyāyishyas ti | athāyushmatā Panthakena
 sarvakleṣaprahānād arhattvam | sakṣi atkṛitam | gajal hijavadriṣo bahur
 utarishitah | āyushmata Mal apanthakena prishthato 'mukham vya
 valokayata dṛśitah | sa kathayati | āyushman Panthaka evam te
 tvayā gunaganā adhigataḥ | adhigatāh |

yadā āyushmata Panthakena sarvakleṣaprahānād arhattvam sak
 shatkrītam anyatīrtihka avadhyāyanti dhriyanti vavāçayanti | çra
 mano Gautama evam āha gambhīro me dharma gami hīravabhāso dur
 driṣo duranubodho tarko 'tarkavacaro' * sūkshmo 'nūpunapan litavi
 juavedaniyal | atredanīm kim gambhīro 'sya yasyedanīm Panthaka
 prabhritayaḥ cu lal paramacu lā dhanvah paramadhanvah pravrajanti |
 Bhagavān samlakshayati | Sumeruprakhye mahāçrāvake mahājana
 kayah kshāntim gṛhṇāti | gunodbhāvanāsya kartavya | tatra Lha
 gavan āyushmantam ānandam āmantrayato | gacchānanda Pantha
 kasya kathaya bhikshunyas te 'avavaditavyā itī | evam bhādanantety
 āyushmān ānando Bhagavatal | pratiçrutya yenāyushman Panthakas
 tenopasamkrāntah | upasamkramyāyushmantam Panthakam idam
 avocāt | çasta tvāyushman Panthaka evam āha bhikshunyas te
 avavaditavya itī | āyushmān Panthakah kathayati | kīmartham stha

¹ mukha MSS * tarko vacaro AB * sūkshmo MSS * puna- MSS

² avavād MSS here

virasthavrā¹ bhikshun apahāya mām Bhagavān bhikshunyava-
vādakam ājñāpayati | mamaiva gunodbhāvanā kartavyeti cīstur
manoratham paripūrayishyāmīti | bhikshunyah² 'cchandabhānisah |
• Jetavanam agatas tā bhikshūn pricchanti | Bhagavatā ko 'smākam
avavādaka ājñaptah | to [A. 217 b] kathayanti | āyushmān Panthā-
kah | tāh kathayanti | bhaginyah paçyata katham mātigrāmah
paribhūto yena tribhur māsair ekā gāthā pathitā sāpi na pravrittā
bhikshunyas tripitā dhārmakathikā³ yuktamuktapratibhānāh sa kila
bhikshunir avavadishyati | tāh⁴ paribhadam āgatā bhikshunibhūh
pristhāh | bhaginyah ko 'smākam avavaditum āgamishyati | tāh
kathayanti | āryapanthakah | kim āryo Mahāpanthakah | na hi ayam
sa tv⁵ 'anyaç cūdapanthakah | dvādaçavargyābhūh çrutam | tāvad
avadhyāyanti | bhaginyah paçyata katham mātigrāmah paribhūto |
yena tribhur māsair ekā gāthā pathitā sāpi na pravritta⁶ imā bhikshun-
yas tripitā dhārmakathikā yuktamuktapratibhānāh sa kila kim āsām
avavadishyati | tāh kathayanti | bhaginyah shad janyo dvādaçahasti
lābhur latābhūh simhāsanam⁷ prajñāpyantu shad janyah Çrāvastīm
praviçya rathyā⁸ vithiccatvaracrngātakeshv ārocayantu | so 'smākam
tādrīço⁹ 'vavādaka āgamishyati yo 'smākam tanusatyāna na draçshyati
tena samsāre ciram vastavyam bhavishyati | yena na kiccit putra-
⁷ motikāputro¹⁰ ipaçruta utsahate bhikshunir¹¹ 'avavadetum | tāsām shad-
bhūh janibhūh dvādaçahastikabhur latābhūh simhāsanam prajñāptam
'shadbhikshunibhūh Çrāvastīm praviçya rathyā⁸ vithiccatvaracrngāta-
keshv ārocitam | so 'smākam tādrīço⁹ 'vavādaka āgamishyati yo 'smākam
tanusatyāna na draçshyati tena samsāre ciram vastavyam bhavishya-
titi | āyushmān Panthakah purvāhne nivāçya pātracivaram ādaya
Çrāvastīm pindāya pravikshat | 'bhaktakṛtyah paçcad bhaktapinda-
putraj ratikrāntah pātracivaram pratīsamāçya pīdau prakshalya vihā

¹ Sic MSS A has prob hār Qu hāryah?

² yuktapratī AC.

³ tī ABC ⁴ anyae MSS ⁵ tāt MSS.

⁶ prajñāpyantu MSS

⁷ Sic

MSS except tika B

⁸ Sic MSS

⁹ Sic BCD, om A

¹⁰

ram pravāṣṭhātī pratisamlayānāya | athayushmān Panthakam¹ ah śīyāline
 pratisamlayānāya vyutthāya² samghāṭim ādayānyatamena bhikṣhunā
 paścacchramānena samprasthātī | anukūṇi prāṇīṇasahasrāni kām
 ca kutūhalajatāni kamit pūrvakāṇi kuṣalamūlāni samcodyamānāni |
 adrākṣit sā paṇṣhad āyushmantam Panthakam durād eva drishtvā
 ca punaḥparasparam īreṇhātī | kataro 'tra bhikṣhunāvavādakah
 kum punaḥ gramāna āhosvit paścacchramānāni | tatraike kathayanti |
 punaḥ gramāna | te 'vadhyayitum arabdhiḥ | paścata 'bhādanta
 samcintya vṛyām bhikṣhunibhir vihetthātī | yena tribhir māsar ekā
 gāthā pathitā sapī na pravṛtta sa kum | bhikṣhunir avavadishyati dhar
 mam vā vādayishyati | gacchamāni | apare kathayanti | [A 218 a]
 tiṣṭhāmo yadi dharanam deśayishyati croshtyāmaḥ | atha na gacchā
 ma iti sī parīṣat samavasthītā³ | ayushmata Panthakena simhāsa
 nam drishtam prajñaptakam | drishtvā samlakṣhayati | kum tavat
 prasādayatābhīni prajñaptam āhosvit vihetthanābhiprayābhū | paścayati
 yāvā vihetthanābhiprayā⁴ hīn | āyushmata⁵ tatra⁶ kēna gajabhujasa
 drishta⁷ bāhuv⁸ abhiprasārya 'tam simhasanam yathasthāne vāṣṭhā
 pītam | āyushmān Panthakas tatra nishannah | sa nishādan kaiṣcid
 drishtah kaiṣcin na drishtah | athatrastha āyushman Panthakas
 tadrūpam samādhum samāpanno yathā samāhite citte svo āsane
 ntarhūtah pūrvasyam dīṇi uparivihāyasam abhyudgamya purvavād
 yāvā riddhipratihāryāni vidarṣya tan riddhyā⁹ husamskāraṇ prapra
 ṇabhyā prajñapta evāsane nishannah | nishadyāyushmān Panthakas
 ta bhikṣhunir āmantrayate | mayā bhagunyas tribhir māsar ekā
 gāthā pathitā 'utsahetavyāni crotum ekagāthāyāh¹⁰ saptarātrimdi
 vasani anyāni padair vyaṇjanair artham vibhaktum |

pāpāna na kuryān manasā na vācā kayena vā kīmcana sarvaloke |
 riktah kāmān smṛitūman samprajānan duḥkham na sa vidyād
 anarthopasamhitam iti ||

¹ sam MSS² Sic MSS³ tāh MSS⁴ tasman BC⁵ Sic ACD, utsaha B⁶ yā MSS

sarvaparipāṣya Bhagavān karanam āha | yāvad gāthārthasyārtham
 adhītam¹ yatī tāvad dvādaśabhūh prāṇisahasraś satyāni drishtāni
 kaṣṭhe chrotāpattiphalam sākshātkṛtam kaṣṭhe sakṛdāgāṃphalam
 • kaṣṭhe anāgāṃphalam kaṣṭhe pravrajya sarvakleśaprahānād arhat
 tvam sākshātkṛtam kaṣṭhe chrāvākabodhau cittāny utpāditaṇi kaṣṭhe
 pratyekayām bodhau kaṣṭhe anuttarāyām samyakśambodhau cittāny
 utpāditaṇi yadbhūyāsā sā paṇṣad Buddhānāṃ dharmapravānā
 saṃghapragbhārā vyavasthītā | athayushmān Panthakas tīm paṇṣa
 daṇi dharmyayā kathayā sandarpya sūnāḍāpya samuttejya sampra
 harshyotthāyanāt prākṛantah | sa bhikṣhubhir āgacchan drishtah |
 te samlakshayanti | adyāyushmatā Panthakena mahājānakāyaḥ pra
 sādito bhaviṣhyati | te na cakṛnuvanty āyushmantam Panthakam sam
 mukham aprīyam prashtum | tair paścāccchramanah prīstah | āyush
 mant adyāyushmatā Panthakena kim mahājānakāyo na prasādito
 va prasāditaḥ | āyushmato na kaṣṭhe aprasādito | Bhagavatā Vārāṇa
 syām Rūṣṇadāne Mūgadhāve tṛparivartam dvādaśākaram dharmyam
 cakram pravartitam tad adyāyushmatā Panthakenānupravartitam |
 yāvad gāthārtham na vibhṛyati tāvad dvādaśabhūh prāṇisahasraś
 satyāni drishtāni |

tatra Bhagavān bhikṣuṇā āmantrayate sma | eṣo 'gro me bhik
 shavo bhikṣūnām mama grīvakanīm cetovivartakuṇḍalinīm yaduta
 Panthako bhikṣuh | bhikṣavo Buddham Bhagavantam pricchanti |
 paścya bhādanta dvādaśavargyābhar ayushmatā Panthakāyīnārtham
 karishyāma ity artha eva kṛtāḥ | Bhagavan aha | na bhikṣava
 etarhi yathatito 'py adhivany alhir² anarthaṃ karishyāma ity artha
 eva kṛtāḥ | tuc chṛīyatam |

bhūtapurvam evam bhikṣavo nyatamasmā karpatake lāhma
 nah prativasatī [A. 218 b] | tena sadrūṣīt kuṣīt kalatram anitām |
 sa tayā sīnilham kriṣṭi³ ramate⁴ paricāryati | tasya kriṣṭo rama

¹ adhītam AP, madhītam CD

² ālu mamārtham MSS

³ ramata

AP, em C, ramatī D

⁴ vā AC

mānasya paricārayato 'l'hūyah kritati rainate paricārayati yāvad
 dvādaça putrā jātāh | tena tesham niveçah kritah | apaṛena sama
 yena tasya patni kālīgatā | so pi brahmano vṛddhāvasthāyām
 jātah* | andhū hutasya snusha duçcārinya | yadā tasān svāmīno bahir
 nirgatā | havanti tadā tāh parapurushah sārddham paricārayanti | sa
 brāhmanā çalde kritāvi | sa janāty ayam mama putrasya çabdo
 'yam parapurushasyeti | sa purushānām padaçalādān çrutvā tāh²
 snushā garjayati | tāh samlakshayanti | ayam brahmano 'smakam
 anarthaya pratipannah | tās tasya 'cakatyodanam kanyakacchritim
 canuprayacchanti | sa brahmanah putrinān kathayati | mamantāh
 snushāç³ cakatyodanam kanyakacchritim canuprayacchanti | tās ta
 uktā | kinikaranam yuyam tātasya cakatyodanam kanyakacchritim⁴
 canuprayaccatha | tāh kathayanti | tasya punyāni parikshināny as
 yārthe 'piparikāyām tanlulāh* prakshiptā bhavanti cakatyodanam
 parivartate dadhī prakshiptam kanyakam parivartate | te kathayanti |
 kim etad evam bhavishyati | tāh kathayanti | vayam yushmākam
 pratyakshīkarishyamah | tāh kathayanti | asmābhūh pratijuatam
 | lunam nirvodhavyam | tabhūh kumbhakāra uktah | çakshyasi tām
 bhadrāmukhā ekāmukhike dve sthālyau kartum | sa kathayati |
 çakshyami | tenaikāmukhike dve sthālyau kṛite | tābhīr ekasyam
 sthālyām cakāṭitanlulāh prakshiptā dvitīyāyām kanyakam | tāh hūh
 svaminām purastād ekasyam sthālyām tanlulāh prakṣiptā ekasyām
 dadhī tabhūh sādhitam | kathayanti | āryaputrasya kim tavat tātā
 tatprathamatah pari bhuktam⁵ āhoṣvid yūyam | te kathayanti | tātā
 tavat paribhuktām⁶ | tābhīs tesham purastāt tasyaikasyāh sthālyā
 uldhṛitya cakatyodanam dattam dvitīyāyah kanyakam | tatā evam
 tabhīs tesham ekasyah sthālyā uldhṛitya çālyodanam dattam dvitī
 yaçā dadhī uldhṛitam | te tasya kathayanti | tātā tava punyāni

² Om B some words lost in all MSS * jātāndhī CD Qu andho jātah?

³ stāh ABC ⁴ MSS give vak generally but taccakat infra cf Hind
 ch kkat ⁵ snushā vak MSS ⁶ kā jita MSS ⁷ patharik ABC

⁸ lā MSS ⁹ S c MSS

mātrayā patale sphutite sa spashatatarāḥ drashitum āc | lalīhā | tāh²
 purvam yathā tasyāndhasya tato vigastā vihrītavantyaḥ tathāiva
 viharatum³ ārabdhāt | sa danān grāhītvā utthitah kathayati ca | kim
 yūyam jānītha idānim apy aham na paçyāmi paçyāmy aham idānim
 iti | tāh salajjī nishpalāyitīh |

kim manyadhve bhikshavah | yo 'sau brāhmana esha evāsau Pan-
 thakas tena kālena tena samayena | yās tās tasya dvādaçasnusha etā
 eva tā dvādaçavargiyāh | tadāpy ābhīr asyanartham karishyama iti
 artha eva kṛta etarhy apy ābhīr asyanartham karishyāma ity artha
 eva kṛtah |

bhikṣaṣo Buddham Bhagavantam pricchanti | paçya bhadanta
 Bhagavatā āyushmān Panthakah parittenāvavādena codya sam-
 sarakāntārād uttāryāstyantanushthe 'nuttare yogakṣheme nirvāno
 pratishthapitah | Bhagavān aha | na bhikshava etarhi yathātīte
 'py adhvaṇy esha mayā parittenāvavādena codya mahaty aṣṭvāryadhi-
 patye pratishthāpitah | tac chrūyatām |

'bhūta bhūtam bhikshavo 'nyatamasmin karpatake grāhapatīh
 prativasatī ā lhyo mahādhanō mahābhogah | tena sadrīçāt kulat
 kalatram ānitam | sa tayā sārddham kṛdati ramate 'paricārayati |
 tasya putro jātah | sa patnīm āmantrayate | bhadre jāto 'smakam
 rinaharo gacchāmy aham panyam ādāya mahāsamudram avatārāmi |
 sāha | evam kurushva | sa grāhapatīh samlakshayati | yady aham
 aṣṇaḥ prabhūtān kārshāpanān dāsyāmi parapurushau sārddham
 viharishyati | tena tasyah kārshāpanā na dattīh | tasmin karpatake
 çreshthī prativasatī tasya grāhapater vāsyah | tasya haste pra-
 bhūtīh karshāpanīh sthāpitā yadi mama patnyā bhaktācechādēna⁴
 yogodvahanam⁵ kuryih | sa panyam ādāya mahāsamudram avatārah |
 tatrayānayaṇa vyasanam āpannah | tayā⁶ sa darako jātābalena

¹ It MSS
 nam omitted?

² Sic MSS

³ parivār AEC

⁴ Sic MSS Qu prayoja

⁵ yogodvahanam MSS

⁶ teshām C

svahastabaleṣa¹ va yāpitah palito vardhitah | sa mataram pricchati |
 amba kim samākama pitā² 'pitamahāḥ ca karma akarshuh | sa sam
 lakshayati | yady aśya vakṣhyāmi mahāsamudre potasamvyavaharīna
 āsann itī sthanam etad vidyate yad eṣho pi mahāsamudram ava
 tarishyati tatraivanayena vyasanam āpatsyate | śrutam ahitas³ tava
 pitā ca pitamahāḥ ca⁴ ihaiva bāṇīyam akarshuh | sa kathayati | kar
 śhapanau mamanuprayaccha yair ihaiva bāṇīyam karishyāmi | matā
 kathayati | kuto mama kārśhāpanās tvam mayā kathameit juṣṭi
 balena svahastabalenāyāpitah poṣhitah samvardhitah kuto me kar
 śhāpananām vibhavaḥ | api tv ayaṁ ṇṇeṣṭhi tava pītravayasyo bhavaty
 aśya sakāḥat kārśhāpanan grihitvā karma kuru | sa tasya griham ga
 tah | tasya nyatamena puruṣena yavad dvir api vināṣitah⁵ [A 219 b]
 | sa tam avasadayati | tasya ca grihāt preṣhyadarikayah⁶ samkara
 talasyopari⁷ mṛitamūṣhikam dṛiṣṭva⁸ prayacchati cchorayitum | sa
 ṇṇeṣṭhi tasya puruṣasya kathayati | yah puruṣah syat ṇṇakyato
 anaya mṛitamūṣhikaya⁹ ātmānam uddhartum | tena darakena ṇṇu
 tam | sa samlakshayati | mahātmaisha na ṇṇakyam anena yad vā
 tad vā yaktum nūnam ṇṇakyam anayā¹⁰ mṛitamūṣhikayātmānam
 udhartum | sa¹¹ tasyā darikayah prishṭhato nirgataḥ | tayā darikayā
 samkāre choritah¹² | sa tam mṛitamūṣhikam ādaya vithim¹³ gataḥ |
 tatra bāṇīyako vi lalena kri liti¹⁴ sthitah | tena tasya vidalasya mṛita
 mushika darṇita | sa tām dṛiṣṭvā utpatitum¹⁵ arādhah | tena bāṇī
 kena darika ucyate | anuprayacchasya vidalasya mṛitamūṣhikam |
 sa kathayati | kim ayaṁ kalikayā¹⁶ dīyate mālyam anuprayaccha |
 tena tasya¹⁷ kalīyanām anjalipuro dattah | sa samlakshayati | yady
 etan bhakṣyishyāmi mūlam eva¹⁸ bhakṣitva¹⁹ bhaviṣyati | sa tan

¹ sic MSS.² S c MSS Qu samābh s?³ S c MSS Qu n d k s tah?⁴ alānka MSS⁵ tarasyopari ABC samkāratasyopari D⁶ lā dṛiṣṭi

MSS

⁷ kāyā MSS⁸ tava MSS⁹ samkārechoritah MSS¹⁰ vithi

MSS

¹¹ ālābā āstena AB ālābā ā āstena C.¹² lallā AB kaṇṇi D¹³ kalīyānām MSS¹⁴ bhakti tam MSS

'bhrashtre bharjayitvā cītalasya pāṇiyasya 'vardhani}asya pūrnam
 kritvā tad grihya tasmāt sthānakān nishikramya yasmin pradeṣe
 kāshthaharakā viśramyanti tasmīn pradeṣe gatvāvasthitāḥ | kāshtha-
 hārakā āgatās tenoktāḥ | mātulā arpayata kāshthabhārakām mulū-
 tam viśramyatām | taiḥ kāshthabhārah sthāpitāḥ | tena teshām kalā-
 yānām stokam dattam cītalam ca pāṇiyam pātam* | te kathayanti |
 bhāḡineya kva yāsyasi | kāshthānām | bhāḡineya vāyam tāvat kalāyam
 evotthāya gatvā idānim āgacchāmas tvam idānim gacchan kiyatā āga-
 miṣyasi | taiḥ tasyaikāikam kāshtham anupradattam | tasya kāshtha-
 mulikā sampannā | sa tān grihitvā pratimvrittaḥ | sa tān vikriya
 kalāyānām grihitva bharjayitvā udakasya kumbham pūrayitvā tas-
 minn eva pradeṣe gatvāvasthitāḥ | te kāshthaharakās tathāiva tena
 kalāyānāḥ samvibhaktāḥ cītalena jāṇiyena samtarpitāḥ | te tasya
 kathayanti | bhāḡineya divase divase tvam 'kalāyān pāṇiyam ca
 grihitvāgamyātraiva tisthīḥ vāyam tava upari kāshthamūlikām āna-
 yishyīmah | sa divase divase tathāiva kartum ārabdhah | sa teshām
 kathayati | mātula mā yūyam kāshthabhārān vithīm nayathā mama
 grihe sthāpyata yushmakam evam pinhitamūlyam dasyāmi | taiḥ
 tasya griho kāshthabharakāḥ sthāpitāḥ | aparena samayena saptaha-
 vandalikā* jātīḥ | tena tān kāshthabhārakān vikrītān | tasya
 prabhūto lābhah sampannah | sa samlakshayati | etat pratikrushta
 taram bhūjyānām yaduta kāshthabhāṇijyam* | sa samlakshayati | api
 candanākaśthenakāshthabāṇijyam* eva yannv aham 'ukkarikāpanam
 prasārayeyam | tena ukkarikāpanah* | rasaritaḥ | sa dharmena vya-
 vaharati | tasya tatprabhūto lābhah sampannah | sa samlakshayati |
 etat pratikrushtataram bhūjyānām yaduta ukkarikāpano yannv aham
 gāndhukāpanam prasārayeyam | tena gāndhukāpanah prasaritaḥ |

* bhrashte EC, drashte AD * Ex conj., vardhantiyagrihya tasmāt sthānakān
 nishikramya A vardhantiyapurnagrihyasam* sthānakān nishikramya B vardhantiyapurnagrih
 vasmāt sthānakān nishikramya C, vardhantiyasya jūmam kritvā tad grihyakān nishikramya D
 * Sic ABC, payam D * kalāyā MSS * Sic MSS Q1 vandalikā?
 * bhūjyam MSS * n jva ABC bhūjye D * Sic MSS * panam MSS

tasya prab¹huto labhah sampannah | sa samlakshayati | etad api
 pratikrushtataram ca [A 220 a] tadbhanyānam purvavat | tena sarve
 hairanyika 'abhibhūta | tasya Mūshikahairanyiko² Mūshikahairany
 • ka³ iti samjña samvṛtā⁴ | to hairanyikah kathayanti | bhavantaḥ
 sarve vāyam anena Mūshikahairanvikenabhibhūta vāyam enam mā
 nam grāhayāmo yutā mahāsamudram⁵ avataret | tatraivānyena
 vāsanam āpatsyate | tathā karishyāma iti | te tasya nātdure sthitrā
 sīdāt kathāsamāpēna tishthanti | vathapi nama bhavantaḥ puruṣo
 hastigrivayām gatvā cūpaśīstheṇa gacched aṣṭapriśthēna gatvā cū
 kayam gacchet cūvikayam gatvā padbhiḥ gacchet evam evāsya
 Mūshikahairanyikasya pita ca pitāmahā ca samudre potasamāhṛita
 āsanā esha idānīm kricchreṇa jīvikām kalpayati hairanyikā paṇam
 vāhayatīti | cūtvā sa kathayati | kim kathayata | to kathayanti |
 tava pitā ca pitāmahā ca potasamvyavahārīna āsanā na tvam idānīm
 kricchreṇa jīvikām kalpayasi hairanyikāpaṇam vāhayasi | sa grāham
 gatvā mataram pricchati | omba satyam asmakam pita ca pitāmahā
 ca mahāsamudre potasamvyavahārīna āsanā | sa samlakshayati | ud
 ram anena kimet kutaścā chrutam syāt tam apratirūpam syād yad
 aham mṛśhvā idam vācayāmyam | satyam putra | sa kathayati | anu
 jīṃśhvā aham api mahāsamudram avatarisī yūni | sa kathayati |
 putra ihuṣva tishtha | sa bhūyo bhūyati⁶ katī ayati | gacchāmi | tasya
 nirbandham jīvatvanujñātā | tena ghaṇṭābhaghoṣanām kṛtam | yo
 yuṣbmākam utsahate Mūshikahairanyikēṇa sardham aṣṭukēṇāgul
 menātarāpyena mahāsamūdrām avataritum sa mahāsamūdragama
 nīyam panyam samudānayaṭu | paucamāstrāḥ bāṇīchatair mahā
 samudragamānīyam panyam samudānīyam | atha Mūshikahairanyikah
 kṛtamā gulikaut dāhāvastyayanah cakatair bhāṇair mutasī⁷ pita
 kair ushtrair gobhair gaurāḥ bāḥ panyam arojya mahāsamūdrām

¹ om. AB² mūshikā A yūā CD³ om. AC⁴ 1151 MSS⁵ brahma MSS⁶ katharā kath C tishthati kath D⁷ 1151 MSS

samprasthitaḥ | so 'nupūrvēna mahāsamudram avataraḥ |¹ anuprāp-
 taḥ | to bharjo mahāsamulēna dṛṣṭvā bhīṭā notsahantō vahanam
 abhurodhum | sārthavāhah karnadhārasya kathayati | kathaya katha-
 ya bhoh puruṣa yathabhutam mahāsamulasya varnam | tataḥ karna-
 dhāra udghoṣhayitum ārabdhah | santy etasmin mahāsamudre
 imāny evaḥ iruṇāni ratnāni 'tadyati' a manayo mukti vai laryaṇukha
 ṣaḍpravaḥ rajatajātarūpam 'aṣmagarbhō musaragāḥ lohitakā dak-
 ṣhīṇā varto 'yo yushmakam utsahato evamrupai ratnair ātmānam sam-
 yaksukhena prajāyitum matapitarau putradāraṇ dāsīdāsakarmaka-
 rapauruṣeḥyam [A. 220 b] mitramatyajñātisālohitam kālena kālam
 ṣṛṇmanabhihmanabhyo dakṣiṇam pratisthāpāyitum 'murdhagāmi-
 nim saubhasikim 'sukhaviṣakām 'ayatyām svargāsamvartanini ma-
 hāsamudram avataratu | sat pāttikāmo lokāḥ | mahājanakāyo 'bhuru lho-
 yatas tad vahanam sahyam jataḥ | sārthavāhah samlakṣhayati | kim
 idānim vakṣhyamy avatarateḥ | sa karnadharasya kathayati | ghohaya
 bhoh puruṣa mahāsamudrasya yathabhutam varnam | tataḥ karna-
 dhāra udghoṣhitum ārabdhah | ṣṛṇvantu bhavanto Jambudvīpaka-
 bhāryah santy asmin mahāsamudre imāny evamrupāni mahānti ma-
 bhābhayani tadyathā timibhayam 'timuglāḥ hayam timutimuglāḥ ha-
 yam āvartabhayam kumbhīrabhayam ṣiṣumārabhayam antarjalaga-
 tanam parvatānam āghatabhayam caura apy atrāgacchanti nūlāḥ
 sitair vanacarino 'smākam sarvena sarvam jivītaḥ vyavaropayish-
 yanti | yena yushmakam priyam 'atmānam parityaktvā' mātāpitarau
 putradāraṇ dāsīdāsakarmakarapauruṣeḥyam mitramatyajñātisālohi-
 tam mahāsamudram avataratu | alpāḥ ṣūrā bahavāḥ katarāḥ | mahā-
 janakāyo vai rno yatas tad vahanam sahyam samvritam | tataḥ
 karnadhāras trir¹⁶ udghoṣhanavaghoshanam kritvā tataḥ paṇḍad ekām

¹ taram ACD tarem B ² yathā A yadyathā ECD ³ asmagarbhā
 MSS ⁴ Qu ūrdhva-? (p 229) ⁵ mukha MSS ⁶ āyantiā NSS
⁷ gura ABC ⁸ priya AB, priyayāt D ⁹ tyaktiō A tyakti BC ātmāna
 parityaktō D ¹⁶ udghoṣhanam B A omits the l ne

Mushikāhairanyiko dvāri tishthati | sa kathayati | prav¹atu Musli
kahairanyikam v²inayeti³ | sa praviṣṭya kathayati | idam⁴te mūlam
ayam labhah pratigrihyatām | sa aha | vismarāmi satyāṁ yat⁵ tava
kimeid dattakam iti | aham te smarayishām | tena smaritam | sa
pricchatī | kasya tvam putra iti | amukasya grihapateḥ | śreshthī
kathayati | tvam mama vāsyaputro⁶ bhavati māyaiva tava dā
tavyam tava pitrā greechata mama haste karshāpanāḥ sthāpitā |
tena śreshthinā dubhita sarvālamkaravibhushitā tasya bhāryārtham
anupradatta |

kim manyadhve bhikṣhavo yo sau śreshthī aham eva tena kālēna
tena samayena | yo sau Mushikāhairanyika esha eva Panthakas tena
kalēna tena samayena | tadā y esha māya parittenavavadenacodya⁷
mahaty aṣṭārye pratishthāpitah | etarhy apy esha māya parittenā
vavadenāvadya⁸ samsarāntarad uttaryatyantanishthe⁹ 'nuttare yo
gokṣheme nirvane pratishthāpitah |

bhikṣavo Buddham Bhāgavantaṁ pricchanti | kṣu lhadanta
Panthakena karma kritam yasya karmāṇa vipakena dhanvāḥ para
madhānvaḥ culaḥ paramaculo jataḥ | Panthakenaiva bhikṣhavaḥ
karmāṇi kritāni | na bhikṣhavaḥ karmāṇi kritāny upacitāni valye
prithividhātāu vipacyante nabdhātāu¹⁰ na tejodhātāu na vāyudhātāu
apī tūpātīshv¹¹ eva skandhadhātavyataneshu vipacyante śubhāny
aśubhāni ca |

na¹² pranasyanti karmāni kalpakotiṣṭatāir apī |

samagrīm prapya kalam ca phalanti khalu dehinaṁ ||

bhūtapurīṇāṁ bhikṣhavo vimṣatīvarshasahasrayuṣi prajāyām
kacyapo nāma śāsta loka utpannas tathagato¹³ rhan samyaksambuddho
vidyācaranasampannah sugato lokavid anuttarah puruṣadamyaśa¹⁴
rathih śāsta devānām ca manuṣyānām¹⁵ ca Buddho Bhagavān | sa

¹ So MSS anayeti?

² yā PC yā D

³ Sic MSS

⁴ cīlya A

Qu vāda as infra but cf p 498

⁵ Om na MSS

⁶ Phupānteshu MSS

cf p 51.

⁷ pranasyanti ABC

⁸ dāmyah AFC

⁹ Om MSS

vinçatibhir bhikshusahasraih parivāro Vāraṇasīm ¹upanuṣṭītya vāha
 ratī sma ² tasyaiva³ pravacane bhikṣur āsīt tripitah | anena
 tatra mātsaryena na kasyacīc catuṣpadikāpi gāthā uddiṣṭā⁴ | bhuyo⁵
 • nyasmin karpatake saukarika āsīt | tasmāt [A. 221 b] karpatakān
 nadipāre dvitīyam karpatakam | tatra parvaṇī pratyupasthita | sa
 samlakṣhayati | yadi sukarān praghatya nayiṣhyānu mamsasya kra
 yiko 'na bhaviṣhyati kleḍa n gamiṣhyati jīvaṇtam evam grhītvā
 gacchām tatra tatra praghātya neshyāmi yatra yatra krayiko stī | sa
 prabhūtān sukarān jānuṣhu baddhvā navāni aropya samprasthita | sā
 nān tair paṇiṣpan lamānair⁶ baditā | tatrayānāyena vyasanam āpan
 nah so pi saukariko tra⁷ srotenoḥyamanah | tasyā nadyas tīre pañca
 pratyekabuddhaṣṭatāni prativasanti | teshām ekah pratyekabuddhah
 paṇiyasyarthe nadīm gatah | tena sa dṛṣṭah | sa samlakṣhayati |
 kim tavad ayam mṛita āhoṣvaj jīvati | paṇyati yavaj jīvati | sa tena
 gajabhūyasadrīṣam bāhum abhiprasāryoddhṛitya balukāyāh sthalam
 kritvā tatravāmurdhakā sthāpitah | tasya kayāt paṇiyam mṛṣṛitam |
 sa vyutthitah | manuṣyapadam paṇyati | sa tena pādanusāreṇa gato
 yāvat paṇyati pañcamatram pratyekabuddhaṣṭatam | sa teshām
 pattreṇa puṣṭpēṇa phaleṇa dantakāṣṭhēṇa copasthānam kartum
 arabdhaḥ | te tasya patraṣeṣam anuprayacchanti | tena bhūktam |
 ntha te pratyekabuddhāḥ paryāṇkam baddhva dhyāyanti | tada so
 py ekānte sthitaḥ paryāṇkam baddhva dhyāyati | sa tatrāsamjñikam
 utpadyāsamjñisattveṣhu deveshūpapannah |

Kim manyadhve bhikṣavaḥ | yo sau Kācāpasya samyaksam
 buddhasya pravacane bhikṣus tripitā āsīt paṇṇāśaḥ sau saukarika
 esha eva Paṇṭhako bhikṣuh | yad anena mātsaryena na kasyacīc cat
 uṣpadikā gāthā uddiṣṭā yac eva sūkarān praghatya yac cāsamjñi
 sattvebhyaḥ śhopapannas tasya karmāṇo vipākena cūḍah paramacūḍo
 dhanvāḥ paramadhānvāḥ samvṛittah |

¹ entya MSS² tasyaisha MSS³ bhūmo MSS⁴ nā MSS⁵ rodita AC ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰⁶ rodita AC ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰

yadāyushman Panthakalī svakhyāte dharmavinayā pravrajito
 Jivakena çrutam Panthakalī svakhyāte dharmavinaye prārajita iti |
 sa samlakshayati | yadi Bhagavān Rājagriham agamiṣhyati akūṣa
 Buddhapramukham bhikṣhusamgham bhogya iṣhyāni sthāpayitvā bha-
 dantam Panthakam | Bhagavan yathalbhīramyam Çravastīm vihitīya
 yena Rājagriham tena varikam prakrantah | anuḥ ūrvāna carikam
 caran Pajagriham anupraptah | Rājagrihe viharati Venuvane Kalan-
 dakanivape | açaushij Jivakalī kumarabhūto Bhagavan Magadbeshu
 janapadaçarikam caran Rājagrihe viharati Venuvane Kalandakam ivape
 çrutvā ca punar yena Bhagavāns tenopasamkrantah | upasamkrāmya
 Bhagavatah pāḍau çirasa vanditvaikānte nishannah | ekāntanishan-
 nam Jivakam kumarabhutam Bhagavan dharmyaya kathaya sam-
 darçayati samadapayati samuttejayati sampraharshayati | anekapar-
 yāyena dharmyaya kathaya samdarçya samādāpya samuttejya sam-
 praharshya tūṣṇim | atha Jivakalī kumarabhūta utthāyāsanad ekām
 sam uttarasangam kṛtvā yena Bhagavāns tenāyujim pranamyā
 Bhagavantam etad avocat | adhivasayatu me Bhagavān chyo 'ntar-
 grihe bhaktena sūrdham bhikṣhusamghena | duravadā [A 222 a.]
 Buddha Bhagavanto dushprasāhah¹ | sa na çaknoti Bhagavantam
 vaktum sthāpayitvā bhadantam Panthakam | atha Jivakalī kuma-
 rabhūto Bhagavato bhāṣitam² al hinandyañumodya Bhagavato ntikāt
 prakranto yenāyushmān Ānandas tenopasamkrantah | upasamkrā-
 yāyushmata Ānandasya pāḍau çirasa vanditva ekānte nishannah |
 ekāntanishanāno Jivakalī kumarabhūta ayushmantam Ānandam idam
 avocat | yat klālū bhadantānanda jantiyā mayā Buddhapramukho
 bhikṣhusamghah çyo 'ntargrihe bhaktenopanmantritah sthāpayitvā
 bhadantam Panthakam | yathā te Jivaka kuculanam dharmānam
 vṛddhir bhavati | atha Jivakalī kumarabhūta āyushmata Ānan-
 dasya bhāṣitam al hinandyañumody ayushmata Ānandasya pāḍau
 çirasa vanditvā prakrantah | athāvūṣmān Ānando 'ciraprakrāntam

¹ sahā MSS² abhyanandya MSS

Jivakam kuṣārabhūtam viditvī yenīyushmān Panthakas tenopasam
 kr̥ntah | upasamkrāmyāyushmantam Panthakam idam avocat | yā
 khalū āyushmān Panthaka janīyā Jivakena kumārabhūtena Buddha-
 . pramukho bhikṣusamghah ṣo 'ntargathe bhaktenopanīmantitah
 sthāpayitvayushmantam' Panthakam | yathāsya bhadanta'manda'
 kuṣalīnām dharmānām viddhā bhavati | sa Jivakah kumārabhūtas
 tām eva ratnam guci prāntam khādaniyam bhojanīyam samudaniya
 lalyam evotthayāsānān prajūpyedakamahu pratisṭhāpya Bha-
 gavato dutena lālam ārocayati | samīye bhadanta sṃjam bhaktam
 yasjedānim Bhagavān kalām manyate | atha Bhagavān purvāline
 nī sya patrācivram ādīya bhikṣuganāparivṛto bhikṣusamgha
 puraskīto yena Jivakasya kumārabhūtasya nīcānam tenopasam
 kr̥ntah | upasamkrāmya purastād bhikṣusamghasya prajūpta
 evāsane nishannah | nishadya Bhagavan āyushmantam Ānandam
 āmantroyate | Panthakasyanuguntī mokṣayā' | Jivakah kumārabhū-
 tah sauvānabhirugāram gr̥hṇtvī viṁkṣante tishṭhati | Bhagavan
 vṛddhārām na pratigṛhṇāti | Jivakah kumārabhūtah kathayati |
 kumkīranam Bhagavan vṛddhārām na pratigṛhṇati' | Bhagavan
 da | na tavad bhikṣusamgha ita samagra ita | Jivakah kumāra-
 bhūtah kathayati | Bhagavan ko nagata ita | Bhagavan āha | Panthako
 bhikṣuh sanghah | Jivakah kathayati | Bhagavan nāsu mayā
 nīmantṛita ita | Bhagavan āha | na tvāya Jivaka Buddhapramukho
 bhikṣusamgho nīmantṛitah | Bhagavan nīmantṛitah | kim āsu
 bhikṣusamghad bahir na' vā | Bhagavan kathayati Jivakam | gaccha
 tvaṃ ṣābdapīya | Jivakah kumārabhūtah samlakṣhayati | [A 222 b]
 kumāpy aham Bhagavato gauravena ṣābdapīyamī 'na satkṛitya
 'pratyakṣayaty am' | 'atva dāte bhūteschāde' | 'gaccha 'vāśāpīyasa' |
 'yushmān apī Panthakā' ca trayodaśabhikṣuṣātani nirmāyā'vasthīfah |

bhūñas tadā¹ satkārah prayukto yadā gunānām abhūñas tadā pādāyor
 nīpatya kṣhamāpayati | Bhagavan iha | na bhikṣava² ētārhi yathā
 tite 'dhvam esho 'sya gunānām anabhūñas tadā 'satkārah prayuk
 tavān yadā gunānām abhūñas tadā pādāyor nīpatya³ kṣhamāpayati
 [A 223 a] | tac chrīyatām |

bhūtapūrvam bhikṣava Uttarāpathāt sārthavāhaḥ pañcaçatam
 açvapanyam ādāya Madhyadeçam āgataḥ | tasya ca vadavāyālī kukṣhāv
 açvājñeयो⁴ 'vakraṇtaḥ | sa yam eva divasam avakrāntas tam eva
 divasam upādāya te 'çvā na bhūyo heshante | sārthavāhaḥ samlak-
 shayati | kṛtsna māgçvānām kaçcid rogah prādurbhūto Lhaviṣhyati
 yena te na heshante | apareṇa samayenāçvā vadavā prasūtā | tasyāḥ
 kiçorako⁵ jātaḥ | sa yam eva divasam upādāya te 'çvāḥ samcartum
 api nārabdhīh | sārthavāhaḥ samlakshayati | nūnam ayam daurbhāg-
 yasattvo jāto 'sya doṣeṇa māgçvānām rogah prādurbhūtaḥ | sa tām
 vadavām nityam eva vāhayati | tasyā navayavasampannayogyāçanam⁶
 anuprayacchati | so 'nupūrvēna Pūjitam nāmādhishthānam anuprāp-
 taḥ | tasya tatra varshārātryah pratyupasthitaḥ | sa samlakshayati |
 yadi gamiṣhyāmi açvānām khurāḥ kledam gamiṣhyanti apanyibha
 viṣhyanti ihaiva varṣam tiṣthāmi | sa tasyaiva varṣām uṣitasya
 tadvāsno⁷ ye çilpinas te svēna çilpenopasthānam kurvanti | tasya
 gamanakāle çilpina upasamkrāntaḥ | teshām tena samvibhāgaḥ⁸
 kṛtaḥ | tattraikah kumbhakārah prativasati | tenāpi tasya svēna
 çilpenopasthānam kṛtam | sa patnyābhūtaḥ | āryaputra sa sārthavāho
 gacchati gaccha tvam gatvā kṛtsna yācasva | tasmāc calitasya mrit-
 pindam⁹ gṛhitvopasthitaḥ | so tena sārthavāheṇa drishtaḥ | sa tasya
 kathayati | bhoh puruṣa tvacireṇa tvam āgataḥ | manva kṛtsna dātā-
 yam | sa āh | sarvaṁ gatam | tasyāpi sārthavāhāḥ tasya kiçoras
 yāntike¹⁰ 'mangalabuddhiḥ | sa kathayati | api tv ayam ekaḥ kiçoras¹¹

¹ neyākrāntaḥ MSS ² kiçorako MSS ³ āsanam MSS (cf p 512 10)

⁴ tadvājñeयो A, tadvāsiveyo B, tadvāsivaye C, tadvāsno ye D ⁵ gam MSS

⁶ mritapindam ABC ⁷ Lisor MSS ⁸ kiçor AB

chatāṣvājāneṣāṃ pañyeshadhīvaṃ | te sārthavāhasya sakāṣaṃ gatāḥ |
 tas te 'ṣvā dṛśitāḥ' | te 'nyonyam kathayanti | bhavanta ājaneyās
 te 'ṣvā na cātra kaṣcid aṣvājāneyo vidyate | sārthavāham dṛśtvā te
 kathayanti | bhavanto 'ṣvāvadaññīyā 'ṣvājāneyo jātaḥ | sa' ca na
 dṛṣyate | sārthavāham upasamkrāmya pṛtchanti | asti kuṣṇo aṣvas
 tvayā vikṛitah kasyacid 'vā datta iti | sa kathayati | nāsti kaṣcid
 vikṛito 'pi tr asti mayā Pūtake 'dhishthāne 'mangalakah 'kūṣorakah
 kumbhakārasya datta iti | te 'nyonyam kathayanti | bhavanto maha-
 mārkhō 'yam sārthavāho yo 'yam mangalam apahāyāṃgalān evā
 dāyāgata' iti | te rājānam avalokya Pūtakam gatāḥ | te tān kum-
 bhakāraṃ upasamkrantāḥ | upasamkrāmya kathayanti² | kim anena
 kūṣorakeṇa³ karoshī | sa śha | esha mama {A, 224 a} mṛttikāṃ va-
 hātī | te kathayanti | vāyam te tatthā gardabham anuprayacchāmas
 tvam asmākaṃ amum anuprayacchaśva | kathayati | esha me śobhana
 iti | caturgavayuktam śakataṃ⁴ anuprayacchāmah | śa kathayati | esha
 mama śobhana iti | te kathayanti | evam cot sampradhārāya vāyam
 ṣvo bhāya āgamishyāmah⁵ | ity uktva prakrāntāḥ | sa kūṣorakah⁶
 kathayati | kimartham nānuprayacchaśi kim tvam jānāsi mayā
 mṛttikā vadhavyā tushāḥ ca katī⁷ sakuntam bhakṣitavyam mayā rājā
 kshatriyo mūrdhābhishukto vadhavyah sauvarnasthāle madhumrak-
 shitakā⁸ mulakā bhakṣitavyāḥ | te yadi samkathayanti kūṣoraka iti
 vaktavyāḥ kim lajjādīvaṃ vaktum aṣvājāneya iti | ṣvāḥ punar-
 āgataḥ | te kathayishyanti mūlyenānuprayaccheta⁹ vaktavyāḥ suvarna-
 lakṣham vānuprayacchatha yavād vā dakṣiṇena¹⁰ 'saktimīkarishyati
 tavād anuprayaccha | te 'purastam divase upasamkrāmya pṛtchanti |
 bhoh puruṣa sampradhāritam¹¹ tvayā | sampradhāritam¹² kim lajjā-
 dīvaṃ vaktum aṣvājāneya iti | te kathayanti | mārkhah¹³ sa esha

² dṛśtvā MSS ³ vānta iti ABC, vānta iti D ⁴ kus MSS ⁵ gatā
 MSS ⁶ kathayati MSS ⁷ kulakam A, kanatakam C, catukam D

⁸ shyamī ABD, shyasi C ⁹ Sic MSS, kuti? ¹⁰ mārkh BD ¹¹ Sic D;
 mūlye pray A, mūlyenanupra C ¹² śachāt or śachā MSS ¹³ dhāvi-
 tam D ¹⁴ mārkhā MSS

kim eśha jñāsyati | eśha aṣṭājaneyordhānyati¹ | *etad eva tena sārtha
 vācenaśyaroocitam lhavishyati | te kathayanti | aṣṭājaneyo bhavatu
 roḍḍyenānu rajaccha | sa kathayati | suvarṇalakṣham ānuṣṛṇyech²
 atha yāvat³ vī suvarṇalakṣham dakṣhiṇena *sakthnākarishyati | te
 saṃlakṣhayanti | kṛtān eśha kṛtānam etad vidyate yat⁴ prabhūta
 taram ākarṣṇīyati suvarṇalakṣham anuprayacchāmahi | tair Brahma
 dattasya rūpāṇi saṃdṛśitam suvarṇalakṣmānāṣṭājaneyo lbbhyate | rāj
 nāpi saṃdṛśitam | juyam yāvata mulyena tāvatā gñhita | tair
 suvarṇalakṣhena gñhitah | te tam śūdrā Vāraṇasim śgatah | sa tan
 ca Mathurayam pratishthapitah⁵ | tasya *paramayogyācanam diyate |
 sa tam na paribhūkte⁶ | kim sarog⁷ bhavadbhīr aṣṭājaneya śñitah |
 api tu samānujy jyaṃhe tāvad enam | atha sūto gāthām bhāṣate |

amarasī⁸ turaga ghatikarasya cālam kim iha *vidhaurya vipra
 yuktah |

pariṣṭhulaciraśtīncarnagatā avadaṇanacūritaghasasya cārī⁹ ||
 na carasī bahumatas tadarthe masīd iha¹⁰ | hi cara yānavahsra
 pūrnayā¹¹ |

īayavaśanam¹² idam [A. 224 b] trishāpanitām na¹³ carasī kim
 vada me dya adhuprīṣṭhah ||

tam akathayad amarshitah¹⁴ sakopara paramayavārjavadhaurya
 samprayuktah |

*upaṇanam atha sampracintya tasmāt turagavaro naraśūta
 metrabuddhah¹⁵ ||

tvam iha vidhītatapradabhamānī¹⁶ na ca vihitō bhavato yatha
 vad asmi |

¹ dhāsyati AB ² eta MSS ³ dakṣhiṇe rūpācākaṇā MSS ⁴ yata MSS
⁵ ānriś thāp A pariṣṭhāp B ⁶ yavama- D śanam MSS ⁷ bhukte
 MSS ⁸ So D amarapi A amrasa B amarapi C ⁹ vudidhaurya A
 vudhaurya C āhavanadhaurya D qu yavārjavadhaurya ? ¹⁰ So MSS
 māhyacārī¹¹ ¹² So MSS ¹³ Qu pūrnayāyī? ¹⁴ vasaṃ MSS
¹⁵ Om MSS ¹⁶ ta MSS ¹⁷ upaṇam MSS ¹⁸ megrab AB
 metrab C metab- D ¹⁹ mānām CD

nidhanam¹ aham iha prayāyam² āṣu na ca vidushāya tareya pūr
vyām ||

suciram apī hi na³ sajjanāvamānō yadi gunavan asi saumya
nāvamānah |

kshanam apī khalu sajjanāvamāno yadi gunavān asi⁴ nāva
mānah ||

suto rājāḥ kathayati | devāsyānupūrvī na kṛtā yenaisha yavasa
yogyāṇam na grīhṇātī | kāśyānupūrvī kṛtā | asyāyam upacārah | sār
dhatritiṣṭhāni yojanāni mārگاṣobhā kartavyā | rājābhishiktaṣ catur
angena balakāyena sārddham pratyudgacchati | yasmin pradeṣe sthā
pyate sa pradeṣas⁵ tāmrapattāir badhyate | rājño jyeshthaputrah | sa
tasya⁶ ṣaṭaṣṭakam chattram mūrdhani dhārayati | rājño jyeshthā duhitā
sauvarnena manivyajanena makshikan vārayati | rājño 'gramahishī
sauvarnasthāle madhumrakshitakān mōlān bhakshayato dhārayati |
rājño 'grāmātyah sauvarnena lakshanena laddiḥ⁷ chorayati | rājā
kathayati | esha nāma rāja nākam sa rājeti | sūtaḥ kathayati | dova⁸
nāsyā sarvakālam esha upacārah kṛyate | apī tu saptaśasyātyayād
vidheyo bhavati | rājā kathayati | yat tīvad atitum na śakyam tat
puraḥ kartum yaś avaśistam tat kṛyatam | yasmin pradeṣe tāmra
pattāir baddhah tasya rajuo jyeshthah putrah ṣaṭaṣṭakām dhāra
yati rājño jyeshtha duhitā sauvarnamanamayabālavvyajanena mak
shikān vārayati rājño 'gramahishī sauvarnena sthāleṇa madhumrak
shitakān mōlān bhakshayato dhārayati rājño 'matyā sauvarnena
lakshinena "laddiḥ chorayati" | tam anuayati pīrthivā | sasṛta
parunasugandhivilepanānudhāri madhuramadhurakṛtāntarānurāgā⁹
nripamahishi turagottamāya datta¹⁰ rājñ | udyānabhūmim nrgantu
kāmo 'sy āṣvājñeya upagamyā pristhām unnāmayati | rāja sūtam

¹ prayāyam C This line is corrupt

² Sic MSS qu om ? or durjanā?

³ Sic MSS qu saumya so vāmānah?

⁴ -cam ABD ca C

⁵ ta A

mayā BCD ⁶ laddiḥ ABD, laddiḥ C

⁷ dhārayati MSS

⁸ devā ABC

⁹ dhārayati ABC

¹⁰ nānagango A, nonagango B

¹¹ datta MSS

pricchati | rājāśya prishtham dūḥkhaḥ | sa kathayati' | kim tu rājā
 dūḥkham adhirokṣyati | yato 'nenāvanāmitam sa rājā tam abhuruḥ
 samprasthutaḥ | tasya gacchataḥ pāṇiyam āgatam | sa tatra nāvata
 rati | rājā sūtam pricchati | esho vibhēti | deva naisha vibhēti | api
 tu mā [A 225 a] rajanam pucchodakena sekṣyāmīti | tasya tat
 puccham sauvarṇāyām nālikāyām prakṣiptam | sa tam pāṇiyam
 uttīrṇah | sa udyānam gatvā pramatto 'vasthitaḥ | sārāntarājāḥ
 ṣrutam yathā rājā Brahmadatta udyānam gata itī | tair āgatya na-
 garasya dvarāni bandhayanti | rājā Brahmadattena ṣrutam sāmān-
 tarājāḥ nagaradvārāni nigrihitānīti' | so 'cāvājāneyam abhirūḍhaḥ |
 antarā ca Vārāṇasī antarā codyānam atrāntarā Brahmāvati nāma
 pushkīrṇī utpalakumudapundarikasavuchannā | so 'cāvājāneyam pad-
 mopaḥ saṇ Vārāṇasīm pravishataḥ | rājā tushto 'mātyānām katha-
 yati | bhavantaḥ yo 'rājāḥ kṣatriyasya mūrdhnābhūṣṭasya jivī-
 tam anuprayacchati kim tasya kartavyam | deva 'upārdharājyam dā-
 tavyam | rājā kathayati | tiryag esha kim asyopārdharājyena' api
 tv enam' āgamya saptāham dānani 'dīyatām punyāni 'kriyatām akā-
 lakaumudā ca kriyatām | amātyaḥ saptāham dānāni dātum ārab-
 dhāni punyāni kartum ārabdhāni saptāham akalakaumudī prasthā-
 pitā | sārthavāhaḥ puruṣhān pricchati | bhavantaḥ' kim akalaka-
 umudī vartate | te 'sya kathayanti | Puṇitam nāmadhishthānam tataḥ
 kumbhakāśasya sakāṣāt suvarṇalakṣhenācāvājāneyam grihitvā ihāni
 tam tenādya rajūo jivitam dattam tam āgamya saptāham dānāni dā-
 tum ārabdhāni punyāni kriyante akalakaumudī ca prasthāpitā | sār-
 thavāhaḥ samlakṣhayati | yo mayā 'chorito nāma sa esha kiṣorako'
 'cāvājāneyam' evātīti | tat tūcā | gatvā nagarīmāle sa tatra sakāṣam gataḥ |

sakāçāl labdham | mayākakinaiva tasya kumbhakārasya suvarnalak
 sham dattān | sa murchitakalā prithivyaṁ upatitah | jalaparisekena¹
 pratyāgatapranah pādāyor nīpatya kshamāpitavān |

kūṁ manyadhve bhikshavo yo sau sārthavāha esha eva Jivakas
 tena kalena tena samayena | yo çvajaneya esha eva Panthakas tena
 kalena tena samayena | tadapī yadasyaisha gunanām anabhijñas ta
 dasyasatkāram² prayuktavān yada tu gunānām abhijñas tadā padāyor
 nīpatya kshamāpitavān | etarhy apy esha yadā gunānam anabhijñas
 tada satkāram prayuktavān yada gunanām abhijñas tada padāyor
 nīpatya kshamāpīyati | iti çrīdivyavadane³ Cūḍapakshavadānam⁴
 samāptam |

XXXVI

Buddho Bhagavān Kurushu [A 225 b] janapadacarikām caran
 Kalmāshadamyam anuprāptah | tena khalu punah samayena Kal
 māshadamyē Makandiko nāma parivrajakalā prativasati | tasya Śā
 kalir nāma patnī | tasya dūhitā jātā abhirupā darçaniyā prāsālikā
 sarvaṅgapratyaṅgopeta | tasyā asthūni⁵ *sūkshmanī susūkshmanī na
 çakyate upamā kartum | tasyas trīm saptaṁy ekaviṁçati divasān
 vistarena jātumahi⁶ samvṛitta yāvaj⁷ jatamal am kritvā nāmadheyam
 vyavasthapyate kim bhavatu dārikayā nāmeti | juātaya ūcuh | iyam
 darikā abhirupā darçaniyā prāsādika sarvaṅgapratyaṅgopeta tasyā
 asthūni⁸ *sūkshmanī susūkshmanī na çakyate upamā kartum bhavatu
 darikayā Anupameti | tasya Anupameti nāmadheyam vyavastha
 pitam | sa unnitā vardhita⁹ | āśākanḍikā¹⁰ samihāśdayati | iyam dārikā
 na mayā kasyacit kulena datavyā na dhanena nāpi çrutena kintu
 yo sya rupena samo vapy adhiko vā tasya mayā datavyeti |

¹ S c MSS² So all MSS infra here pramuktā BCD prayuktā A³ om ABC⁴ çakshmanī susūksh MSS⁵ S c MSS⁶ yā jā ACD vā jā B

pricchati | rājāsya prasthānam duḥkṣhayati | sa kathayati | kim tu rājā
 duḥkṣham adhiroksṣhayati | yato 'nenāvanāntam sa rājā tām aśmuruḥya
 samprasthitaḥ | tasya gacchataḥ pāṇiyam āgatam | sa tatra nāvata-
 ratī | rājā sūtam pricchati | esho vibhetti | deva naisha vibhetti | api
 tu mā [A 225 a] *rajānam pucchodakena sekṣyāmīti* | tasya tat
 puccham sauvarṇāyām nālikāyām prakṣiptam | sa tam pāṇiyam
 uttiraḥ | sa udyānam gatvā pramatto 'vasthitaḥ | sāmantarājair
 ṣrutam yathā rājā Brahmadatta udyānam gata itī | tair āgatya na
 garasya dvārāni bandhayanti | rājā Brahmadattena ṣrutam sāmān-
 tarājair nagaradvārāni nigṛhītāntī¹ | so 'cāvāṇeyam abhirūdhah |
 antarā ca Vārānasi antarā codyānam atrāntarā Brahmadattī nāma
 pushkiriṇi utpalakumudapundarikasamchannā | so 'cāvāṇeyam pad-
 mopari saran Vārānasiṁ pravṛtṣṭaḥ | rājā tushṭo 'mātyānām katha-
 yati | bhavantah yo 'rājñah kṣatriyasasya mūrdhnabhisṅkṭasya jīvi-
 tam anuprayacchati kim tasya kartavyam | deva 'upārddharājyam dā-
 tavyam | rājā kathayati | tiryag esha kim ayyopārddharājyena² api
 tv enam³ āgamyā saptāham dānāni 'diyatām punyāni 'kriyatām akā-
 lakaumudī ca kriyatām | amātyaḥ saptāham dānāni dātum ārab-
 dhāni punyāni kartum ārabdhāni saptāham akālakaumudī prasthā-
 pitā | sārthavāḥ puruṣlān pricchati | bhavantah⁴ kim akālaka-
 mudī vartate | te 'sya kathayanti | Pujitam nāmadhusṭhānam tataḥ
 kumbhakārasya sakācāt suvarṇalakṣhenācāvāṇeyam grihītvā ihāni-
 tam tenādya rājño jīvitam dattam tam āgamyā saptāham dānāni dā-
 tum ārabdhāni punyāni kriyante akālakaumudī ca prasthāpitā | sār-
 thavāḥ samlakṣhayati | yo mayā 'chorito nāma sa esha kiṣorako⁵
 'cāvāṇeyam⁶ syāt | tat tavad gatvā paççāmi | sa tasya sakācam gataḥ |
 sa tenācāvāṇeyenokṭaḥ | bhoh puruṣa kim tvayā teshām acvānām

¹ tāntī yo 'cāvā D, nigṛhītāni yonirbhayaçvāj ABC

² gajrah MSS

³ upārddharājyam çatavyam AB, upārddharājyam çatavyam C, upārddharājyam dāt D

⁴ rājena MSS

⁵ Sic D trem amāpatya AB, svem amātya C

⁶ Sic MSS

⁷ bhadantah MSS

⁸ chārīto ABC

⁹ kis MSS

¹⁰ 'cāvāṇ MSS

sakāṣaḥ labdham | mayāikākinaiva tasya kumbhakāśasya suvarṇalak-
ṣham dattam | sa mūrchtakah prithivyām nīpatitah | jalaparisekena¹
pratyāgataprāṇah padayor nīpatya kṣhamāpitavān |

kun manyadhve bhikshavo yo 'sau sarthavāha esha eva Jīvakas
tena kālena tena samayena | yo 'ṣvajaneya esha eva Panthakas tena
kalena tena samayena | tadāpi yadāśyaisha guṇānām anabhiyūṣas ta
dasyāsatkāram² prayuktavān yadā tu guṇānām abhiyūṣas tadā pādāyor
nīpatya kṣhamāpitavān | etarhi apy esha yudā guṇānām anabhiyūṣas
tadā 'satkāram prayuktavān yadā guṇānām abhiyūṣas tadā pādāyor
nīpatya kṣhamāpayati | iti ṣṛīdivyāvadane³ Cūḍāpakṣhāvadānam⁴
samāptam |

XXXVI

Buddho Bhagavān Kurushu [A 225 b] janapadacārikām caran
Kalmāśhadamyam anuprāptah | tena khalu punah samayena Kal
māśhadamyē Mākandikā nāma parivrajakah prativasati | tasya Sā
kalir nāma patni | tasya duhitā jātā abhūrūpā darṣanīyā prāsādikā
sarvāṅgapratyangopetā | tasyā asthīni 'sukṣhmāni susukṣhmāni na
çakyate upamā kartum | tasyās trini saptāny ekavimṣatī divasan
vistarēna jātimahi⁵ samvritā yāvaj⁶ jātanāham kritvā nāmadheyam
vyavasthāpyate kim bhavatu darikāyā nāmeti | jātāny ūcuh | iyam
darikā abhūrūpā darṣanīyā prāsādikā sarvāṅgapratyangopetā tasyā
asthīni 'sukṣhmāni susukṣhmāni na çakyate upamā kartum bhavatu
darikāyā Anupameti | tasya Anupameti nāmadheyam vyavasthā
pitam | sa unnitā vardhitā | Mākandikah samlakṣhayati | iyam darikā
na mayā kasyacit kulena dātavyā na dhanena nāpi çrutena kimtu
yo 'syā rūpeṇa samo vāpy adbhūto vā tasya mayā dātavyeti |

¹ Sic MSS² So all MSS infra here pramuktā BCD, prayuktā A.³ om ABC ⁴ çukṣhmāni suçūḷah MSS ⁵ Sic MSS ⁶ jījā ACD, jāj B

atrāntaro Bhagavān Kurushu janapadeshu śīrikām śaran Kalmā-
śhadamyam anuprāptah | Kalmāśhadamyē viharatī Kurumām nigamo
viharatī | atha Bhagavān pūrvāhino nivāśya pātracivaram ādāya
Kalmāśhadamyam pindāya pravikṣat | Kalmāśhadamyam pindāya
caritvā kritabhaktakṛityah paścād bhaktapindapātrah¹ pratikrāntah |
pātracivaram pratiśāmya² pādaṁ prakṣhālyānyatamavikṣhamū-
lam niṣṛitya³ nishannah suptoragarājabhogopariṇidikṛitam paryau-
kam baddhvā | tena khalu samayena Mākandikah parivrājakah push-
pasamidhasyartho nirgato bhūt | adrākṣhin Mākandikah parivrājako
Bhagavantam dūrād evānyataravikṣhamūlam niṣṛitya⁴ suptoragī
rājabhogopariṇidikṛitam paryaukam baddhvā nishannam prāsādi-
kam pradarśaniyam śāntendriyam śāntamānasam paramena citta-
vyupaśamena samanvāgatam sutarnayūpaṁ iva śrīyā jvalantam
dṛiṣtvā ca punah pritiṣṭhāmodyajātah | sa samlakṣhayatī | yādriṣo
'yam śramanah prasādikah pradarśaniyah sakalajanamanohāri dur-
labhas tu sarvaśrījanasya patih praturupah prāg evānupamāyā labdho
me jamateti | yena svam niveṣṇam tenopasamkrāntah | upasam-
kramya patnū āmantrayate | yat khalu bhadre jāniyā labdho me
duhitur jāmatā alamkurushvānupamām dadamīti | sā kathayati |
kasya prayacchasīti | sa kathayati | śramanasya Gautamasyeti | sā
kathayati | gacchāvas tavat paçyāva iti | Mākandikas tayā sārddham
gatah | dūrāt taya dṛiṣtah | tasyā antarmārge smṛitim upapannā
gathām bhāṣhate |

dṛiṣto mayā vipra sa pindahetoh Kalmāśhadamyē vicaran
maharshih |

'bhūratnabhā santi [A 226 a] tasya pragacchato 'tyunnamate
na caiva ||

nāsau⁵ bhaktīm bhajate kumārīkām nivarta yāsyāmah svakam ni-
veṣṇam | so 'pi gāthām bhāṣhate |

¹ pātra MSS ² śāmya MSS Qu samayya? ³ niṣṛitya MSS ⁴ Sic
MSS ⁵ Sic MSS Qu bhūratnabhā-antatī asti tasya? ⁶ Sic MSS cf p 518

amangale Sākaliko tvam¹ māṅgalyakāle vadase hy amangalam |
saced drutasamadhikṛitam² bhaviṣhyati punar apy asau kīma
gunesu ramsyate || iti |

• sā Anupamām vastralamkātrair alamkritya samprasthita | Bhaga
van api tasmād vanashbandad anyavanashbandam samprasthita |
adrākṣhin Mākandikāḥ parivṛjako Bhagavantam trināsamstarana
kām drishitvā ca punar patnīm āmantrayate | yat khalu bhavati
jāniyā esha te dubhitas trināsamstaraka iti | sa gāthām bhāṣhate |

raktasya çayyā bhavati vikopitā dvishitasya çayyā salasā nupūṣitā |
mudhasya çayyā khalu padato gatā suvitarāgena niveṣitā nvyam ||
nāsau bhartā bhajate kumārikām nivarta yasyāmah svam niveṣanam |
amangale Sākaliko tvam¹ māṅgalyakāle vadase hy amangalam |
saced drutasamadhikṛitam bhaviṣhyati punar apy asau kīma
gunesu ramsyate ||

adrākṣhin Mākandikāḥ parivṛjako Bhagavataḥ padmā drishtrī
punah patnīm āmantrayate | imāu te bhavanti bhadro dubhita jā
mītuḥ padmā | gāthām bhāṣhate |

raktasya pumsaḥ padmā utpatam³ syan nupūṣitam dvishavataḥ
padmā⁴ ca |

padmā hi mūlhasya⁵ visṛṣṭadeham suvitarāgeṇa padmā tv
ābhedhṛgam ||

nāsau bhartā bhajate kumārikām nivarta yasyāmah svakām
niveṣanam |

amangale Sākaliko⁶ puravāt |

Bhagavatokāçāçābhāṣaḥ kṛtāḥ | āçraushin Mākandikāḥ parivṛjako
Bhagavata utkāçāçābhāṣam çuçrāva | çrutvā ca punah punah patnīm
amantrayate | esha te bhavati dubhita jāmatur utkāçāçābhāṣa iti |
sā gāthām bhāṣhate |

¹ So MSS Qu. tvam mā çamo²

² adbhutam D cf. p. 512 1

³ So

AC, utpatam BD Qu utpatam⁴

⁴ pām ca MSS

⁵ evāhi CD

⁶ Sākaliko

na MSS here

saced ¹drutasamadhikṛitam bhavishyati punar apy ayam kâma
gûneshu ranisyate ||

Vaṣishtho ²çiramaunalâyanâ apatyahetor atatlâmamohitâh |
dharma muninam hi sanâtano hy ayam apatyam utpâditavân
sanâtanah ³ ||

atha Mâkandikah parivrâjako yena Bhagavânstonopasamkrântah |
upasamkrâmya Bhagavantam idam avocât | imâm Bhagavân paçyatu
me sutâm satam ⁴ satim | rūpopapannâm pramadâm alamkrîtam kâmar
thînam yad bhavate pradiyate | sahânyâ sâdhur ivâcaratâm bhavân
sametya candro nabhasiva rohinim || Bhagavân samlakshayati | yady
aham Anupamayâ anunayavacanam brûyâm sthânam etad vidyate
yad Anupamâ regena svinnâ ⁵ kâlam kurvânâ bhavishyati | tat tasyâh
pratighavacanam brûyam ita viditvâ gâthâm bhashate |

drishtâ ⁶ mayâ Marasutâ hi vipra trishnâ na me ⁷ nâpi tatthâ
ratiḥ ⁸ ca |

chando na me kâmagûneshu laççât tasmad imâm mûtrapurisha
purnâm ||

prashtum hi yattâm ⁹ api notsaheyam |

Makandiko gâthâm bhashate |

sutâm imam paçyasi kim madiyâm lunâṅginim rūpagunair va
yuktâm |

chandam na yenâtra karoshi carau viviktabhateshiv ita kâ
mabhogi || ita |

Bhagavan api gâthâm bhâshate |

jasmd ihârthi vishayeshu mâ lhalâ sa prarthaved vipra sutâm
tavemâm |

rûpopapannâm vishayeshu çaktim ¹⁰ avitarâgo 'tra janah pra
mudhah ||

¹ drutam upadhikritam MSS ² Something lost ³ sa lotarah A
sanatanah C ⁴ Sic MSS Qu satyâm? ⁵ Qu khunnâ? ⁶ tri MSS ⁷ om
MSS ⁸ ratih MSS ⁹ yaktam AC, yabham BF ¹⁰ Sic MSS Qu çakti n?

aham tu Buddho 'munissattamah kriti prāptā mayā bodhir anut
tara çivā |

padmam yathā vārikanair aliptam carami loke 'nupalipta eva ||
nīlāmbujam kardamavārimadhye yatha ca pankena 'vanopa
liptam [A 227 a] |

tathā hy aham brāhmana lokamadhye carami kameshu vi
vikta* || iti

athanupama Bhagavata nutrapurishavādena samudacarita viga
taharsha durmanah samvrittā | tasyā yad ragaparyavasthanam tad
vigatam dveshaparyavasthanam utpannam sthūlibhūtāryasthūtika¹
varibhutekshini | tena sa khalu samayenānyatamo mahallo Bhaga-
vatah prishthatah sthito bhūt | atha mahallo Bhagavantam idam
avocat |

samantadrishite pratigrihya narim asmatsametām Bhagavan
prayaccha |

ratā vayam hi pramadām alamkritam bhokshyamahī dhura²
yathanulomam || iti |

evam ukte Bhagavāms tam mahallam idam avocat | apelu purusha
mā me puratah tishtheti* | sa rushito³ gatham bhāshato |

idam ca te putram idam ca civaram yashtīç ca kun li ca vrajantu
'nīstham |

nam ca çikshām svayam eva dharaya dhatri yatha hy ankaga
tam kumarakam || iti |

evam ukte sa mahallah çikshām pratyākhyāya mahān⁴ anāryo 'yam
iti matva yena Mākandikah parivrājakaś tenopasamkrāntah | upa-
samkrāmya Mākandikam parivrajakam idam avocat | anuprayaccha
mamantike Anupamām iti | sa paryavasthatah kathyayati | mahalla

¹ munissat AE ² S c ACDE valop D Qu na pankena vatop ? ³ S c
MSS Op eva? ⁴ Sic. MSS. Qu sthū libhūtāryasthūtika? ⁵ S c D. vārikanair
ABC ⁶ tishthasi MSS ⁷ rishito MSS ⁸ S c T' nīstham ABD
tishthām C ⁹ anāryo MSS

drashtum apy te na prayacchāmi prāg eva¹ sprīṣhtum itī | evam
uktasya Mākandikasya parivrājakasyāntike tālūṣam paryavasthā
nam utpannam yenoshnam çonitam chardayitvā kālago narakeshū-
* papannah |

tato bhikṣhavaḥ saṃçaya-jātāḥ sarvasaṃçayacchottāraṃ Buddham
Bhagavantam papracchuḥ | paçya bhādanta Bhṛgavatā 'nupamā
labhyamānā na pratigrihitetī | Bhagavan āha | na bhikṣhava etarhi
yathāhite 'py adhvanī eṣā mayā labhyamānā na pratigrihitā | tac
chrīyatām |

bhūtapūrvam bhikṣhavo 'nyatamasmin karvatake 'yaskāraḥ pra-
tivasatī | tena sadriçāt kulat kalatram ānitam | purvavad yavad
duhitā jātā abhirupī darçaniyā prāsādikā unnitā vardhitā mahatī
samvrittā | ayaskāraḥ samlakṣhayatī | mayā eṣā duhitā na kasya-
cchidā dātavyā na rūpena na dhanena apī tu yo mama çulpena samo
'bhyadhiko vā tasyāham enām dāsyāmi | yavad anyatamo mānavo
bhikṣharthī tasya gūḥam pravāṣhetī | sa dārikī bhikṣham² ādaya
nirgatī | sa mānavas tām dṛṣtvī kathayatī | dārike tvam ka-
yacid dattā 'āho³ vin na dattetī | sū kathayatī | yadā jātā
ham tadāiva matpitarvangmūṣṭya vadatī | dṛṣṭikaram asau mām
kasyacid dṛṣyatī | kim tava pitā vadatī | yo mama çulpena samo
'bhyadhiko vā tasyāham enām dāsyāmi | tava pitā kṛdūṣam çulpaṃ
jānate | sūcin idriçām karotī yavad udake plavate | sa mānavah
samlakṣhayatī | kimēpy aham anayā 'narthī madapanayo 'sya
kartavya itī | kuçulo 'sau teshu teshu çulprasthānakarmasthaneshu |
tenāyaskārabhāndikam⁴ yācitvānyatra gūḥe suçūṣhmī⁵ suçyo gha-
titā yā udake plavante⁶ | ekā ca mahatī ghatitā yasyām sapta sūcyah
pratikṣiptah saha tayā plavante | sa taḥ kṛtī tasyāyaskārasya
gūḥam āgataḥ | sa kathayatī | sūcyah sūcyā itī | tayā darikayā
dṛṣṭah | sū gūḥīm bhāshate |

¹ evam MSS² bhikṣham ABD, bhikṣhum C³ aho MSS⁴ suçūṣhmā MSS⁵ bband MSS⁶ plavate MSS

unmattakas tvam katuko 'tha vasi acetanah |
 ayaskāragrihe yas tvam sucim vikretum āgatah || iti |
 so 'pi gāthām bhashate |
 naham unmattako vasmī katuko ham acetanah |
 mātāvataraṇārtham tu mayā [A 227 b] ṣilpam pradṛiṣyate ||
 sacet pitā te jāniyac ṣilpam mama hi yadriṣam |
 tvām caivanuprayaccheta anyac ca vipratam' dhanam || iti |
 sâ kathayati | kidriṣam tvam ṣilpam janishe | idriṣam sūcim
 karomi ya udake plavate² | taya matur niveditam | amba ṣilpikar
 matrāgita iti | sa kathayati | praveṣyeta | tayā praveṣitah | ayas
 kārabhārya kathayati | kidriṣam tvam ṣilpam janishe | tena sama
 khyatam | taya svāmine niveditah | aryaputra ayam ṣilpadaraka
 idriṣam ṣilpam jānito iti | sa kathayati | yady evam anaya paṇiyam
 paṇyāmīti | tayā paṇiyasya bhajanam purayitvopanāmitam | tenaika
 suci prakshipta | sa plotum ārabdha | evam dvitiya tritiya | titas
 sâ mahati sūci prakshiptâ | sâpi plotum ārabdha | punas tasyam
 ekâ suci³ prakshipta | tathapi plotum ārabdha | evam dvitīyam
 tritīyām yāvat 'saptasucim prakshipyā prakshiptās tathapi plotum
 ārabdhāh | ayaskarah samlakshayati | mamaisho 'dhikatarah ṣilpen is-
 mai duhitaram anuprayacchamīti viditva tam dārikam sarvālamkā
 ravibhūṣitam kritva vāmēna pānūṇā grihitva dakṣiṇēna pānūṇa
 bhṛṅgarakam adaya mānavasya puratah sthitvâ kathayati | mām
 te ham mānavaka duhitaram anuprayacchāmi bharyārthāyetai | sa
 kathayati | nāham anayarthi kiṁtu tavaiva madāpanayah kartavya
 iti mayā ṣilpam upadarṣitam iti |

Bhagavan āha | kim manyadhve bhikṣavo yo 'sau manava aham
 eva sa tena kâlēna tena samayena | yo 'sav ayaskāra esha eva
 Mālandikas tena kâlēna tena samayena | yāsav ayaskarabhārya
 eshaivasau Mālandikabhārya tena kâlēna tena samayena | yāsav

¹ Sic A vipratam DC vipratam D Qu vipratam?

² plavante MSS

³ ekām MSS sucim ABC 4 b e MSS

ayaskîraduluṭṭā eshaivāsāv Anupamā tena Lālena tena samayena |
tadāpy eshā mayā labhyamānā na pratigūḥatā | etarhy apy eshā
mayā labhyamānā na pratigūḥatā |

punar apī bhikshavaḥ saṃcīyujātāḥ sarvasaṃcīyaccchettāram
Buddhaṃ Bhagavantam papracchuh | paṇya bhadāntāyam mahallako
'nupamām āgamyānayena vyasanam āpanna itī | Bhagavān āha | na
bhikshava etarhi yathātite 'py adhvaṇy esha Anupamām āgamyā
sāntahpuro 'nayena vyasanam āpannah | tac chrūyatām |

bhūtapūrvam bhikshavaḥ Simhakalpāyām Simhakeçari nāma rājā
rājyam kārayatī niddham ca sphitam ca kshemam ca subhiksham
cakṛnabāhujanam pūrvavad yāvad dharmena rājyam kārayatī |
tena khalu samayena Simhakalpāyām Simhako nāma sārthavāḥah
pratīvasatī ādhyo mahādhanō mahābhogo vistṛṇaviṣṭālaparigrahaḥ
pūrvavad yāvat tena kalatram ānītam | sapūṇasattvā samvṛttā |
na cāsyāḥ kincid amanojūṣaḥdaçraivanam yāvad garbhasya pari-
pākīya | sāṣṭānām vā navānām vā māśānām atyayāt prasutā |
darako jato 'bhurūpo darçanyah prāsadiko gaurah kanakavarnah
chattrakīraçirāḥ pralambabāhur vistṛṇmalalīta vēcaghoṇah² samga-
tabbṛuh³ tunganāsah sarvāṅgapratyangopetah | [A 238 a] tasya
trīṇi saptakāṇy ekaviṃçatī divasaḥ viçārena tasya jātasya jāti-
maham kṛtvā nāmādheyam vyavasthāpyate | kim bhavatu dara-
kasya nametī | jātiya ūcuh | ayam darakah Simhasya sārtha-
vāḥasya putro bhavatu Simhala itī nāma tasya Simhala itī nā-
madheyam vyavasthāpitam | Simhala darako shtābhyo⁴ dhātṛibhyo
dattah pūrvavad yāvad ashtasu⁵ parikshasu ghatako vacako⁶ paṇḍitah
patupiacārah samvṛttah | tasya pitṛā trīṇi vāsagrāhāṇi mapitāni
haimantikām graishmīkām vārsṇīkām trīṇy antahpurāṇi vyavasthā-
pitāni jyeshtham madhyam kanīyasam | so 'pareṇa samayena pita-
ram ahvayate | tata anujanīḥ mahāsamudram avatārāmīti | sa ka-
thayati | patra tāvat prabbutam me dhanajātam astī yadi tvaṃ

¹ yena MSS² ghoshah D.³ Sic MSS

tīlataṇḍulakulattīhadīparibhogena ratnāni me paribhoṣyase tathāpi
 me bhogā na tanutvam parikṣhayam paryadānam gauḍīshyanti | tad
 yavad aham jīvāmi tavat kṛitā ramasva janicaraya mamatyayād
 dhaneuoparyitam karishyasīti | sa bhuyo bhuyā kathayati | tatānu
 janitū mahāsamudram avataramīti | sa tenāvācyaṇībandham jñātvā
 uktah | putra evam kuru kintu bhayabhairavasahishnuna te bhā
 vitasyam iti | tena Simhākālpayam rajadhānyam ghantāvāglosha
 ram kārītam cṛivantu bhavantaḥ Simhākālpavāsino bhojō nān
 ādeṣaḥ hyagataḥ ca Simhālasārthavaho mahāsamudram avatariṣhya
 tīti | yo yuṣhmākam utsahate Simhālena sārthavahena sardhānā
 āgūlkenatarapanyena mahāsamudram avatartum sa mahāsamudraga
 manīyam panyam samudānayatīti | tataḥ paucabhir banīkchatair
 mahāsamudragamanīyam panyam samudānitam | mātāpitarau bhūti
 yamḥ ca subhītsambandhibandhīvan avalokya divasatīthimuhurta
 prajogena kṛitakautukamangalasvastyaṇaḥ śakatair bhīṭraiḥ pītakaiḥ
 mutair ushtrair gobhair gardabhaiḥ prabhūtam mahāsamudragamani
 yam panyam ādaya paucabhir banīkchataiḥ jaraṇarāḥ samprasthītaḥ |
 so nupurāḥ ca grāmanagaranīgamaraśṭratarajadīnīḥ ca cācūryamā
 ṇaiḥ pottināṇy avalokyaṇ samudratīram anuprāptah | vistareṇa
 rakṣhasīsutram sarvaṃ vadyam¹ | sarve te bhojō Bilahaṇarājāt
 patitas tabhiḥ ca rakṣasibhir bhakṣītaḥ | Simhāḥlaka cchah svasti
 kṣhematīḥyam Jāmbudvīpam anuprāptah | Simhālabhāryā ya rāk
 ṣhasī sa rakṣasabhir ucyate | bhaguny asnāḥliḥ svakṣakāḥ
 svaminō bhakṣīta tvaya svamī nirvūḥitah | yadi tāvad tam ana
 yishyasīty evam kuṣālam no cet tvam bhakṣhayama iti | sa sam
 trastā kathayati | yadi yuṣhmākam eṣha mīandho mām dharish
 yatha ānayamīti | tahi kathayanti | ṣoḥ hanam evam kurushveti | sa
 paramabhūṣhanarūpam abhinirmāya laghulaghv eva gṛtvā Simhālasva
 sārthavahasya purato gātva sthītā | Simhālena sārthavahena nish

¹ pītaka mūdhair MSS ex c muta r A
 C marks it as to be omitted.

² DC gave this sentence though

kosham asin kṛtvā samīrāsītā apakrāntā | jāvan Madhyadeśat
 sartha āgataḥ | sā rākshasi sārthavahasya padayor nīpatyāha | sār-
 thavāhāhūn Tamradvipakasya rājño dūtā tenāham Simhalasārtha
 • vāhasya bhāryārtham dattā | tasya mahāsamudramadhyagatasya
 makarena matsyajātena yānapātram [A 228 b] bhagnam | tenāham
 amāṅgaletī kṛtvā choritā | tad arhasi tam mamopasamvarayitum¹
 itī | tenādhivāsitam kshamāpayāmitī | sī tasya sakaṣam gataḥ | vi-
 ṣrambhakathālapena muhūrtam sthūtvā kathayati | vayasya rājadu-
 hūtāsau tvayā parinitā mā tām asthāne parityaja kshamasvetī | sa
 kathayati | vayasya nāsau rājaduhitā Tamradvipād asau rākshasi | atha
 kathānu ihagatā | tena vṛttam ārocitam | sa tīrṇhīn avasthūtaḥ | Sim-
 halah sārthavaho 'nukramataḥ svagrīham anuprāptah | sāpi rākshasi
 svayam 'atīvarūpāyau vasampannamahāsundarānūnushirupam ā
 sthaya Simhalasādūcanī rāṣeśhasundaram putram nirmāya tam putram
 ādāya Simhalakalpām rājadhīnīm anuprāptā | Simhalasya sārthavā-
 hasya svagrīhadīāramūle 'vasthita | janakāyenāsau mukhavimbakena
 praśyabhyūñtāḥ | te kathayanti | bhavanto jñāyantām ayam dāraḥ
 Simhalasya sārthavāhasya putra itī | rākshasī kathayati | bhavantaḥ
 parjyāto yushmābhis tasyaḥ ayam putra itī | te kathayanti | bhagn-
 kuta āgataḥ kasya va dūtā tvam itī | sī kathayati | bhavanto 'ham
 Tamradviparajasya duhitā Simhalasya sārthavahasya bhāryārtham
 dattā mahāsamudramadhyagatasya sārthavahasya matsyajātena yā-
 napātram bhagnam | tenāham amāṅgaletī kṛtvā 'sthāne choritā
 kathamcid iha samprāpta kshudraputrahām arhatha Simhalam sār-
 thavaham kshamayitum itī | tās tasya mātāpitror niveditam | sa
 tībhyām uktah | putra maināra² duhitaram rājñāḥ kshudraputreyam
 tapasvanī³ kṣhameti⁴ | sa kathayati | tāta nūñā rājādūtā rākṣas-
 eśā Tamradvipād ihagateti | tau kathayataḥ | putra saiv ā eva strīo
 rākshasyah kshameti | tāta jady eśa yushmākam abhūpretā etām

¹ Sic MSS. Qu upasmenar ? ² nashā A, nupa B rasha C, for rūpa.

³ menām BCD, mainām A

⁴ Sic MSS

grīhe dhārayata ahaṁ apy anyatra gacchāmīti | tau kathayataḥ |
 putra sutarāṁ vāyam enām tavaivārthaya dhārayāmaḥ | *yady eṣhā
 tava nābhīpretā kim asmākam anayā na dhārayāma iti | tābhyām
 mudikāsatā | sā Simhakeçarīno rājñāḥ sakāçam gatā | amatyai rājño
 niveditam | deva idriçī rūpayauvanasaṁpannā stri rājadvāre tiṣṭha-
 titi | rājā kathayati | praveçayeti | pravyama iti | sā tath praveçitā hā-
 rinindriyāni | rājā tām dṛṣṭvā rāgenotkṣiptaḥ | svāgatavadasamu-
 dācārena tam samudācīrya kathayati | kutaḥ katham asy āgatā kasya
 vā tvam iti | sā pādāyor nīpatya kathayati | devāḥ tam Tāmradvi-
 pakasya rājño duhitā Simhalasya sārthavāhasya bharyārtham dattā |
 tasya mahāsamudramadhyagatasya makarena matsyajātēna yānapā-
 tram bhagnam | tenaḥ amangaleti çrutvā kṣthane choritā kathamud-
 iha samprāpta kṣudraputrahāṁ tad arhasi deva tam eva Simhālam
 sārthavaham kṣhamapayitum arhasi | tena rājñā samāçvāsītā | amā-
 tyanam ajna dattā | gacchantu* bhavantaḥ Simhālam sārthavahāṁ
 çabdayateti | tair asau çabditah | rājā [A. 229 a] kathayati | Simhala
 enām rājadūbitaram dhāraya kṣhamasveti | sa kathayeti | deva naiṣhā
 rājaduhita rakṣasy eṣhā Tāmradvipād ihāgateti | rājā kathayati |
 sārthavaha sarvā eva striyo rakṣasyaḥ kṣhamasi a | atha tava nābhī-
 pretā māmanuprayaccheti | sārthavāhah kathayati | deva rakṣasy
 eṣha naḥam dadami na vārayāmīti | sā* rājñā antahpuram prave-
 çitā | taya raja vaçikṛitah | yavad āpareṇa samayena rājñāḥ sāntah
 purasyāvāpanam dattvā tāsām rakṣasīnām sakāçam gatvā katha-
 yati | bhagnyah kim yushmākam Simhalena sārthavāhena mayā
 Simhakeçarīno rājñāḥ sāntahpurasyāsvāpanam dattam āgacchata tam
 bhakṣhayāma iti | tā vikṛitakaracarananāsah paramabhairavam āt-
 mānam abhinirmāya rātrau Simhakaḥpām āgatāḥ | tābhir asau rājā
 sāntahpuraparivāro bhakṣhitah | prabhatāyām rajanyām rājadvā-
 ram na mucyate | rājagṛhasyopariṣṭhāt kunapakhāḍakāḥ pakṣīṇah
 paribhrāmitum ārabdhāḥ | amātyā bhatabalāgiṇaigamajanapadāç

* kṣutṛa A kṣatra C

* gacchanto MSS

* sa MSS.

ca rajadvare tishthanti | esha çabdah 'Simhakalpayam rajadhanyam
 samantato *vīśitah | rajadvāram na mucyate | rajagrihasyopariśtāt
 kunapakhadakah pakṣmaḥ paribhramanti | amātyā bhatabalāgram
 • naigamajanapadaḥ ca rajadvare tishthantī | Simhalena sārthavāhena
 çrutam | sa tvaritavaritam khadgam ādāya gatah | sa kathayati |
 bhavantah kṣhamam cintayata | taya rākṣasāyā rājā khādita itī |
 amatyah kathayanti | kaḥlam atra pratipattavyam itī | sa kathayati |
 niçrayanam anayata paçyāmīti | tair anitā | Simhalah sārthavahah
 khadgam adāya nirudhah | tena tah samtrastah | tasām kaçcid
 dhastapadan ādāya niṣpalayitāh kaçcie chirah | tatah Simhalena
 sārthavahena rājakuladvārāni muktam | amātyai rajakulam çodhitam |
 paurāmātyajanapadāb samnipatyā kathayanti | bhavanto raja santah
 puraparivaro rākṣasibhir bhakṣitah | kumāro nasya kam atrābhi
 shūncama itī | tattraike kathayanti | yah sāttvikah prajuaḥ cetī | apare
 kathayanti | Simhalat sarthavahāt ko nyah sāttvikah prajuaḥ ca
 Simhalam sarthavaham abhishūncama itī | evam kumrah | tair
 Simhalah sarthavaha uktah | sarthavāha rājyam praticechetī | sa
 kathayati | ahim banīksamvyavaharopajivi kum mama rājyeneti | te
 kathayanti | sarthavaha nanyah çaknotī rājyam dhātayitum pratie
 cheti | sa kathayati | samayena praticchāni yadī mama vacanānu
 sārino bhavatha | praticecha bhavāmah çobhanam te | tair asau naga
 raçobham kṛitva mahata satkarena rajuo bhīṣiktaḥ | tena nanā
 deçanivasino vidyāvādika āhuya¹ bhūyasya matrayā vidyā çikṣita
 evam ishvastracārya ishvastrani | amātyanam [A 229 b] | cya dattā
 sajjikriyatām bhavantaḥ caturangabalakayam | gacchamas ta rakṣasas
 Tamradvīpan nirvāsayama itī | amatyaiḥ caturangabalakayam² sam
 nāhitam | Simhalo raja caturangād balakāyād varavarāngam hastino
 'evān rathān manushyānaḥ ca vahaneṣu troyya Tamradvīpam sam
 prasthutaḥ | anupurvena samudratīram anuprāptah | tasām rākṣa

sinām 'apanasthaniyo dhvajah kampitum araddhah | tāh samudram
kartum araddhah | bhavantya 'apanasthaniyo dhv¹jaḥ kampite
nūnam Jāmbudvīpaka manushya juddhabhūmandina agatīh samān
vesham itī | tāh samudratirim gatā yāvat paśyanty anekagatāni
yānapatrāni samudratirim² anupraptāni | drśitva ca punas tā
ardhena pratyudgatāh | tato vidyadhīribhir āvśtā³ i hvastracīr
y uḥ sampraghatitāh āvaśīstāh Simhāśya rājāh paṭhyor nīpatya
kathayanti | deva kshamasveti | sa kathayati | samayena kshame
yadi y yam etan nāgarim utklāyitvānyatra gacchatha na ca mad
vīte kasyacid uparadhyatheti | tāh kathayanti | deva evam kṛimāh |
cōbhānam | tan nāgarim utklāyitvānyatra gatvāvasthitāh | Simhā
lenāpī rājā āvasitam itī Simhādvīpāh Simhādvīpa itī samjñā
samvrittī |

kim manyadhve bhikṣavo yo sa Simhālo ham eva tena kālēn
tena samayena | yo sa Simhakeṣari rājā esha eva sa mahallis tena
kalēn tena samayena | ya sī rikṣasi esha anupamā tena kālēn
tena samayena | tadapy eśa Anupamīyā arthe nāyena vyaśanam
i jñanāh | etirhy apy eśa Anupamīya artho nāvena vyaśanam
i jñanāh |

Mākan likh parivrajako nupamam a lāy i⁴ Kauśīnīl im gato 'nya
tva minn udyāne vasthitah | udyānapālakapurushena rajara Uda
vanasya Vatsarajasya niveditam | deva stri alhirupā darśaniyā
| rāsulikā u lyano tishthati devasyaśhā yogveti śrutā rāja tad
udvanam gatah | tenāsau drśitā⁵ harinindriyani | sāha harṇanā
evakalīptahridayah | tena Mākandikāh parivrajaka uktah | kasye
y am dārikā | sa āha | deva mad lūta deva na kasyacid | mama
kasmān na diyate | deva dattī bhavatu rājāh | cōbhānam | mahā

¹ āpana MSS ² Here C inserts (between tira and m) so sau Bālāho
(cf p 521) rāmācārīyo eshāvalokiteśvaro Bodh sattvo mahāśvettira evam karu
krāntamānāśena tenāham tadā mal āvyaśanabhayāt parimocay tvā rakṣitah
paritītah | ³ Koç MSS here ⁴ tvā MSS

chāmīti | sa kathayati | yadi devo 'bhīprasanno yada devo 'atjīpuram
 praviṣṭiḥ tada mamāntike dharmānvayam upasthāpayed iti | raja
 kathayati | śobhanam evam bhavatu iti | so nupamāyali¹ Āyāmāvatya
 • antike dharmānvayam prasādayati | yany asya navaṣṣyani nava
 phalāni 'navartukāni samāpadyante tani tatprathamataḥ Āyāmāva
 tyā prayacchati | irshyaprakṛitir matigrāmāḥ | Anupama samlak
 shayati | ayam rājā mayā sārḍham ratikṛīdam pratyanubhivati |
 Āyāmāvatya navāni phalāni navāni ṣaṣyakair navartukāni kīraṇi
 kīroti | tadupayasamvidhānam kartavyam yenaisha praghātyā
 iti | sa ca tasya praghātanaya randhranveśhanatatparāvasthita |
 rajnāḥ cūyatamāḥ karvatiko viruddhāḥ | tenaikam dundasthānam
 preshitam | tad dhataprahatam āgatam | evam dūtīyam tūtīyam |
 amītyaḥ kathayanti | devasya bīḍam huyate kārīratikasya kalāḥ
 vardhate | yadi devaḥ svayam eva na gacchati sthānam etad vidyate
 yat sarvathasū² 'durdamyo bhaviṣyati [A 231 a] | tena Kauṣām
 byam ghantavaghoṣhanam kīritam | yo mama vjite kaṣe chastro
 pojivi pratiravati tena sarveṇa gantavyam iti | tena samprasthiteṇa
 Yogindharāyana uktāḥ | tvam īha tishṭhi eti sa na sampratipadyate |
 sa kathayati | devenaivam sārḍham gacchāmīti | Ghoshilo 'py ukta
 evam eva kathayati | rājā Mākandikāni sīlāpita uktaḥ ca | Āyāmāva
 tyā yogodanānam kartavyam iti | samprasthitenāpi anuvrajati sa
 evam evoktāḥ | nivartamānenapi tena sampratijannam | so nupama

tat karmaparayanair vo¹ bhavitavyam ity uktvā gūthani bhāshato |
 dūṣhṭa² śhaya³ sa Bhagavan tiryakprākaraśamūlībhā |
 ājñatāni ca satyāni kṛitam Buddhasya ṣaśanam || iti |

- Cyāmāvatīpramukhās tath striyaḥ pātanga ivotplutyagnau nipatitāḥ |
 iti tatra Cyāmāvatīpramukhani pañca strīḥ tani dagdhāni | Kūbyot
 tarā⁴ sasambhramena nishpalāyitā | Māikandīkena teshām pañcanani
 strīḥ tani kulevarani cmaṣane chortāni | rājakulam santarīhīḥ
 ṣoḍhaṭam | Kauṣāmbinivāsi janakāyo nanadeṣabhyāgataḥ ca vikroṣan
 mavaritah |

atha sambahulā bhikṣavaḥ purvāhno nivasya pūtrānivarān ādīya
 Kauṣāmbim pindaya pravikṣhan | ācraushuḥ sambahulā bhikṣavaḥ
 Kauṣāmbinagare Udayanasya Vatsarājasya janapadeṇ gatasyāntah
 puram agnau dagdham pañcamītrāni strīḥ tani Cyāmāvatīpra
 mukhāni grutvā ca punah Kauṣāmbim pindaya pravīṣya⁵ caritvā
 pratikramya punar yena Bhagavams tenopasankṛanta etad ūcuh |
 ācraushma vayam bhādanta sambahulā bhikṣavo Kauṣāmbim
 pindaya caranta Udayanasya Vatsarājasyantahpuram agnau dagdham
 pañcamātrāni strīḥ tani Cyāmāvatīpramukhani dagdhāni |

Bhagvān śhra | bahu bhikṣavaḥ tena mōhapurushenāpunya
 prasūtam yenodayanasya Vatsarājasya janapadagatas antahpuram
 agnau dagdham pañcamātrāni strīḥ tani Cyāmāvatīpramukhani
 kuncāpi bhikṣavaḥ tena mōhapurushena lābhāpunyaṁ prasutam aḥ |
 tu na ta durgatim gataḥ⁶ sīrvāḥ ṣuddhāpūlgulāḥ kalagatāḥ | tat kasya
 hetoh | santi tasminn antahpure strīyo yaḥ pañcānām avatrabhagya
 nām samyojanānām prahīnāḥ upapalukāḥ | tatra parimrśānyo
 nīgaminyo⁷ navrittikāḥ tasmāḥ punar mṛta lokam | evamrūpāḥ
 tasminn antahpure strīyaḥ santi | santi tasminn antahpure strīyo
 yaḥ trayānām samyojanānām prahīnāḥ rāgaśveśhamōhanānām kalām

¹ vā MSS ² Kūkshot- ABD lere

caritvā B prācantvā CT, prāvantvā D

kālī A sambahulāḥ kālī C

³ prāccham caritvā A pravīḥ ja

⁴ so D (but with sarve) sarvāḥ

⁵ so D (but with sarve) sarvāḥ

karmah | tair asav āhuyoktah | devasyedam idāṃ apriyam
 ānupurvyā² nivedayeti | vṛttir diyatam kim apriyakhyatmo vṛttir
 diyata ity ayaṃ sa kalah | yuyam eva nivedayati¹ | te kathayanti |
 • ato rtham eva tava³ vṛttir dattā karyo nivedayati | samayato nived
 ayaṃ yad abhau bravīmi tat kurudhvam | brahṇī karishyāmahi |
 evaṃ anupurvan² asya nivediyatavyam | pañcāstīgātāni prapāccha
 ta pañcāstīgātāni pañcāṣṭagātāni pañcāvadaṣṭagātāni pañcakuma
 raṣṭagātāni pañcakumārīkagātāni suvarṇalakṣhaṇī Kauṣāmbīyadhishṭhā
 nam pate lekṣayata 'Pushpadantaprasadam yathā Māhādikena
 bhurjam' kalamataṣṭam tuṣam asir apācchime ca bhurjabh go 'gnih
 prakṣiptah | yathā dvarakoṣṭhikah prajvalito yathā Kauṣāmbīni
 vasi janakāyo nirvāpayitum pradhāvito yathā Māhādikena nishko
 ṣam asim kritvā nivaritah | yathā jantrakalacārya gatyā katha
 yati | dvarakoṣṭhikam jvalantam anyat sthānam saṃkramayanti |
 so 11 Māhādikena nivaritah | yathā Āyānāvāpīpramukhaṇī pañ
 cāstīgātāny utplutya⁴ nīpatitum | te kathayanti | evaṃ karmah |
 tathā pañcāstīgātāny upasthāpitum pañcāstīgātāni pañcāṣṭa
 gātāni pañcāvadaṣṭagātāni pañcakumārīkagātāni pañcakumarīkagātāni
 suvarṇasya lakṣhaṇī Kauṣāmbīyadhishṭhānam pate likṣitam Pushpa
 dantaprasadam | yathā Māhādikena bhurjam' kalamataṣṭam tuṣam
 asir apācchime bhurjabh arake 'gnih' prakṣipto yathā dvarakoṣṭhike
 prajvalitah | yathā Kauṣāmbīni vasi janakāyo nirvāpayitum pradhā
 vito yathā Māhādikena nishkoṣam asim kritvā nivaritah | yathā
 jantrakalacārya gato haṃ enaṃ dvarakoṣṭhikam jvalantam an
 yat sthānam saṃkramayanti | so 12 Māhādikena nivaritah | yathā

yena nivedayishyāmi | yashmābhūṣāḥ sākāṣṭyāṃ kalpayatavayam iti | sa
 te dhām lekham lekhaṭvā caturṅgalalakāṣayukto ūyatamasmin
 pradīpe gatvā 'vasthitaḥ | Udayanasya ca lekho 'nupreśhuto devāham
 amuṣmān | pradīpe rājā mama ca putro mṛtyunā pahrītas tad aham
 tena sīrdham¹ samgrāmam samgrāmayishyāmi yadi tāvat tvam
 śaknosi yuddhena nijaṭum ity evam kuṣalam no cet pañcābhi-
 ṣṭatāni pañcābhiṣṭatāni piñcāṣṭatāni piñcavadvāṣṭatāni pañca-
 kumāraṣṭatāni pañcakumārīkaṣṭatāni suvarṇasya lakṣham dattvā
 tam āneshyāmi | rājā Udayanasya sa kārvatiko balavān samnā-
 mam² na gacchati | so 'matyānam kathayati | bhavanta idṛṣṇo 'pa-
 rājā³ murkhaḥ | asti kaṣcin mṛtyuna apahrītaḥ śakyato ānetum tad
 gatam | eṣaṭ tasyaivam bhikṣu⁴am | 'mamaivamnāmā karvatikah samnā-
 mam na gacchati | sa tvam asmakam tāvat sākāṣṭyāṃ kalpayā paścāt
 tavāpi sākāṣṭyāṃ karomi | so 'matyāṃs tasyaivam lekho 'nupreśhitaḥ |
 sa lekhaṣṭavanād evāgatya kārvatikasya nāṭidure vyavasthāpitaḥ |
 kārvatikena ṣrutam | sa samlakshayati | ekena tāvad aham rājūā
 daṣa diṣo viśrānto 'yam ca dvitīyaḥ | saivathā punar api viśhayan
 na tu prānān nīrgacchāmi | sa kanthe 'sim baddhvā nīrgatya rājua
 Udayanasya pādayor nupatitaḥ | sa rājua Udayanena karado vyava-
 sthāpitaḥ | athasān apriyākhyāyī rājulīlayā rājua Udayanasya sakāṣam
 gatvā kathayati | deva mama putro mṛtyunā apagataḥ | tvam mama
 devaḥ sākāṣṭyāṃ kalpayatv aham tena sīrdham samgrāmam samgrā-
 mayishyāmi | yadi tāvat tvam śaknosi yuddhena nijaṭum ity
 evam kuṣalam no cet pañcābhiṣṭatāni pañcābhiṣṭatāni pañca-
 vadvāṣṭatāni pañcakumāraṣṭatāni pañcakumārīkaṣṭatāni suvarṇasya
 lakṣham dattvā tam āneshyāmi | Udayano rājā kathayati | priyava-
 yasya mūrkhās tvam asti kaṣcie śhakyato mṛtyohi sakāṣād ānetum
 iti | sa kathayati | deva na śhakyato yady evam imam patam paṣyati
 tena parāḥ prasārītaḥ | rājā patam nīrikshya 'marmavedhavidhva

¹ samnāmīnam ABC samnāmānam D
 velha A marmavedha C marmavedha D

² amavim MSS

³ mayā

iva 'rushyamānāḥ kathayati | bhoh kim | kathayati | bhoh puruṣa
kim kathayasi? Cṛyāmāvati pramukhāni pañca strīṣatāni ngamā dagdhā
niti | sa patiam* mauḥim cāpaniya gāthām bhāṣhate |

nāham narendro na narendraputrah pādopajivi tava deva
bhṛtyah |

athāpriyasyeta nivedanārtham ihāgato 'ham tava pādamūlam ||
iti |

rājā sutarām narikṣhya vicārayati | iyaṁ Kauṣāmbī nagarīdam
rājakulam ayam Mākandikah Pushpadantam prāsādam bhūrgādina
prayogena dahati unāni Cṛyāmāvati pramukhāni pañca strīṣatāni
agninā dahyamānāni utplutya nipatitāniti vicārya kathayati | bhoh
puruṣa kim kathayasi? Cṛyāmāvati dagdheti | deva nāham kathayāmi
api tu deva eva kathayati | bhoh puruṣa upāyena me tvajā nivedi-
tam anyathā te mayāsinā nikṛintitamūlam ciraḥ kṛtvā prithivyām
nipātitam anv abhavishyaḥ ity uktvā mūrchitah prithivyām nipati-
taḥ | tato jalapariṣhekena pratyāgataprānāḥ kathayati | samnāhayata
bhavantaḥ caturangabalakāyam Kauṣāmbim gacchāma iti | unātyaṣ
caturangabalakāyam samnāhitam* | rājā Kauṣāmbim samprasthitaḥ |
anupūrvēna samprīptah | tena paurāṇām sakāṣāt sarvaṁ śrutam |
tair amarṣhitam tam ārāgitam | tato Yogāndharāyanasy ūjā dattā |
gaccha Mākandikam Anupamayā saha yantragrihe prakṣipyā dahya-
tām | tato Yogāndharāyanena suguptam bhūmigrīhe prakṣipyā
sthāpataḥ | rājnah saptame divase ṣoḍo vigataḥ | sa vigatagoknah | sa
kathayati | Yogāndharāyana kutrānupameti | tena yathāvṛttam
niveditam | rājā kathayati | śobhanam Mākandikena* Cṛyāmāvati
prigṛhītā tvayāpy Anupamayā saparivārayā sārḍham mayā pravra-
jyāmyam jñātam itī | Yogāndharāyanas kathayati | deva ityartham
eva mayāsaḥ bhūmigrīhe prakṣipyā sthāpitā | paçyāmi tāvā yadi
jñatīti | tenāsau bhūmigrīhaḥ śrūtā tadavasthānīkṛitā* 'mlana
cārurā | rājā dṛṣitvā samlakṣhayati | yathēyam amlānā nṛuṣha

* rupya MSS * patam MSS * tath MSS * dīke MSS * āvāṣṭā MSS

nirāhārā nūnam anayā parapurushena sārddham paricāritam iti viditvā
 kathamāsi | Anupame 'nyena paricāritam iti | sā kathāḥ | śantam
 pīpam naham evamākarini | katham jāne | abhiṣṭaddadhāsi' tvaṃ
 Bhagavatah | abhiṣṭaddadhe* Gautame tat tadā śramāno Gautama
 idānim Bhagavan | api tu kim navaśāśyā arthe Bhagavantam
 pravakshyami | Śyāmivatya arthe pravakshyāmiṣi viditva yena
 Bhagavāms tenopasaṃkrāntah [A 233 a] | upasaṃkrāmya Bhagavatah
 pūṣṭau cūṣṣā vanditva ekānte nishannah | Udayano Vatsarājō Bhāg-
 vantam idam avocat | kim lhadanta Śyāmāvati pramukhaṃ paucal lūh
 strigatāh karma kṛitāni yenaḥḥnā digollhāni Kūlyottarānukramena*
 nishpalāyitēti | Bhagavan aha | āhīr eva mahārīt karmāni kṛitāny
 uḥaitāni labdhasāmlhārāni parinatapratyayāni parivād yavat
 phalanti khalu delinam |

Il ūtapurvān mahārāja Vāruṣyān nagaryān Brahmaṇatto
 raja rajyam kīravatī rīl lham ca sphitam ca kshemam ca | ūrvavād
 yāvād dī armoṇa rājyam karavatī | asatī Buddhanām utpādo pratyē
 kabul lllā loka utpalvante lina linaṇukampakāh prāntaśyānāśara
 lllakta cka lāksuriva l lāsyā | yāvād anyatāmah pratyekaluddho
 janapadaśīkām caran Vārūṣam anuprāptah | so 'nyatanasminn
 ullyāne kutikāyam avasthītah | rājā ca Brahmadattah aṃtal purā
 parivāṣṭa l ullyānam nīrgatah | ta aṃtal purā l kri lāpūlīkīṇyā
 snātā cītenanuluddhal | tato 'gramalīl vā pṛeśhyadārikā ūkta |
 darīke cītenāṭīva laddī yāmāhe | grācchastasyam 'kutikāyam agnim
 prajvalayeti | sā ullāro 'prajvalya gata paṇṇatī tam 'pratyekabud-
 dham | tayā tasvā niveditā | devī pravrajito 'syām tīstīlātīti | sā
 kathīvati | pravrajito vā tīstīlātī agnim dattva tām prajvalayeti |
 tayā ra dattam | tatas tayā kupitāva svayam eva dattam | sa prat-
 yekaluddho nīrgatah | āl l l h sarva l l r aṃtal purā l l hīr anuṇoditā |
 devī cōl l āṇam tīvā vā l agnir dattah sarva vavam | ratyptā iti | so

* Sic MSS * dīpō śīatame MSS * l l ramena MSS * kuttī MSS
 l ere * p r o v ā l AC * pratyekam l d l l am MSS

bhūtapūrvam bhikshavo Vārāṇasyam nagaryām Brahmadatto
 nāma rāja rajyam kārayati purvavad yavad dharmenaṣṭrajyam kāra
 yati | naimittikair dvādaçavārshika anavṛṣṭir ādishta | rajna
 Vārāṇasyām evam ghaṇṭāvaghoshanam karitam | yasya dvādaçavār
 shikam bhaktam asti tena sṭhatavyam yasya nāsti tenanyatra
 gṇṭavyam iti yataḥ kālenāgantavyam iti | tena khalu samayena
 Vārāṇasyam Samdhano nama grīhapatīḥ pratīvasati adhyo mahādhanō
 mahabhoga iti vistarah purvavad yavad Vaiçṛavanadhanaspratispardhī |
 tena koṣṭhagarika ahūyoktaḥ | bhoh puruṣa bhaviṣhyati mama
 saparivarasya dvādaça varṣham bhaktam iti | sa kathayati | aṛya
 bhaviṣhyatīti | asati Buddhanām utpāde pratyekabuddhā loka
 utpadyante purvavad yavad bhoh puruṣa vinyasya pravrajitasahas
 rasya mama dvādaça varṣham bhaktam iti | sa katī ayati | aṛya
 bhaviṣhyatīti | tena tesham pratīṇatam | dānaçala mapitāḥ purvatat
 tatra dīne dine pratyekabudḥasahasram bhunkte | tatratkāḥ pratyek
 abuddho glanāḥ | so nyatamasmin dīne nāgacchati | Samdhānasya
 dūlīti kathayati | tata eko dya pravrajito nagata iti | sa kathayati |
 putrī kidrīça iti | sa prīṣṭham vināmayitva kathayati | tata idrīça
 iti | yad anayā pratyekabuddho vinadītas tasya karmano vipakena
 kuljā samvṛtta |

punar apī bhikshavo Buddham Bhagavantam papracchuh | kim
 bhīdanta Kuljottaraya karma kṛitam yena çrutadharā jateti |
 Bhagavān aha |

tena kalena tena samayena [A 234 a] pratyekabuddhanām yah
 samghasthavirah sa vāyavadhikah | tasya bhūjanasya patram kam
 pate | tasya Samdhānadhutṛā bastat katan avatārya sa pratyeka
 buddha uktai | ārya² tās tat pātram sṭhapayeti | tena tatra stī ā
 pītam nīṣkampam avasthītam | tayā padayor nīpatya pranīdhanam
 kṛitam | yathava tat patram nīṣkampam avasthītam evam eva
 mamapi san tane ye dharmāḥ pravīçeyus to nīṣkampam tīṣṭītu

¹ katām MSS

² āryā MSS

iti | yat tayā pramudhānam kritam tasya karmano vipakena śruta
dharā samvṛtta |

punar api bhikshavo Bhagavantam papracchuh | kim bhadanta
Kubjottarayā karma kritam yena dāśi samvṛtṭeti | Bhagavan āha |
anaya bhikshavas tattraigvāyamadamattaya pariṇāno dāśivadeno
samudacaritah | tasya karmavipākena dāśi samvṛtṭā |

punar api bhikshavo Bhagavantam papracchuh | kim bhadanta
Anupamayā¹ karma kritam yad esha² nirahāra bhūmigrīhe sthapitā
amlanagātri cotthitā | Bhagavan āha | Anupamayaiva bhikshavah
karmānu kritāny upacitāni pūrvavad yavat phalanṭi khalu delunam |

bhūtapūrvam bhikshavo nyatamasmin karvatake dve darake
anyonyasamstatike kshatriyadarikā brahmanadarikā ca | asati
Buddhanam utpāde pratyekabuddha loka utpadyante hinadinanu
kampakāh prantaṣṣyanāsanabhaktā ekadakṣiṇiṇya lokasya | yavad
anyatamaḥ pratyekabuddho nyatamasmin cante pradeṣe rāṭṛm
vasam upagatah | aparasmin divase pūrvāhne nivāsyā pūdarthi
pracalitah | tam drīṣṭva te darike prasādite³ smai prantāṇna
purnam patram prayacchatah | tatkarmano vipākenaikānupama jāti
eka Ghoshilasya grīhapater duḥita jāta mahasundarī Ḡṛmatī
‘nāma | ekasmin samaye rajā drīṣṭā prīṣṭa ca kasyeyam kanyā |
mantribhih kathitam | Ghoshilasya grīhapateh | tato Ghoshilo grīha-
patih samahāyoktāh | grīhapate tava duḥiteyam kanyā | sa prāha |
mama deva | kasmān mama na⁴ diyate diyatam mahyam | sa prāha |
deva dattā bhavatu | Ghoshilena grīhapatina dattā | Udayanena Vatsa-
rjanāntahpurāṇa prateṣya mahatā ṣṛisamudayena parinitā | aparena
samayena raja uktah | deva bhikshudarṣanam abhikāṅkṣhāmīti | sa
kathayati | akāṅkṣhase kintu bhikshavo rajakulam praviṣanti | deva
aham nūna darakam praveṣitā | sarvathā yadi bhikshudarṣanam na
bibho adyāgreṇa na bhokṣhye na paśye iti | sa nāharatam prati

¹ BC give a lacuna in place of yad esha

² Sic MSS

³ nāmī MSS

⁴ Om ADC

pannaḥ | rājña Ghoshulo grihapatir uktaḥ | grihapate na tvam duhitaram
 | ratyavakshase | deva kim | anīhārātām pratipannā | śamartham |
 bhikṣudārṇanam ākankshate tadātmano grihe bhaktam sādhitvā
 kayām¹ bhikṣusaṅgham ujanimantrīya bhōjaya² antarcna ca dvaram
 chedayeti | rājno Ghoshulasya ca samsaktasīmam griham | Ghoshulena
 grihapatinā dvāraṁ channam | tato³ līlūri karṇa karayitvā yena Bha-
 gavāms tenopasamkrāntaḥ | upasamkrāmya [A 231 b] Bhagavataḥ
 | idau çrasā vanditvāikānte nishannāḥ | *ekāntanishāntīn Ghoshulam
 grihapatim Bhagavan dharṇyaya kathayā sandarçayati samadapayati
 *samuttejayati sampraharshayati | anekaparyayena dharmyaya katha-
 yā sandarçya samādāpya samuttejya sampraharshya tūṣṇīm | atha
 Ghoshulo grihapatir utthāyāsanād yena Bhagavams tenāṅgham
 pranāmya Bhagavantam idam avocat | adhiṇasayatu me Bhagavañ
 chivo 'ntargrahe bhaktena mama nimantritam sārddham bhikṣhusam-
 ghena | pūrvavad yāvad Bhagavato dūtena kālam arocayati | samayo
 bhādanta sajam bhaktam yasyedanīm Bhagavan kālam manyate⁴ iti |
 Bhagavān aupadhike sthitaḥ | Çariputrāpramukho bhikṣhusaṅghaḥ
 samprasthitaḥ | pañcabhiḥ kārānair Buddha Bhagavanta aupadhike
 tiṣṭhanty abhinirhrītam mantrayate sma | caturṇām ayuṣṣṇanta ājñā
 akopyā Tathagatasyarhataḥ samyaksambuddhasyārhatō bhikṣhoḥ
 kṣhinaçravasyopadhivarakasya rājatṣ ca kṣatriyasya mardhnābhi-
 sluktasya | smritim upasthapayati⁵ praviçamayati | sa praviçya pura-
 tad bhikṣhusaṅghasya prajñapta evasane nishannāḥ | atha Çrīmatī
 devī sukhopaniṣarṇam Çariputrāpramukharḥ bhikṣhusaṅgham vid-
 itvā pūrvavad yavan nicataram āsanam grihitvā purastān nishannā⁶
 dharmāçravanaya | athayushmāñ Çariputrah Çrīmatim devam
 dharmyaya kathayā sandarçayati samādapayati samuttejayati sam-
 praharshayati | sa satyānī na paçyati | ayushmān Chāriputrah sam

¹ Sic MSS qu kakshāyām? ² bhōjāya MSS ³ Sic D bhūmi ABCE

⁴ ekañtamnash MSS ⁵ Om MSS ⁶ manyase MSS ⁷ Sic MSS

C add. sa praviçamayati | ⁸ ekañno MSS

lakshayati | kīṃ asyāḥ santi kāmicit kuṣalanūlāna | na sūriti paṣyati |
 santi kasya¹ ke pratibaddhāni | paṣyaty ātmanah | tasya dharmam
 deṣayato vicārayataḥ ca sūryastamgamanasamayo jātaḥ | bhikṣhava
 utthāyāsanaṭ prakrāntāḥ | āyushmān Chāriputraḥ samlakshayati |
 kīmcāpi Bhagavatā nānujñātam sthānam etad vidyate yad etad eva
 pratyakṣam kritvā 'nujñāsyatīti | sa vineyāpekshayā tatraivāvasthi-
 taḥ | tena tasyā āṣyānuṣṭāyam dhātum ca prakṛitum ca jñātvā
 tādriṣi dharmadeṣanā kritā yām ṣrutvā Ṣrīmatyā vimṣatīṣṭikṣhara
 samudgatam saṅghāyadrīṣṭiṣṭaṇam purvavad yāvat sarvam vādyam
 triṣṭaranagam² abhīprasannam | athāyushmān Chāriputraḥ Ṣrīmatim
 satyeshu pratishṭhāpya prakrānto yena Bhagavāms tenopasaṃkrān-
 taḥ | upasaṃkramya Bhagavatāḥ pādau ṣṛṣā vānditvaikānte niṣh-
 annaḥ | ekānte niṣhanna āyushmān Chāriputra etat prakaranam
 bhikṣhavo Bhagavate vistarenārocayati | Bhagavān āha | sādhu
 sādhu Chāriputra saptaṇām ājñā akopyā Tathāgatasyārhatāḥ samyak
 sambuddhasyārhatō bhikṣhoḥ kṣhūṇāṣṭravasya rājñāḥ kṣhatrīyasya
 mūrdhnābhishikṭasya saṅghasthaviraśyopadhivarkaṣya ācāryasyo
 pādhyāyasya | atha Bhagavañ chikṣhāḥśāmatayā varṇam bhāṣitvā
 pūrvavad yāvat pūrvikā prajñaptiḥ ityām cābhyanujñātā evam ca me
 ṣṭāvakaḥ vinayaṣṭikṣhāpadam upadeśtavyam | yāḥ punar bhikṣhur
 'anirgatāyām rajanyām anudgato³ 'rune anirhiteshu ratneshu rat-
 nasamāmateshu vā rājñāḥ kṣhatrīyasya mūrdhnābhishikṭasya indrakī-
 lam vā indrabāṣasāmantam vā samatīkrāmed anyatra tadrupāt prat-
 yayāt pāpantīketi | yāḥ punar bhikṣhur ity Udayi itī so vā punar
 anyo⁴ 'py evamjātiyāḥ⁵ | anirgatāyām rajanyām ity aprabhātayām anud-
 gata⁶ itī anudito aruna itī arunāḥ nīlarunāḥ pītarunāḥ tīmrāru-
 nāḥ tatra nīlārūno nīlābhāṣāḥ pītarunāḥ pītibhāṣāḥ tamrārūnāḥ
 tamrābhāṣāḥ | ita tu tamrārūno bhīpretāḥ | ratneshu veti ratnāny
 ucyante manayo muktā vāndūryam⁷ pūrvavad jāvad dakṣiṇāvartak |

¹ Sic MSS (cf p 72) ² nirgat MSS ³ itya MSS ⁴ anudato AC,
 anubhāṭa D ⁵ rya MSS

ratnaxammata-khu veti ratnaxammataṃ ucyaṭe sarvaṃ śaṃgrāmāva
 caragastram sarvaṃ ca gandharvāśvaram bhīṇam | pṛjāḥ kṣa-
 triyasya mūrḍhābhishuktasyeti yā rājyō stṛy apī rājyābhishukēnā-
 bhishukṭā bhavati rājā saḥ kṣatriyo mūrḍhābhishuktaḥ kṣatriyo
 'pi brahmanō 'pi vaiśyō 'pi śūdro 'pi rājyābhishukēnābhishukto
 bhavati rājā kṣatriyo mūrḍhābhishuktaḥ | indrakīlam veti traya'
 indrakīlāḥ | nagare indrakīlō rājakule indrakīlō 'ntahpura indrakīlāḥ
 . ca | indrakīlasāmantaṃ veti tatsamāpam | samatīkrāmed apī vigacchet |
 anyatra tadrūpāt pratyayād iti tadrūpaṃ pratyayaṃ sthāpīyitvā |
 pāpāntiketi dāhātī pacatī yātayati pūrvavat | tatrāpattih katham
 bhavati | bhikṣur aprabhāte prabhātasamyjūl nagarendrakīlam sama-
 tīkrāmaty āpadyate duṣkṛitām | aprabhāte vaimatikah āpadyate
 duṣkṛitām | prabhāte aprabhātasamyjūl āpadyate duṣkṛitām | prabhāte
 vaimatikah āpadyate duṣkṛitām* | bhikṣur aprabhāte aprabhāta-
 samyjūl antahpurendrakīlam samatīkrāmaty āpadyate pāpāntikām* |
 prabhāte aprabhātasamyjūl āpadyate duṣkṛitām prabhāte vaimatika
 āpadyate duṣkṛitām | 'anāpattih rājā śabdavati devyāḥ kumārā
 amātyā aśtānām antarāyānām 'anyatamānyatamāṃ upasthitam bha-
 vati rājā cauramanushyāmanushyavyādāgnnyudakānām | anāpattir
 ādikarmikasyeṭi pūrvavat |

'iti Śrīdivyāvadāne Mākandikāvadānaṃ samāptam' |

XXXVII

[A. 235 a] Buddha Bhagavān Rājagṛhe viharati Venuvane Ka-
 landakanivāpe | die mahānagare Pataliputram Rorukam ca | yadi
 Pataliputram samvartite tadā Rorukam vivartate | Roruke mahā

¹ bhūya MSS ² MSS repeat the last three sentences ³ pāpāntikām
 MSS ⁴ atrāpattih B apattih L ⁵ Ex conj, anyatamānyatamānyā
 pasthitam D, anyatamānyamātāmanypasthitam AB anyatamaanyapasthitam
 C, anyatamānyapasthitam F ⁶ Om ABC ⁷ AB add śloka čata 272 (?)

sārasyopanāmutā lekhaḥ ca | rājā Bimbisāro lekham vācayitvāmātyān
 āmantrayate | kim bhavantas tadrājño durlabham | arātyāḥ kath-
 ayanti | devo vastrādhipatiḥ sa rājā ratnādhipatis tasya [A. 235 b]
 vastrāni durlabhāni | tena tasya mahārḥanāni vastrānām petām pura-
 yitvā prābhṛtam anupreshutam lekhaḥ ca dattat | priyavayasya tvam
 mamādrishtasakhā yat kimeit tava Rājagrihe prayojanam bhavati
 mama lekho dātavyas tat sarvaṁ pariprāpayiṣyāmi | te tam prā-
 bhṛtam ādāya yena Rorukam tena prakrāntāḥ | anupūrvena Roru-
 kam anuprāptāḥ | tati sā vastrapetā rājño Rudrāyanasyopanāmutā
 lekhaḥ ca | sa dūtāḥ pratyāgataḥ | athāpareṇa samayena rājā Rudrā-
 yano mātṛyagunaparivṛtāḥ | so 'mātyān āmantrayate | bhavantaḥ
 kṛdgras tasya rājño Anāhparināḥ | te kathayanti | yādriḥ eva
 devasyāpi tu sa raja sayam prahatā prātidṛmāḥ kṛdgras rāji-
 bhūḥ sārḥam samgrāmanayati | Rudrāyanasya rājño manivarmaṇa pañ-
 cāṅgopetam ṣṭe uśnasamspargam uśno ṣṭasamspargam duḥchedam
 durlhedam viśaghnām avalhasātmakam¹ ca | tena tasya tam prā-
 bhṛtam anupreshutam lekhaḥ ca dattat | priyavasyedam mayā
 ca tava manivarmaṇa² prābhṛtam anupreshutam | aṣṭāṅgopetam ṣṭe
 uśnasamspargam uśno ṣṭasamspargam duḥchedam durlhedam vi-
 śaghnām avalhasātmakam na tvayaitat kasyacid dātavyam | sa
 dūtas tam manivarmādaya lekham ca yena Rājagriham tena pra-
 kranto anupūrvena Rājagriham anuprāptāḥ | tena tam manivarma-
 rjño Bimbisārasyanopanāmutā lekhaḥ ca | rājā Bimbisāras tam drīṣitvā
 vasmayam āpannāḥ | tena ratnaparikkhāḥ āhūtā 'mūlyam aya
 kuruta | te kathayanti | deva cakaikaratnam anargho 'yam dharinatā
 khalu yasya na cakṛate mūlyam kartum tasyaivikaṣya kotimūlyam
 kṛyate | rājā Bimbisāro vyutthutāḥ kathayati | kim mayā tasya
 prābhṛtam anupreshutavyam bhaviṣyati | sa samlakṣayati | ayam
 Pullo Bhagavān sa rājñāḥ sarvadasyānuttarajñānājño vaciḥrajto,
 paccāhmi Pulloham Bhagavantaṁ paccāhmi | sa tam ādāya yena

¹ ātmam MSS here² vartma MSS here³ mūlam MSS

Bhagavāms tenopasanukrāntah | upasamkramya Bhagavatah pāda
 çrīsa vanūmvā ekānte mshannah | rājā Bimbisaro Bhagavantam
 idam avocat | Roruke bhadanta nagare rajā Rudrayano nāma prati
 * vasati mamadrishitasakhā tena mama pañcaugopetamanvarma pra-
 bhrītam anupreshitam aham tasya kim prabhrītam anupreshayāmi |
 Bhagavan āha | Tathagatapratiimān pate likhapayitva prabhrītam
 anupreshaya | tena ¹ citrakara abuyoktāh | Tathagatapratiimām pate
 citrayatha² | durasada Duddhā Bhagavantah | te na [A. 236 a] çak-
 nuvantī Bhagavato nimittam udgrahitum | te kathayanti | yadi devo
 Bhagavantam antargrihe bhojayed eva avayamī samjnāpaya³ Bha-
 gavato nimittam udgrahitum | rājuā Bimbisārena Bhagavān antar-
 grihe upanimantrya bhojitah | ascanakadarçanā Buddhā Bhaga-
 vantah | te yam⁴ evāvayavam Bhagavatah paçyanti tam eva paç-
 yanto na triptim gacchanti | te na çaknuvanti Bhagavato nimittam
 udgrahitum | Bhagavan āha | maharaja ⁵ kīhadam apatsyante na çik-
 yante Tathāgatasya nimittam udgrahitum | api tu pataham ānaya |
 tena pataka āntah | tatra Bhagavata çayā utsrīṣṭa uktāç ca | ran-
 gaḥ purayata tasyadhastao charanagamanaçikṣhapadani likhitavyāni
 anulomapratiulomaadvāḍaṅgaḥ pratītyasamutpādo likhitavyo gāṭha
 divyam ca likhitavyam |

arabodhvam nishkramata yujyadhvam Buddhaçasane |

dhūṇita mṛtyunah samyam na lāgarām iva kunjarah ||

asmīn yo dharmavinaye hy apramattaç carishyati |

prahāya jatisamsāram duḥkṣhasyantam karishyati ||

yadi kathayati kim idam, vaktavyam | iyam abhyupapattir
 iyam çikṣhā iyam lokasamvṛttir iyam atyutsahata | tair yathasam-
 dīṣṭam sarvam abhīlikhitam | Bhagavatā rāja Bimbisara uktah |
 mahārāja Rudrīyanasya lekham anuprayaccha priyavayaçyedam to-
 maya trailokyaprativiçīṣṭam prabhrītam anupreshitam asya tiaya

¹ citra MSS

² S c MSS

³ samjñāyā BD

⁴ yam evayam MSS

⁵ tyedam BD

'rdhatritiyāni yojanāni mārگاçobhā kartavyā svayam eva caturangena
 balakāyena pratyudgantavyam vistirnāvakāçe pradeçe sthāpayitvā
 mahatim pūjām satkāram kṛtvodghātayitavyam | tatas te mahatah
 punyasyāvāptir bhaviṣhyatīti | rājūā Bimbisāreṇa yathāsamdiṣṭam
 lekho¹ likhutvā sampresbitah | rajno Rudriyānasya lekha² upanā
 nitah | tena vācitah | tasyāmarsha utpannah | so 'matyanām kathā
 yati | bhavantah kṛdṛçm mṛṇa tena prābhritam anupreshitam
 yasya mayāvanividhah satkārah kartavyo bhaviṣhyati | samnāhayata
 caturā gabalakāyam rishtṛipamardanam asya karṣhyāmah | amāt
 yah kathayanti | deva mahatmasau rājā çruyate na çakyam tena
 yad vā tad va pratiprabhritum anupreshayitum ānupūrvī tāvat
 kriyatām yadi devasya na citta-paritoṣho bhaviṣhyati tatra kālṇyā
 bhaviṣhyamah | evam kriyatām | tenardhatritiyāni yojanāni mār-
 گاçobhā kṛtvā svayam eva caturangabūlakāyena pratyudgamya
 rāveçato vastirnāvakāçe | pradeçe sthāpayitvā mahatim pūjām kṛt
 vōdghātītā³ | Maṇḍhyadeçād banayah paṇyam ādaya tatṛānuprāptah |
 tair Buddhayorūtiṃ dṛṣṭvā ckarṣṇeṇa nādo mukto namo [A 236b]
 Buddhayorū | tasya Buddha ity açrutapurvam ghosham çrutvā sar-
 vāromakūṇyā⁴ al iṣṭāni | sa kathayati | ka ccha | havanto Buddho
 nāma | te kathayanti | deva çakyaṃ va kumāra utpanno 'sti
 Hīṃsvatparçve nadya Bhāgīrathyaçtīre kaṇḍasya riṣher āçramapa-
 dayeçā itidure | sa Brahmanair nūmattikair⁵ vipaçeçikair vyāli nitah |
 sa c | grāhi açram adhyavasishyati rājā bhaviṣhyati cakravartī
 caturāṇur vijeta dharmiko dharmarājah saptaratnasamanvāgatas
 tṛyemany⁶ evamrupiṃ saptaratnāni bhavanti tad yatha cakravratnam
 hastiratnam açvaratnam maniratnam strīratnam grīhapatiratnam
 parimāyakaratnam evam saptamam pūṇam cāsyā bhaviṣhyati sahas-
 ranī putranāni çuṣṇāni vīṇāni varāgarūpāni | arasamya pramā-
 ñakāṇām sa itām eva samudraparyantīm mabāprithivīm ākūṭām

¹ l kl am MSS ² lkl am MSS ³ Sie MSS ⁴ Lx conj., vipaça
 akair ACD vipai camakair B ⁵ eva MSS

akantakam anutpīlām adandenaçastreṇa dharmena çamenābhīnir
jityadhyā¹veçy²hyatī | sacetkeçaçmagranyavatarya ³kashāyānīvastrāny
icchīdyā samyag eva ⁴çraddhaya garad anagarikām pravrajīshyatī
Iathagato bhaviṣhyaty arihan samyaksambuddho vighuṣṭaçaḅdo
loke | sa eṣha Buddho nāma tasya iṣha pratīma | idam kim | abhyupa
pattiḥ | idam līlā | çikṣāpādam | idam līlā | lokasya pravartitā
vīrtī | idam kim | atyut⁵saḥana⁶ | tena pratītyasamutpādo nuloma
pratīlomah sugrīhitah kritah |

atha Rudrayano raja samātyah pratyushusamaye sarvarīhan
sarvakarmantan pratiprasrabhya nishannah paryaukam ābhujya
ryakayam pranubhāya pratimukhaḥ smṛitum upasthāpya sa unam
eva dvādaçaṅgam pratītyasamutpādam anulomapratīlomam vyaya
lokeyatī yadutaṣṭmā satīdam bhuvaty asyotpadaḥ idam utpadyate
yaduta⁷vidyapratyayah⁸ samskara yavat samudayo mṛodha⁹ ca bha
vati | tenenam dvādaçaṅgam pratītyasamutpādam anulomapratīlo
maḥ vyavalokayata vinūçatīçāḥharasamudgatam satkaya¹⁰drīṣṭīçāḥ
jñānavajrena bhūtvā çrotaapattīphalam sakṣat¹¹kṛitam | sa drīṣṭi
satyo gatham bhaṣate |

bhūratnena hī Buddhena prajñācakṣur viçodhitam |

namas tasmai suvaidyaya cikīṣā yasya hīdīçī ||

tena rajno Bimbisārya samsṛitah | priyavayasya tīrtam īgomya
mayo līlanto narakatīryakpretēbhyah padah pratīsthitapīto deva
manuṣyeshu | uccā oṣṭha rudhiraçrusamudra hī ghṛta asthīpārvata
anadīkalopacītam satkaya¹²drīṣṭīçāḥ jñānavajrena bhūtvā çrota
apattīphalam sakṣat¹³kṛitam | bhikṣuharaṇam akankṣamī [A. 237 a]
tad arhasī bhikṣum preṣhayitum | atha sa raja Bimbisāro yena Bha
gavāns tenopasaṁkrantah | upasaṁkrāmya Bhagavatāḥ pīḍanā çrasa
vāudit¹⁴ | ekante nishannah | ekāntanishanno Bhagavāntam idam vo
cat | Rudrayanena bhādanta rajnā satyānī drīṣṭānī tena māmā sam
dṛṣṭam bhikṣuharaṇam al¹⁵ ankṣāmīti | Bhagavān samlakṣhayatī |

latamasya bhiksho Rudrāyano rājā saparivāro vineyo Raurukanivāsi
 ca janakāyah | Kātyāyanasya bhikshoh | tatra Bhagavān āśrāshmantam
 Mahākātyāyanam āmantrayate | samanvāhara Kātyāyana Rauruke
 nagare Rudrāyanam rājānam saparivāram Raurukanivāsinam ca
 janakāyam | adhivāsīyaty āyushmān Mahākātyāyano Bhagavatah
 pādau śirasā vanditvā Bhagavato 'ntikāt prakrāntah | athāyushmān
 Mahākātyāyanas tasyā eva rātryā atyayāt pūrvāhne nivāsya pātraci-
 varam ādāya Rājagriham pindāya prāvīkshat | Rājagriham pindāya
 caritvā kritabhaktakūtyah paścād 'bhaktapindapātrapatikrāntah pari-
 bhuktam śayanam pratiśāmya samādāya pātracivaram pañcaśata-
 parivāro yena Raurukam tena cārīkām prakrāntah | rājñā Bimbisā-
 rena Rudrayanasya rājño 'lekho 'nupreshitah | priyavayasyaisha te
 bhikshur mayā śāstrīkalpo mahāśrāvako 'nupreshito 'sya tvayārdha-
 tritīyāni yojanāni mārگاçobhā kartavyā nagaraçobhā ca svayam eva
 caturangena balakāyena pratyudgantavyah | pañcavihāraçatāni kar-
 tavyāni pañcamāṇcapitha¹ vṛṣhiko² cacakabimbopadlīhānacaturasraka-
 çatāni dātavyāni pañcapindaçatāni prajñapayitavyāni atas te maha-
 tah punyasyāvaptir bhaviṣyati | tenārdhatritīyāni yojanāni mārگا-
 çobhā kritā nagaraçobhā kritā pañcavihāraçatāni³ yena ekajanasahas-
 raparivārena ca svayam eva pratyudgamyā mahatā sathārena Roru-
 kam nagaram praveçitah | vahir nagarasya pañcavihāraçatāni kārī-
 tāni pañcamāṇcapitha⁴ vṛṣhikocçakabimbopadlīhānacaturasrakaçatāni
 dāpitāni pañcapindapātaçatāni prajñaptāni visturnāv akāçe [A. 237 b]
 ca prithuḥ upradeçe āsanaprajñaptiḥ kārītā | āyushmān Mahākātyāya-
 nah purastad bhikṣhusamghasya prajñapta evāsane mlihanah | ane-
 kām prāṇçatasahasrāni sammupatītāni kāmicit kutūhalayātāni kāmicit
 purvakāḥ kuçalamūlāḥ samcodyamanāni | tata āyushmatā Mahā-
 kātyāyanena tasyāḥ pariśhada āçayanūçayam dhātum prakṛitim ca
 jñātīvā tādriçī dharmadeçanā kritā yām çrutvā 'nekāḥ prāṇçata-

¹ Sic MSS² lekhaṇa MSS³ vṛṣhiko MSS⁴ -otivaca A.

cçakāta D, -ovaca C, ovaca D, cf p 40 and note there

⁵ Sic MSS.

Qu tīny anka ?

⁶ -vṛṣhiko MSS

sahasrair mahāvagesho 'dhugataḥ kauçeo chrotaśpathiphalam kauçeid
 anāgāmpibalāṃ kauçeit pravrajya sarvakleṣaprahāṇād arhāttvaṃ
 sākṣhātkṛitam kauçeo chrāvakabodhau cittāny utpāditaṃ kauçeit
 • pratyekāyām bodhau kauçeid anuttarīyām saṃnyaksambodhau yad
 bhūyasā sā pariśad Buddhanāṃ dharmapravaṇā saṃghopragbhārā
 vyavasthāpitā | Nauruko nagare Tishyā Pushyā ca gñhapatī
 vasataḥ | tau yenayushmān Mahākātyāyanaḥ tenopasamkrāntau |
 upasamkrāmyāyushmato Mahākātyāyanasya pāṇau çurā vāditvā
 ekānte niśannau | Tishyapushyau gñhapatī āyushmantam Mahā
 kātyāyanam idam avocatām | labhevali Āryamahākātyāyana svā
 khyāte dharmavinaye pravrajyām upasampadam bhikṣubhāvan
 carevāryamahākātyāyana bhavato 'ntiko brāhmacāryam itī | tāv
 āyushmatā Kātyāyanena pravrajitāv upasampādītāv avavado dattah |
 tābhyām yujyamānābhyām vyāyucchamānābhyām ghatamānābhyām
 idam eva pañcagandakam samāstracakram calacalam viditvā sarva
 samskāragatibhīḥ çataçabha çatanapatanavikīṛanavādhāmsamadharmitayā
 parahatyā sarvakleṣaprahāṇād arhāttvaṃ sākṣhātkṛitam arhantau
 samvṛittau traidhātukavitarāḡau samaloṣṭakāñcanāv ākāçapini'
 samucittau vāsicanāṃkalpiv avidyāvidārītīndaloçau vidyābhijñā
 pratīsamvṛitprāptau bhavalabhalobhasatkāraparīṇamukhau sendropen
 drānam devānām puṅgavaḥ abhividyau ca samvṛittau | tau
 jvalanatapanavṛṣṇanavīdyotana* pratihāryām kṛtvā nirupadhgeṣhe
 nirvānadhatau parinirvṛittau | tayor jñātribhūḥ çarīrapūjām kṛtvā
 dvau stūpau kṛittau ekas Tishyasya dvitīyah Pushyasya |

Rudrayano rajā dino dino āyushmato Mahākātyāyanasyāntibād
 dharmam çṛtvā antahpurnyārocayati | āryo Mahākātyāyano ma
 dhuramadhuram dharmam deçayati kṣaudram iva madhuram *pra
 prīnayati | tih 'kathayanti | devasya sapthalo Buddhotpādah katham
 yena tvam dharmam çṛṇoṣu | yady evaṃ yujam kasmān na

* par. MSS
 prapannayattu B

* teha MSS
 * kathayati MSS

* Sic A propin CE prīnayati D,

kathayati | evam bhavatu pravrajayāmīti | tayāsau pravrajitā
 upasampādītā ca samanvāhṛitya cāvavādo datto maṇasasamjñām
 bhāṇayeti | Candraprabhā devī maranasamjñām bhāṇayitum ārabdhā |
 sā saptame divase kālagatā Cāturmahārājikeshu deveshupapannā |
 dharmatā khalu devaputrasya vā devakanyāyā vā aciropapannasya
 trini cittāny utpadyante kutaḥ cyutah kutropapannah kena kar-
 maneti | Candraprabhā devakanyā samlakshayati | kuto 'ham cyutā |
 manushyebhyah | kutropapanna | Caturmahārājikeshu deveshu | kena
 karmanā | Bhagavataḥ ṣāṣane brahmacaryam caritveti | tasyā etad
 abhavat | tad apratirūpam syād yad aham paryuṣhitaparivāsā Bhaga-
 vantam darṣanāyopasamkramitum yannv aham aparyuṣhitaparivā-
 saiva Bhagavantam darṣanāyopasamkrāmeyam iti | atha Candra-
 prabhā devakanya 'baladvimalakundaladharaḥ hārārdhahāravibhūṣhī
 tagatī tām eva ratrim divyāṇām utpalakumudapunalarikamāṇḍāra-
 vāṇām utsargam pūrayitvā sarvām Venuvanam Kārandakanivāpam
 udārenāvabhāsenāvabhāṣya Bhagavantam pushpair avakīrya Bhaga-
 vataḥ purastāt nishāṇā dharmam ṣṛavanāya | Bhagavatā tasyā
 ācāyānuṣāyam dhātum prakṛitum ca jñātvā tādūci caturāryasatya-
 samprativedhikā dharmadeṣanā kritā yām ṣrutvā Candraprabhāyā
 devakanyayā vimṣatiṣkharasamudgatam satkāyadrīṣṭiṇīṣṭam [A.
 239 a] jñānavajrena bhittvā crotāpattiphalam sākshātkṛitam | sā
 drīṣṭasatyā trir udānam udānayati | idam asmākam bhadanta na
 mātṛā kṛitam na pitṛā kṛitam na rājūā na devatābhir neshtair na
 svajanabandhuvargair na pūrvapretair na ṣṛamanabrahmanair yad
 Bhagavatāsmākam kṛitam | uccoshitā rudhirāṣṛusamudrā langhitā
 asthiparvatāḥ pihitāny 'apāyadvārāni vivritāni svargamokshadvārāni
 pratishthāpitā devamanushyeshu | āha ca |

tavānubhāvāt pīṣitah sughero hy apāyamārgo bahuduhkha-
 yuktah |

¹ Sic MSS. Qu. balavad ?

² apāra AF, apāra B apāra C ayāra D

apāvṛita svargagatīḥ svapūnyā nīrvānamargaḥ ca mayopalab
dhāḥ ||

tvādaḥrayād aptam apetadosham mamādyā cūddham suviṣud
dhacakṣuḥ |

prāptam ca śāntam padam āryakāntam tīrnaḥ ca duḥkhānava
pāram aśmī ||

jagatī Daityanaramarapujita vigatajanmajarāmāranāmaya |
bhavasahasrasudurlabhadarṣana saphalam adya muno¹ tava
darṣanam ||

avanamya tataḥ pralambaharā caranau dvav abhivandya jāta
harṣā |

parigamya² pradakṣiṇam jitarāmī suralokābhimukhī divam
jagama ||

atha Candraprabhā devakanyā haṁṣ iva labdhālābhāḥ³ samyak
sampannā iva karṣhakāḥ ṣura iva vijitasamgramāḥ sarvarogaparī
mukta ivaturo yuyā vibhūtyā Bhagavatsakāṣam āgatā tayaiva
vibhūtyā svarībhavanam samprasthitā | tasyā etad abhavat | mayā
Rudrāyanasya rajah pratijñatam upadarṣayīshyāmīti | atha Candra-
prabha devakanyā yena rājā Rudrāyanas tenopasamkrāntā | tena
khalu samayena Rudrāyano raja ekakī grīhasyoparītāḥ ṣayitāḥ |
sa taya udārāvabhāsam kṛtvā 'cchātāḥśabdēna pratibodhitāḥ | sa
mīdhāvasthālocanapariṣphūto 'vyñātāḥ kathayati | kā tvam itī | sā
kathayati | aham Candraprabhetī | rājā kathayati | āgaccha paricāra
yama itī | sa kathayati | deva cyutaham kālagatā Ūturmahārāḥ
keshu deveshupapannā yadi cchasi mayā sardham samagamam Bhaga
vato ntike pravrajya yadi tavat dṛṣṭādharmā sarvakleṣaprahāṇā
arhattam sālāṭīkarīṣyase sa eva te 'nto duḥkhasya | atha sava
ṣṣhasamyoganaḥ kalam kṛtvā Ūturmahārāḥkeshu deveshūpapat
syase tatra te mayā sardham samagamo bhaviṣyatīti uktvā tatruvān
tarhitā | Rudrāyano raja kṛtsnam rātrīm pravrajyam anuvicīntayan

¹ munes AD

² MSS insert ca

³ samyasam ABC qu saṣya¹

kālyam evotthāyāmātyān āmantrayate | paṇyata 'bhavantaḥ Candra
 prabhā devī kva tiṣṭhatīti | te kathayanti | deva kāḷagateti | Rud
 rāyanah samlakshayati | na mama pratirūpam syād yad ahaṁ deva
 tācodito 'haṁ grīhi agāram adhyāvaseyam samnudhāni kālāparibho-
 gena vā kāmān paribhuñjīyam yannv ahaṁ Çikhandīnam kumāram
 rājye 'bhūṣīcya keçaṣmaçrūny avatārya [A. 239 b] kāshāyāni vastrāny
 ācchādya samyag eva çraddhayā 'gārād anagārikām pravrajeyam iti |
 tena Hirubhīrukāv agrāmātyau dūtenābhūyoktau | bhavantau jādriṣa
 eva mama Çikhandī kumārah putras tādriṣa eva yuvayoh sa csha
 yuvābhyām ahitān nivārayitavyo hite ca samniyojayitavyo 'ham
 pravrajāmi svākhyāte dharmavinaye iti | etau sāçrukanthau vyava-
 sthītau | Çikhandy api kumāro 'bhūhitah | putra yathāiva tvam mama
 vacanam çrotavyam kartavyam manyase tathā 'nayoṛ api Hirubhīru-
 kayor agrāmātyayor vacanam çrotavyam kartavyam manyethā ahaṁ
 pravrajāmi svākhyāte dharmavinaya iti çrutvā so 'pi sāçrukantho
 vyavasthītah | tato Rudrāyanena rājñā Rauruke nagare ghaṇṭāva-
 ghoshanam karitam | çrinvantu bhavanto Raurukanivāsinaḥ paura
 nānādeçābhyāgataḥ ca janakāyah | ahaṁ keçaṣmaçrūny avatārya
 kāshāyāni vastrāny ācchādya samyag eva çraddhayā agārād anagāri
 kām pravrajīshyāmi | bhūyaçah putram āha | putra tvayā rājyam
 kamyatā kasyacid aparādhyam na' kshāntavyam iti | anuraktapaura-
 janapado 'sau rājā | çrutvā sarva eva Raurukanivāsi janakāyo 'nyaç
 ca nānādeçābhyāgataḥ sāçrukantho vyavasthītah¹ | tato Rudrāyano
 rājā Çikhandīnam kumāram rājye pratisthāpya bandhujanam
 kshamāpayitvā çramanabrāhmanakripanasaniyakebhyo dānāni dattvā
 puṇyāni kṛtvā ekena puruṣhenopasthāyakena Rājagrihābhīmukhaḥ |
 tataḥ Çikhandī rājā sāntahpurāmātyapaurajanapado 'nyaç ca
 nānādeçābhyāgato janakāyah prīṣṭhataḥ prīṣṭhataḥ samanubad-
 dhah | so 'nekaiḥ prāṇiçatasahasrair anugamyamāno Raurukān
 nagarān nishkrāmyānyatamasminn udyāne vivīdhatarushandamanditā

¹ bhāṣantaḥ MSS² ta MSS³ tā MSS

nānāpushpasalīlasampanne hamsakroñcamayūraçukasārikākōkīlajī
 vañjavakaugghoshīte muhūrtam āsthīya Raurukam nagaram ava
 lokya Çikhandinam rājānam āmantrayate | putra mayā dharmena
 rājyam kṛtām yena me iyañtī prāñçatasahasrāñi prishthato 'nu
 baddhāñi tat tvayāpi dharmena rajyam kārāyitavyam itī | so 'pi
 janakāyah samāçvāsyoktaḥ | bhavanta csha yushmākam rājā sama
 nuyukto mayā nivartata sukham prativatsyathety uktvā sampras
 thītaḥ | rājā Çikhandī sāntahpurakumārāmātyapaurajanapado 'çru
 paryākulekshano muhur muhur nivartīya 'mukshasāno Raurukam
 nagaram pratinnvittah | tato Rudrāyano rājā 'nupūrvena Rājagriham
 nagaram anuprāptah | tenodyāne sthītvā sa puruṣa uktah | gaccha
 bhob puruṣa rājño [A 210 a] Bumbisārasya gatvā nivedaya Rudrāyano
 nāma udyāne tishthatīti | tena puruṣena gatvā rājño Bumbisārasya
 niveditam deva Rudrāyano rāja udyāne tishthatīti | sa rājā çrutvā
 sahasarvotthītaḥ pauruṣhān¹ āmantrayate | bhavanto mahāsadhano
 rājā apratisamvidita evāgato na yushmākam kenacid vijñāta itī | sa
 kathayati | deva kuto 'sya sādhanam ātmanā dvitīya āgata itī | rājā
 Bumbisārah sandakshayati | na mama pratirūpam syad yad aham
 rājānam kṣatriyama murchnābhishīkṣitam evam eva praveçayeyam
 mahatā satkārena praveçayāmīti viditvā mārگاçobhām nagaraçobhām
 ca kārāyitvā caturangena balakāyena pratyudgat² | kante pari
 shvajya hastiskandhe āropya Rājagriham mahānagaram praveçītaḥ |
 nānāgandhaparibhāvitenodakena snāpito rajārhair vastrair gandha
 mālyavilepanaiç ca samalamkrītya bhogītaḥ | mārگاçrame prativino
 dite uktah | priyavayasya sphutam rājyam apāsyāntahpuram kumā
 rāmātyāñ paurajanapadāñ kim ihāgamanaprayojanam mā kenacid
 bōdhyamāñarena rājūā rāsāñāmaruknā³ kṛtāñ kumāreṇa vā kenacid⁴
 duṣṭāmātyavigrāhitena rājyabhinandinā parakrantam itī | sa katha
 yati | vayasyākāñkṣhāmī svakhyāto dharmavīraaye pravrajyām upa
 sampadbhikṣubhāvam itī çrutva rājā Bumbisāra 'āttamanāḥ pūria

¹ mukṣhy D² shān MSS³ dāna MSS⁴ arita AC

kāyam atyunnamayva dakṣiṇabaliṃ alhiprasāryodānam udana
yatī | aho Buddha aho dharma aho saṃgha aho dharmasyā svakhyā
tatā yatredānim examvidhāḥ puruṣaḥ sphitam rājyaṃ apahaya
sphitam antaḥ purāṇaṃ vistṛṇasvajanaḥ andhuvargam sphitāni ca
koṣakoshthāgarāṇy apahayākāṅkshate svākhyāte dharmavinaye pra-
vrajyaṃ upasampadam bhikṣubhāvaṃ ity uktvā rājānam Rudrāya-
nam samādīya yena Bhagavān tenopasamkrāntaḥ | tena khalu sa
mayena Bhagavān anekaṭṭhāyā bhikṣuparshadaḥ purastāt nishan-
no dharmam deçayati | adṛakṣitvā Bhagavān rājānam Māgadhaçren-
yam Bimbisāram dūrād eva drishtvā ca punar bhikṣūn āmantrayato
sma | esha bhikṣavo rājā Bimbisāraḥ saprābhṛtaḥ āgacchati nāsti
Tathagatasyaivamvidham prabhṛito¹ yathā vineyaprabhṛita ity uktvā
tūṣṇīm avasthutaḥ | rājā Bimbisāro Bhagavataḥ pādaḥ çurasā
vanditvaikānte nishannaḥ | ekāntanishanno rājā Bimbisāro Bhaga-
vantaṃ idam avocat | nyam bhadanta rājā Rudrāyana ākāṅkshate
svakhyāte dharmavinaye [A 240 b] pravrajyaṃ upasampadam bhik-
ṣubhāvaṃ tam Bhagavan pravrajayatūpasampadayatv anukampām
uj adāyati | sa Bhagavata ebhikṣukūyā ābhāṣita ehi bhikṣo cara
brahmacāryaṃ iti | sa Bhagavato vacāvasane eva mundaḥ samvṛtṭaḥ
saṃghātīpravṛtaḥ patrakaravyagrahasto varṣaṇatopasampannasya
bhikṣor uryapathenāvasthitaḥ | ehi ciktāḥ sa Tathagatena mundaḥ
ca saṃghātīparivṛtadehaḥ sadyaḥ praçāntendriya eva tasthau nai-
va sthito Buddhomanorathena | āyushmān Rudrayanaḥ purvāhe-
nīyasya patracivaram adāya Rājagṛhaṃ pinḥaya pravikṣat | sa
mahajanakāyena d iṣṭaḥ | esha ca çabdo Rājagṛhe nagare samantato
visṛtaḥ | Rudrāyano rājā Bhagavatā pravrajitaḥ sa Rājagṛhaṃ
bhikṣhārthī pravṛtaḥ iti çrutva nekāni prañiçatasahasraṇi sammū-
titāni | antarbhavanavicārīnyo pi yoshto vatāyana 'gavākṣavedikāsv
avasthitaḥ nirikṣitum ārabdhāḥ | amātyai rājño Bimbisārasya nivedi-
tam² | deva Rudrayano rājā Rājagṛhaṃ pinḥaya pravṛtito nekāni

¹ So MSS² yane MSS³ tah MSS

prāṇçatasahasrah parivritas tishthatīti çrutvā ca punah rājā
Bimbisāro 'yçna Rudrāyano bhikshus tenopasamkrāntah | upasam
kramya¹ Rudrāyanam bhikshum idam avocat |

bhuktvā grāmasahasrīni Raurukam ca narādhipa |
utsuṣhtam pindam eshānah kaccin na paritapyase ||
bhuktvā çatapale pātre² sauvarne rajate 'tha vā |
bhuñjāno mṛinmaye pātre kaccin na paritapyase ||
çālinam odanam bhuktvā çuci māmsopasevitam |
bhuñjānah çushkakulmāshān kaccin na paritapyase ||
hṛtvā kauçeyakarpīsān kṣhaumam kautumbakīçkān |
dhārayan pāmçukūlāni kaccin na paritapyase ||
kātāgāre çayitvā tvam nirvate sparçitāgate |
³āsino vrikshamūleshu kaccin na paritapyase ||
paryanko 'vaçayitvā tvam mṛiduke tulasamnibhe |
trinasamstare çayānah kaccin na paritapyase ||
bhāryām saduṣkām hṛidyām āçravām vai priyamvadam |
rudantim viprahāya tvam kaccin na paritapyase ||
yānais tvam hastagrīvābhir açvair api rathair api |
padbhyāni paribhraman bhumaṇ kaccin na paritapyase ||
koshthāgārāni koçam ca bahuvittam prahāya vai |
ākūçanyam anuprāptah kaccin na paritapyase ||

Rudrāyanah prāha |

anṛiddhir damayaty enam saced bhavati durdamah |
'parabhojanabhuñjānah katham damayate yugam || itī |

rājā Bimbisarah prāha |

kintu tvam durmanā rājan kim dina iva bhāshase |
dadāmy upārdharājyam te bhuktsāva bhogaparāyana ||
kintu tvam durmanā rājan kim dina iva bhāshase |
dadāmi pravaraṇ bhogān yān kāñcin manasecchasi ||

¹ kramyodrāyanam ABC, kramyo Rudr D ² prāpte MSS ³ aq MSS

⁴ parabhojanam AD

Rudrayānah prāha |

na rājan kṛipano loka dharmakāyena samspṛiçet | 6 *

deva 'tripṛathanirāç! dhruvam tasya vidhīyate ||

ya tu dharmavirāgartham adharino nirato nripah |

sa rājan kṛipano jñeyas tamastamah[arāyanah] * ||

çṛinu me tvam maharaja dharmatām deçyāmy aham |

çrutvā dharmam tato jñeyo* yaçī tvam pṛitam [A 241 a]

*ishyasa ||

nirgunasya çaritasya eka eva mahāgunah |

yatha yathā vidhāryam te tat tathavānuvartate ||

daçme varshadaçāh puruṣasyasu nirucyate

kṛi lā tatra ratih kā va putraparadhañcshu vā ||

putrād vepinīyām* ahuṛ bhāryayā kṛitir ucyate |

caurā dhanam prarthayante rājan mukto 'smi bandhanāt ||

na bhaushajyani trayante na dhanam jñātayo na ca* |

na sarvavidyā na balam na çauryani trāyate 'ntakat |

deva pi santiha mahānubhāvāh sthaneshv ihocceçhu cirāyusho 'pi |

ayukshayante 'pi tataç *cyavante mucyeta ko 'neha çarita

bhedāt ||

rājyāni kṛitvāpi mahānubhāvās* trishnandhakāh Kuravaç ca*

sapandavaç ca |

sampannacitta *jaçal samājvalantah te na çaktā maraṇam

¹⁰nopagantum ||

na samyatmena tapasa na rājan na karimanā vīryaparākramena

vā |

na ¹¹vittapugair na [varair] dhanair udarair çakyam kadācin

maranād vimoktum ||

* tri MSS nṛvānti C

* Sic MSS

* jñeyā MSS

* Sic D

vepīt ABCE Qu. vaiparītyam?

* nara ABC nava D narah E

* cyuv

MSS * nveha MSS

* bhāvā MSS

* yasah ABD yasa C

¹⁰ nāpa

MSS ¹¹ Ex conj. sūgair AC, sagair D cittasagair BE

āyantu sattvāh¹ pita mameti prakīrnakeṣācūrumukha rudanti |
 jyotiḥ casya purato haranti hy aho vatāyam amaro bhaved iti ||
 dushyair enam prāvritam nirharanti jyotiḥ samādāya dalanti² |
 sa dahyate jūātibhi rudyamana³ ekena vastrena vilaya bhogam

[A 241 b] ||

eko hy ayam jayate jāyamanas tathā⁴ 'mriyate 'mriyamāno 'yam
 ekah |

eko dukkhanubharatiha jantur na vadyate saṁsarataḥ saḥāyah ||
 etac ca drishtiḥ paṁsraṁsraṁ kulayakāś te na bhavanti santah |
 te sarvasaṁgān abhisaṁprahāya na garbhaṣṭayam punar ava
 santi || iti |

ntha Bimbisaro raja Rudrayanena bhikṣhunā uttarottareṇa pratibha
 nena nirakṛtas tushṇiḥ | nishpratibhab prakrantaḥ |

ntha Çikhan li rajā yavatkamēd dharmena rājyam karayitvā a
 dharmena rājyam karayitum ārabdhah | sa Hirubhirukabhyām uktaḥ |
 deva dharmena rājyam karaya mā adharmena | tat kasya hetoh |
 puṣṭi paphalavrikṣhasadriṣṭā deva janapadās tadyathā deva puṣṭi pa
 vrikṣah phalavrikṣhaḥ ca kalena kalam samyakparipālyamāna anu
 paratapriyogena yathakalāḥ puṣṭipani 'phalanā caṇuprayacchanty
 'vam eva janapadah | ratipālyamāna anuparataprayogena yathākalam
 karapratyāyān anuprayacchantīti | sa tabhyām nivarito yāvat tāvad
 dharmena rājyam kārayatva punar apy adharmena rājyam karayitum
 arābdhah | sa tabhyām yāvat trir apy ukto viśānāḥ kṛṣṇa nivarīya
 mana⁵ navatishthate | rushito mātīyān āmantrayate | yo bhavanto
 r jñah kṣatriyasya mūrdhābhishiktasya yavat trir apy ajuam
 'pratirahati tasya kidriṣo dan la iti | tatra kecīd dushījāmātyah katī a
 yanti | deva kim atra jūātavyam | tasya vadho dan la iti | gathe ca
 bhāṣante |

¹ sattvā pī pītā C

² someth ng lost

³ māna b DD

⁴ mriḥ MSS

⁵ o conj vānyanprayaecchanti MSS

⁶ mānau MSS

⁷ pratirahavati

A pratirati B pratirahavati CT

amātyasya ca dushtasya dantasya 'calitasya ca |

'bhojanasya ca' nānyatroddharanāt sukham ||

amātyam buddhisampattiprajñāvinayakovidam |

Loçastham ca balastham ca yo na hanyāt sa ghātyato || iti

Çikhandi rājā kathayati | bhavanto mamastau pitrā samnyastau
nāham' etau praghātayāmi kimtv ābhyām mama dvāṇanapathe na sthā
tavyam iti | tayor dvāraṁ nivāritam | anyau dvau dushtāmātyau
sthāpitau | tau kathayataḥ | deva* nākranditī nīluṣcitā nītapī
'notpīditās tilās tailam prayacchanti tadvan nariṇto janapadī iti |
rājā kathayati | yady etābhyām kṛitam tat param pramānam' iti |
tau janapadāu pīdayitum ārabdhau | yāvad anyatamo baṁk panyam
ādāya Raurukān nagarād Itājagriham anuprīptah | sa śyushmatī
Rudriyaneṇa dūṣtataḥ | pratyabhijñāta uktaḥ ca |

kaccic Chikhandi khalu Raurukeshu sabhṛityavargo balavān
arogah |

dharmaṇa vā kīrayati svarājyam na cāsya kaccit paratopasarga ||
iti |

sa kathayati | deva [A 242 a]

tathyam Çikhandi khalu Raurukeshu sabhṛityavargo balavān
arogah |

na cāsya kaccit paratopasargo adharmena tu rājyam karoti
mityam ||

asthāyushmān Rudriyano 'nupuryī' prashtum ārabdhah | kas
tatramātyapradhanah kasya Çikhandi vaçena* janapadān pīṣyatīti | sa
kathayati | deva Hirukabhurukayor amatyayor dvāraṁ 'nivāryānyau
dushtāmātyau sthāpitau tadvaçena Çikhandi janapadan pīṣyatīti |
Rudriyaneṇa kathayati** | gaccha tvam bhoh puruṣa Raurukanivā
sinam janakayam samāçv esaya | aham api tatra** praeñrite gamiṣyāmi

1 calitasya MSS 2 word lost 3 nāham mamastau MSS 4 devah |
MSS 5 Qu nānuprīditī 6 prānam AD pranam C prīmānam D

7 pūrī MSS 8 vaçena ALG, vaçena D 9 rivāryamanyau MSS

10 kati aratīti MSS 11 praeñrite D

aham enam Çikhandinam alutân nivārayishyāmi hute ca samnīyoja-
 yishyāmiti | sa banik panyam visarjayitvā pratipanyam ādāyo sampras-
 thito 'nupūrvena Raurukam anuprāptah | tena jñātīnām rahasi
 niveditam | bhavanto 'ham panyam ādaya Rājagriham gatah | tatra
 mayā vṛddharājo dṛśitah sa kathayati, aham 'pracāritam Raurukam
 gamishyāmi Çikhandinam cāhitân nivārayishyāmi hute ca samnīyoja-
 yishyāmi yathā janapadan na 'pidayatiti | tair aparesham ārocitam
 tair apy aparesham evam karnaparamparayā sa çalidas taylor dushtā
 mātayoh karnam gatah | tau samlakshayatah | yadi vṛddharāja
 āgamishyati niyatam asau bhuyo Hirukabhīrukāv agramātyau sthāpa-
 yishyaty āvayoç cānartham kārāyishyati | tad upāyasamvidhānam ca
 kartavyam yenasāv antarmārga eva praghātayata iti | tābhyām rājñah
 Çikhandina ārocitam | deva çrūyate vṛddharāja āgacchatiti | sa
 kathayati | pravrajito sau kumartham tasyāgamana prayojanam iti |
 tau kathayatah | deva yenaikadivasam api rājyam kāritam sa vinā
 rajyenābhīramsyata iti kuta etat | punar apy asau rājyam kārāyitu
 kāmā iti | Çikhandi kathayati | yady asau rāja bhavishyaty aham sa
 eva kumarah ko nu virodha iti | tau kathayatah | devāpratirūpam etat
 katham nāma kumārāmātyapaurajanapadair añjalisahasrair nama
 synānānena rājyam kārāyitvā punar api kumāravāsena vastavyam |
 varamdeçaparitāgo na tu kumāravāsena [A 242 b] vāsam | tadyathāpi
 nāma puruṣho hastigrivayām gatvā 'çvapriśithena gacched açvapriśi-
 thena gatva rathena gacched rathena gatvā padābhyām eva gacched
 evam eva rājyam kārāyitvā punah kumāravāsena vāsa iti | sa tābhyām
 vipralabdhalī kathayati | kim atra yuktam katham pratipattavyam
 iti | tau kathayatah | deva praghātayitavyo 'sau yadi na praghātjate
 niyatam dushtāmātyaviagrāhito devam praghātayatiti | sa evam ukte
 hinadinavadano muhurtam tūshnim sthitvā vāshpoparudhyamā
 nabridayah karunadinavilambitair aksharair sa kathayati | bhavantau

'ntikat prakrāntah | āyushman 'Rudrayanas tasya eva ritrer atyayat
pūrvābhe nityasya pātracivaram ādaya Rajagriham pinlaya prīvik
shat | Rajagriham pinlaya caritva kṛtabhaktakṛtya paścad bhakta
pin lapatrah pratikrānto yathaparibhuktam cayanasanam pratiṣamay
ya sama līja patracivaram karmabalapreritam |

duram hi karshate karma durāt karma prakarshate |

tatra prakarshate jantum yatra karma vipacyate || iti¹ |

yena Raurukam tena curikām prakrānto 'nupārvena curikām
carann antarmargo nyatamam karitakam pinlaya pravishatah | sa
ca tasmāt pin lapātam² ntitra nishkramatī | to ca vadhakapurushāh
sampraptāh | sa tair drishtaḥ | tenapi to pratyabhijñataḥ | sa tair
purushaiḥ sardham ekasminn evodyāne rātrundiva samujagataḥ |
sa tan j rashtum aradhatāh | kaccie Chikhan li khalu Rauruke³ sabhu
tyavargo balavān arogah | dharmena vā karayati svakam⁴ rajyam na
cāsya kaçeit paritopasarga⁵ || iti | to kathayanti | deva, tathyam
Çikhan li khalu Raurukeshu sabhūtyavargo balavan arogah | na
casya kaçeit paritopasargah⁶ adharmarajyam tu karoti nityam ||
naravara yat tava sadriçam kṛtam tvayā āryaparal havacchinakaram |
tasyapi tu yat sadriçam tū l adya upalapsyase saumyeti || āyushman
'Ru Irāyanah kathayati | bhavantaḥ kim asau mama tatra gamanam
nābhunandatī | to kathayanti | deva nābhunandatī | sa kathayati |
bhavanto yady evam na giechami pratinivartāmī | to gathan
bhashante |

kva yasysa tvam naravira bhuyo na te suto nandati jñitena |

vayam hy adhanya nripasamprayukta ihah hyupetā tava gha
tanāyeti |

āyushman 'Rudrayanah kathayati | bhavanto yuyam nama mama
vadhakapurushah | deva vadhakapurushāh | na samlakshayati | yat
tad uktaṁ Phagavata karmassakatā to Rudrāyana manasikartav

¹ Udrāvano MSS

prātam Ch

² vipacyateti ALC vipacyeteti D

³ pātram A

⁴ 5 c MSS

gacched iti | punar āyushmān Rudrayanaḥ samlakṣhayati | riddhya
gacchāmi mamasau sattvo narakaparayano bhaviṣyati | sam 'yam
riddhyupayam prarabhate tasya 'dharmavinashatvād rikāro 'pi na
pratibhāti prageva riddhiḥ | tatas teshām ekena puruṣhena nirghṇi
nahrīdayena tyaktaparalokena lakṣhād asim nibhīṣhya utkrīta
mūlam cīraḥ kṛtvā prithivyam nīpatitāḥ |

atha Bhagavān smitam akārṣit | dharmatī khalu yasmān sa
maye Buddha Bhagavantaḥ smitam pravīṣṭkurvanti tasmin samaye
nilapitalohitavadāta arcisho mukhaḥ niṣcarya kṣēciḍ adhasṭād gac
chanti kṣēciḍ upariṣṭād gacchanti | yā adhasṭād gacchanti tāḥ
Samygam Kālasūtram Saṅghātam Rauravam Mahārauravam Tapa
nam [A 244 a] Prāśpanam Avicim Arbudam Nīrabudam Atatam
Hahavam Huhavam Utpalam Padmam Mahapadmam narakam gatvā
ye uṣṇanarakās teshu cītibhūtā nīpatanti, ye cītanarakās teshūṣṇi
bhūtā nīpatanti | tena teshām sattvānām karānāvīṣeshāḥ prati
prasrabhyante | teshām evam līhavatī | kunnu vāyam līhavanta
itaḥ cyutā āloṣvīḍ anyatropapanna itī | teshām prasādasanjananār
tham Bhagavan nirmitam vīsarjyati | teshām nirmitam dṛṣṭvāivam
līhavatī | na hy eva vāyam bhavanta itaḥ cyutā nāpy anyatropapannā
api itī asām apurīadarṣanāḥ sattvo 'syānubhāṣenāmakam karāna
vīṣeshāḥ pratiprasrabdhīḥ itī | te nirmite cittam abhīprasādyā tam
narakanivedanīyam karma kṣhāpyitvā devamānushīyeshu prati
samdhiḥ grāhanti yatra satyanam līhajanābhūtā bhavanti | yā
upariṣṭād gacchanti taḥ Caturmahārājikaḥ Trayastriṅśān Yāmāna
Tushitān Nirmānaratān Parinirmitavaṇasavartino Brahmakāyikān
Brahmapurohitān Brahmapīṣhadyan Mahābrahmanāḥ Parittallān
Apramāṇāḥ hān Ābhasvān Parittaṇḍulān Apramāṇaṇubhāṃṇe Chu
lakṛtsnān Analbrakān Pūrvaprasavān Brihatphalān Avīṣṇān
Atapān Sudrāṇā Sudarṣanān Akāṣṭhān devān gatvā 'nityam
dulkham cīnyam anātmēv udghoṣhavanti | gathā līhavam ca
lī līshante* |

* dharmas- MS

* lī shante MS

Ānanda Tathagatā arhantah samyaksambuddhāḥ smitam prāvishkur-
vanti api tv Ānanda |

mukto granthaiḥ ca yogaiḥ ca śalyair nivaranaḥ tathā |
adyāpi Rudrāyano bhikṣur jīvātīd¹ 'vyāparopitah ||

Rudrāyana Ānanda arhattvam prāpto jīvātīd¹ 'vyāparopitah |
śrutvā āyuslmān Ānandah śīgṛukantho vyavasthītah | atha te bodha
kapurushā āyuslmato Rudrayanasya pātracivaram khikkhuraṃ² cā
dāya Raurukam anuprāptāḥ | tair tayoṛ duṣṭāmātyayor niveditam |
vṛddharājah praghātita itī | tau śrutvā prītipramodyajitau yena
Śikhandī rājā tenopasamkrantau kathayato | deva dīṣṭyā³ varillase
idānim devasyākantakam rajyam | katham kṛtvā | ye devasya
śatruḥ sa praghātītah | ko nāma śatruḥ | deva vṛddharājah | katham
jñāyato 'sau praghātita itī | tūbhyām te bodhākapurushā darśitā
deva ime te bahukapurushā yair asau praghātītah | Śikhandīnā
rājūnā te prīṣṭah | Uvāntah kiyad vṛddharājasya lalam | deva
kutas tasya lalam idam pātracivaram khikkhuraṃ⁴ cetī | Śikhandī
rājā mūrclītah jñithavyam nipatito jalaparīṣhchakrapatyāgataḥ prānūḥ
kathayati | Uvāntah kim vṛddharājena maranākāle vyakṛitam⁵ |
deva vṛddharājah prīnaviyogah kathayati | bahvaḥ unyam pravasaṇo
rājyahetoḥ putur vadhāt | aham ca parimṛaṣye tām cāśvīṇam gami
khyasitī || lalam cūṣṭam vaktavyo, die tvayā ānantarīe karman
kṛto yac ca | ita jīvātīd¹ 'vyāparopito yac cārhan bhikṣuḥ kṣhīnā
śṛavaḥ cūṣṭam te 'vicau mahīnarake vastavyam, atyayam atyayato
deśyapy⁶ evantat karma tanutvam parikṣhayam paryādīnam gacched
itī | 'manah cōkacalyenah hyahato haritālūna iva nalo mlayitum
arabdhah | tena Hirulhirukāy ogramātyāv āh iyoktau | Uvāntau
na jivātīd¹ hyām aham | Irīṣṭakarma kūrāṇo nivarita itī | tau katha
yataḥ | vayan devanādarṇanapathe vyavasthāpitāḥ katham nivarā-

¹ vyaya D

² Tx conj, kl pōkīrakam AC, kl iskurīkam B kl ikklī

varīkam D khikkhuraṃ F

³ dīṣṭī jñā M 59

⁴ cōpōkīrakam ABC,

kl ikkhuraṃ D

⁵ tath M 59

⁶ Sic M 59

⁷ mācōka M 59

yati | putra juanakovidāḥ prashtavyās te etad 'ekantikarishyanti
 uktvā prakrāntā | tayā tau dushtamātyau āhūyoktau¹ | mīśāya
 jatrivadhō vinodito yuvām idānim arhadvadhām prativinodayatām
 iti | Çikhandinā rājñā 'mātyānām ājñā dattā, sarvāmātyān samnipā
 tiyata ye ca kecy juānakovidā iti | tairh sarvamātyāḥ samnipātītā
 ye ca kecy juanakovidāḥ | tāv apī dushtāmātyau tatrayi samnipa
 titau | sarva eva rajopajivi loko 'nukulam vaktum ārabdhāḥ | tatra
 kecit kathayanti | deva kenāsau duṣṭito 'rhattvam kurvāna iti | aparo
 kathayanti | deva arhantaḥ sarv yuakalpā ākāṣagāminā iti | tau
 duṣṭimātyau kathayataḥ [A 245 b] | deva kim atra ṣoḥaḥ kriyate |
 sa kathayati | yuvām apy evam kathayatha kimartham ṣoḥaḥ kriyate
 iti nanu yuvabhyām evaḥam arhadvadhām kāritaḥ | deva na santi
 arhantaḥ kuto 'rhadvdadhāḥ | sa kathayati | mayā pratyakṣadṛṣṭau
 Tishyapushyau arhantaḥ yalanatapanavarshanavidyotanaprātihār
 yaṇi kritvā nirupadluṣeṣhe nirv madhātāu nirvatau² yuvām evam
 kathayatha na santi arhantaḥ kuto 'rhadvdadhā iti | tau kathayataḥ |
 vyaṇ devasya pratyakṣlikurmo yuthā mīśayī lokam vañcayitvā
 ṣṛaddhādeyam vinipātya pratyavarāyam vilāṣyonāv upapannāv
 adyatv³ | pu stūpe tishthata iti | rāja anatyān āmantrayati | bhavanto
 vady evaḥ āgacchata gacchāmāḥ paçyamāḥ kim bhūtam abhutam
 vati | esha ca ṣakṣo Bhauruko nagare samantato vṛṣṭaḥ | tatas te
 sarve janapadāḥ mīśānī lokas tad dṛṣṭum nishkrāntāḥ | tatas tau
 dushtāmātyau kathayataḥ | yatha Tishyapushyan yena satyena sat
 yacacana yuvām satyaya lokam vañcayitvā ṣṛaddhādeyam vini
 patya pratyavarāyam vilāṣyonāv upapannau svakasyake stūpe tish
 thato 'nena satyena satyayacanamam mamapeçim ādīya svaka
 svakam stūpam īrṇakṣmīkritya⁴ svakasvakam vīlam pravṛṣatām
 iti | tay evam uktau svakasvakat stupān nurgatau | tāv evānēkaḥ
 īrṇagatasahasrair duṣṭau | tau māmsapeçim ādīya svakasvaka-

¹ çakṣur AIC çakṣur I ² nirvānotau AC ³ sic MbS ⁴ pra
 tisthāpṣa kritva ABC īrṇakṣmī D

payitvā tishthatah | yadā ratnavarsham patet tadā ratnānām nāvam
 pūrayitvā¹ nishpalāyitavyam iti | tau tasya pādayor nipatyā Rauru
 kam pravishantau rājās sakāgam pravishantau kathayatah | kim deven
 āryo Mahakātyāyanah kimcid uktah pāṃṣunā² 'vashtabdhah | sa
 kathayati | bhavanto jivatya asau | deva jivati | kim kathayati | deva
 evam kathayati | itah saptame divase Raurukam nagaram pāṃṣunā
 'vashtapsyata iti | kānupurvīm³ kathayati | deva sa evam kathayati,
 prathamō tāvad divase mahāvāyur āgatyā Raurukam nagaram
 apagatapāshānaçarkarakapālam vyavasthāpayishyati dvitiye divase
 pushpavarsham patishyati tūtiye divase vastravarsham caturthe
 hiranyavarsham pañcime suvarnavarsham paścād yaḥ⁴ 'Rauruka
 samantakanivāsibhiḥ sāmavāyikam karma kṛtam te⁵ Raurukam
 nagaram pravekshyanti teshu teshu pravishiteshu shashthe divase rat
 navarsham patishyati saptame divase pāṃṣuvarsham iti | tau katha
 yatah | ārya kim āvam apy asya karmāno bhāvinau | bhādrāmukha
 na yuvām asya karmāno bhāvinau | ārya yady evam katham asmān
 nagarān nishkramitavyam iti | sa kathayati | yuvām yāvac ca grāham
 yāvac ca nadī atrāntare surugām khānayitvā grāhasamipe navam
 sihāpayitvā tishthatah | yadā ratnavarsham patet tadā ratnānām
 nāvam pūrayitvā nishpalāyitavyam iti | tau dushtāmatyau katha
 yatah | samucclunnapundapātaḥ pāṃṣuvarshenāvashtabdhah sa kim
 anyad vaditum idṛṣam va⁶ 'vadate devato va pāpanaram iti | rāja
 Çikhandī samlakshayati | syād evam iti | Hirubhukāv agrāmātyau
 mukham vibhandya hostān⁷ 'samparivartya [A 247 a] prakrāntau |
 tatra Hirukasya Çyamako dārikā putrah | Bhurukasya Çyāmāvatī
 nāma dārikā dūritā | Hirukena⁸ 'Çyāmako dārika⁹ Çyāmāto Māhika
 tyāyanāya dattah | ārya yady asya kāmicit kuçalamulani syuh pravṛ
 jayethā nocet tavarāyam upasthāyaka iti | Bhrukenāpi¹⁰ Çyāmāvatī
 dārikā Çailayā bhikshunā dattā | ārye yady asya¹¹ kāmicit kuçalamū
 lani syūh pravṛjayethā nocet Kauçāmbiyām Ghoshilo nāma grāhapātī

¹ Rauruko MSS² Sic MSS³ Sic MSS corrupt⁴ sapari MSS

yanah samlakshayati | siva çeshâgocara iti | yâvad bhuyo mshikâs
 itâ pârñâ² çûdikâbaddhâ samvittâ | âyushmân Mahâkâtyâyanah
 samlakshayati | agocaribhûtam idânim gacchâmiti | atha yâ Raurukam
 •vâsini¹ devatâ sâ yonâyushmân Mahâkâtyâyanas tenoposamkrânta |
 upasamkramya pādabhiṇḍanam kṛtvā kathayati | âryâham apy
 âgacchâmi âryasyopasthânam karishyâmiti | tenâdhivâsitam | iyush
 matâ Mahâkâtyâyanena Çyâmâka uktah | putra grihâna civarakar
 nikam gacchâma iti | tena civarakarniko grihitah | sa riddhyâ upari
 vilâyasâ Çyâmâkam dârakam âdâya samprasthitah | Raurukanivâsany
 api devatâ svarddhyâ tasya prasthato 'nubaddhâ | Raurukam api
 nagaram pâṃçunâvashtabhîham | te 'nupûrvîna Kharam nâma kar
 vatakam anuprâptâh | tena tatra Khalâbhudhâne 'vasthitâh | âyush
 mân Mahâkâtyâyanah Çyâmâkam dârakam Khalâbhudhâne sthâpa
 yitvâ pūḍapâtram pravishatah | devatânubhâvât tasmin Khalâbhu
 dhâne dhânyam vadditum ârabdham | yas tatra puruṣo 'vasthitah
 sa tam dârakam dṛishtvâ tasya sakâçam upasamkramya kathayati |
 bho daraka tava prabhâvât Khalâbhudhâne dhânyam vaddhata iti |
 sa kathayati | na mama prabhâvât Khalâbhudhâne dhânyam vaddhata
 iti api tu Raurukanivâsini devatâ ihagatâ amushmin pradeçe tisthata
 tasyâh prabhâvât Khalâbhudhâne dhânyam vaddhata iti | sa tasyâh sa
 kaçam gatva pîdayor nîpatya kathayati | devate tathakam 'kuncikâ
 ca tavad dharaya yavad grâmam gatvâgacchâmi na ca tvayâ mîm

mama putram çreshtinam ¹abhisñicatha, aham ātmānam jivitād
 vyaparopayāmiti, devatā asinād adhishthanān na kvacid gamē hyati,
 yushmakam ²bhogābhuvriddhir bhavishyati [A. 248 a] sarvaç ca itayo
 vyupaçamam gamishjantiti | tair tasya putrah çreshtu abhisñik
 tah | tenātmā jivitād vyaparopitah | tatah sarvam tad adhishthanam
 gandhapushpopaço bhutam chatradhvajapatakaço bhutam ca, balimādāya
 yena devata tenopasamkrantāh | upasamkramya pādāyor nipatyā ka
 thayati | devate ³dhishthā bhava ibhava tishtheti | nāsti mamahā
 vasthanam āryasyaham Mahākātyayanasyopasthayaleti | āyushman
 Mahākātyāyana itī kathayati | devate samanvāharāsyā yasya sakaçāt
 tadakah kuñcika ca grīhiteti | sā samanvāhartum pravṛttā payati
 yāvat kālगतāh | tayāsāv adhishthānanivāsi janakāyo bhūtah | bha
 vantas samayato ham tishthāmi yadi yādriçam eva mama sthandilam
 kārāyatha tādriçam evāryasyeti | tair pratiyatam | tair yādriçam
 eva tasyāh devatayāh sthandilam karitam tādriçam evāyushmato
 Mahākātyayanasya | tasya devatāya yo ³dhishthāne pradipah pra
 juaptas tam asau grīhiva āyushmato Mahākātyayanasya sthanile
 sthāpayati | sā anyatamena purushena prakarakantale sthitena
 pradipam grīhivā gacchanti drishtā | sa samlakshayati | esha devata
 āryasya Mahākātyāyanasyābhīsārīkā gacchatiti | taya tasya cittam
 upalakshitam | sā rushitā papacittasamudacaro ³yam karvatakanivāsi
 janakāya āryasya Mahākātyayanasya niramagandhasyātriṭapunya
 yāpavādam anuprayacchatiti | tasmāt tasmān karvatake marir ut
 srishtā | mahājanamarako jatah | mritajane nishikasyamāne mancakā
 mancake sanktum ³ārabdhāh | adhishthānanivāsina janakayena na
 mritikā āhuya prishthāh | kim etad iti | te kathayanti | devatāpra
 kopa itī | te tam kshamayitum arabdhāh | sa kathayati | yuyam
 āryasya Mahākātyayanasya niramagandhisyaçatkaram anuprayaccha
 theti | te bhūya kathayanti | kshamasva devato na kvacid asat
 kārām karishyati | sa kathayati | ya hi yuyam yādriçam evāryasya

¹ abhisñicatha MSS² bhāg D³ sanktum ABD sektum C

Mahākātyānasyeti¹ | to kathayanti | devato kshamasva prativiṣṭiḥ
 tatarā² | turma iti | tayā tesham kshanta³ | tair apy ayushmano
 Mahākātyāyanasya 'prativīṣṭitataras satkaruḥ kritah | āyushman
 Mahākātyāyanas tatra varshoshitah Cyamakam darakam adaya deva-
 tam upamantrya samprasthitah | sa kathayati | aya mama [A 248 b]
 kancie cilnam anuprayaccha yatrāham kāmam kṛtvā tisthāmāsi | tena
 tasya un kaṣikā datta | tayatra | rakshapya stupah pratisthāpito mahā-
 ca prasthapitah kṣānuha kṣānuha iti samyag samvṛitta | adyāpi car-
 yavandaka bhikshavo vandante | Cyamako darakaḥ civarakarnike
 lagnaḥ | rāmbamano gopalakapaḥpalakair drīṣṭah | tair lambate
 lambata iti uccair nado muktah | tasmim janapade manushyanam
 Lambakapala⁴ iti samyag samvṛittā | āyushman Mahākātyāyano
 nyatamam karvatakam anupriptaḥ | tatra Cyamakam darakam
 vrikshamule sthapayitva pinlāya pravṛitah | tasmim ca karvatake
 | utro rāja kalagataḥ | paurajanapadāḥ samnipatya kathayanti |
 bhavantah kam rajanam abhishuncāma iti | tatra ke kathayanti | yah
 punyamaheṣakhyā iti | apare kathayanti | katham asau prajayate
 iti | anye kathayanti | parikshakah prayujyāntam iti | tair pariksha-
 kah prayuktāḥ | te itaḥ camutaḥ ca paryatitum ārabdhāḥ | tair asau
 vrikshasyādhastān mīddham avakranto drīṣṭah | te tasya nimittam
 udgrāhitum ārabdhā yavat paḥyanti | anyeshām vrikshānam chāya
 pracinapravāna pracinapragbhara | tasya vrikshasya chāyasya Cyāma-
 kasya darakasya kayam na vijatāti | drīṣṭva ca punaḥ samjalpitum
 ārabdhāḥ | bhavanto yun punyamaheṣakhyas sattva etam abhishun-
 cama iti | sa tair prabodhyoktāḥ | daraka rajanā praticcheti | sa
 kathayati | nāham rajyenartāḥ | atām ayaṣya Māhākātyāyanasyo
 pasthāpaka iti | āyushmata Mahākātyāyanena ṣrutam | samavāhar-
 tum pravṛittāḥ | kim aya darakasya rajanā samvartamāyāni karmāni

¹ Sic MSS the lost words are easily suppl. ed from above ² prativīṣṭi ta-
 ram MSS ³ Sic MSS except D which has kshānti⁴ ⁴ prativiṣṭa MSS

⁵ Sic E Lambakapala A Lambakapala BC Lambakapala D

tishthāpya sâ tasmin pratimāropitâ Yastistûpa itî samjñâ samvrittâ |
adyâpi caityavandakâ bhikshavo vandante¹ |

athâyushmân Mahākātyāyano Madhyadeçam āgantukāmah Sin-
dhum anuprāptah | atha yâ Uttarāpathanivāsini devatâ sâ āyush
mantam Mahākātyāyanam idam avocat | ārya mamāpi kincit cihnam
anuprayaccha yatrīham pōjām kṛtvâ tishthāmīti | sa samlakshayati |
uktam Bhagavatâ Madhyadeço pule na dhārayitavye² itī | tad ete³
'nuprayacchāmīti | tena tasyante datte | tayâ sthāndile kārayatvâ te
pratishthāpitataçcarasanti⁴ samjñâ samvrittâ | ayushmân Mahākāty-
āyano 'nupūrvēna Çravastam anuprāptah | bhikshubhir drishitâ uktaç
ca | svagatam svāgatam āyushman kaccit kuçalacaryeti | sa katha-
yati | āyushmantah kuncit sukhacaryâ kuncit dukkhacaryeti | bhik-
shavah kathayanti | kim sukhacaryâ [A. 219 b] kim dukkhacaryeti |
sa kathayati | yat sattvakāryam kṛtam iyam-sukhacaryi yad rījâ
Cikhanti Raurukanivāsi ca janakāya aham ca pāṇḍunî 'vashtabdhō
Hirubhirukau cagramātyau kricchrena palāyitāv iyam dukkhacar-
yeti | atha⁵ 'pāthābhikshavo 'vadhyañantah kathayanti | putrimārako
'sau tenāyushmân Rudrāyano 'rhattvam prāptah | adushyanayakāri
praghātita itī | idam tasya pushpamātram anyat phalam bhavish-
yatīti |

bhikshavah⁶ 'samçayajatāh sarvasamçayacchettāram Buddham,
Bhagavantam papracchuḥ | kim bhadantāyushmatâ Rudrayanena
karma kṛtam yenādhye mahādhanē mahābhogō 'kule pratyājāto
Bhagavatah çisane pravrajya sarvakleçaprahīnād arhattvam sāk-
shatkṛtam arhattvapṛiptaç ca çastreṇa praghatita itī | Bhagavān
aha | Rudrāyanena bhikshunâ karmāni kṛtāny upacitāni labdhva
sambhāraṇi parinatapratyayāny oghavat pratyupasthitāny ayaçyam
bhavini | Rudrayanena karmāni kṛtāni upacitāni ko 'nyah praty-
anubhavishyati | na bhikshavah karmāni kṛtāny upacitāni vāhye

¹ vadante ABC, vandate D ² taryeti MSS ³ Sic, qu ete te? ⁴ Sic
MSS ⁵ Qu bhikshavo* ⁶ sarvasamçaya MSS ⁷ Om MSS

prithividhatau vipacyanto nābhdhātau na tejodhītau na vāyudhatau
 aṅgī¹ 'tūj ātteshv eva skandha bhātvāyataneśhu karmānu kṛtīny upa-
 tāni vipacyante śubhany aṅgulīnī ca |

na pranasyanti karmāni kalpakotientair api |

śaṁagrīm prajya kalam ca jhalanti khalu dolunām || itī |

l hutapūrvam l lokshavo tīte 'dhivany asatī | uddhanam Bhagavatam
 'anutpade Pratyeka'uddhā loka utpa lyante hinadinānukāṁṣapālāh
 prantacayanāsanal haktāh khalo avishārākalpa eka lakṣhūniya lo-
 kasya | yavad anyatamasam karvatake lubdhah prativasatī | tasya
 karvatakasya ca n uti lire ulapanam prabhūtanam mṛganām āvasatī |
 tatṛāsau lubdhakah | ratidimam prabhūtan kūtān² pācālayāṁṣ ca
 pratikshipatī prabhūtinam mṛganām utsadaya³ vīṇāyānayaena
 vyasanāya | tasya camoghīs te kūtāh pācāl paç ca | yavad anyatarah
 pratyeka'uddho janapadaçārikam⁴ carams tam karvatakam anu-
 prāpto devātāyatane rātrimdiva samupagatah | sa pūrvahne nūvāsya
 | atraçivaram ādaya tam karvatakam anuprāptah | tam karvatakam
 puṣṭaya pravikshat | tatāl pindapatam atitā saṁlakshayatī | idam
 devāyatanaṁ diva⁵ ākīrnam vahīh karvatakasya çānte sthāne pin la-
 patam velām karom ti | sa karvatakan nushkrāmyedam çantam idam
 çantam itī yena tad udapanam tenopasamkrantaḥ | upasamkrāmya
 putrāçrāvanam⁶ [A. 250 a] ekānta upanukshipya padau prakshālyā
 hastau nirmālya paniyam⁷ pariçravya çirnaparnakāni samudaniya
 nishadja bhaktakṛityam kṛtvā hastau nirmādyā mukham patram ca
 patrapari ravanam⁷ yathasthāne sthāpya pādaū prakshālyāñjatama-
 vrikshamulam niçritya suptoragarajabhogaparipin hkrītam paryan-
 kam baddhvā çantenerypāthena nishannah | tasmin divase maṇuṣha-
 gandhena ekamṛgo pi na grahaḥ anugatah | atha sa lubdhakah kal-
 yam evottihaya yena tad udapanam tenopasamkrantaḥ | sa tan kutan
 paçālayāṁṣ ca | ratyavekshītum ārabdhah | ekamṛgam api nadrākshīt |

¹ bhōpanteshv MSS cf p 51 ² S e MSS Qu utpade? ³ pācālayāṁṣ C

⁴ vīṇāçāyo nayena MSS ⁵ kāmç MSS ⁶ divya ABC ⁷ 610 MSS

tasyaivāb bhavat | mamāmi kūtāh pāçālepāç cābandhyā kim atra
 kāmānam yēnādya ekamrigo 'pi na baddha iti | tad udapānam sāman
 takeṇa paryatītum ārabdhah | paçyati manuṣyapadam | sa tena
 padānusarena gatah paçyati tam Pratyekabuddham çānteneryāpa
 thena nisbannam | sa samlakshayati | ete pravrajitāh çāntātmīna
 idriçeshu sthāneshv abhīramante yady adyāham asya jīvītāpac
 chedam na karomi niyatam esha mama vrittisamucchedam karoti
 sarvathā praghātyo 'yam iti | tenāsau nirghṛṇahṛdayena tyakta
 paralokena karakārasadriçam dhanur ākarnam pūrayitvā savishena
 çarena marmam tādītah | sa mahātmā Pratyekabuddhah samlaksha
 yati | māyam tapasvi lubdhō 'tyantakshataç ca bhaviṣyaty upahataç
 ca hastoddhānam asya dādamita | sa vitatapaksha iva hamsarāja
 uparivihāyasam 'abhyudgamyajvalanatapānavarshanavidyotanaprāti
 haryāni kartum ārabdhah | ācū prithagjanasya riddhir āvarjanakari |
 sa mulanikūta¹ iva drumah pādāyor nipatyā kathayati | avatārā
 vatara sadbhūtadakṣhiṇīya mama kleçapankhanimagnasya hastakīhā
 ram anuprayacchati | sa tasyānukampārtham avatīrnah | tataḥ tena
 viçalyakṛtā upanāhō datta uktaç ca | ārya naveçanam gacchīmah |
 yady atra suvarṇapalo 'pi dātavyo 'ham pariprīpayāmīti | sa sam
 lakshayati | yaṇ mayā nena pūtīkāyena prāptavyam tad idānim
 çāntam nirupadiḥṣesham nirvānadhatum praviçāmīti | sa tasyaiva
 purastat parāḥ gaganatalam 'abhyudgamyā vicitrāni pratibhīryāni
 vidarçya nirupadiḥṣeṣhe nirvānadhatum parinirvītah [A. 250 b] |
 dhanavān asau lubdhah | tena sarvagandhakakṣitaç citām citvī
 dhmāpitah | sā citī kṣhīrena 'nirvāpīti | tūyāsthini nare kumbhe
 prakṣipyā çārmastūpālī pratisthīpītah | chattradivajapatākaç cāro
 jūtā gandhūr mālājair dhūpaç ca pūjam kṛtvā padāyor nipatyā
 pranidhānam kṛtam | yaṇ mayāivamvidhe sadbhūtadakṣhiṇīye
 'pakīrīti kṛto mūlam asya karmāno bhāgi syāmi yat tu līlā
 kṛtā anenāha n kuçalamulenādhye mahādūhane mahābhoge kule

jāyeyam evamvidhānām ca gunanam labhī sy am prativiçishtataram
cātah çāstaram āragayeyam na virāgayeyam iti |

kim manyadhve bhikshavo yo 'sau tena kālēna tena samayēna
lubhika esha evasau Rudrayano bhikshuh | yad anēna Pratyeka
buddhah savishēna çarena marmanī taditas tasya karmano vipakēna
bahuni varshaçatāni bahuni varṣasahasraṇi narakeshu pakṣas ta-
sminn api codapāne savishēna çarena marmanī talitas tenaiva ca
'karmāvaçeshēna etarhy api arhattvaprapñtah çāstrena pragñatitah |

punar api bhikshavah samçayajātāh sarvasamçayacchettāram
Buddham Bhagavantam papracchuh | kim bhadanta Çikhanhina
Raurukanivāsina janakayenāyushmatā Mahakatyāyanēna ca karma
kritam yēna pāmṣuṇa vashtabdhā Hirubhirukau tv agramātyau
nīshpalayitav iti | Bhagavan aha | ebhir eva bhikshavah karmanī
kritāny upacitāni labdhasambharāni parinatapratyayany oghavat
pratyupasthitāny avaçyam bhāvini | ebhuh karmanī kritāny upacitāni
ko nyah pratyānubhavishyati | na bhikshavah karmanī kritāny
upacitāni vāhye prithivīdhātāu vipacyante nābdhātāu na tejodhātāu
īa vayudhātav api 'tupatto'hy eva skandhadhatvāyātāneshu kar-
māni kritāni vipacyante çubhany açubhāni ca |

na pranaçyanti karmanī kalpakotiçātair api |

samagrīm prapya kalam ca phalanāni khalu dehīnām ||

līlūtapūrvam bhikshavo nyatarasmin karvatake grīhapatīh prati-
vasati | tena sadriçāt kulat kalatram anitam | sa taya saha kri late
ramate 'paricarayati | tasya kridato ramamānasya paricārayatah
'putro jatah | punar asya kri lato ramamanasya paricārayato dārikā
jata | yāvad anyatamah pratyekabuddho janapudacarikam¹ carams-
tam karvatakam anupraptah | ya janmikā² dārikas tasam yacīnakā
āgacchanti | tasya na kaçcid āgacçati | [A. 251 a] | asati Buddh anām

¹ karmav çeshēna AB karmā ç C ² bh'j intes'hy MSS ³ parivār
MSS ⁴ saputro ACE samputro B sanuputro D ⁵ kāmç MSS ⁶ S e f
jatm kā AB jalm kā C jātma kā D

utpāde Pratyekabuddhā loke utpadyante hinadinānukampakāḥ prān-
 tagnyaśāsa¹bhūktā ekadakṣiniyā lokasya | yāvad anyatamah Praty-
 ekabuddho janapadacārikām² carams tam karvatakam anuprāptah |
 yāvat tayā dārikayā griham sammarijya³ vātasyparishatāḥ samkārāḥ
 choritah⁴ | tasya Pratyekabuddhasya pindapātām atataḥ qirasi
 patitah | tayāsau dārikayā⁵ 'patan dṛishtah | na cāsyā vipratīṣṭāra
 cittam utpannam | naivam tasyāḥ tam eva divasam yācanaka āgataḥ |
 sā bhṛātṛā prīṣitā | kim tvayādya kritam yena te yācanakā nāgatā
 ita | tayā samākhyātām | mayā tasyopari samkārāḥ choritah | tena
 vipushpītam | tadā dārikayā anyasyā dārikāyā niveditam | tayāpy-
 asyā⁶ lokasyedam pāpakam dṛishtigatam utpannam | yasyā yasyā
 yācanakā āgacchanti sa sā tasya Pratyekabuddhasyopari samkārām
 chorayitv ita | asatkārabhīravas te mahātmānah⁷ 'sarve pratyekabud-
 dhāḥ | sa⁸ tasmāt karvatakāt prakrāntah | pañcābhijñānam rishinām
 upari kṣeptum ārabdhāḥ⁹ | te 'pi prakrāntāḥ | tato mātāpitror upari
 kṣeptum ārabdhāḥ¹⁰ | tasmān karvatake dvau grihapati samakau prati-
 vasataḥ | sabbhyām uktā | bhavanto¹¹ 'saddharma¹² 'yam vardhate viru-
 mateta | tābhyaṁ nivāritā prativiratā |

kim manyadhvo bhikṣavo yasau dārikā yayā Pratyekabud-
 dhasyopari samkārāḥ¹³ chorita esha evasau Çikhandi | yo sau karvata
 kanivāsi janakāya esha evāsau Raurukanivāsi janakāyah | yad ebhiḥ
 Pratyekabuddhānām upari pāpakam dṛishtigatam utpannam kritam
 asya karmano vipakena pāṁṣunāvashatbdhāḥ | 'yo 'sau grihapati
 yābhyaṁ nivāritam¹⁴ 'etāv etau Hirubhīrukāv agrāmātyau | tasya
 karmano vipākena nishpalayitau | yo 'sau dārikāyā bhṛātā yena
 vipushpītam esha evasau Kātyāyano bhikṣuḥ | yad anena vipush-
 pītam tasya karmano vipakena pāṁṣunāvashatbdhah | yad tena
 na vipushpītam cittam na pāṁṣunāvashatbdho¹⁵ 'bhaviṣyad ita | yad

¹ kānq MSS ² vāttasyo MSS ³ chāritah ABC ⁴ yatadrīṣṭah AE,
 paddrīṣṭah B, patadrīṣṭah C, patadrīṣṭah D ⁵ Qn asya? ⁶ sava
 MSS ⁷ sas MSS ⁸ B:o MSS ⁹ etāvatau MSS

tasya papakam dṛṣṭigatam utpannam bhaviṣhyat¹ Kātyāyano 'pi
 bhikṣuh pāṃṣṇāśaṣṭabdhō 'nayaṇa vyasanam āpanno 'bhaviṣhyat
 iti | iti hi bhikṣhava ekantakṛṣṇānam karmanām ekantakṛṣṇo
 vipāka ekāntaṣuklānām ekantaṣuklo vyatimiṣṛānām vyatimiṣṛaḥ²
 [A. 251 b] | tasmāt tarhi bhikṣhava ekantakṛṣṇāni karmāni
 apasya vyatimiṣṛāni caikāntaṣukleshv eva karmasy ābhogaḥ ka-
 raniya ity evam vo bhikṣhavaḥ ṣkṣhitavyam³ iti | bhikṣhavo
 Bhagavato bhūṣitam abhyanandann iti |

iti ṣṛīdivyavadāne⁴ Rudrayanāvananam samāptam | *

XXXVIII

namah sarvajñāya⁵ | 'mātary apakārinah prajāna ihaiva vyasana
 prapatapātalaḥ alambino bhavantīti | satatasamupajayamānaprema pra-
 sadabahumānamānasah satpurushair mātaraḥ ṣuṣṛushanīyah | tad
 yathānuṣṛuyate | 'vikāṣitasatakumudendukundakusumavaligunagana
 vibhūṣitah purvajanmantaropattaprameyānavadyaḥ pulasakalasaḥ
 bhāro Dhanadasamānaratnācṛayaḥ svajanakṛpanaḥ anipakabhujya
 mānodāravibhavasaranicayo Mitro nāma sārthavāho babhūva |

paropakaraikarasabhirāmā vi bhūtayāḥ sphitatarā babhuvuh |
 tasya ryaśattvāsyā nabhasy arātre⁶ kara navendoh kumudāva
 datah ||

trishṇānūlāḥ ṣokaṣikḥapracandaḥ cittaṇi dagdhāni bahupra
 karam |

aśvātām sapranayāl hiraṃsur danāmbuṣhakaḥ ṣamayāmba
 bhuvā ||

dṛṣṭiḥ lokam imam dhanakṣhayabhayāt samtyaktadanotsavam
 lokakleṣipūṣācikaṣaṇṇataya sanduṣhitadhyāṣayam |

¹ See MSS ² tasya MSS ³ om ABC ⁴ ABC add śloka ṣṭa 782

⁵ See notes ⁶ mātasyāpa A ⁷ ram MSS ⁸ Qu. kundakusumā ?

⁹ Ex conj nabhre D, natre E nabhre or natre ABC

kārunyāt sa dadāv anāthakṛpānaklīvīturebhyo dhanam
 tatvā² ca prahatārnāvornicapulam svajīvitam bhūyasā ||
 yeshu vyāsajyacetī³ bhujagavaravadbhūbhogabhimeshu labdhā
 gahanto pāpagartam sphutadahanaçikhābhīmaparyantaram
 dhram |

vātāghātāpramittapravaranaravadhūnetrapakṣmāgralolān
 tām arthān arthidubhāvvyupāçamapatubhūh protsasarja prada
 nah ||

tasmāt putradhanatvāt putrābhilāshino yadā manorathaçatāir asa-
 kṛd unmishitonmishitāh¹ putraçriyah prasahya sphitataravarabhā
 rendhanavahanaiva [A 252 a] vīgatanikhilapratikīradārunaprabhā
 vamahatā sulcītāntīlayaikaparayanāh² kriyante sma, yadāsau loka-
 pravādamātrayāpi panthānam samavatīrya Dhanadavarunakṛera
 çamkarajanārdanapitāmahādīn devatāviçeshān putrārthum yāçitum
 ārebhe | yasmin yasmin tanayasarasī svacchapurnāmbupūrne vana³
 *vṛddhī⁴ samuditamahāvamaçalakṣmīyambujasya | tat tat tasya pra
 balaviraçām⁵ yatī tīkṣhnamçumālāh çoçham nanye ravir iva jalam
 bhāgadheyārkaçimbam ||

Rudram naikakapālaçekharadharam Cakrayudham Vajram
 Srashtaram Makaradhvajam Girisutāputram⁶ mayūrāsanam |
 Gangaçankhadalāvadatasahilams tīms tūç ca devan asau
 putrārthi çaranam yayau bahu punar dānam dvīpebhyo dadau ||
 yadyajjano mangaladeçanābhīr vratopavāsādīgataiç ca duh
 kṣah |

putrārthasamsiddhinimagnabuddhī vākshipya kbedam sa cakā
 ra tām tām ||

evam anekaprahārakāyacetasor āyasakārībhīr apī vratopavāsa
 mangalair yadā nava kadacit⁷ kālē 'sya putrā jivino babbhūvuh

¹ Sic D except ta for tih urmashito E, urmashitommishitā AC, urmāpra
 tonmishito D ² nā MSS ³ Sic MSS qu veno? (passive) ⁴ vṛddhī
 MSS ⁵ prabala MSS ⁶ autram MSS ⁷ Qu kālē?

'tadainam 'ativipule 'pragvḥaṣṭakāpragambhāsi tumajjantam kaṣ
cit sadhupuruṣho bravit |

karmāny evavalambanti dehīnām sarvasampadāḥ |

bhūtānām tungaṣṭringad vā vimipato na bhutayaḥ * ||

samkleṣam 'bahavaḥ prāṇi tathā 'putratrīṣṭhūrttabuddhinā |

na ca te dyapi jīvanti tatra kim prāṇikḥadyase ||

karmāni nirmucya katham bhavabhyah svargaukasah tuṣṭi
vaṣāḍ iheyuh |

ye yair vīna nātmabhavam labhante te tair vinā janma katham
bhajeran ||

ye samśrīkanarīkadul khadahanajvālāṭṭhingatīḥ *

te vañchanti narāmaroragasukham prayena danadibhiḥ |

tvam kenapi vīlamase jaṭamatīḥ putrāḥayonmattakāḥ

yas tvam dyām ābhigantum icchasi vṛhatsopānamāḥrayat ||

vidīṃ aparam aham te bodhīyam prasiddhyai' tvam apī ca
kuru tāvat samprasiddhyai kadacit |

yadī bhavati sutas te kanyakanama tasya sakalajanapade 'smim
kṛvāṇī ayasya prasiddhyā ||

atha tasya kalantaro gaganatalam amṣumālīva śakīrananīkarair
virajamana i svavamṣalākṣmīḥ * putram janayān īti hūva | sa ca

nirvāntānalahemaṣṭīḥ, irasah pracheḍaḡauradyutiḥ

sampurnan alacandramāḥ lalavamaḥchattrorūḥ bhāsvacchurāḥ |

mattairāṣṭra acaropuṣṭhīkarakaraḥ yalam īti śhuḥṣṭyaḥ

ṭhinneṇ divaraj hullaṇṭratricayāḥ amaruḥ īti kṣaḥ nī ||

ṭhuyah kalpasahasasat citamālāḥ yajapralāḥ bodhībhavāḥ

[rayakṣaṭ] uritendracapārucirāḥ [raḥ] lāḥ līḥ līḥ līḥ anāḥ |

murtis tasya rāja [A 252 1] caruṣṭkharāḍ dhimam yathā

līḥyutām

* tāḥ M'S.

* pragvḥaḥ M'S.

* vinā vā M'S. bhūṇayāḥ A

līḥṣṭya D

* samkleṣa- M'S.

* trīṣṭhūrttabuddhinā ACF trīṣṭhūrttabuddhinā D

* tā M'S.

* -dīḥ yaj M'S.

* lākṣmī M'S.

prodgūnasvamayākhajālatilal ratnānkurair veshtitam ||
 bhraṇṇaracamarapanktiḥyāmakeṣābhurāmam samvipulalālātam
 ṣṛmaduttunganāsam |
 tanayam uditocetā Maṇṭrakanyābhudhānam daṣaḍivasapareṇa¹
 khyāpayāmāsi loka ||
 ṣarīrīnām vṛiddhakaraṇaḥ samriddhair viṣeṣhayuktair vividhāna
 pānair |
 sudhāvadātair sphūṭacandrapādair payodhivaleḥ yayau samrid
 dhim ||
 dhātṛibhiḥ sa samunnītaḥ kṣhīraiḥ ca sarpimandakair |
 pupoṣha sundaram deham brudastham iva paṇkajam ||
 atha tasya pitā Mitrah sārthavāho baṇugjanair² |
 dravyair vahanam āropya jagāhe³ codadhūm⁴ mūdā ||
 tūṃgulakṣobhāvavardhitorṃpāyodadhū mīmāṃṣannapātre |
 pītrivṛyatito janānam jagada cakāra kim karma pitā mameti ||
 tato 'sya janani pativiyogaḥkaglapitahṛdayā cintām āpede |
 aṣṭapāṇatākṛiṣṭo jano mrityum na paṇyati |
 viśhayasvādakṛipano⁵ vāraṇasyeva⁶ bandhanam ||
 yady api kathayishyāmi pītarām yānapātrīkam⁷ |
 eṣho pi mama⁸ māṇḍayā nāṣam eṣhyati toyadhau ||
 yātaḥ cīyam janapadānam mām tasya vṛttim na bhūtām
 pricchaty asmai kathayati na vā sarva evaṣṭha lokair |
 tīvad yuktam mama sutam mām mrityuaktrāntarīlam
 nānāduḥkhavyasanagṛahanam vyādhiśhaktam⁹ nisheddhum¹⁰ ||
 paro 'pi yāi sādhyajanānujūṣitam viḥaya mārgam graṇato
 vimārgam |
 nivāraṇīyah¹¹ sa matuḥ¹² janena prayatnataḥ kim punar eva
 putrah ||

¹ divasareṇa ABC, divasa reṇa D ² ganair AC ³ jagāhe C jagāhe D
⁴ cōdadhūm MSS ⁵ kṛipanaḥ CD ⁶ vāraṇasyeva MSS ⁷ tam C
⁸ māṇḍayā MSS ⁹ Sic MSS ¹⁰ nishettum ABC, nisheddhum D ¹¹ yam
 MSS ¹² tām MSS

atha Maitrakanyako bodhisattvas tebhya 'pi tathānuguninim¹ kathām
 avadhūrya samudravataranakṛitavyavasāyo mātaram upaśṛityovca |
 amba sārthavāhaḥ kilāsmākam pitā purā tad anujñām prayaccha yad
 aham api mahāsamudram avatarishyāmi | sā purvam eva bhartṛi
 maranadulikhena vīgatajīvita² śā svaṃya tanayaṃya tenasamlakṣita
 dārunena [A. 253 b] viyogaśokaśastrena bhṛīṣṭataram praviḍāryamā
 nahrīdayaiva svatanayam aha |

vatsa kena tavākhyātam vinākāraṇaṣatrunā |
 jīvitam kasya te 'nīṣṭam tvayā kṛdam karoti kaḥ ||
 daivāt kathameit samprāptam cakṣhur ekam tvam adya me |
 putrakleṣabhāḡnya mṛityunā hrīyase 'dhunā ||
 na yāvad evam mama dukkhaḡalyam prayāti nācam praviḍārya
 ḡokam |
 katham nu tasyopari me dvitīyam nīpātyate pāpamayair
 amitrāḡ ||
 yeshāni ceto vivīdhavirasāyāsadukkhāprakampyam
 yaḡh samtyaktam kṛīṣṇanahrīdayair jīvitam bhogalulubhaḡh |
 te samtyaktā nayanagalitāḡrupravāhārdravaktrān
 bandhūn ajuā makaraṇīlaye mṛityave³ yānti nācam ||
 tan mam anartham pratīpalanīyāni tvajjīvitaśekanibandhaja
 vām |
 samtyajya yātum katham udyamas te mā sā kathā māna
 vaco⁴ madīyam ||
 svapranasamdahakarim avasthām praviṣya naikāntasukham
 prasādhīyam |
 sampattayo yenā baḡgjanasya tato 'ham evam suta vārīyāmi ||
 sa tasyā hitārīham madhurany api vacanakusumāni trīnam ivā
 vadhūya sapragalbhātayā samavilambitavīkatthāḡobham⁴ kīmeid
 idrīcam tyatyāha. |

¹ -nt MSS² mṛityave MSS³ varo ABC⁴ vīkatthya MSS

'tadainam ativipule *pragā lhaçokāpagambhasi nimajñantam ka
cit siddhupuruṣo bravit |

karmāny evāvalambanti dehīnām sarvasampadāḥ |
bhūtānām tungaçringad vā vinipato na bhūtayah² ||
samkleṣam³ bahavaḥ praptāḥ⁴ putratrīṣṇārttabuddhinā |
na ca te dyapī jīvanti tatra kim parīkṣidyase ||

karmāni nirmucya katham bhavēbhyah svargaukasah tuṣṭi
vaçād iheyuh |
ye yair vinā nātmabhavam labhante te tair vinā janma katham
bhajeraṇ ||

ye samsarīkanaikaduḥkhadāhanajvālatātālingitāḥ⁵
te vañchanti narāmaroragasukham prayena danadibhiḥ |
tvam kenapi vi lambase ja lamatiḥ putrāçayonmattakāḥ
yas tvam dyam adhigantum icchasi vñihatsopanamālaçrayat ||
vidhūm aparam aham te bodhayami prasiddhyai⁶ tvam api ca
kuru tāvat samprasiddhyai kadacit |
yadi bhavati sutas te kanyakanama tasya sakalajanapade smin
khyāpayasva prasiddhyā ||

atha tasya kalantare gaganatalam amṣumālīva svakīrananukarair
virajamanam svavamçalakṣmīḥ⁷ putram janayāmbabhūva | sa ca
nirvāntamalahemaçailaçirasah pracchedagauryadyutiḥ
sampurnamalakandramandalasamacchatrorubhāsvacchirāḥ |
mattairavanacarupushkarakaravyalambabāhuvāyah
bhinnendīvaraphullapatranicayaçyāmarunāntekṣhanah ||
bhuyah kalpasahasrasameitamahā unyaprabhāḥ odbhavāḥ
pravyaktasphurīteन्द्रaparucirāḥ prahladibhir lakṣhanāḥ |
murtis tasya rariḥ [A 252 b] caruḥkharād dhēmam yathā
bhucyutam

* 'tadān MSS * pragādhā MSS * çringā vā MSS bhūnayah A
bhūmaya D * samkleṣa MSS * trīṣṇā nāttā tu buddhinā ACE trīṣṇā
nāttābuddhinā D * tā MSS * ddyayah MSS * lakṣmī MSS

tato jaganā kathayamcakre |

putra 'aukarikatrena pitā te mām apūpushat |

yady aham sukṛitā kṛyā¹ kārī² yayaukārībhāṣhanam³ |

atha Maitrakanyako bodhisattvo mātur vacanam⁴ kusumamālām⁵

iva çirasā samā hivyandyañyasmīn aham aukarikāpanam prasasāra |

punya sambharamahatas tasya sattvadayaavataḥ |

prathame haṇi sampannam caturkārshāpanam dhanam ||

svagairbhaṣamdhāranaduhkṛitayā dadau sa tasyā mudito jan

anyai |

daridraḥlukkavyasanachudayaḥ dhanam mahābhogaphala⁶ pra

sūtyai ||

atha ye tasmin puravare ciraṃtanā aukarikā⁷ te tasya tām⁸

abhiwardhamānām krayavikrayalokam aṣṣhaṃavyavaharanītya

prakṛitiḥ remapeçalatayā cāvarjitamanasas tasmin mahāsattve vya

vahārārtham āpatantam avalokya tam tasmāt śarmano vinivara

tanartham ābhuḥ |

gāndhikāpanikāḥ çreshthāḥ pitā te tasmin pure purā |

sa tvam tām vṛttim ujjhṛtvā çrayase 'nyām kṛyā⁹ dhīyā¹⁰ ||

atha [A 253 a] bodhisattvas tām apī jivikām apabhāya gāndhikā-

panam cakāra |

yaṣmīn eva dīne cakre sa sādhuḥ gāndhikāpanam |

karshapīnāṣhtakani tasya tasmin evopapa lyato ||

tam apī matre pratipaditavān | atha gāndhikāpanikāḥ puruṣaḥ

saṃetyāgatya ca tam mahāsattvam¹¹ vicchandayāmāsuḥ |

gāndhāpanam klīvajanabhipannam pitā na vai madyapure cakāra |

tatraiva hairanyikatām sa kṛtvā dhanāni phūyamaḥ samāpa

sādhō ||

atha Maitrakanyako¹² bodhisattvas tām apī jivikām apabhāya hai

ranyikāpanam cakāra |

¹ kauḥ MSS here

² kāryaḥ MSS

³ Qu kārāyaukarīb ?

⁴ cana

MSS

⁵ phalam MSS

⁶ Qu kuçalatām ?

⁷ vicched AB

⁸ kā MSS

yāpi tasmin vyavahāranīyā hairanyikāms tām abhībhūya sar
vān |

lebhe dīne sa prathamē mahārhaḥ¹ kārshāpanān² shodāṣa
tām dadau ca ||

dīne dvitīye dvātrīṃṣat kārshāpanam upātja sah |

dakṣaṇīyaviṣeṣhāya māt্রে tām³ apī ca dattivan ||

atha hairanyikapanikāḥ puruṣāḥ sametyāgatya ca tam tasmāt kar
mano vinivartanārtham āhuḥ |

çarocandrāmṇudhavaḥ lebdhvā janma kulo katham |

kṛpanām jivikāhetor vṛttim ācraṇyate bhavan ||

prabhasjanoddhūtaçikhākarāle hutāçane viçhuritasphulinge |

vivartitam çlīghyam atīva pumsīm na tu svavṛtiteç çyava
nam pravṛttam ||

mahoragāçvasaviḥrūnitograis tarangabhāṅgaṇ viṣhamām⁴ po
yodhum |

agādhapitālaviḥnamulām⁵ pitā vigāhyārjitavān dhanam te ||

yadaśritam karma janānuvartinā tvayā vidagdheṇa dhanepsun
ādhunā |

katham na samprapśyasi⁶ bhāgyasampādam putr vyatite 'pi
viçṭlīm çriyam ||

Vitteçvaro 'py arthavibhūtivistarair nāśasadarthā⁷ vibabhāra
yasya |

tasyā⁸ mahendrīmalatulyakīrtteḥ sūnuḥ katham tvam na bi
bharṣi hyam ||

ye mṛtyum gṇayanti nava vipadī grāsam bhajanto 'nagha⁹

gheḥ bāndhushu sūnuṣhu vyapagatasūçātmanodjogināḥ |

yo nitya¹⁰ jākulīn agulhasalīn¹¹ āvartabhīṣān luddhāḥ

prapjārthān gṛjantabhaṅgaçitayacinvanta kīrtiyā jagat ||

¹ ārha MSS

² nam MSS

³ t4 ADC t4m D

⁴ Sic MSS

⁵ lān MSS

⁶ prāpyasi MSS

⁷ Sic MSS qu nāśasa larpān?

⁸ ghe

MSS

⁹ Qu. te tetrā?

¹⁰ lān MSS

varam naiva tu jayeran ye jatā nidhanā janāh |
 jatasya yadī duḥkhānī varam mṛityur na jivitam ||
 āçayā griham agatya dinadinā¹ tapasvinah |
 arthino mama papasya yanti niçvasya durmanāh² ||
 ye çaktihinā vibhavarjanāḍau te dehino duḥkhaçatam śhante |
 lokam punar duḥkhaçato³ ataptam⁴ dṛashtum na çaknomi cira
 yamanah⁵ ||

tasmad vilanghyamī vacas tad evam yasyamī tam tī m prajāhī
 çokam |

tatraiva yāyam nidhanam samudre chinnaṁ mayā va vjaṣanam
 janasya ||

atha ⁶Maitrakanyako bodhisattvo mataram apramāṇakṛtya nirgatya
 gūhād Varanasyām puryam atmanam sārthavaham ity udghoṣha
 yāmasa |

asyam eva purapuramdṛapuripratīspardhīpuryām banik
 Nitro nāma labhuva yat suranaraprakhyatakīrtidhvajah |
 putras tasya mahasamudram acirād yāsyaty amuṣmin dīne
 yatum ye banijah kṛtopakaranā⁷s te santu sajja itī ||

atha Maitrakanyo⁸ bodhisattvo vividhopakāranasambhārasādhanā
 nam samagrīhitapū yāhaprasthanabhadrinām upahṛitamangalaviv
 dhanām⁹ banijam pa cabhū¹⁰ çatrah kṛtoparivārah prasasara | mṛit
 cūnam gacchatī çrutvaha | mamaikaputraka kva yasyasīti karuṇā
 karuṇā kṛanditamātraparāyanā [A 254 a] komalavimalakamala
 dalavīlasalasādhyaṁ paṇikamalābhyaṁ rucīrakanaḥkhaṭitaghata
 vikatapayodharavarorubhasuram urahī pragāḥam abhūtā layatī |
 vishvasābhāḍharāṇoranyoradīkavogorodhyamamalakantī¹¹ anulehāt
 kulitagūlitasajjaladapatalaval malīnakēçāpaça satvaratvaram alī
 gataja Maitrakanyakasya bodhisattvasya pādyaḥ parībhūgyaivam
 āha | ma mṛitī putraka paritayajya yasitī |

¹ d na MSS

² Se MSS

³ takim ABC

⁴ Ma trako MSS

⁵ dhīnām CD

anartharagagrahāmu llabuddhāyo¹ nara hi paçyanti na kevalam
 hitam |
 satām hitādhānavidhanacetasām giro pi çrīvanti na bhutavā
 dinam ||

Maitrakānyako pi

²dharaṇīmagnam mataram çokavāçyam
 çirāsi kupitacittali pādavajrena hatvā |
 muhur upacitaçokali karmanā preryamanah
 tvaṛitamatiṛ abhut³ samprayatum baṇigbhūh ||

tataḥ sa mata samutthāyaha | putraka

mayi gamanānāvṛtīm kartum atyudyatāyam
 yad upacitam apunyam macchirastadanāt te |
 vyaśanaphalam anantam ⁴mā tu l hūt karmāno⁵ sya
 punar api guruvakyam matigali svapnato pi ||

atha Maitrakānyako bodhisattvo viśidhaviharayatana-parītopavāna
 gahvarasāritha lūgāramāmaniyataran anekānagarānigamakārīta
 gramadin anuvicāran kramena samudratīram samprapya sajjikritayā-
 napitro bhujagapatīvadanaḥ sṛitaçvasanacapaḥ labalavilulitavipulavī
 malasālilam arunatarunakīrananīkararucīrīpadmaragapūjaprabhā
 rāgarānītorminālajalam asurasvarasamasura⁶ parasureçvara⁷ karo
 darasphuritaḥ utavahaçikhīvalīkaralavajrapatanabhayanīlīna⁸ dhara
 nī dharaçikhara parahataja lodhatottungatarangabhāngaraudraṁ sa
 mudraṁ avatātara |

mahanilotksīptataranabhāngali samullasadbhāh kham ivotpa
 tantam |

sarīsahāsrīmburayapraṇāhali bhujairvilasairiva guhyanānam ||
 prakṣubdhaçīrhorīgabhīmabhogavyāvartitodivartitatoyarāçim |
 tām irīlhu ratnodgatareçmīpunjara jvalīkalāpocchurīormicak
 ram ||

ahipatrvadanad vimuktatīsvrajālitavishanāladahabhimaṣaṇ

khām |

timnakhaikulicāgrādāritadrīṃ tadacalapadabhatimbūminavrin
dam ||

tungatarangasamudgatatīram tīranīmakulasvanabhamsam |

[A 254 L] hamsanakhakshatadārunamināṃ minavivartitakam
pitavēlam ||

*ratnālatavritabhasuraṇāṅkham ṣaṅkhasitendugabhastivivrid
dham |

vṛddhabhujamgamahabhavaraudraṃ randraṃmahamakarahata
cakram ||

khagapatisavilāsapanivajram prahatavipatitadīśhtimūlarandh
ram |

pramudatājāladantīdantakotipramathītanaikavilāsakālpavrik
sham ||

tad eva sa saulakshya tiraparyantarekham prakatavikatārtitagarto
darabhramadbhramantajhashabhujagakulamandalam naikavicitra līhu
taṣṣaryam atīṣayam ambhasām ālayam atikrūmataḥ tasya dharaṇi
dharaṇīkharavipulātmbhavasya makarakaripater vivartamānasya
samutthitair *urvīdharakāradārunaiḥ pramuktakalāhalaravaraudrair
mahadbhīḥ sahlānīvaḥair utplīyamanam tad yanaḥ ātram maranabhī
yavīśhadībhraṇṣyamanogatrair dīnaruditakranditamatraperayanai
samvīṇapatrakāḥ saha sahasaiva sahlānūdhī adhaḥ praveshtum
arabham |

urvīdharāk ratarāṅgatungair ugrair yugantānīcaṇ līvegāḥ¹ |

tad yonapateam jaladīpā jalāṅghair īśphalyamanam vīśadītra
ma līye ||

damśtrīkharīḥ jhashavaktrārāndhīr kaṣṇāṃ māmārartītaravah
tāpasya |

¹ dīdram MSS

lat pr tr ABC

² urvī AD k ratarā B

³ can līvegāḥ MSS

kēcij jal dēśarar fru fllakkar tē k jagu ur t rucēhāśagatē vyasa
tvam

patvāj i kēcit j l alakkar mahā l l har am l i t l l a tīram avakala
mā l l l

dūraml uwar tai apēragamārtitā trāsakulā mēdur udhī anādāh |

nti a Mastrakanyako lwell iatitva tena mahatā vyasaḥ pānī atē āj y
anajātitaḥ saḥ viśvāśvānītyāśamaḥ āl¹ amayalam ya mahad
dhairyaḥ arākramam asanaḥ l hramam l lalīkam ālaya j rivasāra | tato
rau samapayanaḥ gamanajavajantavilasagatī l hī sālīlaj l avair itas
tataḥ amākaloḥ yamaḥ o niralīrataya a cā j rīmīlāvamā anavar aḥ
danakamalaḥ cānyair lahuḥ hir aho ratrar yathā kathamait tasya dura-
vagahasalīlasya mahamavasya daktā it ai tīrudecam āśāda |

tīrtvā tato amī homelīna ajragadhām āśādyā tīram j hālīkar i
mumoca |

samsamītya mātūr vacanar i sa j at au vyāsajya mūrdhānam idam
jagāda |

grīvanti ye natmahatā i guruḥ śr i vakyaḥ i hitārthodayakarya
l lādram |

tesham imāni vyasanāni j ut nam mayā [A 255 a] vahanti j ra
l l havanti mūrdhni |

tair eva naikavyasanaj rodasya toyenduvimbasthitil har gurasya |
prāptam j hālam j anmatarohi sudhīl hir ve² manavantīha giro
gurunām ||

mātūr l itayava sandodyatay āl³ j rollanḡhya vākyaḥ i n amā dush
kritasya |

pusl pam yad idṛḡbharaḥ āpadarunam prantar i gamishy āmi kada
j lalasya ||

hutaḥ ahalatalekhatyantaparj antaraudram gamanapātītam ug
ram⁴ viamayaty antavajram |

¹ manā MSS

² vīrya D

³ māna A l C

⁴ tīryā MSS

⁵ viamayatyanta MSS

bhramaradhvanīpurnaguḥākuharam kuharasthitaraudrabhujan
gakuḥam ||

pakṣhīvarajitaparvatācingam crūgaṣṭilātalasamsthitasiddham |
siddhivadbhūjanaramyanikuṣijam kuṣjanisevitamattaṣakuntam¹ |
mattaṣikhandaśasvararamyam ramyaguḥāmukhanirgatasam
ham |

śiṃhaninīdabhayākulanāgam nāgamadāmbusugandhisamīram ||
kvacid upacitavaranaḍantaṣikhācanīdantaṣikharatataṃ pravīrudha
vilāṣikhāgaruśrikṣhavanam | kvaci luparīpayodharabliṣṭataraḍhvanī
rañjitaṣikhā [A 255 b] kulavīṣhkrītapicchakalāpavcitritacarutatam |
kvacid anilavīkampitapushpatarum skhalitojvalasurabhūbalam ku
sumaprabalaprativasitasānuṣikhā | tathāparam dadarṣa, likhantam²
karālar³ nabhaḥ cringījalāḥ kṣhupantam mayukhaś tamah sāga
rānām | vahantam samabhrāmbarām adrigurvīm kṣharantam kvacit
kṣācanāmbhalīpravāham ||

ī halitāmalaśāśhanakalpatarunī tarukhaḥ lavirūjitasaṇuṣikhā |
ṣikharasthitaḍevavadhūmithunam mithunair dāhatām vayasām
madhūram ||

kvacid arkamaharāthacakra⁴ nīvata vikhanditamayūkhakalpapakara
lita⁵ nāka malīmanīpallavaśamecayam maṇibharavānata⁶ onnata bhā
suravajradharam | kvacid indrakarindravīmardatarangamayabhrāmī
tapracalatkālāhṛisakulīvalīharanabliṣṣarīdambuvīdhantaṣilam | kva
cid anījarījavilasasamuecchritayakṣhamalībhujavajravipititasaga
ravāntaloddhritapannagabhogadharām | kvacid eva surāsurasamīyu
gaṣṭravīpannamahasurīvidyutāṣaṇī tarangamahābalayam | drishṭvair
vam ahā |

ete parvataṣṭringavandanataruecchayasthaham samsritāḥ
karnaprāvaranam navarūṇakaracchāyasaṃśnagīyāḥ |

¹ sakuntam MSS² vilāṣitam MSS³ bhaya A, bhayanābhah B⁴ nīvata MSS⁵ naka MSS⁶ opavanta A opavata C opavata D

prekshante madavarilel unadhulitproliddhagandhrsthalam

darpat keçarino balena mahatâ pramathyamana¹ gajam |

ity evam usâv atikântaradurgam salilaphalâhâramatraparayanah pari

bhramann ajanatamahipatalâvaguntitum iva jagat samsârapanke

tribhuvanasvâm² vodayad Ramanakam namâ nagaram dadarça |

samucchritottungacalatpatakah patatpatatrisvanavavadhukal³ |

suvarnasâlair manihemaçringar mahidhatakâragrihail sugup

tah ||

mihurpadmâlikulâhpadmah samunnishatpadmarajal⁴ piçan

gail |

kalaprolâpândajarâvaramyar mandanilair âvasathikutam

sada ||

surakarikarajaghnakalpavrikshair marakataratnatunail çukân

çunilail |

manikanakalatanibaddhaçakhalair kvacid urubhis tarubhis praka

mahar ||

vilasitanavâkarnikâragurail kanakâgrihail bahuratnaçringa

citrail |

svakiranaruciroruratnasânor acalapates sakalaçriyam dadha

nam |

kvacid anaravilasinfkaragrâprahatamahâmurâjavanâbhurâmam |

kvacid uparipayodaturyanâdâpramuditamattaçikhandivirinda

kinnam ||

tatas taddarçanat⁵ samutpannâççutitçe sau Ramanam nagaram upasa

sarpa | tasmîn nagarâ l vinisritya catasro psarasah drâvitanavakanaka

rasarâgavâdatamurtirajal (A. 256a) pravikṣitvâmbujâkusumarucakaru

cinayanayugalotpalavilâshâ kvadruciravâçchamânimekhalâpabli

ra⁶ mandavilasigatayail kanakakalâçakâraprithutarapayodharabhara

¹ Sic MSS qu mânin⁷

² svamîsâra iva CD

³ Sic MSS

qu râvad kail?

⁴ pte MSS

⁵ samutpanna MSS

⁶ Qu

mekhalâkalâpabli ra ?

vanamitatanumadhyā divasakarakarasparçavi bodhitāmlānakamala
palaçabhasurādharakīsalayāh | vīvidhaviḥbhūṣhanaçatā nīramāyadṛçā
nālī çirasi viracitobhaya kamalanjalayo Maitrakanyasya bodhisattvas-
ya padayor vinyāsitaçirasah prabuh |

suśvāgatam candrasamananāya nīrijanapritivardhanāya |
kṛipamritāhladitamanasaya bodhau çirabaddhavinuççayāya ||
adyaiva dul khaṇi çamamgatani adyaiva no jivitaçāttrasaram |
nīratyayapremaviçeshabhadraṇy adyaiva saukhyani purāḥ sthī-
tani ||

īmāni dul khaṇkuçakhaṇaṇi manāmsi nālī çokaparīkṣhatāni |
bhavantam āsadja vasantakale vanāntaranīva vījṛambhitāni ||
yany arjutany anyabhavantareṣhu karmāni çuklani çubhodaya-
ni |

teshām phalaṇ vikṣhanam eva te laṇ sangas tvaya kim punar
eva durgḥyam ||

adyaiva ma bandhusuhṛidvīyogaçokam kathāḥ kasya na santy
apayāḥ |

daśyo vāyam te psarasāç catasrah chāya na te langhayitum
samarthāḥ ||

ratnani vaśīmsi samuḡḡalam çayyaçṛṛaṇ çarutarā vāyam ca |
**santyaktabhartāsuraçayogyā *çaktir vīdhenēha sukham bha-*
jaśva |

apī ca |

dul khe mahaty apratikāraghore ye vartamanāçiram udvāhanti |
te dul khaḥbhāropanipātāmūḥḥāḥ tatraiva çighram nidhanam
prayānti |

nītye vīyoge maranāt purasthite çocanti te deçakīṇte vīyoge |
samsmṛitya roçopanipātāmudhāḥ kāmāprahārad vīṣhamam*
prapannāḥ ||

¹ bālam C

² S e MSS

³ çakti AC

⁴ pral ātā MSS

caḍḍāyamaṇavarāṇupuramekhalabhīr ādīcāyamaṇabhaṇanam 'pra

• varapsarobhii

haumadrīṅgam iva tat puram āvicāntam nemuh krit unjaliputa

bahavo pi tatra ||

anyatē ca punah |

kim diptaraçmır⁸ vīṃgudharaçmih⁹ kim puṣhpaketuh sahas t a

turnal |

ha kim vinikshipya haragravajro⁸ nāthah suranām iti tarkito

bhat]

timiranukaralekhyā' cyaṃmalopakshmalekhyāh' sphutitakanaka

hara nyastaratnojjvalangth |

vipulabhavanamalā jalavatāyanasthāh pramuditamanaso 'nyaḥ

cakṣipuh srastakāṇḍyah ||

ratnapradīpaprabhatāndhakaram muktāphalapraruçīroruharam

yam |

calatpatākāgraviḥhannamegham gaḥam vivecāpsarasam hī tīśān/

tāsam vilasair gamanair sahair hāsair latāksair malhurair

```
pral4path |
```

krīan sa kalam na viveda yatam sarvatmana ragaparitacetāḥ ||

pratyaham ca dakṣiṇeṇ gamanam varayanti sma | 60 || yathā

yatha nirvartyate tathâ tathâ tayâ dîṣa gumanayotsukyamana bîbhûva |

3atrāyam vāryate loka janena hitabuddhinā |

viparyastamatis tatra janas; a paridhāvati ||

yadı [A 256 b] kuryād ayam lōke suhrīdam vacnaḥ | lutam |

*paranti svargam patāle *śvabhre i svapnato pa na ||

atha Vairakanyajalo bodhisattvas tīśam apsarāśam aparyūṭagama

naprayojano dakṣiṇasyaṁ dīḍi pūḍaṁ tṛuhyā vṛajin Sādamatta

kam nama nagiram da larɣa / tasm d api nagarid aslit ɣsarasah

sasani hrāmam na śrīṣṭa tam naśṭi śam praveśya śam śubh | tatāpṣ

¹ privato AC

² *Journal of Management Studies*

• **On Value?**

* See MSS

^b *grati* AC

* available MSS

aciram ratim anubhūya pratishiddhamānagamanakṛiyas tenaiva
 dakṣhinena pathā gacchan Nandanam nāma nagaram dadārṣa, | tas
 mād apī shoḷaṣāpsarobhir abhugamya satkṛitya pravēṣayāmāse* |
 tatrāpi ciram kṛidam sevivā tasmād apī Brahmottaram nāma
 nagaram prayayan | tatrāpi dvātrimṣatāpsarobhir 'bhuyasatkāram
 viśhayasukham bhuktivā tālī prāha |

icchāmi gantum tad aham bhavantiyo mā matkṛite ṣoḷahrade
 çayidhvam |

sampātābhadrāni hi kasya nama viṣleshaduhkṛitni na santi loka ||
 sthivāpi yenaiva ciram viyogah çatroh kritāntād bhavitānta
 kāle* |

tenaiva netrāçrujalardragan lan* yushmān viśhāyādya yiyāsar
 asmi ||

vātaḥatāmbhodhitaraṅgalole ve jivāloke bahudul kṛabhime |
 viṣleshadul kṛiḥya ratim prayānti tesām paro nāsti vimūḥa
 cetāli ||

athāpsarasas *tā samastās talgamānāvivogaçokaroj itahridyāh sa
 su dhenmah kamalakaviśhāyākudmalavilāsa nalinya iva çarasā vira
 cetolhavakamalai jalayahi prāhuh |

asmāsu te kartum anisitam ishtam katham hi bhaktiprana
 yārpitāsu |

so 'nyena *ekagrahanīyarupali çariradānena vayo grahite ||
 gativā tam nagaratrayam ya i apī he svaminu ihay āgatah
 sampraptā viśhayopal hogamadhurāh* sampattayas te ciram |
 gantavān na punas tīvya subahunā proktena kim y asi cet
 samasmartasi vipatsamudrapatito vakyam hi no duḥ kṛitah ||

bodhisattvāh prāha |

yad aḥ hi āvaçān nṛti am 'udayasamj ad mthirā |

kati am tesu nivāryeran nivarteren katham nu va ||

* āsa MSS

* sic MSS

* kare AC

* ta MSS

* mala AC

* ra MSS

* udavā MSS

myojanīyāh¹ subhīdo 'suhridbhūh yasmin hite karmanī nitya

• Kālam |

nivāranam tatra tu ye prakurvate² te çatravo mitratayā bha
vanti ||

divyam prapya sukham pure Ramanake samcoditah karmanā
āyāto 'smi nishevanāya paramam 'saukhyam Sadāmattakam |
samprāpto 'smi tatah svakarma 'kuçaleneshtam puram Nan
danam

tasmād āgatakasya yūyam adhunā pramūhita bhūmayah ||
tasmād ato me gamanam bhavantyo mā varayadhvam na hi no
'ety apāyah ||

asmād viçeshāni sukhāni manye lapsye ham ity uccalito ham
adyeti ||

atha Mastrakanyako bodhisattvas tāsām apsarasām lutam apī vakyam
ahitam ivāvajñayā tīraskṛitya tenaiva dakṣiṇena path⁴ gacchan
dadarça mahārgadapraghatitaprakataputacaturdvāradūrunam sureç
varenāpy abhedyottungāyasaviçālaprākara-pariveshitam [A. 257a] an
labhramaccakrumandalālokupramuktatūlamadamāçabdegambbhūrabhai -
ravam āyasam negaram tasya ca dvaredeçam upacakrāma |

samprāptamātrasya tu tat kṣhanena dvāram ca viçphoṭakapāta-
bhāram⁵ |

vajragradhāroparibhūnnasānor Vindhjacalaśyeta nutambakuk
shih ||

tato Mastrakanyako bodhisattvo "tra viveça |

pravṛtītamātrasya tu tat kṣhanena dvāram parikṣiptakapāta
jantram⁷ |

tatkarmanavīyuprabhavaiv mahadbhūh kṣhanad bhujagrur iva
samyaghlāta ||

¹ yā MSS qu suhridah?

² I'x conj prakurvate A pravurvate C pra

vritte D ³ mām MSS saukhyām AD

⁴ kuçalaḥ n D kuçale te n AC

⁵ bhāra AC pātatha D

⁶ te A te C

⁷ jantram MSS

açraushuc ca pragôdhasvedanâvikkavahridiyapurushasyântaprâkârânt
aratiraskritaparamabhishananurnâdam sakalyanottrîsanam uccaran
tam çrutvâ ca dvâradeçam tvaṛitamatir lalauḡha |

pravṛṣṭamatrasya tato dvitīyam āsphalitam dvāram vaparud
dham |

paryantakālīnilavegavidham dvāram suranam iva vyajrakalpam ||
tato Maṇṭrakanyako bodhisattvah pravṛṣṭeçā |

pravṛṣṭamatrasya punas tṛtīyam dvāram¹ parikṣiptakapatā
yantram |

kṣhanad alīhut tam nagaram ca sarvām bhīrāntām ca kṛtsnam
sa dadarçā bhītaḥ ||

tato Maṇṭrakanyako bodhisattvah paçyati sma tam atulurukâra
| ramānam kṛurajsalanam dīlingitam² udārena patupāvanavikṛya
matā bhūmapatalāndī akāradurdinena sphuratsphulingavalīkarîlādā
çanenayas na mahatâ bhramatî³ cakre ca dāru iva pravardhyanâ
vānur || nam āvāçiraḥ | ravigatagantivasasasîlâramâtravidhṛta
| rānagosham samīpai copagamyainam paryapṛiechat |

kim nāgo si sūro⁴ ki kinnaravaro yakṣo⁵ ki kim mānuṣīva

kim vi lyâ bhārasamīkaḥ kim asī vâ dūtyaḥ | içāco⁶ ki vâ |

kim vâkari bhavāntarēshu bhavntî karṇatīrṇaḥ sam āvāyam
vāyami vyasanam duruttaram idāni bhujyam⁷ | bhālam krāndi
yat ||

| urushah prahā |

nāham nāgo naiva yakṣo na de vo dūtyo nāham nāpi gandhar
varaja |

raḡṣho nāham nāpi vi lyâ bhāro⁸ | i jatis tulyâ sarupratīhu⁹ tavyā
nāḥ |

bodhisattvah | rahā |

kim karma bhramatî tavyâ kumatina samasara luge kṛtām

¹ dvāri MSS

² I. c. so MSS

³ Bhramatî MSS

⁴ Qu bhujyam?

⁵ sampratīk C

yenedam jvalitānalam girasī te cakram bhramaty āyasam |

puruṣināḥ prāṇa |

nānāśuṣṭhakarākārikā bhagavatī samsārasamdarśikā

tatra greyaśukhopapadanapara matsnehabaddhāṣayā ||

yaṁ loke pravadaṁtī sādhumatayah kṣhetraṁ param prāṇinām

danāveçavaçād akāryagurukas tasyā jananyā mabāt |

sīdho 'prākṣhalayam girāḥprabharanam pādāna pīpīṣayāḥ

tenedam jvalitānalam girasī me cakram bhramaty āyasam ||

atha bodhisattvas tasya puruṣasya pravacanapracodena samcodita

hrīdayas¹ tam parajugupsām ātman² anupaçyan āha |

anyam jugupsāmy aham ajñabuddhīr ātmānam evādyā nimandā

ajñāḥ |

yeṣu śayāma doṣhaḡeṣu magnāḥ tair eva lokam katham

anukayāmi ||

māyīpi yaṁ mātari dakṣiṇīyāṣi³ kṛto 'parādhaḥ puruṣā

dharmaṇa |

tasyaiva pīpasya phalāni bhoktum ullāḡhya toyāvalam āgato

'smi || iti |

atha tasya vācanānantaram eva prabhinnaṇavakuvālayodalanurūpa

līnānābhastat saçāḡyabalaṇmāḡgambhīradhīro [A. 257 b] dhīvanir

uccacāra |

cakram citicitāyamanadahanakanacayodgāraraudram tasya murdh
 nah samabhyudgamyā Maitrakanyakasya bodhisattvasya çīrah
 pravidarayam bhramitum arabdham | kshanat sa reje rudhīrapravā
 hair mūrdhnā cyutasnatasamastamūrtih | prabhinnacakra gravibhinna
 mūrdhna Airāvanasyeva tanuh patanti ||

tataḥ sa puruṣo ha hetī mūrdhna pravidahajena tivrēna dukkhēva
 samakramyamanaçarīrakam Maitrakanyakam bodhisattvam āha |

divyangānāg tamanoharānī cittapramododayasādhānānī |

samtyajya karmāda parānī* tanī prāptas tv idam sthanam
 anantaduḥkham ||

devalayam divyasukhopabhogam ko nāma samprapya çubhair
 atulyaih |

nityam jvaladvahnīçhīkhakarena samprarthayed bhīmam apāya-
 gartam ||

bodhisattvaḥ praha |

mattāḥkōlāḥalasamkulānī vanānī pushpojjvalamastakānī |

samtyajya nāga vyasanam sahante jaya tayeccchālataya* gato
 'ham ||

rajyam vīstīrṇadhañojjvalānī vīhaya narīmukhapaukajānī |

yuddhe 'mriyante bahavo narendra vaya tayeccchālataya* gato
 ham ||

samutpatattungatarangaraudre bhramajjalavartavimuktanade |

mahodadhau yanti narāḥ prajānam yayā tayeccchālataya* gato
 ham ||

niratyayātyantikaśaukhyasādhānam naramaraçīśukhasiddhimar-
 gam |

muniçvarānām vrātam utśrijanti yayā tayeccchālataya* gato ham ||

teshām muninām vīgatavyathāham deyam katham padarajena
 mūrdhnī |

* Sic MSS

* Sic MSS Qu karmānāparān ?

* Sic MSS Qu

ceccchālataya?

* par ABD

yair langhītās¹ tivravishapracandā açāprapāta bahudukha
 *bhūmāh² ||

kim tad bhaved³ dukkham ativativram ka vā vipattir⁴ bahu
 dukkhaṇi |

trishnāvishāgnikshatacittavritter yā dūrataḥ samparivartini
 syāt ||

api ca he sādho,

karmanā parikrišto 'smi vartamāno 'pi dūrataḥ |

karshati prāṇas tatra phalam yatra prayacchati ||

api ca |

katī varṣasahasrāni katī varṣaṣaṭāni ca |

pradiptam āyasam cakram mama mūrdhni bhramiṣhyati ||

puruṣaḥ prāṇa |

śaṣṭivarṣasahasrāni śaṣṭivarṣaṣaṭāni ca |

pradiptam āyasam cakram tava mūrdhni bhramiṣhyati ||

bodhisattvaḥ prāṇa |

etaḥ bhāsuravahmupingaḥ kṣāyāḥ kṣāyāḥ kṣāyāḥ

ko 'nyo⁵ 'vabhramitam prayāsyati samam chuttvā⁶ parāḥ⁷
 caṣṭhyati |

puruṣaḥ prāṇa |

yo mātary apakāra kartum anasah⁸ kṛtvā samāyāsyati

tasyedam ciraśa bhramiṣhyati punar mūrdhnā⁹ [A 258 a] tava
 pracyutah ||

atha Bodhisattvas tena mūrdhnā praviddhājena tivrēna dukkheṇa
 samākulahriḍayo 'pi sattveṣu ananteshu samutpaditavirakāruṇyā
 çayas tam¹⁰ puruṣam ābāhāṣhe | kṣapitasakalāragakleçājālān
 dhakārā gaganatalanilīnā yogino ye namasyah | sphuratakatakāhārāḥ¹¹
 prajālanmaulayo ye punar amarasamūhas te 'pi çrīvantu santah ||

¹ langhītā MSS ² bhūmā MSS ³ bhava AB, bhava CD ⁴ kānyo
 ABC ⁵ chuttvā D ⁶ Sic MSS ⁷ A gives apakāra b ⁸ ta ABC
⁹ hārā MSS

krtvā duṣcaritam svamātari jagat kritsnam yadi prodravhed etat
prajvalitāgnirāgākāpilam cakram vrihan mūrdhani¹ | kalpām kālpa
samair ahobhir ayutān vohum cirāyotsaho sattvārtham² pratipad
yamānasya hi me cittam na samkhyadyate ||

atha tasya sarvasattvapriyasya Maitrakanyakasya lodhisattvasya
vacanānantaram eva mūrdhina samutpa lyotkshiptam iva tac cakrām
saptatālocchrayac cakram nabhastalam³ samutpatyāvatasthe |
rije tac capalānilahatacalajjvalākalaipojjvalam cakram khe parivar
tamanam asakritpronmuktabhūmasvanam | udyan vimbam ivarunasya
sakalapronmuktaraṣmyutkaram ratnādyaśi | pravilam amānam ama
lair vai luryabhiṭṭyācrajanī ||

tataḥ sravannirjharavaricārinali⁴ samiranollāsita pushpaśākhināḥ |
nabhovicumbhyāyataṅgingabāhavaḥ cakampire bhūmibhrito hata iva ||
bhujangavikshobhasamudgatormayāḥ payodharadhvanagabhīranādi
nāḥ | jalalaya ratnaśikhānivasinas tadativelasālīlair lalāṅghire ||
pramuktanibhṣeshamayūkhabhasuram rāja⁵ kṛte mandalam amṇu
malināḥ | raver mayūkhanakuradanturantarād dīḥaḥ samantad da
drīḥaḥ sphutaśrīyaḥ || sphurattadiddāma virajitorasā surendracapa
pratibaddhakanhanāḥ | payomucāḥ kimcid avaśrutambhaso vitana
vad vyomanī te virajire || srajo vicitrā vinipetur ambarat vitushtuvur
hrīṣṭatara⁶ divaukasāḥ | cirapragadhavyasanā hatarttayāḥ kshanād
abhuran bahavo nīrāmayāḥ⁷ || jvalati viśhamacakre prantadīrnordh
vakāyāḥ galitarudhiradharasīktasarvāḥ gākayāḥ | Bhagavatī gunara
ḥau samprasadya svacittam svagrīham iva sa sādḥur dyām ayat⁸
tatkshanena |

dānodakamahattirthe ḥiḥaḥcaucasunirmale |

kṣhamāsurabhiṣṭācche⁹ viryāgādhapravāhake ||

¹⁰dhyānastimitagambhire prajñāpadmaprabodhake |

¹ mūrdhni MSS ² sattvārtha MSS ³ samutpatya B ⁴ vārivālināḥ
(or cālī ?) ABC ⁵ rekhemandalam AB and C pr m ⁶ harshotara MSS
⁷ nīrāmayāḥ MSS ⁸ ayāt MSS ⁹ viryāgādha MSS ¹⁰ dhyāna D

tasmā bodhumahātirthe 'sthātvā *bodhipurotsukā || ✓

*prakṣhālayec² chesapāpam Tushite 'sau yayau muda |

tatrastho 'py aciram reme drishtvā lokam kṛjānvatah ||

³ tat kim idam upanitam | evam hi matary apakarīnah prānīnah ihaiva
vyasanaprapātapatalavalambino⁴ bhavāntīti satatasamupajayamana
preṣṭhaprasadabāhumanamānasah⁵ satperushair mātaraḥ suçrushanīya
iti |

iti çrīdivyāvadāne⁶ Maṇṭrakanyakāvacanam samaptam ||

¹ sthātvā MSS

² bodhiparo D

³ prakṣhāraye MSS

⁴ pātārā

ABC

⁵ prasādābāhumāna MSS

⁶ Om ABC D adds at the end

çubham bhūjāt sarvajagatīm



APPENDICES.

A

XXXIII

[See p 481 and note at the end of this avadāna]

evam mayā śrutam | etasmin samaye Bhagavānḥ chrāvastyam
viharati sma Jetavane nāthapindadasyārāṇe | athāyushmān Ānandah
pūrvahne māsya patracivaram adāya Śrāvastim mahanagarim
pundrīya prāvīkshat | athayushmān Anandah Śrāvastim pundrīya
caritva kṛtabhaktakṛtyo yonanyatamam udapanam tenopasaṁkrān-
tahi | tena khalu samayena tasmīn udapane Prakṛitir nama mātā
gadarikā udakam uddharate sma | athayushmān Ānandah Prakṛitim
mātangadārikām etad avocāt | dehi me bhagunī paṇiyam pāsyaṁ |
evam ukte Prakṛitir mātangadārikā āyushmantam Ānandam idam
avocāt | mātangadārikāham aśmī bhadantananda | nāham he
bhagunī kulam va jātam vā pricchāmi api tu sacet te parityaktam
paṇiyam dehi pāsyaṁ | atha Prakṛitir mātangadārikā āyushmate
Ānandāya paṇiyam adāt | athāyushmān Ānandah paṇiyam pītvā
prakrāntah | atha Prakṛitir mātangadārikā āyushmata Ānandasya¹
garire mukhe svare sādhu ca sushlhu ca nimittam udgrāhitva yon-
manasikātena vāhitā samvāgāntam utpadyate sma | [A 170 Jy]
āryo me Ānandah svamī syāt ita mīta ca me mahāvīdyādhariḥ sū-
ṇakṣhyaty² āryam Ānandam anayitum | atha Prakṛitir mātangadā-
rikā paṇiyaghatam adāya yena ca nīlāgrīham tenopasaṁkramya
pāṇiyaghatam ekānte nikṣhipya svām janānam idam avocāt | yat

¹ Anandasya BCD

² ABC may read here cakṣyati

khalv evam amba janiya Ânando nâma Çramanagautamasya çravaka
 upasthâyakas tam aham svaminam icchami cakshyasi çam amba
 anayitum | sa tam avocat | çaktaham putri Ânandam anayitum
 sthapyitvâ yo mritat syad yo vâ vitarâgah | api ca rajâ Prasenajit
 kauçalah çramanigautamam ativa sevate bhajate paryupasate | yadi
 janiyât so yam cinlalakulasyânarthâya pratipadyeta çramanaç'ca
 Gautamo vitaragah çruyate vitaragas sa' punah sarvamânîran abhiksha
 vanti | evam ukta Prakritir matangudârîka mataram idam avocat |
 saced amba çramano Gautamo vitaragas tasvantikac çramanam Ânan
 dam na pratilapsye jivitam parityajeyam sacet pratilapsye jivâmi | ma
 tvam putri jivitam parityakshyasi ânayâmi te çramanam Ânandam |
 atha Prakriter mâtaugadârîkaya mata madhye grihânganasya goma
 venalepanam kritva vedim âlipyâ darbhan saristiryagnim prajvâl
 vâstacatim arkapushpanâm grihitva mantrân' avartayamanâ
 ckaikam arkapushpam parijapyâgnau pratikshupatî sma | tatreyam
 vidyâ bhavati | amale vimale kunkume' sumane yena buddho 'si
 vidyuta icchayî devo varshati vidyotatî garjatî vismayân' maharajas
 ya samabhiwardhayitum devbhya manushyebhya gandharvebhyah
 ciklagrahâd eva' vâsiklagrahâd eva' Anandasyâgamânaya sangaman
 âya' kramanâya grahanaya juhomi svahâ | athâvushmata Ânan
 dasya cittam akshiptum | sa viharan nishkramya yena candlagriham
 tenopasamkrântatî | adrâkshic can lali âyushmantam Ânandam dūrâd
 avagacchantani drishitva ca punah Prakritim duhitaram idam
 avocat | ayam asau pitri çramana Ânanda agicchatî çayanam
 prajapaya | atha Prakritir matangadarîka lrishtatusthâ' pra
 muditamanâ âyushmata Ânandasya çavyam prajupavati | athâyush
 man Anando vena can laligrîbam tenopasamkrântah | ujasamkranya
 vedim upuniçritvasthât | ekantasthitah sa punar âyushmân Ânandah

prārodid āsruṇi pravartayamāna evam ahā | vyasanaprapto haṁ
asmā na cā me Bhagavān samanvīharati | atha Bhagavān vyūṣh
mantam Ānandam samanvīharati sma samanvīharitṛyā sambuddha
mantrauḥ [A 171 a] cañ līlamantram pratihanti sma | tatreyam vidyā |
sthitiḥ acyutaḥ anūtil¹ svasti sarvapranābhyaḥ |

asarā prasannam nirdoṣhaṁ praśantam sarvato bhāyam |

itayo jātā cāmyanti bhāyam colitāni ca ||

tam vai devā namasyanti sarvasulbhāḥ ca yoginīḥ |

etena satyavākyena śyasty Ānandya bhikṣavo ||

athayūṣhmaṇ Ānandah pratihatacān līlamantrauḥ cañdalīgrīhān nīṣh
krāmya jena aśīko vibhāras tenopasaṁkrāmitum ārabdhah | adraḥśhīḥ
Prakṛitir mātangadārikā Ānandam ayūṣhmantam pratigacchantam
drishtva ca punah svān janānām īlam avocāt | ayam asau matah
śramāna Ānandah pratigacchati | tam mātaliḥ | mātaliḥ | putri
śramanena Gautamena samanvīgato bhaviṣyati tena mama mantrīḥ
pratihatā bhaviṣyanti | Pralītitir āha | haṁ punar āmba bala
vattarāḥ śramanasya Gautamasya mantrī nāmīdam | tam mātaliḥ |
balavattarāḥ śramanasya Gautamasya mantrī nāmīkam yē putri
mantrīḥ sarvalokasya prabhaviṁti tē mantram śramāno Gautama
akūṣkṣamānāḥ pratihanti na punar lokāḥ prabhavati śramanasya
Gautamasya mantrīṇaṁ pratihantum evam balavattarāḥ śramanasya
Gautamasya mantrīḥ |

athayūṣhmaṇ Ānando jena Bhagavāns tenopa amīrunitīḥ | upa
saṁkrāmya Bhagavataḥ pudan cūṣṣā vanditvāikānto sthāt | ekan
tasthītam ayūṣhmantam Ānandam bhagavān idam avocāt | udgrīh
na tvaṁ Ānanda mīm śhalakṣharīm vidyāṁ dhārāya vācāya
paryavāpnuḥ itmano hitāya sukhitāya bhikṣhunām bhikṣhunām
upāsikanām upāsikanām hitāya sukhitāya | ayam Ānanda śhalakṣharī
vidyā śhalbhīḥ samāksambuddhāḥ bhīṣitīḥ caturbhūḥ ca mahārā
jāḥ Cūlrenā devānām Indrenā Brūhmaṇī ca śahapatinī² | mṛyā

¹ colit C

² śramā C MSS

³ Sic MSS

Prakṛitum bhikṣhunam hrishīcittīm kalyāṇacittam muditacittām
 'vinyāraṇacittām bhavyām pratibālīm sāmūtkarshikidharmadeṣṇām
 āyūātum tadā yeyam bhagavatām Buddhānām caturāryasatyasam
 *prativedhukī sāmūtkarshikī dharmadeṣṇā yaduta duḥkham samudayo
 nirodho mārḡah, tām¹ Bhagavān Prakṛiter bhikṣhunī vistarēna
 samprakāṣayati sma | atha Prakṛitir bhikṣhunī tasminn evāsane
 nishannā catvāry āryasatyām abhijūātāsīt | duḥkham samudayam
 nirodham mārḡam | tadyathā vastram apagatākūlakam rājanopaga-
 tam raṇḡodake prakṣiptum samyag eva raṇḡam² pratigrihnyāt
 evam eva Prakṛitir bhikṣhunī tasminn evāsane nishannā caturārya-
 satyāny abhisamayati sma tadyathā duḥkham samudayam nirodham
 mārḡam | atha Prakṛitir bhikṣhunī dṛṣṭadharmī prāptadharmā
 viditadharmā vijūātadharmā akopyadharmī paryavastadharma³
 'dhyagatārthālabhasamvitti tīrṇakāṇkṣavīcīkṣā vīgatakaṭham
 kṛthā vaṣṭāradyapṛāptā 'parapratyayā 'nanayaneyā cātubhāṣane
 'nūdharmacārīnī 'jāncyamānā dharmeshu Bhagavataḥ pūlayohi
 varasā nipatya Bhagavantam idam avocāt | atyayo⁴ me Bhagavann
 atyayo⁵ me Sugata | yatha bālā yathā mudhā yathāvyaktā yathā
 kuṣṭhā duḥpriyayatyā yāham Ānandam bhikṣhum svāmitādena
 samudacārṣham⁶ saham bhūtantātyayam atyayataḥ pṛeṣāmi | aty-
 ayam⁷ atyayato dṛṣṭvā deṣayamy atyayam⁸ atyayato āvīśkaromi⁹
 ātyatyām¹⁰ samvarāmi āpadye, 'tas tasya mama Bhagavān¹¹ atyayam
 atyayato jānātu pratigrihītu anukampān upādaya | Bhagavān
 āha | ātyatyām samvarāya sthītī tvaṁ Prakṛite 'tyayam atyayato
 'dhyāgamuḥ¹² yatha bālā yatha mudhā yathāvyakta kuṣṭhā duḥpri-
 yajātyayā tvaṁ Ānandam bhikṣhum svāmitādena samudacārṣha-
 saham eva tvaṁ Prakṛite 'tyayam jānāsy atyayam paryavastāyati¹³

¹ tam MSS ² tām MSS ³ raṇḡam MSS ⁴ I x conject , parya-
 vacita dharmā A, paryavacita dharmā CDE ⁵ abhiva D ⁶ Ex conject
 samudadharayam MSS ⁷ tām MSS ⁸ atyayā MSS ⁹ I ha, avanu
 MSS ¹⁰ Ex conject , atyayā na MSS

Bhagavatā sārđham sammukham sammedanīm samrañjanun vividhāsu
 kathanā vyāṭisāryakānte nishannāh | apy ekatyā Bhagavatā puratah
 svakasvakāni mātāpatrikāni nāmagotrāni anuṣṭāvyaikānte nishan-
 nāh | apy ekatyā yena Bhagavāns tenāñjalim pranamyakānte nishan-
 nāh | apy ekatyās tūshnimbbhutā ekānte nishannāh | atha Bhagavan
 rājāṇam Prasenañitam Kauçalam ārabhya teshīm ca sambahulanām
 Cravasteyakūnām brāhmanakshatryagrihapatinām ectasā cittam
 ājātya Prakīter bhikshunyāh pūrvanivāsam ārabhya bhikshūn
 āmantrayate sma | icchatha yuyam bhikshavas Tathāgatasya
 sammukham Prakīter bhikshunyāh pūrvanivāsam ārabhya bhik-
 shūnām dharmakathīm ṣrotum | bhikshavo Bhagavāntam ābhuḥ |
 etasya Bhagavan kāla etasya Sugata samayo yad Bhagavān Prakīter
 bhikshunyāh pūrvanivāsam ārabhya dhārmikā kathīm kathyet
 yad Bhagavatā ṣṛutā bhikshavo dharayishyanti | Bhagavān ūha |
 tena hi bhikshavaḥ ṣmṛta sādhu ca sushthi ca manasā kuruta
 bhāshishye | evam sādhu Bhagavann itī te bhikshavo Bhagavatā
 pratyāṣṛushur Bhagavāns tīn ulun avocāt |

Matangarajah Çardulakarnakumaram purvajanmadhutan vedan adhya
 pyatā | jaduta sangopangan sarahasyan 'sanirghantākantaḥ han
 śikṣharaprabhedan itihasaṣaṣcamān anyāni ca çastrāni bhāṣhyam ca
 vathadharmam vedavratapadani | atha Triçankor Matangarajasya
 tad abhavat | ayam mama putrah Çardulakarno nama kumarah,
 upeto rupataḥ ca kulataḥ ca çilataḥ ca sarvagunopetaḥ, abhirupo
 darçanyah prāsādikah paramaya ca varnapushikalatayā samanvagataḥ
 cinauvrato dhūtamantro vedaparagah | samayo jam yannv aham
 asya niveçanam dharmam karishye | tat kuto nv ahun Çardūlkar
 nasya putrasya çilavatim gunavatim rupavatim pratirupām praja
 vatim bhūheyam ita | tasmān khalu punah samaye Pushkarasari
 nama brāhminā Utkatānā nama dronamukham paribhunkte sma |
 saptotsadam* sattrinakāshthodakam dhānyasahagatam rajagnidat
 tena brahmadeyam† dattam | Pushkarasari punar brāhmana upetaḥ
 mātṛitah putṛitah samçuddho grihinyām anakshipto jatīvadena
 gotravadena yāvad asptāmam matamaham putamaham jugam
 upadīya | adhyāpako mantradharah trayanam vedānām paragah
 sangopanganām sarahasyanām 'sanirghantāntabhiḥ un sākṣharapra
 bhedanām itihasaṣaṣcamānām sadriço vyikarta padako varjaka
 ranah 'lokatayajūrtantre mahapurushalakṣyeshu pīragah |
 Sphūtam Utkatīm‡ nama dronamukham paribhunkte |

Pushkarasarino brāhmanasya Prakṛitir nāma mānavika duluta
 dhutī⁴ upeta rupataḥ ca kulataḥ ca çilataḥ ca sarvagunopeta bhirupa
 darçanyāḥ prasādikāḥ paramaya varnapushikalatayā samanvagatā
 çilavatī gunavatī | atha Triçankor Matangarajasyantad abhavat |
 asty uttarajurvenothkata⁵ nama dronamukhya tatra Pushkarasari⁶
 nama brāhmanah pratīvasitā upeto mātṛitah putṛitah yāvat traivaidike
 pravacane vistarena | sa cotkatadronamukhivān paribhunkte | sa

* S & MSS here † otśalam D ‡ sabl r çā D § brahmadeya MSS
 here ¶ Ex conjct lokīyamavaj a AC luktīyavaj a D E om (cf 411 r)
 * S & MSS † L om bhuta ‡ kutān MSS § Pushk lasari MSS

tangarājam idam avocat | na hi l hohi Triṣanko śakyam brahmanena
 saha bhohkaram kartum | aham bhohi Pushkarasarin cakṣoṣi bhoh
 karam kartum | yac chakyam me kartum bhavati naiva tac chakyam
 te kartum | api tu catvāro¹ bhohi Pushkarasarin purushasya kārya
 samarambbha² putvasamarabdhā bhavanti, yadutātmārtham va
 parārtham vā atmiyārtham va sarvabhūtasamgrahārtham va | idam
 catra mahattaram kāryam yat te vyakhyasyāmi tac cīrūyatām |
 putraya [A. 174 b] me Śārdulakarnāya Prakṛitim duhitaram utsrija
 bhāryārthaya, yavantam kulaśulkam manyase tāvantam dāsyāmi |
 idam ca khalu punar vacanam śrutva Triṣankor Mātangarājasya
 bhriṣam brahmanah Pushkarasari abhishaktah kupitaḥ candibhūto
 nāttamanāḥ lopam ca dvisham ca mrakshvam ca tatpratrayat sam
 jñayitvā lalate triṣikham bhrikutim kritvā kantham dhamayitva
 kshiniṁ parivartva nakulapungalam drishtiṁ utpadya Triṣankum
 Mātangarājam idam avocat | dhig gramyaviśhaya candala nedam
 śvapaka vacanam yuktam yas tvam brahmanam vedapāragam hinaḥ
 candaliyonijo bhutvā icchasy avamardatum | bho durmate prakṛitiṁ
 na janasi atmanam cabhimanyase | bālāgre sarśhapam mā bho
 sthāpaya ma kleṣam āgamah | ma bho 'prārthanīyam prārthayāse |
 vavum paṇena bandhayase | na hi camikarata mu lha bhāsmibhavati
 kadacana | prakāṣe vāndhakāre vā viśesho na katham upalabhyate |
 canlalayoniyas tvam divyatih punar apy aham | hinah śreshthina
 sambandham mu lha prarthayāse katham || mū lha candaliyonisam
 bhūtas tvam aham agro 'smi divyatijah | na hi śreshtho hinena sam
 bandham kartum icchati | śreshthāḥ śreshthair hi sambandham
 kurvanti divyatayah || vidyaya ye tu sampannah samśuddhāḥ cara
 nena ca | jatyā catvānabhikṣipta mantrair paramitām gatāḥ || adh
 yapaka mantradbharas tirna vedesbu paragaḥ | sanirghantakantah hān
 vedan³ brahmana ye⁴ hy adhiyate || tair tādīcār hi sambandham

¹ catvāri AD² samarambbhoh AD, samaratbbayah C³ sanirghanta

kātābhad vācā MSS

⁴ Ex conject brahmano yo MSS

I bhaginim tatha | putram dubitarani | hāryam dvijā¹ na prokṣya² vyanty
 ami || mitram juatim sakṣim vṛjī ye va vishayavasinaḥ | {rokṣh ta
 capī te mantraiḥ sarve yasyanti sadgatim || sarve yajunā samāś ūta
 gamishyanti satam gatim | paçubhiḥ kim nu llo jashitair atmānam
 kim na yokahyase || na prokṣhanair na mantraiḥ ca svargam gac
 chanty ajai lakṣhī | na hy eṣha mārgāḥ svaraya mithva | rokṣhapam
 ucyate || brahmanai raudracittais tu paryāyo hy eṣha cintitah |
 mamsam kṣaditukamair hi prokṣhanam kṣapitam paçoh || anyae
 caham pravakshyami brahmanair yat prakā'pitam | pātakā hi sama
 khyatā brahmaneshu caturvidhāḥ || suvarnacauryam madhyam ca
 gurudarabhimardanam | brahmaghnata ca catvarah pātaka brah
 maneshv ami || suvarī aharanam varjyam³ steyam anyan na vidyate |
 suvarnam yo hared viprah sa tenābrahmano bhavet || surapinam
 na patavyam anyat panam yatheshhtatah | suram tu yah pived
 viprah sa tenābrahmano bhavet || gurudara na gantavyā anyadarā
 yatheshhtatah | gurudaram⁴ tu yo gacchet sa tenābrahmano bhavet ||
 na hanyad brahmanam hy ekam hanyad anyan⁵ anekacāḥ | hanyat
 tu brāhmanam yo vai sa tenābrahmano bhavet || ity ete pātakā | y
 ukta brāhmaneshu caturvidhāḥ | bhavanty abrahmanā yena tato
 nye | atakāḥ smṛitah || kṛitva caturī am chaikam bhaved abrahma
 nas tu sah | labhate na ca sṁutim⁶ brāhmanānām samāgame | asana
 codakam caiva vyutthanam ca na cārhati || tasya nil saranam drish
 tam brahmanah patitasya tu | vratam vai sa samādaya punar brah
 manatām vrajet || asau dvadaçavarsham dharaṇitva kharajinam |
 khatvā gata ucchritam kṛitva mṛitacirṣhe ca lhojanam || etal vra
 tam samadaya niçayena niranteram | punre dvadaçame varshe punar
 brahmanatām vrajet || [A 175 b] iti nṛisaraḥ aḥ drishtam | ral
 manais tu tapasvibhiḥ | kumargagamibhiḥ mālbhair anṛisaranadar
 çibhiḥ | tad ilam brāhmana te bravimi | samjñāmātrakam idam

¹ om C cānye D² vakshyam D³ gurudaram MSS⁴ anyad MSS⁵ So MSS jure sam tim

etallokasya¹ yad idam ucyate brāhmana iti kshatriya iti vā vaiçya
iti yā çûdra iti vā | sarvam idam ekam eveti vijñāya putrāya me
Çārdûlakarnāya Prakritum mānavikām anuprayaccha bhāryārthāya
yāvantam kulaçulkam manyase tāvantam anupradāsyāmi |

idam ca khalu punar vacanam çrutvā Triçankor Mātangarājasya
brāhmanah Pushkarasāri abhishaktah kupitaç candibhuto 'nāttama
nāh kopam ca dvesham ca tatpratyaayam janayitvā lalāte triçikhām
bhrikutum kritvā kantham dhamayitvā 'kshani parivariya nakula
pungalām drishtum utpādya Triçankum Mātangarājam idam avocat |

asamikshyantat² tvayā vṛishala kritā samjñeyam idriçī | ekaiva
jātir loko 'smin sāmānyā na prithagvidhā || katham çrapāhajātīyo
brahmane vedapārage | nuhinyonyo bhūtvā vimarditum ihēcchasi ||
rājānah khalu vṛishala pratibhāga³ bhavanti tadyathā deçadharme
nagaradharme vā grāmadharme vā nigamadharme vā çulkadharme
vā āvāhadharme vā vivāhadharme vā pūrvakarmasu vā | catvāra ime
vṛishala varnāh | yaduta brāhmanah kshatriyo vaiçyah çûdra iti |
teshām vivāhadharmeshu catasro bhāryā brāhmanasya bhavanti tad
yathā brāhmani kshatriyā vaiçyā çûdri ceti | tīrasi⁴ kshatriyasya
bhāryā bhavanti kshatriyā vaiçyā çûdri ceti | vaiçyasya dve bhāryo⁵
bhavato vaiçyā çûdri ceti | çûdrasya tv ekā bhāryā bhavati çûdri
eva | evam brāhmanasya vṛishala catvāra⁶ putrā bhavanti | tad
yathā brāhmanah kshatriyo vaiçyah çûdraç ceti | kshatriyasya trayah
putrah kshatriyo vaiçyah çûdra iti | vaiçyasya dvau putrau vaiçyah
çûdra iti | çûdrasya tv eka eva putro bhavati yaduta çûdra eva⁷ | te
brāhmanāh punar vṛishala Brāhmanaputrā aurast mukhato jatāh,
urasto⁸ bīhuta⁹ kshatriyāh, nābhito vaiçyāh, padbhjām çûdrāh |
Brahmanā¹⁰ khalu vṛishala loko sarvabhūtāni nirmatāni | tasya jyesh
thā vayam putrah kshatriyās tadanantaram | vaiçyas tritīyako

¹ Ex conject, see infra, idam odatam lokasya¹ A, idam madatam lokasya C
idam mādātām lokasya D ² So MSS but? ³ pratibhoga³ A. ⁴ tis
roh MSS ⁵ bhāryāyā A ⁶ iva MSS ⁷ tor MSS ⁸ Brāhmanāh MSS

varnah çûdro nama' caturthakah || na tvam vṛishala caturthe 'pi
varne na sandriçyase | aham cagre varne çreshthe varîṣṭe parame
varne [A 176 a] pravare varne | paramartham ca samyogam âkânk
shasi pranaça tvam vṛishala kâlîpram mâ câsmâkam atayosthâh* |

idam punar vacanam çrutva brâhmanasya Pushkarasârînas
Triçankur Matangarâja idam avocat | idam atra brahmana çṛinu yad
bravîmi | Brahmanayam lokah sarvabhûtanî nurmitanî | tasya jyesh
thâ vayam putrah kshatriyas tadanantaram | vaîçyas tritîyako
varnah¹ çûdrâ namnâ caturthakam || itî | sapadajanghalî sanakhah
samânsah sapaççvapriçthaç ca narâ bhavanti | ekâmçato nasti yato
viçesho varnâç ca catvâra ito na santi || atho viçeshah pravaro stî
kaçcit tad bruhi yac canumatam yatha te | atho viçeshah pravaro hi
nasti varnaç ca catvâra ito na santi || yatha hi darakâ balah kṛî lamana
mahâpathe | pañcupunjanî sampindya svayam namani kurvate ||
idam kshîram* idam dadhî idam mamsam idam ghrîtam | na ca
balasya vacanât pañçavo nnam bhavanti hi || varnas tathaiva
catvaro yatî a brahmana bhashase | pañcupunjabhidhanena yogo py
esha na vidyate || na keçena na karnabhyam na çirshena na cakshu
shâ | na mukhena na îśavâ na grîvaya na bahunâ || norasâ py
atha paççabhyam na priçlthenodarena va | norubhyâm atha jan
ghabhyam pañipadanakhena ca || na svarcna na varnena na sarvâm
çair na î athunaih | nanaviçeshah sarveshu manushyeshu na vid
yate² || yatha hi jatishv anyasu hi gam jatîh prithak prithak | sâmn
yam karanam tatra kim vâ jatîshu manyase || saçirshakâç catha
narâ sthîyuktah³ sacarmakâh sandriyasodaraç ca | ekâmçato nasti
yato viçesho varnâ⁴ na yuktaç caturo bhîdhatum || athîstî kaçcit
pravaro viçeshas tad bruhi yac canumatam yatha te | atho viçeshah
pravaro tra nasti varna na yuktaç caturo bhîdhatum || ayam atra
dosho hi bhaved ayukto yadyat tvayabhîhitam nidane | çrutva tu

¹ nîmaç MSS ² avayâsthîh C avasthâh A ³ tritîyâkâ varnâh MS

⁴ So B kîram ACD

⁵ ma usî ye pura v dyate ACD manushyâshvina
vidyate B ⁶ narâstîh MSS ⁷ viçeshâ varnân MSS

mattah pratipadya saumya uktam nu' te saumya guṇe nidānam || yac
 cātra yuktam viśhamam samam vā tat te pravakshyāmi' niyujyā
 nam | śrutvā tu mattah pratipadya saumya yic cātra manye śmu
 codyamānam || yac cāpi doṣo hi bhaved ayukto vakshyāmi te hy ut
 taratottarāni' | śrutvā tu mattah pratipadya saumya dharmādbipat-
 yāḥ pravaraḥ manushyāḥ || anujanāmi te brāhmaṇa yadi pramāṇam
 tatra yad bravishi brāhmaṇa ekajātya iti | tasmāt Prajāpatiḥ apy
 ekajātyaḥ, vayam apy ekajātyi bhavamah | yac ca bravishi brah-
 manāyam lokāḥ sarva-bhūtāni ca nirmatānti, sacet te brāhmaṇa idam
 pramāṇam tad idam te brāhmaṇa ayuktam yad bravishi cātūro
 varṇā brahmanāḥ kṣatriyā vaiśyāḥ śūdraḥ ceta | api tu brahmaṇa
 mithyam mama vāco bhavet yadi brahmanasamvādena manushya
 jāter nānākaranam' prajñāyate, yaduta cūṣhato vā mukhato vā
 karnato vā nāsikāto vā bhruto vā rupato vā [A 176 b] samsthānato
 vā varṇato vā āhārato vā yonito vā āhārato vā sambhavarato vā
 nānākaranam prajñāyate | tadyathāpi bhoh Pushkarasārin gavīḥ
 gardabhoshtramrigapakshiyagaulakānam jarāyugasamavedajayupā
 dukānām nānākaranam prajñāyate yaduta pīdato 'pi mukhato 'pi
 varṇato 'pi samsthanato 'pi āharato 'pi yonisambhavarato 'pi nānā
 karanam prajñāyate | na evam teshām caturṇām varṇānām nānā
 karanam prajñāyate | tat tasmāt sarvam idam ekam iti | api ca
 brahmanāmishām phalguvrikshanam āmrataḥyambukharjūrapana
 sadāśāvanatindukamrādvikavyaparakakapitthāḥkshobhāḥkeritānisa

yate | yaduta mulataḥ ca skandhataḥ ca tvagbhārataḥ ca phalgutaḥ
 ca sārataḥ ca patrataḥ ca pushpataḥ ca phalataḥ ca viṣeṣā upalābh
 yate | na caivam caturṇām varṇānām nānakāranam prajñayate
 tadyathā bhoh Pushkarasārinn amishām kshiravrikshanām udum
 baraplakṣhaḥyatthanyagrodhavalgu ity evamādinām nānakāranam
 prajñayate yaduta mulataḥ ca gandhataḥ ca sārataḥ ca patrataḥ ca
 pushpataḥ ca phalataḥ ca nānakāranam prajñayate | na tv eva catur
 ṇām varṇānām nānakāranam prajñayate | tadyathā Pushkarasārinn
 amisham apī | phalabhaishajyavrikshānam āmalakībaritakivibhitakī
 phalasakādinām¹ anyāsām apī vivadhānām oshadhinām grāmajanām
 parvatīyanām trinavanasīatinām nānakāranam prajñayate yaduta
 mūlataḥ ca skandhataḥ ca phalgutaḥ ca sārataḥ ca patrataḥ ca push
 pataḥ ca phalataḥ ca nānakāranam prajñayate | na tv eva caturṇām
 varṇānām nānakāranam prajñayate | tadyathā sthalaājānām push
 pavrikshanām stumuktakacampakapātalanām sumanāvārshikādhanu
 shkarikādinām nānakāranam prajñayate yaduta rūpato 'pi varṇato
 'pi gandhato 'pi samsthānato 'pi nānakāranam prajñayate | na tv
 eva caturṇām varṇānām nānakāranam prajñayate | tadyathā brāh
 manīśhām apī jalājānām pulpānām pulmotpalasaugandhikamri
 dugan || āka || nām nānakāranam | prajñayate yaduta rūpataḥ ca gan
 dhataḥ ca samsthānataḥ ca varṇataḥ ca nānakāranam prajñayate | na
 tv eva caturṇām varṇānām nānakāranam prajñayate | tadyathā
 Pushkarasārinn ami | rahmanā iti kshatriya iti vaiśyā iti śūdra iti |
 tasmād ekam evedam sarvam iti | apy anyat te pravakshyami brāh
 manaiḥ kalpitam yathā | [A 177 a] ciraḥ satāram gaganam ākaṣam
 ulāram tathā | parvataḥ ca ulhe ūru pūḍau ca dharanītalām |
 survacinīramasau netre romā² teinavanaspatī || aṣṭrūny³ aīocad var
 shīśva⁴ nadyah praśravam eva ca | sāgaraḥ cāpy amedhyam vai
 dravam⁵ Brahmā Prajāpatiḥ || parikṣasva tvam brāhmaṇa avalak

¹ phalasakādinām MSS ² romā AED ³ aṣṭrūny MSS ⁴ aīśvā A
 surva D ⁵ śa D drāśham AF naśham C Qu sarvam⁶

śhanataḥ | devatā brāhmanatām vrajeyuh kṣhatrīyāḥ ca yakṣā
 vaiṣyāḥ ca nāga asurāḥ ca ṣūdrāḥ | evam prasūtir yadi tattvataḥ
 syād evam bhaved varṇaḥ ¹ kuto ² smadviṣeshah | yair brāhmanā
 brāhmanā bhaveyuh vaiṣyā api vaiṣyā bhaveyuh kṣhatrīyāḥ kṣhatrīyā
 bhaveyuh ṣūdrā api ṣūdrā eva syuh | evam prasutir yadi tattvataḥ
 syāt tato hi syād varṇakṛito viṣeshah | yadi brāhmanā brahmalokam
 vrajeyus trayaḥ ca varṇā na vrajeyuh iha svargam evam bhaviṣyad³
 varṇakṛito viṣeshah | catvāra eva na bhavanti varṇaḥ yasmād dhi
 varṇacaturtham eva prayāti svargam svakṛitena karmanā | tadvat
 tapoḥ cārśham iha praṇastam tasmād dvijāte na⁴ viṣeshanam syāt |
 yadi brāhmanah syād iha eka eva dvijuhvāsyacatuḥśravanas tathai-
 va | caturviśhāno bahupādo dvijārśha evam kṛite varṇakṛito vi-
 ṣeshah | ⁵ rogaḥ ca nāma paraghātakaḥ ca evamprakāraḥ ca vibhaktakaḥ
 ca | sattvānāṁ karmāṇa dhvamsakaḥ ca etāny akalyāṇakṛitāni⁶ vip-
 rāḥ || yuddham vivādam lalāḥāny abhikṣhnam goprokṣhanam
 cintitām brāhmanair⁷ hi | ātharvanam⁸ karmanas trāsanam ca etāni
 mantrāni kṛitāni viprāḥ || pāpēcchatā bahujanavaśicanam ca çāthyam
 ca dhaurtyam ca tathaiha kल्पam | evam pareshām ahitam vicintya
 kadā ca te svargam ito vrajeyuh || ye brāhmanā hy ugratapovinitā⁹
 vratena çilena sadā hy upetāḥ | aluṁsakā ye damasamyāne rutā te
 brāhmanā brahmapuram vrajanti || sahāsthimāmsāḥ sanakḥāḥ sacar-
 manah duḥkham sukhām mūtrapurīṣham ekam | pañcendriyair nāsti
 yato viṣeshanam tasmān na vai varṇacaturthika eṣha || tadyathāpi
 nāma brāhmana lasyacit puruṣasya catvārāḥ putrā bhaveyuh,
 sa tesham nāmāni kuryāt, Nandaka iti vā Jivaka iti vā Açoka iti vā
 Çatāyur iti vā, isūtaḥ ca te punar ōhor etāsyā puruṣasya putrā
 bhaveyuh | tatra ye Nandakah sa nandet, ye Jivakah sa jivet, ye
 'çolah sa na çocet, yah Çatāyuh sa varṣhaçatam jivet | nāmataḥ

¹ kuto ⁵ smadviṣeshah BCD, kuto ⁵ syād viṣ A Query varṇakṛitā viṣeshāḥ
 (cf. infra)? ² abhaviṣyad? ³ Ex conject., tasmād dvijāte na MSS

⁴ rogaḥ AB ⁵ akalyāṇakṛitā MSS ⁶ nai MSS ⁷ ātharvanam MSS

⁸ apāvanitāḥ APC

mana saba dharmenānumānam piavakshyāmi | na khalv evam
brāhmaṇa¹ prāthamakālpikānām sattvānām etad abhavad yaduta
brāhmaṇa² iti vā kshatriya iti vā vaiśya iti vā çûdra iti vā | ekam
idam sarvam idam ekam | 'atha brāhmaṇa sattvānām sadriçānām
'cobhayathā sadriçānām, tato 'nye sattvā çālikshetrāni kelāyanti
gopāyanti vāpayanti vā, te 'mi kshatriyā iti samjñā udapādi | athātra
brāhmaṇa tadanyatamānām sattvānām etad abhavat | parigraha
togaḥ parigraha gandraḥ parigraha çalyah | yannu vayam svaparī
graham apahāyārenyāyatanaṁ gatvā trinakāshthaçākṣhāpatraparna
palāçakān³ upasamīhritya trinakutikām vā parnakutikām vā kritvā
praviçya dhyāyema iti | atha te sattvāḥ tam svakam parigraham
apahāyārenyāyatanaṁ gatvā trinakāshthiçākṣhāpatraparnapalāçakūḥ
trinakutim vā parnakutikām vā kritvā tatraiva praviçya dhyāyanti
sma | te tatra sāyam āsanahetoḥ prāntavātikām prātar aṇanahetoḥ ca
grāmam pūndrāya praviçanti sma | atha teshām grāmanivāsīnām
sattvānām etad abhavat | dushkarakarakā vata bhoh sattvā ye
[A. 178 a] svakam parigrahaṁ utsrujya grāmanigamajanapadebhyo
vahir nirgatāḥ, teshām vahirmanaskā brāhmaṇā iti samjñā udapādi |
te ca punar grāmanivāsīnāḥ sattvās tān atīva satkurvanti sma | te
shām ca dātavyam manyante⁴ sma | atha teshām eva sattvānām
anyatame sattvās tāni dhyānāny asambhāvayantāḥ grameshiv ava-
tīrya mantrapadān svādhyāyanti sma | tāms te grāmanivāsīna āhur,
na kevalam ime sattvās, teshām adhyāpakā iti loke samjñā udapādi |
ayam hetur ayam pratyaḥ brahmaṇānām loke prādurbhāvāya |
athānyatame⁵ sattvā vivekakālapratīsamuktān karmāntān vividhān
arthapratīsamuktān kurvanti sma | teshām vaiçyā iti samjñā uda-
pādi | athānyatame sattvāḥ kshudrena karmaṇā jivikam kalpayanti
sma | teshām çûdrā iti samjñā udapādi | bhūtapūrvam brāhmaṇānya-

¹ This sentence seems corrupt. Should we read *atha brāhmaṇa sattvā nāma sadriçāḥ sattvānām cobhayathā sadriçānām*?

² MSS om *patra* but cf *infra*.

⁴ *manyante* MSS.

⁵ *athānyame* MSS.

lham pradhyanaparamam sthitam drishtva ca punar idam abravīt |
 yad api te brahmana evam syāt asadriçena me saha sambandho
 bhavishyatīti na punas tvaya brahmanaimam drashtavyam | tat
 kasya hetoh | ye pramāṇagrutiçilaprajādayo gunāḥ agrya [A. 179 a],
 lokasya to mama putrasya Çardulakarnasya samvidyante | yad api
 te brahmana evam syāt ye vājapeyam yajuam yajanti aṣvamedham
 purushamedham çāmyapraçam¹ nirargadaḥ samāprabharam yajñam
 yajanti sarve te kasya bhedāt sugataḥ svargaloke deveshūpapa-
 yante iti ca punar brahmana tvayaimam drashtavyam | tat kasya
 hetoh | vājapeyam brāhmana yajñam yajamanah, aṣvamedham pu-
 rushamedham çamyapraçam² nirargadam yajñam ca yajamāna
 bahuvidhan³ mantrān pravartayanto prānūhimsam ca pravartayanti |
 tasmāt te brāhmana bravimi na hy esha margah svargāya | aham te
 brahmana mārgam svargaya vyakhyami | tac chrnu | çilam raksheta
 modhavi prārthayamānah sukhatrayam | praçamsām⁴ cittalābham
 ca pretya svarge ca modate || yair brahmanā itah pūrtam vājapeya
 yajna ishtah yair aṣvamedho yah purushamedho yah çamyapraço
 yair nirargado yajna ishtah parigrhītas tair⁵ niraçitakamash |
 kāmā itah⁶ kah paryeshate⁷ | yo brāhmana itah paçcad vājapeyam
 yajuam yakshyati yo çvamedham purushamedham yah çāmyapraçam⁸
 nirargalam yajñam yakshyati te nirarthakam mahaviçhātam sam-
 yokshyanti | tasmāt te brahmana bravimi | ehi tvam maya sārddham
 sambandham yojyasva | tat kasya hetoh | dharmena hi can lala-
 ajugupsaniyā bhavanti | api ca çradhā çilam tapas⁹ tyagah çrutir-
 jñanam tathaiḥ ca | darçanam sarvaśvedanām svargavratapadanā-
 vai || pramanam ashtaprakāram svargāya tad ebhūḥ ashtabhiḥ pra-
 kāraih¹⁰ svargagamanam ishyate | ye prāye¹¹ na jananti viçeshena

¹ Ex conj., çāmyāgrānam MSS

² çāmyāgrānam, VCD

³ bahuvidhan

⁴ praçamsā MSS

⁵ nirargadam ca kāmā D (and C pr m)

⁶ ishtah AB

⁷ paryesh te ACD, paryeshi B

⁸ çāmyāprāḥ am

⁹ tavas ABD

¹⁰ prakāraih MSS

¹¹ Something lost

khalaṁ apy aṅkair viśidhair yajñair | ashtau cemā¹ brāhmana
nirṣiṣṭā ūmātarah tulyā bhagīno loka pravartante² | tadyathā
'diti devānām mātā Manuṣ mānaviśānām Surabhīḥ saurabheyānām
Vinatā suparnānām Kadrūṣ nāganām Prithivī bhūtanām Mātā
sarvavijñāna marutām Mahāmahā³ | Mahākācyapam⁴ manasā
vindanti rishayah | atha khalaṁ bhoḥ Pushkarasārin brāhmana sapta
gotrāni vyākhyāsyāmi | tāni śruyantām⁵ | tadyathā Gautamā Vāts
yāḥ Kautsyāḥ Kauṣikāḥ Kācyapā Vāṣiṣṭhā Māndavyā ity etāni
brāhmana sapta gotrāni | eśām ekaikam gotram saptadhā bhinnam |
atra ye Gautamās te Kauthumās⁶ te Gargās te Bharadvājās te
Āsthīyanās⁷ te Vāikhānāsas te Vajrapādāḥ | tatra ye Vātsyās te
Ātreyaś te Maṭreyaś te Bhārgavaś te Svāparuś⁸ te Śalīś te
Bahujātāḥ | tatra ye Kautsyās te⁹ Maudgalyāyanās te Gaunāyanās
te Lāṅgalās te Lagnās te Dandalagnās te Somabhuviḥ | tatra ye
Kauṣikās te Kūṭyāyanās te Durbhakātyāyanās¹⁰ te Valkahīras te
Pakṣhinas te Lokākṣhās te Lohitanyāyatanāḥ | tatra ye [A. 179 b]
Kācyapās te Mandarās¹¹ te Ishtakās¹² te Čaundinyās te Rocaneyās te
'napekṣhās te 'gniveçyāḥ | tatra ye Vāṣiṣṭhās te Jantukarnās te
Dhānyadrayāyanās¹³ te Parasarās te Vyāghraṇakṣhās te 'ndāyanās te
Aupamanyavaḥ | tatra ye Māndavyās te Bāndyāyanās te Dhaum
rayanās te Kātyāyanas te Kṣhalravāhanās¹⁴ te Sugandharayanās te
Kapiṣṭhālāvanāḥ¹⁵ |

ity etāni brāhmana evam ekamapañcāṣṭha gotrāni brāhmanair pau
rānair samyag drṣṭitāni chandasa vyakarane padamīmamsāyāni vā
lokāyatane vā, anyāni ca gotrāni na caṣṭhām ūlāpohai prajñayate |
yadutrikatvam iti viditva bhavaṇ bandhur bhavitum arhati | tasmāt

¹ cemām MSS ² pravartantyece MSS ³ Fx conj, mahāmaha MSS

⁴ mahākācyapa MSS ⁵ śruyantām MSS ⁶ Kauthumāḥ MSS ⁷ Sc MSS

⁸ MSS omit te ⁹ Durbhakāyanās D, B om ¹⁰ Parulās A Durvras (?)

B, Mandanās C ¹¹ Ishtakas ABC, Ishtīkas D ¹² Dhānyadrayāyanās A,

Dhānyadrayāyanās B Dhānyadrayāyanās CD ¹³ Sc MSS Haryavāhanās*

¹⁴ Kapiṣṭhālāvanāḥ MSS

te brahmanā a bravinaḥ sāmānyam samjñamātrakam idam lokasya yad
 uta brahmana iti vā kshatriya iti va vaiśya iti va śūdrā iti va |
 ekam idam sarvam idam ekam | putraya me Ārdūlakarṇāya Prakri-
 tīm duhitaram uterjya bharyarthāya | yāvantam kulaçulkam manyase,
 tavantam anupradasyasi |

idam punar vacanam śrutva Tricankor Matangarajasya brāh-
 manaḥ Pushkarasari tushnibhūto madgubhūtaḥ srastaskandho
 dhomukho nishpratibhah pradhyanaparamah sthito bhūt | adrahāt
 Triṇai kur Mātangarajāḥ Pushkarasarīnam brahmanam tūshnibhutam
 madgubhūtaḥ srastaskandham adhomukham nishpratibhānam pra-
 dhyānaparamam sthitam | drishtvā ca punar idam avocat | yādriçam
 vapyate viyam tādriçam labhate¹ phalam | Prajāpatiḥ hi vaikatie
 nirvishesho bhavaty atah | sarvendriyānām² nānātvam kriyāvade na
 driçyate || brahmane va nyajātāu va naislām kimcid viçishyate | na
 hy ātmanah samutkarshāc chreshtīatvam iha yujyate || śukraçoni
 tasamblutam yonito hy ubhayam samam | cāturvarnyam pravakshy-
 āmi paçudharmakatham tava || bhagīni bhavati te bharyā naitad
 brahmanā yujyate | yadi tāvad ayam loko brahmanā janitah svayam ||
 brahmanā brahmanasvasā kshatriyā kshatriyasya ca | atha vaiçyasya
 vaiçyā vai çudra çudrasya vā punah || na bhāryā bhagīni yuktā
 brahmanā janitā yadi | na sattvā brahmano jātah kleçajāḥ³ karmajas-
 tv amī || n caç coccac ca driçyante sattvā nānāçrayāḥ prithak |
 teslām ca⁴ jātisāmānyād brahmane kshatriye tatha || atha vaiçye ca
 çu kre ca samam jīanām pravartate | rīgvedo ti a yajurvedah sāma-
 vedo py atharvanah || itihāso nighantaç⁵ ca kutaç chando nirarthā-
 kah⁶ | asmākam apy adhyayane⁷ maitri vidyā tathā çikhi || sam-
 krīmant prakramant stambhani kāmārupini | manojavā ca gāndbāri-
 ghorī⁸ vidya vaçamkarī || [A 180 a] kakavāni ca mantram ca in

Qu labhyate?

² Fz conject sa cendriyānām MSS³ jā MSS⁴ MSS om ca. ⁵ n rghanti ac MSS⁶ Qu. nirarthakam⁷⁷ adhyaneMSS ⁸ ABD om ghorī

drāḷam ca bhāṇjanī | asmākam āsit puruṣhā vidyāśvākhyātapandī-
tāḥ || mṣṇpushpaḥ ca¹ rishayah bhāśvarāḥ ca maharshayah | sam-
prāptā devatā riddhim² kim cikitsasā vidyayā || āvasissthāḥ³ cācandilā
brāhmanā vedapāragāḥ | kapuṣṭjalyā janitāḥ⁴ kim vā mantrānām
pāramam gatāḥ⁵ || na hy asau brāhmanīputrah kim vā brāhmana
manyase | nishādi⁶ janayet Kālī putram Dvaipāyanam munim ||
ugram tejasvinam bhishmam pañcābhijñām mahātapam | na hy asau
*brahmanīputrah kim vā brāhmana vakshyasi || kshatriyā⁷ Renukā
nāma jahre⁸ Rāmam mahāmuniḥ | panditam ca vinitam ca sarva
cāstraviçāradam || na hy asau brāhmanīputrah kim vā brāhmana
vakshyasi | ye ca te manuṣā āsan tejasā tapasā yutāḥ || panditaḥ ca
vinitaḥ ca lōke ca rishisammataḥ | na hi te brāhmanīputrah kim vā
brāhmana vakshyasi || samjñā kṛteyam lokasya brahmanāḥ kshatri-
yāḥ tathā | vaiçyāḥ caiva tathā çūdraḥ samjñeyam samprakṛtāḥ ||
tasmāt te brāhmana bravīmi samjñāmātrakam idam lokasya yaduta
brahmana iti vā kshatriya iti vā vaiçya iti vā çūdra iti vā | okam
idam sarvaḥ idam ekam | putrāya me Çardūlakarmāya Prakṛitiḥ
dūtitarāṇāṃ anuprayaccha bhāryārthāya | yavantam kulagulkam man-
yase tāvantam anupradāsyāmi |

idam ca punar vacanam çrutvā Triçankor Mātangarājasya
brāhmanah Pushkarasāri Triçankum Mātangarajam idam avocat |
kṇogetro bhavān | āha | Ātreyaçetro 'smi | kimpūrvah | āha |
Ātreyah⁹ | kimcaranah | āha | Kālāpamātrājanyah | kati prava-
rāḥ¹⁰ | āha | trayah pravaraḥ¹¹ tadyathā Vatsāḥ¹² Kautsāḥ Bha-
radvājā ca | ko bhavataḥ sabrahmacārīnāḥ | chandogāḥ | kati
chandoganām bhedāḥ | śat | te katame | āha | tadyathā Kauthu-
māḥ Vārānyāyāḥ Lāṅgalah Sauvarcasah Kāpuṣṭjalyāḥ Ārṣitishenā¹³

¹ pushyañca MSS ² riddhim MSS ³ ita D, qu āvasissthāḥ or
avaçissthāḥ? ⁴ janitah MSS, ⁵ gatāḥ MSS ⁶ nishādi ALC ⁷ kshatriyā
IL ⁸ jahre Mss ⁹ āyah ABD, but ātreyah C see m ¹⁰ prakārāḥ
MSS here ¹¹ Śic MSS ¹² Vatsyāḥ MSS ¹³ Ārṣitishenā AC, Asti D

iti | kim bhavato mātṛiyam gotram | āha | Parāsariyam¹ | pathatu
bhavān sāvitrīm | akatigāthā² | katyaksharā sāvitrī katiganlā kati-
padā | caturvimṣatyaksharā sāvitrī trigandā ashtāksharapadā |
uccārayatu bhavān sāvitrīm | atha khalu bhoh Pushkarasārin sot-
pattikini sāvitrīm pravakshyāmi tac chrūyatām | kathayatu bhavān |

bhūtapūrvam brāhmanūte 'dhvani Vasur nāma 'rshir alihūt
pañcābhyaḥ ugratejā mahānubhāvo dhyānānām lībhī | tena tatra
Takshakadubita Kapila nāma āseditā bhāryārtham | sa tatra sarak³
tacittas tayā kanyayā sardham maithunam agacchat | sa rshiruddhyā
bhrashto dhyānebhya rñcita⁴ siddhiparīkṣinah savipratīsāri ātmano
duṣcaritam [A 180 b] vīgarhamanas tasyām velayām imām sāvitrīm
bhāshate sma | tadyathā | om bhūr bhuvaḥ svaḥ | tat savitur varan-
yam bhargo devasya dhīmahi⁵ dhyo yo nīpracodayāt⁶ | iti hi
brāhmana yat savitur na Kapilāyā garbbah Kapilāyā garbho devasya
dhīmahi⁷ | iyaṁ brāhmanānām sāvitrī purvayoneḥ prajāyate | om
jatas tāpaso bhutvā gahanam vanam ācṛitah | gambhīro babhāse
'tatṛāpi ratā devasya cṛeshtakam bhojanam upanāmyānupradasyā
mah sarvakāmagunopetam sukhahhojanam kshatṛiyyasya pradasyā-
mah | iyaṁ kshatṛiyanām sāvitrī | om citram ayāhi⁸ sahite vaiṣya-
kanyakāḥ | atha sū kanyakā arthataḥ prati | iyaṁ vaiṣyānām sā-
vitṛī | om atapah sutaḥ jived aham varahaṇtam paṣyed aham
śaradam śatam | iyaṁ śūdranām sāvitrī | om bhūr bhuvaḥ svaḥ
kāmaḥ hi loke paramāḥ prajānām teshām prahānāya abhūtāntarāyas
tasmād bhavantah prajāhantu kāmāms tato 'ttum⁹ prapsyatha brah-
malokam iti | iyaṁ brāhmana Brāhmana sahāmpatinā sāvitrī bhā-
shitā | purvakāṇ ca samyaksambuddhair abhyanumoditā |

patha l hoh Triṇanko nakshatravamṣam | atha kim | bhoh katha
yatu bhavan | chrūyatām l hoh Pushkarasārin nakshatravamṣam⁷

¹ sic MSS² vii cita C, rñcita D³ dhīmahi MSS⁴ tatṛāpi

MSS

⁵ citram āhi MSS⁶ tum MSS⁷ vaiṣari MSS here

kathayishyami | tad yat rittikā rohini mṛigaśira ārdra¹ punarvasu
 pushyah² aśleshā maghā pūrvaphālguni uttarā phālguni hasta citrā
 svatī viśākhā anuradhā jyeshthā mula pūrvāśādhā uttarāśādhā
 'bhīṣe chravanā dhanishthā çatabhishā³ pūrvābhādrapadā uttarābha
 drapadā revatī aśvinī bhāraṇī ity etāni bhoh Pushkarasārin aśtā
 viṇçatī nakṣatrāni | katitārakani katisamsthānani katimuhūrtayo
 gami kṛmāhārāni kṛmādaivatāni kṛmgotrāni | kṛttikā bhoh Pushkara
 sārini nakṣatram śhittāram kṣurīsamsthānam dīçamuhūrtayogin
 dadhyaharam Agnīdaivatam⁴ Vaiçyāyanigotrena⁵ | rohīṇīnakṣatram
 pañcatārakam çakatākrīṣisamsthānam pañcaviñmṛṇaṇmuhūrtayo
 gami mṛigaśirānakṣatram Prajāpatidaivatam Bhāradvājagotrena |
 mṛigaśirānakṣatram tritāram⁶ mṛigaśirāshasamsthānam pañcadaça
 muhūrtayogam mūlaphalābhāram Soma daivatam Mūgāyanigotrena |
 'ārdrānakṣatram çatāram tilasamsthānam⁷ pañcaviñmṛṇaṇ
 muhūrtayogam sarpaṇandahāram Çulabhīṛiddaivatam [A. 181 a]
 Hārīṭāyanigotrena | punarvasu nakṣatram dvitāram padmasamsthā
 nam pañcadaçamuhūrtayogam madhūmandahāram Aditidaivatam
 Vasīṣṭhagotrena | pushyanakṣatram tritāram vardhamānasamsthā
 nam trimṇaṇmuhūrtayogam madhūraharam Vṛihaspatidaivatam⁸
 Aupamanyavigotrena | aśleshānakṣatram çatāram tilakasamsthā
 nam pañcadaçamuhūrtayogam pāyasabhojanam sarpa daivatam Mai
 trāyanigotrena | itlmāni bhoh Pushkarasārin sapta nakṣatrāni par
 vadvārakani | maghānakṣatram pañcatārakam nāçikunjavasthānam
 trimṇaṇmuhūrtayogam tiliçarābhāram⁹ pūtridaivatam Pingalāyani
 gotrena | pūrvaphālgunīnakṣatram dvitāram | çatākasamsthānam
 trimṇaṇmuhūrtayogam çyāmākabhojanam pūtridaivatam Gautamigo-

trena | uttaraphâlguninakshatram dvitâram padakasamsthânam pañ
 cacatvâraṁṣaṁmuhûrtayogam godhîmânamâtyâhâram¹ âryaṁdâivata
 tam Kaṁṣikagotrena | hastanakshatram pañcatâram hastasamsthânam
 trunṣaṁmuhûrtayogam çâmâkabhajanam suryadaivatam Kâçyapa
 gotrena | citrânakshatram ekatâram tilakasamsthânam pañcadaçâ
 muhûrtayogam mudgakrisaraghrîtapûgâhâram Tvashtâdaivatam²
 Kâtyâyanigotrena³ | svâtînakshatram ekatâram tilakasamsthânam
 pañcadaçâmuhûrtayogam mudgakrisaraphalâhâram vâyudavata
 m⁴ Kâtyâyanigotrena | viçâkhanakshatram dvitâram viçâkhasamsthânam
 pañcacatvâraṁṣaṁmuhûrtayogam tilapushpâhâram Indrâgnidavata
 m⁵ Çaikhyâniigotrena | ity etâni bhob Pushkarasâraṁ sapta nakshatra
 ni dakṣinadvârâkâṁ | anurâdhânakshatram catustâram ratnâvali
 samsthânam trunṣaṁmuhûrtayogam surâmâmsâhâram⁶ Mitradaiva
 tam⁷ Âlambâyanigotrena | jyeshthânakshatram tritâram yavamadhya
 samsthânam pañcadaçâmuhûrtayogam çâliyavâgûbhajanam Indra
 daivatam Dirghakâtyâyanigotrena | mûlanakshatram saptatâram
 viççikasamsthânam trunṣaṁmuhûrtayogam mûlaphalâhâram Nairi
 tidavata Kâtyâyanigotrena | purvâshâkhanakshatram catustâram
 govikramasamsthânam trunṣaṁmuhûrtayogam nyagrodhakashîyâhâ
 ram toyadavata Gandabhakâtyâyanigotrena | uttarâshâkhanaksha
 tram catustâram gayavikramasamsthânam pañcacatvâraṁṣaṁmuhûrta
 yogam madhulâkṣharâṁ Viçvadaivatam Maudgalyâyanigotrena⁸ | al hi
 junnakshatram tritâram goçîraṁsamsthânam [A 181 b] shanmuhûr
 tayogam vâysâhâram Brahmadavata Brahmadâyanigotrena | *çra
 nanakshatram tritâram yavamâdhyaṁsamsthânam trunṣaṁmuhûrtayo
 gam pakṣimâmsâhâram Vishnudavata Triakâtyâyanigotrena | ity
 etâni bhob Pushkarasâraṁ sapta nakshatrâni pañcinadvârâkâṁ |

¹ Sic MSS² tvashtâdevatâ MSS³ kâtyâyanigotret a MSS query

Dâkshayajî ?

⁴ Ex conject , sâkâtyâyanigotret a MSS⁵ Ex conject

surâmâmsâhâram AC surâmâmsâhâram D

⁶ daivatam mulambâyanigotret a

MSS

vanî CI

⁷ çramana MSS

dhanushthānakshatram catustāram cakrasamsthānam trimṇanam
 hūrtayogam kulatthapūpāhāram Vasudaivatam Kaundinyāyanigotre
 na |¹ṇatabhishānakshatram ekatāram tilakasamsthānam pañcadaṇamu
 hūrtayogam yavāgūbhajanam Varunadaivatam Tāndyāyanigotrena |
¹pūrvabhadrapadānakshatram dvitāram padakasamsthānam trim-
 ṇanmuhūrtayogam mīmśarudhirāhāram Abirbudhnaivatam Jātu-
 karnāgotrena | uttarabhadrapadānakshatram dvitāram padakasam-
 sthānam pañcavatārimṇanmuhūrtayogam mīmśāhāram Abirbudhna
 daivatam Dhyānadrāhyāyanigotrena² | revatīnakshatram ekatāram
 tilakasamsthānam trimṇanmuhūrtayogam dadhyāhāram³ Pūshadaiva
 tam Aṣṭabhaganigotrena | aṇvīnakshatram dvitāram turagaśirsha
 samsthānam trimṇanmuhūrtayogam madhupāyasabhojanam Aṇvīda
 vatam⁴ Āṇvalāyanigotrena | bharanīnakshatram tritāram bhagasam
 sthānam trimṇanmuhūrtayogam tulatandulāhāram Yamadaivatam
 Bhārgavigotrena | ity etāni bhoh Pushkarasārin sapta nakshatrāni
 uttaradvārakāni | amūshām bhoh Pushkarasārin ashtāvimcatinām
 nakshatrānām shan nakshatrāni pañcavatārimṇanmuhūrtayogani
 tadyathā rohinī punarvasū uttarāphālgunī viśākhā uttarāshādhā
 uttarabhādrapadā ceti | pañca nakshatrāni pañcadaṇamuhūrtayo-
 gani tadyathā⁵ ārdrā aśleshā svātī jyeshthā ṇatabhishā ceti | eko
⁶bhūt shanmuhūrtayogah | avaśishtāni trimṇanmuhūrtayogāni | amī
 shām bhoh Pushkarasārin saptānām nakshatrānām purvadvārakānām⁷
 kritikāprathamānām aśleshāpaṇamānām | amūshām saptānām
 nakshatrānām dakṣinadvārakānām⁸ maghāprathamānām viśākhā
 paṇamānām | amūshām paṇmadvārakānām⁹ nakshatrānām anurādhā
 āprathamānām¹⁰ jyāṇapaṇamānām | amūshām saptānām nakshatra-
 nām uttaradvārakānām¹¹ dhanushthāprathamānām bharanīpaṇamā-
 nām | amūshām bhoh Pushkarasārin ashtāvimcatinām nakshatrānām

¹ pūrvabhadrapadānakshatram MSS
 ABC, dhyānadrāhyāyanig D
 mantrāyog D

⁵ ādrā MSS

² Ex conject, dhyānadrāhyāyanigotrena
³ pūshād MSS
⁴ aṇvalāyanī ABC,
⁵ dvānānām MS
⁶ gramana ABC

sapta balāni | katamāni sapta | yaduta trīni pūrvāni viçākhā anurā
dhā punarvasū svātiç ca | trīni darunani [A 182 a] ārdhā¹ açleshā
bharani ceti | catvāri sanmānaniyāni yaduta trīni uttārāni rōhini
ceti | pañca mridukani | çravanā dhanishthā çatabhishā jyeshthā,
mūlā iti | pañca dhāranīyāni² hastā citrā açleshā maghā abhijit
ceti | catvāri kshiprakaraniyāni yaduta krititā³ mrigaçirāh push
yo⁴ 'çvini ceti | amishām bhoḥ Pushkarasārinn ashtavimçatīnām
nakshatranām trayo yogā bhavanti | rishabhānusārī yogah | vatsā
nusārī yogah | yuganaddho yogah | tatra nakshatram yadi purastād
gacchati candraç ca prishthatah, ayam ucyate rishabhānusari yoga
iti | yadi⁵ candrah purastād gacchati nakshatram ca prishthatah,
tadā bhavati vatsānusari yogah | yadi punaç candro nakshatram
cobhau samau yugapad gacchatah, tadayam ucyate yuganaddho
yoga iti | atha khalu bhoḥ Pushkarasārinn grahan pravakshyāmi tac
chrūyatam | tad yathā çukro vrihaspatih çaniçcaro⁶ budho 'ngārā
kah rahuh ketuh sūryas tārādhpatiç ceti | evam viparivartamāne
loke nakshatreshu pratibhakteshu katī rātrindivasāni bhavanti |
katham hrāso vridhhiç ca | tad ucyate | hemantānām dvitīye mase
rohinyām ashtamyām⁷ dvadaçamuhurto divaso bhavati ashtāda
çamuhūrtā⁸ rātrih | grishmānām paçcime mase rohinyām ashtamyām
ashtādaçamuhūrto divaso bhavati dvadaçamuhūrtā rātrih | varshā
nam paçcime mase rohinyām ashtamyām caturdaçamuhūrto divaso
bhavati shloaçamuhurta rātrih | kim bhoḥ Triçanko rātrindivasānām
prasthānam divasanudivasam | kim pakshasya prasthānam | prati
padāt | kim samvatsarasya prasthānam | doshah | kim ribhūnām⁹
prasthānam | prāvrit | kim bhoḥ Triçanko kshanasya parimānam
kim lavasya kim muhurtasya | tadyathā bhoḥ Pushkarasārinn

¹ ārdhā MSS² bharaniyāni AB³ pushyā MSS⁴ yaduta MSS⁵ Sic MSS⁶ ashtāmyā A ashtābhyām BC, ashtābhyo D⁷ Several MSS

read here and infra muhurtō rātrih |

striyā¹ natidīrghahrasva² kartinyā³ sutrodyāmah, evandīrghas
 tatksanā⁴ | vimṣatyadhikam tatksanaçatam ekā kṣantī | śhaṣṭi
 kṣhānāny eko lavah⁵ | triṃçal lavāny eko muhūrtah | etena krama
 sambandhena trīṇaṇmuhūrtam ekam rātrīndivasam anumiyate |
 teshāmu muhūrtānām imāni nāmāni bhavanti | āditye udayatī shanna
 vatīpaurushāyām chāyāyām samudro nāma muhūrto bhavati | śhaṣṭi
 tipaurushāyām chāyāyām çveto nāma muhūrto bhavati | dvādaça
 paurushāyām chāyāyām samriddho nāma muhūrto bhavati | śhaṭ-
 paurushayām chāyāyām çarapatho⁶ nāma muhūrto bhavati | pañcapau-
 rushāyām chāyāyām atisamriddhir⁷ nāma muhūrto bhavati | catuḥ
 paurushayām chāyāyām udgato nāma muhūrto bhavati | tripaurushā-
 yām chāyayam sumukho⁸ nāma muhūrto bhavati | sthite madhyāhne
 vajra⁹ nāma muhūrto bhavati¹⁰ | [A 182 b] parivṛtte madhyāhne
 tripurushāyām chāyāyām roṇito nāma muhūrtaḥ | catuḥpaurushā-
 yām chāyāyām bala¹¹ nāma muhūrtah | pañcapaurushāyām chāyāyām
 vijayo nāma muhūrtah | śhaṭpaurushāyām chāyāyām sarvaraso
 nāma muhūrtah | dvādaçapaurushāyām chāyāyām vasur nāma mu-
 hūrtah | śhaṣṭipaurushayām chāyāyām sundaro nāma¹² muhūrtah |
 avataramāne āditye shannavatīpaurushāyām chāyāyām parama
 bhayaprāpto¹³ nāma muhūrto bhavati | ity etāni divasasya muhūr-
 tāni | atha khalu bhoh Puṣkaraśārī rātrvā muhūrtāni vyākhyās-
 yami | astam gate āditye raudro nāma muhūrtah | tatasa tārāvaṇo¹⁴
 nāma muhūrtah | sāmpreyako nāma muhūrtah | avanto¹⁵ nāma
 muhūrtah | sānuko nāma muhūrtah | gardabho nāma muhūrtah |

¹ Puṣkaraśārī na striyā AD, Puṣkaraśārī na striyā B Puṣkaraśārī vaç-
 riyā C ² natidīrghā na hrasvā MSS It is given correctly in p 614 9

³ kartinyā A, kartinyā CD

⁴ lavah MSS

⁵ çarapatho D

⁶ atisamriddho⁷ cf *infra*

⁷ sumukho D, sumukho⁸ cf *infra*

⁸ var

janako? cf *infra*

⁹ CD add here rākṣaśako nāma |

¹⁰ Qc. bala

as *infra*?

¹¹ nāmāni MSS

¹² Cf *infra* parabhayaprāpto

¹³ tārāvato

ABD cf *infra*

¹⁴ ananto *infra*

rakshaso nāma muhūrtah | sthite 'rdharatre avayavo nāma muhūr
 tah | atikrānte 'rdharātre brahmā nama muhūrtah | dṛṭir nāma
 muhūrtah | arko nāma muhūrtah | vidhiamano¹ nāma muhūrtah |
 āgneyo nāma muhūrtah | ātapāgnir nāma muhūrtah | abhijit nāma
 muhūrtah | ity etani rātrir muhūrtanāmāni | yair aboratrāni prayā
 yante² itimāni trimṣan muhūrtāni | tatksahanah kshananah lavah
 muhūrtah | tatra trimṣatimo bhāgo muhūrtasya lavah | shashtitamo
 bhāgo lavasya kshananah | vimṣatyuttarabhāgaçatam³ tatksahanah |
 tadyathā striyā natidīrghahrasvakartinyah sutrodyāmah evam
 dīrghas tatksahanah | vimṣatyuttarakshanaçatam tatksahanasyaika
 kshananah⁴ | shashtukshananāny eko lavah | trimṣal lavany eko muhūrtah |
 etena kramayogena trimṣanmuhūrtam ekam ahoratram | trimṣad
 ahoratranāny eko māsah | dvadāça māsah samvatsarah | caturoshthah⁵
 çvetah samriddhah çtrapathah atisamriddhah udgatah⁶ sammukhah
 varjanakah rohitaḥ balah vijayah sarvarasah vasuḥ sundarah para
 bhayapraptaḥ raudrah tārāvanah⁷ sampreyakah⁸ sānukah⁹ anantah
 gāḍabhaḥ rakshasah avayavaḥ brahma diti¹⁰ arkah vidhanah āgneyah
 ātapāgnih abhijit itimāni muhūrtānam namāni | kālotpattim apī te
 brāhmana vakshyāmi çrinu | kalasya kim pramānam iti tad ucyate |
 dvāv akshinimeshāv eko lavah | catvāro lavā eka kashthā | catvarim
 çat kashthā eka kalā | kalānam ekatrimṣad eka nālīka | tatra dve
 nālīke eko muhūrtah | nālīkayāḥ punah kim pramānam tad ucyate |
 dronah salilasya ekam tadvaranato dve palaçate bhavataḥ | nālī
 kācchidrasya kim pramānam | suvarnamātram uparī caturangula
 suvarnaçalakā kartavyā vrittaparimanā lālī samantāc caturasra
 āyatā¹¹ | yataç caiva çiriyeta tatas toyaghatasya chidram kartavyam |

¹ vidhano *infra*² prayā āyate MSS³ çatātataḥ?⁴ a kakshah MSS⁵ caturorāṣṭh C (The MSS here offer many errors, the name being given *supra*)⁶ uddhataḥ D⁷ Ex conjec (cf *supra*) tārāḥ vacanah MSS⁸ The

MSS insert samyamah before sampreyakah

⁹ MSS omit sānukah cf *supra*¹⁰ MSS omit brahmā diti cf *supra*¹¹ māyātā MSS

etena ²nalikapramānena vibhakte dve nālike cho muhūrtah | cīna
 bho [A 383 a] brahmana trimṇan muhūrtah | yai ratridivasa³ anu
 miyanta iti tatah shodaṣa nimeshā ekā⁴ kashthā | shodaṣa kashthā
 ekā knā | catuhshashtikala eko muhūrtah | trimṇan muhūrta
 ekam ahoratram | trimṇad ahoratṛany eko māsah | dvādaṣa māsah
 samvatsarah | ete punar alchshimimeshena shodaṣa kashthā ashta
 pañcaṣaṣ ca ṣaṭasahasraṇi tad evam māpitāḥ⁵ | tac ca brahmana
 'kālotpattir vyakhyata | ṣṇinu brahmana kroṣṭyoyananām utpattim |
 sapta paramanava⁶ eko 'nur bhavati | saptānavah sarvaṣuśhmam
 dricṣyate | tad ekam vātāyanarajah saptaṣaṣakarajah⁷ | sapta ṣaṣa
 karajamśy edakarajah | saptaidakaryāmśy ekam gorajah | sapta
 gorajamśy eka yuka | sapta yuka eka liksha | sapta likshā eko
 yavah | sapta yava ekāṅguliparva | tripariṇy ekāṅgulih | dvāda
 ṣaṅgulyo vitastih | dve vitastī eko hastah | catvāro hastā ekadha
 nuḥ | dhanuḥsahasraṇi cakroṣah | catvarah kroṣā eko magadho
 yojanah | yojanasya pramanam pin litam | paramanunām koti ṣaṭa
 sahasraṇi caturvimśatiṣ caikonatrimṇatkotisahasraṇi dvādaṣa ca⁸
 ṣaṭasahasraṇi | evam māpitam yojanam iti | ṣṇinu brahmana suvar
 nasya parimanotpattim | tat kathayatu bhavān | dvādaṣa yavā
 māsakah | shodaṣa māsakāl suvarnasya parimanam pin litam iti |
 dve koti pañcavimśatiṣ ca sahasraṇi pañca ṣaṭāny⁹ ashtau ca
 paramanavah | evam māpitā brahmana suvarnasyotpattih | ṣṇinu
 brahmana palapramāṇam | catuḥshashtih māsakah | alam māgalla
 kam¹⁰ | māgallakaya tulaya palasya parimanam pin litam | parama
 nunam ashtakotyah catvarimṇaṣ ca catuḥsahasraṇi sapta ca sahasraṇi
 dve ṣaṭe aṣṭi¹¹ paramanavah | evam māpitam brahmana palasya
 parimāṇam iti ṣṇinu brahmana rasaparimāṇasyotpattim | caturvim

¹ nālikā MSS² ratridivasa MSS³ I x conject eka MSS⁴ māpitā MSS⁵ paramanava MSS⁶ 6 c MSS query sapta vātāyanarajsther ekam ṣaṣakarajah⁷⁷ 7 c MSS⁸ pañcāṣāṇy MSS

dhakā MSS

¹⁰ 10 c MSS

dhanussthāyām jātā ādhyo¹ bhavati | śatabhishāyām jato mūliko
bhavati | purvabhādrapadāyām jātah caurasenāpatir bhavati | uttara-
bhādrapadāyām jato gandhako bhavati gandharvaḥ ca | revatyām
ato nāviko bhavati | aṣvinyām jato 'craḥāṇijako bhavati | bhāraṇyām
ato² badhyaghātako bhavati | ayaṁ bhoh Pushkarasārin nakṣatra
vyākaraṇo n una³ |

paṭha bhoh Triṇanko nakṣatranirdeḡam nāmādhyaṇyām | aṭha
'bhoh Pushkarasārin nakṣatranirdeḡam nāmādhyaṇyām vyākhyāsyāmi
taḥ chrūyatām | Lathayatu bhavān | kritikāsu nivishtaṁ vai
nagaram jvalati śrīyā | prabhu ratnojjvalamḥ caiva taṁ nagaram
vinirdiḡet || rohiṇyām tu nivishtaṁ vai nagaram tad vinirdiḡet |
dhārmiko 'tra jano bhūyāt prabhutadhanasamcayah | vidyaprakṛtiḥ
caiva sa⁴ svadārābhuratō 'pi ca || mṛigaśirṣhe nivishte tu trayo gāvo
dhanani ca | māṇyo bhogaḥ ca samkīrṇan aḍbhutaḥ ca puraskṛtaḥ ||
ārdrāyām⁵ matsyamāmsāni bhukṣyabhojyadhaṇāni ca | bhavanti
krurapurushā mūrkhaprakṛitayah pure || punarvasau nivishte tu
nagaram dīpyate śrīyā | prabhutadhanadhanyam ca bhūtvā cāpi
vinācyati || śṛmatpushye nivishte tu prajā duṣṭā prasīdati | āyuh
śrīyā ca⁶ dharmusṭhaḥ tathaua ciraḡivinaḥ || tejasvī cūṭha dirghayur
dhanadhānyarasānvitaḥ | vanaspatiḥ ca tat kṣipram pushpet taḥ ca
punah punah || aśleshāyām nivishte tu durābhāḥ kalahapriyāḥ |
duhṣilā durbhagāḥ tatra niviḡanti narādhamāḥ || maghāyāni ca
nivishte tu vidyāvanto mahādhanāḥ | svadarābhuratā martyā jāyante
svaparakramāḥ || pūrvaḡhālgun्यām strīḥ mālāyāni bhogunācchadanam
cūbham | gandhopetāni dhānyāni nivishte nagare bhavet || uttarāyām
tu phalgun्यām dhānyāni ca dhanāni ca | 'mūrkhā janāḥ kritāḥ
strībhur nivishte nagare bhavet || haste ca vinivishte tu vidyāvanto
mahādhanāḥ | parasparam ca ruḇayah śayanaṁ nagaram bhavet ||

¹ jātordhyo ABC, jātordhyo D ² jātako MSS ³ nāmah MSS, query
nāmādhyaṇyah? ⁴ MSS omit sa ⁵ ārdryām ABD ⁶ āyuhśrīyāḥ ca
ABC ⁷ mārkhā janāḥ kritāḥ C, mūrkhā janā kritāḥ D

citrāyām ca nivishite tu strigīṭaḥ sarvaśāśvātī | śrīmat kāntam ca
 nagaram jvalantam tad vinirdiṣet | svātyām pure nivishite tu pra-
 bhūṭadhaṇṣasamecayā | lūdhāḥ krūrāḥ ca mūrkhāḥ ca¹ pralīṭā
 nagare bhavet || viśakhayām nivishite tu nagaram jvalati śrīyā |
 'I ājyāḥkajānākīrnam śistrotthim'² ca vinirdiṣet || anuradhāyām ni-
 vishite tu dharmagūḥ jīṇḍrīyāḥ | svadhānirātali pumsa³ japyahoma-
 parāyanah || jyeshthayām samnivishite tu bahurathadhaṇṣavīṭā⁴ |
 sattvair vedavadair | urnah⁵ cāsvat samāḥ svaradhāt | mūlena samni⁶
 viṣṭam tu puram dhanyadhaṇṣavīṭam | duḥṣilajanasaṁkīrnam
 paṁṣunā ca vinācyati || pūrvāśāḥ samnivishite tu puram syād dhana
 dhānyabhak⁷ | lūdhāḥ krūrāḥ ca mūrkhāḥ ca nuṣanti naradhā-
 māḥ || nivishite⁸ tuttarāyām ca dhanadhānyasamuccayam | vidyapra-
 kritesampannajanam ca kalahapriyam || abhijitī nivishite tu nagare
 tatra modate | narāḥ sarve sādā hṛīṣṭāḥ parasparānuraḡināḥ || śra-
 vanāyām nivishite tu puram dhanyadhaṇṣavīṭam | aroḡjanabhujī
 śthitasahitam⁹ tad vinirdiṣet || dhanishthayām nivishite tu strigīṭam
 puram ādiṣet | prabhūṭavastramalyam ca kamabhogavivarjitam | pure
 cātābhīṣhayukte mūrkhāṣṭhyapriya janāḥ | strīṣu yaneṣu sam-
 saktā¹⁰ sāḥlena vinācyati || pure¹¹ proślithapadadhyakṣe naraḥ tatra
 sukhapriyāḥ | paropatāpino mūrkhā¹² manakamavivarjitāḥ || uttarā-
 yām nivishite tu¹³ 'cāṣṭvāḍ vṛttir anuttara | pūṛnam ca dhanadhānya
 nam dhanāḥḥyam ca vinirdiṣet || pure nivishite revatyām sundarī'¹⁴
 janatā bhavet | kharoṣṭram caiva gavaḥ ca prabhūṭadhaṇṣadhānya-
 vat || aṣvīnyām vinivishite tu nagare cīvam ādiṣet | aroḡjanasam-
 pūṛnam darṣṇāyajānākulam || bharanyām samnivishite tu durbha-
 gah kalahapriyāḥ | duḥṣilā duḥkhabhajaḥ ca¹⁵ vasantī puruṣādhā-
 māḥ || purāṇī rāṣṭrāṇi tathā grīhaṇī nakṣatrayogam prasamīkṣhya

¹ pāpajāṇakajānākīrnam A yāyajukajrātākīrnam D ² Ex conject, cāst
 rīntam MSS ³ pumsām MSS ⁴ tāh AD ⁵ bhāt MSS ⁶ bhūtārāyām
 MSS ⁷ bhūyīṣṭham sahitam MSS ⁸ ṣāḥlena MSS ⁹ prausṭha
 MSS ¹⁰ mānakāḥḥma D ¹¹ eāsvāḍ MSS ¹² ro MSS ¹³ vāṣanti MSS

vidvān | iṣṭe praṣṭe ca mveçyēt tu purve ca janme 'dhyatam
mayedaṃ |

ayam bhoh Puṣkaraśārin nakṣatrapuranīdeṣo nāmādhyāyah |

• [A 184 a] atha khalu bhoh Puṣkaraśārinṇaṣṭāvimṣatīnām nak
ṣatrānām nānāsthānadīgnīrdeṣanāmādhyāyam pravakṣhyāmi | tac
chrūyatām | kathayatu bhagavān |

kṛttikā bhoh Puṣkaraśārin nakṣatram kaṇḍamagadhānām | rohi
ṇī sarvaprajāyāh | mṛgaçīrāh vidohānām rājopasevakanām ca |

evam ārdrā kṣatriyānām brāhmanānām ca | punarvasuh sauparnā
nam | puṣhyo nakṣatram sarveśhām avadatavasanānām rājapada

sevakānam ca | aśleṣhā nāganām 'Haimavatānām ca | maghā nak
ṣatram Gaudikānām | pūrvaṣṭhāni caurānām | uttaraphāṣṭhāni

Avantīnām | hastam Śvarāshtrikanām | citrā pakṣinām dvīpadīnām |

svātī sarveśhām pravrajyāsamāpattīnām | viṣākhā anupapādukānām |

anuradhā bāṇjakanām çikatikānām ca | jyeshthā dauvārikānām ca |

pūrvāṣṭhāni Vāhlikānām ca | uttarāṣṭhāni Kāmbojīnām | abhijit
sarveśhām Dakṣināpatlukānām Tāmraparnikanām ca | çravandā

dyutakānām caurānām ca | dharmīṣṭhā Kurupalanam ca | çatabhīṣhā
maulikanām ātharvanikanām ca | pūrvabhādrapada gāndhikānām

Yavanakāmbojīnam ca | uttarabhādrapadā gāndhārīnām | revatī
nāvikanām ca | aṣvini aṣvabāṇjanām ca | bharaṇī bhādrapadakar

manī bhādrakāyakanam ca |
ayam bhoh Puṣkaraśārin nakṣatranām vyakarṇasthānanīrdeṣo
nāmādhyāyah |

Then follow a series of similar chapters, respectively ending as
follows

ayam bhoh P nakṣatrartuvāṣṭhādhyāyah [A 185 b] ,

ity ukto rahugrahaphalavipakādhyāyah [A 186 a] ,

uktanākṣatrankarmanīrdeṣo nāmādhyāyah [A 188 b] ,

evam eteshām nakṣatrānām muhūrtānam caritam vicaritam ca

jātvā nakshatrayathāvicāraṇeṣu prathamato nāmādhyāyah [A. 190¹],

ayam bhoh P bhūmikampanirdeṣo nāmādhyāyah [A. 192¹],

ayam l hoh P vyādhusamutthāno n. [A. 194 a],

ayam l hoh P bandhananirmokṣho n. [A. 194 a],

ayam l hoh P tilakādhyāyo n [A. 194 b],

ayam bhoh P nakshatrayanmaguno n. [A. 195 a],

nānotpātacakranirdeṣo n. [A. 198 a],

'pinyādhyāyah' [A. 199 a]

ayam bhoh P pitakādhyāyo n.² [A. 199 b],

ayam bhoh P svapnādhyāyo n [A. 201 b],

ayam bhoh P aparakṣa svapnādhyāyah [A. 202 a],

ayam bhoh P māsaparīkṣā n. [A. 203 a];

ayam bhoh P khaṇjaritakajuāno³ n. [A. 203 a],

ayam bhoh P cīvāruto n [A. 204 b],

ayam bhoh P karatalalekha n. [A. 205 b],

ayam bhoh P vāyasaruto n. [A. 206 b],

ayam bhoh P dvāralakṣhano n [A. 207 b],

ayam bhoh P dvāḍaṣarāṣiko⁴ n. [A. 208 a],

ayam bhoh P kanyalakṣhano n. [A. 209 a],

ayam bhoh P vastrādhyāyah [A. 209 b],

iti lungādhyāyah [A. 210 b],

ayam bhoh P dhumikādhyāyah [A. 211 b],

ayam bhoh P titlukarmanirdeṣo nāmādhyāyah [A. 211 b] api
ca mahābrāhmaṇa iyam pūrvanivāsanusmriti⁵ ⁷jñanasākṣātkriya-

¹ D prefixes here iti ṣṛdivyāvādāne ² kritikāyām jātasya mukhe catu
rangulāḥ (leh MSS) pinyo dakṣhinato syai lomaṣaḥ kṛṣṇnalohitāḥ (A. 198 a)

³ ata ūrdhvaṃ pravakṣyāmi sarvasthānam gatam punaḥ | sthānam ca purnashā
nām ca p takam sarvakarmakam (199 a) || ⁴ khaṇjaritakāṣṭram vai parvate
Gandhamādane | kucarā dṛiṣyate saumyam kucarasya mahābhayam | yāni
nimuttāni darṣayet | (203 a) ⁵ These are called after the signs of the Zodiac

⁶ smṛiti MSS ⁷ j āta D

yām vidyâyām citram abhinirnameyām¹ nivartayāmi anekavidhapūr-
 vanivāsam samanushmarām | syāt te brāhmana kṣāṅkshā vā vimatir
 vā anyah sa tena kālēna tena samayena Brahmā devānām paramo
 • 'bhut | na hy evam drashtavyam | aham eva sa tena kalena tena
 [A 212 a] samayena Brahmā devānām pravaro 'bhūvam | so 'ham
 tataḥ cyutah samāna Indrah Kauṇiko 'bhūvam | tataḥ cyutah samāno
 'ranemi Gautamo 'bhūvam | tataḥ cyutah samānah Çretaketur nāma
 maharshir abhūvam | tataḥ cyutah samānah *Çukapandito 'bhūvam |
 mayā te tadā brāhmana catvāro vedā vibhaktāḥ | tadyathā pushpo²
 bahuvicānām yachataksi³ chandoganām ekavimçaticarane athar-
 vanām⁴ kratur atharvanikānām | syāt tava brāhmana kṣāṅkshā vā
 vimatir vā anyah sa tena kālēna tena samayena Vasur nāma mahar-
 shir abhūt | na hy evam drashtavyam | aham eva sa tena kālēna
 tena samayena Vasur nāma maharshir abhūvam | mayā sā taksha
 kavadhūkāyāḥ⁵ Kapilā nāma mūnavikā dubitāsādītā bhāryārthāya |
 so 'ham tatra samraktacitta riddhyā bhrashto dhyanēbhyo vañcitah
 parihinah | so 'ham ātmānam jugupsamānah tasyām velāyam imām
 gāthām avabhāshe | Om bhūr bhuvah svah tat savitur varenyam
 bhargo devasya dhīmahi⁶ dhīyo yo nīpracodayāt⁷ | so 'ham brāh-
 mana tvām bravāmi sāmānyasamjñāmātrakam idam lokasya brahmana
 iti vā kshatriya iti vā vaiçya iti vā çudra iti vā | ekam evadam
 sarvam sarvam idam ekam | putraya me Çāndīlakarnāya Prakṛitimi
 duhitaram anuprayaccha bhāryārthāya jāvatakam kulaçulkam man-
 yase tāvatakam anupradasyāmi | idam ca vacanam punah çrūtā
 Triçankor Mātangirajasya brāhmanah Pushkarasārī idam avocat |
 Ithagvān çrotṛiyah çreshthas tratto 'nvo 'bhūyāt⁸ vidyato | sadē-
 vakeshu lokeshu *mahābrahmasamo bhavān | ehi tvam Ithoh Prak

¹ Sic MSS ² Çukla C ³ pūl pa MSS (cf *supra* p. 632) ⁴ Sc AD,
 vakshatael hi C, see p. 632 ⁵ Sc MSS, qu. alibaryānām ⁶ Li & MSS
 r mat | MSS ⁷ I & conject., Ithōvārtha MSS ⁸ mahātsamo D

ritim dadami çilenā rupena gunair upetam¹ | Çardulakarnah Prakritis
tu | hadrā ubhau rametāni rucitam² mainadam ||

tatra tāni jaiçcamatram mānavakaçtāni uccaiççābdāni proçur
mahāççābdāni | mā tvam bho upā bhyaḥ vadyamāneṣhu brāhmaṇeṣhu
canlālena sardham sambandham rocaya, inokshinyasi nārhaṣi bho
upādhyāya vidyamāneṣhu brāhmaṇeṣhu canlālena sardham sam
bandham kartum iti | atha | rāhmanah Puṣhkarasari tesham nidanam
nidaya çabdam samsthāpya nipatya çlokenaitān arthān abhāshata |
evam etal yathā hy eṣha Triçankur bhāshate giram | tathā³ hy
avitatlam bhutam satyam nityam tathā dhruvam | atha brāhmaṇah
Puṣhkarasāri tesham mānavakānam tam mahāntam çabdam samsthā
pya Triçankur Matangirajam idam avocat | ayam bhoḥ Triçanko
Brahmana 'sahāmpatīna caturmahābhūtikalamahapurushah prajap
tah | yasya çirah satāram gaṇanam akāçam udaram tathā | parvataç
[A. 212 b] capy ubhau ūrū pādaḥ pratishthitau || sūryācandramasau
netre roma trīṇavanaspātī | sāgarāç cāpy amedhyam ayan nadyo
mutraçraśasya tu || aṣṭāni varṣaṇam cāsyā eṣha Brāhmā 'saham
patih | 'bhavas tu paramo jyeṣṭha⁴ na tan me brūhi yathatathā ||
iḥa bhoḥ Triçanko kum āha svalakṣhanam brāhmaṇa⁵ pratyavek
śhasva | pitā ca mātā ca kritena karmanā bhavanti Açvodana tena
vañcitāh | gacchanti sattvā bahugarbhayonim rucāiva kaçcin manu
yonijatah⁶ || sarvajataḥ pracaranti sattvā na ma cyuto⁷ jayati
kaçcā eva | svalbhāvabhavyam hy avaçceha loke ke brāhmanakṣha
triyavañçyaçudraç ca || sarvatra kṣanā⁸ kuçikāç ca⁹ khañjāh
kuṣthikila hy apasmariṇo¹⁰ 'pi | kṛṣṇaç ca gaurāç ca tathāiva
çyāmāh sattvah praja hy anyamate pravṛtthāh¹¹ ||

¹ Qu upetah? ² rametā rucitām MSS ³ tatra tathā MSS ⁴ sahā
pati MSS (cf p 628) ⁵ Qu bhavāma tu? ⁶ jyeṣṭha MSS ⁷ brahmana MSS
⁸ Ex conj nuceiva manujon jah MSS ⁹ mā cyuto A mā ruto C mācumorya D
¹⁰ kṣanā MSS ¹¹ kuṣināh MSS ¹² apasmār no MSS ¹³ pravṛtthāh
ACD

sahâsthicarmâhî sanaklâhî samâmsâ' dulihsukhimûtrapurisha
yuktâh |

na cendriyânâm praviviktir asti tasmân na varnâç caturo
bhavanti ||

mantrair hi yadi labhyeta angato gaganam divyâh |

krishnaçuklâni karmâni bhavayur nishphalanî hi ||

yasmât krishnânî çuklâni karmâni sapthalânî hi |

pacyamânânî dricçyante gatishv etâni pañcasu ||

mânavaçakâteshu satannavai* mihato mahâyaçasâ Triçankunî
Pushkarasari brahmano 'bravit | brâhmano 'sau Mâtangarâjo hi
Triçankur nîma bhagavân hi brahmana Indrâç ca Kauçikas tîvam |
Arunemiç* ca Gautamas tîvam Çvetaketuç ca Çukapânditah | vedah*
samâkhyâtas tîvayî caturdhâ bhagavân Vasû râjarshir mahâyaçâ
bhagavân jûanena paramena yuktah sarveshu çastreshu bhagavân
krîtârthi |

çreshtho viçrihto 'paramo 'sî loka bhavanti viçûâç çaranena yuk
tâh |

dudâmi to 'ham Prakritim tvîmâm* alam çidena rupena gunair
upatîm ||

Çârdulâkarmahî Prakritiç ca bhadra ubhau rametâm rucitam
mamedam |

pragrdhya bhavagâram ulikâprapôrnâni avarjito brâhmana
hrî-hitaçittah ||

udâkenâsau kanyakâni anupradâsîd ityam astu kanyakâ Prakritih
Çârdulâkarmasya bharya | ulagracitta âsmî Mâtangarâjah |

krîtya niveçam sa tadâtîtyasya gatiççratne sau nigaman ya
çyavi |

amāṣhām caturnān āryasatyānam anabhisamitanām abhisamayāyā
 dharmātrāṇ tivrucchoṇḍo vīryavyāyāmah | utsahany utir¹ aprativānuh
 śrōṭṭyā samprajanyetāpramādato² yogah karaniyah | asmiṃc cakṣhalu
 punar dharmaparyāye bhāṣhyamāne śhaṣṭimātrānām anupādāyā
 grāvebhyah cittāni vimuktāni sambahulanām³ grāvakānām Brahma
 nām⁴ 'sahāmpatīnām ca virajaskam vigatam alam dharmeshu dhar
 macakṣhur viçuddham |

idam avocaḍ Bhagavān āttamanasas to bhikṣhavo Bhagavato
 bhāṣitam abhyanandan |

iti çrīdivyavadāna⁵ Çārdūlakarnīvadānam ||

The Çārdūlakarna avadāna was partly translated by Burnouf (*Introd* first Ed. pp 207—210). It is of great length, as it fills ff 170a—213a in A., and the latter chapters deal entirely with obscure points of astrology and other kindred subjects. Unfortunately the MSS. are peculiarly corrupt in this part, and those sections which are in verse show by the metre frequent misreadings and omissions, and we have in consequence been reluctantly obliged to give up the idea of editing the text of the whole avadāna. We have printed above in this appendix the complete text from A 170a to A 184a, but from that point we have only given the heads of the chapters, until the narrative itself is resumed at f 211b, where we recommence printing in full. As the text seems to abound with errors we have only ventured to insert a limited number of proper names and peculiar words from this appendix in our Indices.

Parts of the narrative are of considerable interest, and, whatever we may think of the date of some of the later chapters, the framework of the avadāna itself must be of great antiquity. It was certainly translated into Chinese in the third century of our era.

¹ ed. II, var. AC

² as in the D

³ as in the Mss

⁴ ed. I

pat-10 Mss

⁵ Or. APC

Mr Bunyiu Nanjo, while he was resident in Oxford, kindly sent us full particulars concerning the four separate versions of the story of Prakriti, the Matangi, in Chinese. His first letter (dated June 6 1882) gives a translation of the account given in the celebrated Chinese Catalogue of the Tripitaka,—this has since been published in the Clarendon Press edition of his translation of the whole work (Oxford, 1883), the second (dated July 13, 1882) gives some further particulars as to the respective length of the versions, after an examination of the texts themselves in the Indian Office Library.

I

“There are four Chinese translations of the same or a similar text on the History of Prakriti, the Matanga woman. The first three translations are mentioned in Mr Beal's Catalogue, p. 38, and the fourth, in the same Catal., p. 46.

The following is a brief account concerning these four translations according to ‘the Catalogue of the titles of 1,662 works in the Chinese Buddhist Tripitaka,’ a copy of which is in the India Office Library —

No 643

Mo tan nu lin

‘Matan(ga) stri sutra.

Translated by Ân Shikao A.D. 148—170 of the Eastern Han dynasty, A.D. 25—220. 3 leaves. In this Sutra, the impurity of eye, nose, mouth, ear, voice and walking, is explained to the Matanga woman who was thereby caused to be enlightened.

No 644

Mo tan nu liê hian lun hu shi-Jin

‘Sutra on six (different) matters (or objects) of the (human) body, understood by the Matanga woman.’

Dates from the Western Tsin dynasty, A.D. 265—316, but the translator's name is lost. 3 leaves. This is a later translation of No 643 i.e. the preceding work.

The above two works (Nos 643 and 644) are similar translations of the first chapter of No 645

No 645

Mo tan Lié An

'Matanga sūtra'

Translated by Ku Luh zen (an Indian Sramana) together with K' K'ien (an Upāsaka of the Zuch'ü), in A.D. 230, of the Wu dynasty, A.D. 222—280 2 fasciculi, 21 and 18 leaves respectively, 7 chapters. The following is a literal translation of the titles of the seven chapters, with a brief account of the contents —

Chap 1, on saving the woman Prākṛiti

One Mantra is spoken in order to guard Ānanda. A spiritual Mantra consisting of six Padas or words is also spoken

Chap 2, on explanation of the former cause

Ti shan Lié¹ wishes to adopt the girl Ien hwā shih ('lotus flower fruit') as his daughter

Chap 3, on Truth

It refutes the heresy of the worship of six temples, and explains the true Bodhi

Chap 4, on questions concerning several marks

Ti shan Lié spoke two Mantras, the one consisting of three sections and 21 Padas or words, and the other of 3 sections and 8 Padas

Chap 5, on the diagram of stars (or constellations)

Accounts are given concerning the 28 Su or constellations (Nakshatras)

Chap 6, on lucky and unlucky omens

Part 1,—good and bad signs concerning the stars (or constellations) which a man met with on his birth

Part 2,—what is proper concerning the moon when she is passing

¹ Name of a man. The first two characters may be a translation of *Infra gura* and the third is a transliteration of the syllable *ka*. But it is not certain

several stars (or constellations), and lucky and unlucky (omens), such as earthquakes, etc

Chap. 7, on the divisions of time

Rules for the four seasons and the length, longer or shorter, of day and night, and Nidānas or Avadānas of the ancient and modern habits

No 646

Sho theu Lien lin

'Sardulakarna sūtra.'

Translated by Ku Fā hu (Dharmaraksha), A.D. 266—313 or 317, of the Western Tsin dynasty, A.D. 265—316 1 fasciculus, 33 leaves. This is a later translation of No 645 Sardulakarna ('tiger's ear') is the name of (a former birth of) Ānanda

The above notes on the contents have been taken from a useful Chinese work entitled Zueh tsān k' tsm, or Guide for the Examination of the Canon, fasc 30, fol 10a—11a

According to the K' zuen lu (fasc 7, fol 10a) a Catalogue of the Chinese Tripitaka, compiled in A.D. 1285—1287, this Sūtra on the History of Piakṛiti is wanting in the Tibetan Tripitaka, i.e. the Kangur and Tangur

II

"I have looked at all the four Chinese translations, and counted the characters used in them. But I cannot say how many Chinese characters may be equal to a Sloka in Sanskrit, because even the translation of the same Sanskrit verse differs in length in different versions, e.g. one uses 20 characters for a verse either in Sloka or in Āryā while the other has 28 characters for it. So I can only tell you the number of characters in the following comparative table —

Chinese characters

No 643	1,076	} = Chap 1 of No 645
„ 644	1,018	
„ 645	14,395	
„ 646	10,575	

No 645

No 646

Chapters	Characters	No division of Chapters	Characters
1	2,024		1,227
2	3,093		1,476
3	598		1,708 (1)
4	685		104 (1)
5	1,288		
6 part 1	2,276		
6, " 2	2,129		6,060
7	2,302		
	<u>14,395</u>		<u>10,575</u>

As to the titles of the 7 chapters in No 645, will you look at my former note? But I find in Chap 1, 3 Mantras instead of two, and in Chap 4, 5 Mantras instead of two. I think this difference rather depends on the way of counting the padas or words. In the book itself I find so many Mantras given separately one of them, however, is only one character which stands for Om. In my former note, I simply followed 'the Guide for Examination of the Whole Canon' "

APPENDIX B

Mr Leitch describes in his *Catalogue of Indian Sanskrit Manuscripts* (p. 168) 21 leaves of 5 lines each containing fragments of the Divyavandana. The pages of each tal were numbered separately each tal began with Pulhāya. Mr Bendall assigns the writing to the 14th or 15th century. We give a collation of the variants italicising those of importance.

11 1 urna 11 consecutive leaves marked 35 to 45

begins p. 42 9 and goes to 51 17

P 42 15 vanasūtiyam 17—18 jarābharmalām m vati vilāsa
yam

[text should be kim evam vibhūtiyam]

23 utpannam second time 24 pariśuryantām 28 yanājatra.

P 43 4 kim dīpe kim divaṇe 7 om prasādaḥ kṛtāḥ 8 bhadranta
9 śalika 14 krantāḥ 15 kathayati 17 kalpāt 20 dhu
pam ca kṛtya 22 darṣan 23 śūl ol

P 44 2 bhikṣuṇam arocyā 4 ṣalākā 5 ṣalākam grhītvā
9 om prajñāvimuktis 13 āgare 17 śalākam 21 te sama
and parikṣitāḥ 26 nībhavanti 27 grāme

P 45 1 pūta 5 om tatra 9 om iti 10 ṣarkarakapalām
11 varivyaśaktām 16 Śāntākarṇā

P 46 10 anta 11 māhyanamātv āyushmantām 14 jita itī
15 votsīd ta

P 47 3 samathacittasya 5 yam upa 6 kavāṇṇom cattasya
7 āśmākam 8 krantāḥ 9 avocet 20 atra vāyam 23
devatayas me dhyā for yashyām avarojita 26 Vaku
lameti 27 anvatamasmin

- P 48 3 samilam 6 tishthantati 8 alia maharshayah kuo
bhavatu Bhagavams 16 avocat 19 ākroṣṭah 21 keṣā
cmaṣṭrah 22 sa tair ebhū 23 saṃghata 26 riddhyaṣ ca
samvṛtīh
- P 49 8 vinayāp 11 pratiecha grame 28 Stambakarni
- P 50 1 apaṣyat 2 dātr puny 4 nirmiteyam 14 Stambakarni
sueipranītam 28 *upavacāriṇīya* (this whole page is fa led)
- P 51 9 Bhagavan 10 piveti yadī ekasya pāṇiyam 14 patra
purayam but puram *infra* 16 tata udakasya 18 Bhaga
vata 20 aṣṣyakau 21 posukau Jambu 25 evatupa
vivādh 27 om va
- P 52 21 mama ye aad me māteti 22 lanyā 24 lanyā 25
ṣṛotapatti 29 labdhai
- P 53 1 ṣantam 15 apamita 20 āgato Maudg 23 evam gam
bhura 29 mahālhano
- P 54 3 bhavini 6 *āditeshu* is the most probable reading (it is
certainly not nteshu) 9 kalpakotiṣṭatir 16 vāyalaṭyam?

- P 48 3 sāntam 6 tishthantatī 8 aha maharshayah kim
bhavatu Bhagavams 16 avocat 19 ākroṣitāh 21 keṣā
• cīmaṇṇuh 22 sa tair chīta 23 saṅghāta 26 riddhyāc ca
samvṛttāh
- P 49 8 vinayāp 11 praticcha grāme 28 Stambakarnī
- P 50 1 apaṣyat 2 datr puny 4 nirmiteyam 14 Stambakarnī
• sucipranītam 28 *upavācārikasya* (this whole page is faded)
- *P 51 9 Bhagavan 10 pivoti yadi ekasya pāṇiyam 14 pūtra
pūyam but puram *infra* 16 tata udakasya 18 Bhaga
vatā 20 āyayakau 21 posukau, Jāmbu 25 evaṇupai
vividh 27 om va
- P 52 21 mama ye, and me mateti 23 kanya 24 kanyā 25
ṣṛolapattī 29 labdhīh
- P 53 1 ṣantam 15 apanita 20 āgato Maudg 23 evam gam
blurā 29 mahādhanu
- P 54 3 bhavāmī 6 *tāyāntesku* is the most probable reading (it is
certainly not nteshu) 9 kalpakotiṣṭatir 16 vaiyalutyam?

XIII Svāgata

- Leaf 1 (of one page) goes to p 167 16 2 lost 3a begins 168 18
- P 167 2 Čuṣumara Bo nama 9 natitiktair 12 anavataranti
- P 168 19 matyenahuh 23 naimittakāh 24 samj but syo pi
- P 169 11 tiya ṣankaya sasam 15 om atha 21 jātāmātra eva
- P 170 1 keshamant 2 taskarair (for caurair) 3 ṣaulikāṣṭulka
kar 4 tatraivavasthitāh santah 13 anekasamuditum
- 5a begins 170 27 29 kurvanti mā hana te ṣānyam bharena
- *P 171 3 *Walsky* itī 5 prativacnam 7 anyatra grīham
9 bhutā 11 paṣyata mātra loṣeud agatīh 15 repeats
nishkasito and 5 next words 16 kro lamallakhanam yatia
tatra 17 nirbhatsyante
- 5b ends 171 25

6 lost 7a begins 173 1

P 173 6 Svāgatasya nivedya 12 ārabdhah om nishkṛpito 14
nishkrāmyamanam 16 sarthavāhā 19 om tana 20 om
paścād 27 sa bhūmau

7b ends 174 2

11a begins 180 27 28 ānām devanām

P 181 1 veli valih tasyam 5 prāg uktitah 7 om the line 9 rat
nadi pratilimbhahū kākakṣatā 14 vyācayanti 14 and 15
samantay 18 aṇātam 19 kāyah 20 āyushmantam
Ānandam 21 om sma 22 Bhagishu janapada and so 25
and 27 23 Bhagishu cartum sa

P 182 4 kalaganapari 14b ends 182 8

15 lost

16a begins 183 6

P 183 8 avocat 17 samayo yam 18 purvabho 29 kārām pati
nān

P 184 3 avocan 6 draglho 11 tushumil liven 14 Ānandam
15 galakara dharava vo yo yushmākam, but çāravyatum 18
19 pravittā 27 janakāy vicāka

P 185 8 ayushmann

17b ends 185 10

XXIV Jyotishika

11 begins 260 7 ramā Puṣṭhaya 8 kalāḥ 9 atyantam
13 jayābhre ends 263 1

12a begins 274 9

P 274 17 Jyotishakakumarā 20 t u t l l a l t i n d i 22 naitam
vāva 29 gūlāyanti

P 275 2 jastanatr 3 nara 5 Dacchakā, vā 6 ācaritam
12b ceases to be legible 275 11

XXII Candraprabha from beginning to p 315 4

P 314 5 bhadanto āyushmanto Ārīputramaudgulyāyanayo

*7 āndpīṭadanto [but agamitavanto *infra*]

10 daurmanasyopayama

11 bhīniveṣau niranuṣayau tishthatta bhikṣhusaṃghe

13 yatv

P 315 2 pāyāṇau

XXIII Saṃgharakṣita (end)

14a begins 343 21 lobham parinamite 22 chinna 23 Saṃgharakṣitavadānam sarnāptam

P 344 4 bhadrakalpake 8 ova 9 vrikṣhamulani ṣuṇya 10 pravadata 11 bhār idam 12 bhikṣavaḥ sattva dhyāyanti 16 anyatamaṣ ca ciraṇatoko nāma kumaraḥ, pakṣirājñā 19 sannam 24 mahā

P 345 1 pricchatum 2 ārthe utpadyate 3 pakṣirājñā 4 tādā ṣasudushtanāgo dvayam 7 guṇaganādhigataḥ, vāyam apī puny 10 rakṣaḥ 12 janita 14 gacchasi 18 paṇyasita 19 udgrahitam 20 asyasita

APPENDIX C.

THE following is a short account of the MS 98 (F) in the Bibliothèque Nationale. It is in two volumes, the first containing ff 16—109, the second ff 110—231 a, 8 lines in a page. It is undated, but is evidently a modern transcript, very inaccurately written.

Though much of the contents agrees with the Divyāvadāna, it is plainly a distinct compilation (cf. Dr Rājendralala Mitra's *Catalogue*, p. 304).

Fol 16 (1) *Ḥṛṇakotikārī a* iti ṣṛṇḍivāvadānamālayam Ḥṛṇakotikārnavaṇḍanam prathamō 'dhyāyati | Thus — avadāna :

Fol 14 a (2) *Pārma* iti ṣṛṇḍivāvadānamālayam Pārmaṇvādīnam dvitīyo 'dhyāyati | Thus — avadāna :

Fol 32 *l* (3) *Mañḍīḥ* iti gr̥hīḥ 'Mañḍīyāvadanam tṛtīya
'dhyāyāḥ | śloka ākṛāhī | This = avadana 11

Fol 40 *a* (4) *Śeṭṭhā* iti gr̥hīḥ 'Śeṭṭhokhavalanam nūna cā
turttho 'dhyāyāḥ | This = avadana 111

Fol 53 *b* (5) *Vitayel* iti gr̥hīḥ 'Vitayokhavadanam pañcama
'dhyāyāḥ | This = avad. xxviii

Fol 56 *b* (6) *Ṭṣṭā* iti gr̥hīḥ 'Ṭṣṭāyavalanam' Aṣṭāyavadanamalayām
śaṣṭho 'dhyāyāḥ | This = avad. xxix.

Fol 61 *b* (7) *Mā icāḍe* iti gr̥hīḥ 'Māyāvadanamālayām Manicūla
vadanam sapṭama dhyāyāḥ |

evam mayā gr̥tām Anathajinladasyārame bhikṣhusam
ghna karmam | yada Bhagavatā pratibhāyam vidarṣitam
'nirbhāṣitā tīrthya nanditā devamanuṣhyas toṣitāni sajjana
brāhṃyāni, tada bhikṣava ācāryajata adbhūtyatā Bhaga
vantam idam avocāt | ācāryam bhāṣanta yad Bhagavata idam
idṛṣam mahāprātibhāyam vidarṣitam At the end Buddha
says yo 'sau Manicūlo nama mahārāja 'hām eva tena kālēna
&c., so Yaçodhara was Padmavati, Rāhula was the prince
Padmottara Çuddhodana was Manicūla's father Brahmadatta,
Māyadevī was his mother Kāntimati, and Devadatta was
the hostile king Duṣprasaha.

[This avadana is found by itself in Univ. Library MSS. 874, 1375, 1398, but with independent texts, see Bendall's *Catalogue*]

Fol 87 *a* (8) *Kathina* Iti gr̥hīḥ 'Kathinavadanamālayām Kathinava
danam aṣṭama dhyāyāḥ |

Begins

nāmo ratnatrayāya | yāḥ gr̥hīḥ sasurasurair aviratām
padaravindaicitāḥ sparṣat' punyanidhanam āgaguruḥ cinta
manā sarvavāt | nihṣeṣhoddhritadoshajalajyatilāḥ Çauddhoda

¹ Sic but Mañḍīya just before ² Śeṭṭhāśākyā ? ³ Sic MS ⁴ śakṣhāt
Camb MS

uhpāragahpāyādvo Bhagavān munīcvaro¹ dedīpyamānadyutiḥ ||
 anyantaram asyāvadānaḥ nidānam āha | athāyushmān Ma
 hākācyapo jānān eva parārtham Bhagavantam evam āha |
 'Bhagavan kadā kathunam utpadyate' |

Different sthāviras give various karmaplotis, at last one named
 Nāgila says

dattvā saṅghasya kathunam suprasannena cetasā |
 itas trīṃśatmahākālpo nābhijānāmi durgatim ||
 aṣṭādaśāni kalpāni devaloke ramāmy aham |
 catuṣhaṣṭim tu vārāni devendratvam kṛtam mayā ||

It is in verse, with prose interspersed

[A tale, bearing the same name and beginning in the same way,
 is found by itself in Univ Libr MS 1418, but the two diverge after
 the preamble]

Fol 92 a (9) *Pīṇḍapātra* Iti ṣṛīḍ pīṇḍapātrāvadānam navamo
 'dhyāyah |

It begins

pratyekabuddhāya ca samvidhāya pāṃcupradānāc chiṣu
 pūrvajanmanam | tasmat pradānān munīcakrakalpyo dipavati
 bhūmipatir babhūva ||

[This is found by itself in Univ Libr MS 1535 and R A S 45]

Fol 95 a (10) *Samgharakṣitīkā* (1) Iti ṣṛīḍ Samgharakṣitīkā
 vadānam daśamo 'dhyāyah |

begins

evam mayā śrutam ārāme tena khalu punaḥ samāyena
 pañcamātrāni banikebhat²ni bhāndam samudānīyānupūrvēna

ends³

sa sarvaṃ duṣhkṛtakarmakārī puruṣa ihāgacchatitī | This
 = avad xviii of printed ed (*Dharmaruci*) but only gives as
 far as p 261, l 11

¹ Icavaraṇo it

Fol 115 a (11) *Samgharakshita* Iti çrid 'Samgharakshitava-
danam nama' dvaviṃṣatī nāma ekādaśo 'dhyāyah |

This corresponds to the avadāna of Samgharakshita numbered
xxii in MSS but xxiii in the printed edition.

Fol 124 b (12) *Sudhanakumāra* Iti çrid. Sudhanah kumāra
vadanam dvadaśo 'dhyāyah |

begins

punar api maharaja yan mayānuttaram samyaksambodhi'
prāptaye

ends

anuttarāyaḥ samyaksambodher hetumatrakam pratyaya
mātrakam sambharamātrakam |

It thus corresponds with avad xxx in printed text

Fol 140 b (13) *chinnamantrabrāhmaṇa* Iti çrid 'chinnāman-
trabrahmanavadanam nama trayodaśo dhyāyah |

begins

tatra bhagavan āyushmantam ānandam āmantrayate sma |
āgamāyananda yena çravastīti

ends

yad dattam tat sauvarṇāḥ samvittāḥ |

It — first part of avad xxxi in printed text

Fol 141 b (14) *pañcalārshakaçata* Iti çrid. pañcakārshaka-
çatavālīnam caturdaśah |

begins

tato bhagavan samprasthito yāvad anyatamasmin pradeçe

ends

ābhogaḥ kṛtinīya ity evam so bhikṣavo' gṛkṣitavyam |

It = second part of avad xxxi

Fol 143 a (15) *kṛśīkṣabrāhmaṇa* Iti çrid 'kṛśīkṣabrāhmaṇa-
vadanam pañca laśo 'dhyāyah |

¹ Samgharakshitāvadānaṁ MS

² So MS

³ kṛśīkṣa MS

begins

tatra Bhagavan śyushmantam Ānandam

ends

toyikamahāṣ toyikamahā itī 'samvṛitta itī |

It = third part of avad xxxi

Fol. 145 a (16) *Rūpavati* Itī ṣṛī Rūpavatyavadānam ślo laṇo
dhyāyāḥ |

begins

evam mayā saṃghena sardham aridhatrayodaśabhir bhū
kṣhaṇṇatāḥ satkṛito bhagavān gurukṛito mānataḥ

ends

kinnaramahoragāḥ sarvavatī ca paṛiśat bhagavato bhāṣi
tam abhyanandanitī |

It = avadana xxxii of the printed text.

Fol. 152 b (17) *Candraprabhā* Itī ṣṛī Candraprabhābodhisat-
tvaśṛyāvadānam nama saptaślo dhyāyāḥ | ślo avuḥṛi

begins

evam mayā ṣṛutam ekasmin samaye Bhagavan Kujagṛīho
vihāritā sma grīdhṛakūṭe parvate

ends

bhāṣitam abhyanan tan

It avadana xxii in printed ed

Fol. 163 a (18) *dāḍhikāramadāśī asūtra* Itī ṣṛī dāḍhikā-
ramadāśī ānasūtram aṣṭaślo dhyāyāḥ |

begins

evam mayā ṣṛutam ekasmin (śṛiṣṭyām) tatra bhikṣhun
āmantrayate sma. Saptaślo dhyāyāḥ bhikṣhava śikṣaṇāḥ paṇṇito
danavā daṭṭā.

This = avadana xxxiii of printed text.

Fol. 164 a. (19) *Cūṭiyakṣava* Itī ṣṛī Cūṭiyakṣavadvānam ślo
navavṛṇṇitimatī |

begins

buddho bhagavañ Chravastyam

ends

padayor nīpatya kshamapayati

This - avadāna xxxv

Fol 182 b (20) *Anupama* (1) Iti çrid Anupamasyavadānam
vīmṣatitamo 'dhyāyah |

begins

Buddho bhagavān Kurushu janapadacarikām caran Kalmā
shadamvam anuprāptah tena khalu punah samayena kalma
shadamyē Mākandiko nāma parivrajak ih pratīvasati

ends

Bhagavato 'ntikat prakrāntah

= the Mākandika avad xxxvi but it only gives as far as p 539,

1 25

Fol 197 b (21) *Sugata* Iti çrid Sugatāvanam nidanaparivarto
nāma ekavīmṣatitamo dhyāyah |

begins

viharatī kanakīdrau Çakyasimho munindro 'parimitasura
samghah sevyamāno janaughah | kavalayadalanetro laksha
nair yuktagātroFol 199 b (22) *Sugata* (continued) Iti çrid Sugatāvanam ni
mantranaparivarto nāma dvavīmṣatitamo dhyāyah |

begins

athāvoçy jagannāthah Çakyasimho dayodadhuh |

samadhuh sūtrasottīyaya Maitreyadamitendriyam ||

Fol 202 a (23) *Ibid* Iti çrid Sugatāvadāno dharmagravara
parivarto¹ trayavīmṣatitamo dhyāyah |

begins

athāsa çighram parī urnaharshah satya ca rājaputram ut
| atakam | (1)

Fol 204 a (24) *Ibid* Iti çriḍ Sug śhaḍgatiḥpraçamsaparivarto'
çaturviṃṣatitamo 'dhyāyah |

begins

ūcivān aṭha Maṭtreḃyo bhagavantam jagadgurum | tat sar
vam çrotum icchāmi caritram bhana tat prabho ||

Fol 207 a (25) *Ibid* Iti çriḍ Sug viḥāradiṣṭhāṇaparivarto
nāma pañcaviṃṣatitamo 'dhyāyah |

begins

aṭha Maṭtreḃya uvaca | Bhagavan prasitum icchāmi yat
prabhavam mahipateḥ | sarvasattvasukhārthaya vaktum arhasi
no 'nagha ||

Fol 213 a (26) *Ibid* Iti çriḍ Sug viḥlāṇaparivarto nāma
śaḥviṃṣatitamo 'dhyāyah |

begins

babhāna Bhagavantam tam Maṭtreḃyo tha mahakṛpāḥ |

Fol 215 a (27) *Ibid* Iti çriḍ Sug 'rupaçreshṭhāṇaparivarto (1)
nama sapṭaviṃṣatitamo 'dhyāyah |

begins

aparam çrotum icchāmi Maṭtreḃyo tha tam ūcivān | bhā
śreṣṭha Bhagavan dharmaṛajan pariḥayāḍvaram (1) |

Fol 217 b (28) *Ibid* Iti çriṣugataḍvadāno nimantranadiḥpurapra
veçaj arivarto namasṭitamāḥ |

begins

aṭhale bhagavan bhūḃyo Maṭtreḃyam guṇasagaram |

Fol 221 a (29) *Ibid* Iti çriṣugataḍvandano rāṭryadiḥ ujanavaji atāt
paraparivarta nāma navamaḥ |

begins

aṭhāṇat samutṭhāya Maṭtreḃyas tam pranamya ca |

Fol 227 b (30) *Ibid* Iti çriḍvyāḍadānamalāḃām Sugataḍva lane
saṃghabhoḃasparivarto nama ten çūṭitamo dhyāyah | samap ta

- adarṇanapatha disgrace (of a minister)
 571 1
 adyāgreṇa henceforth, 7 10, 72 2
 advaitavādin, ep of Buddha, 95 13
 adharima, lowest, 99 14
 adhmukta, intent on (as in Pali), 49
 15, 302 25 resolved on, 393 18,
 cf Lal v p 498
 adhivāsayaṭi, accept (especially an
 invitation), often the noun is adhi-
 vāsana 66 1 &c
 adhiṣṭhāna, king's court, 211 9, 250
 13
 adhiṣṭhāyaka, 305 2, 463 26
 adhiṣṭhataṭi bless, 227 1 &c
 adhyavāśya, clinging to (earthly
 things), 534 19, vasyaṭi, 37 23,
 vasiṭa, 531 19 (Pali *ajjhosita*)
 adhyāśaya, purpose, 586 25 (Pali
ajjhasayo)
 adhyupēkshatī, disregard, 25 6 127.
 11, 185 23, 571 11
 adhyeshate, seek, 160 20
 adhvaṅgana, crowd of travellers, 126 2,
 148 14 (for adhvaṅgana?)
 anavakāśas often with asthānam,
 impossible, 174 1 &c
 anavaropita of a plant which has not
 struck root, 124 27, 265 10
 anavarāgra without beginning or end
 (?) 197 15
 anātman, adj unreal 68 18
 anāpatti, guiltless, 330 1 ka, 303 3
 anāyatana groundless, 419 22
 anaśvāśaka, untrustworthy, 207 23
 anūcara, fixed 130 1
 anikṣhala, sightless 415 27
 anuganti, message (anuganti?) 507 15
 anudhāri fem 513 25
 anupāta tearing down, kind of torture,
 299 2 &c
 anuparigrihya having seized or sur-
 rounded, 116 11, 387 5
 anuparimārjya, having wiped, 387 7
 anuparivāṛita, surrounded, 7 22, 8 20
 anuparītaka 332 16 for parītā
 anupādāya, free from the world, 655 4
 anuprayacchati, give over, 7. 25, 25
 22, 309 21 &c offer, 338 67
 anupravartita, set going again, 495 67
 anupravṛttim karoti, pay attention
 to, 254 25
 anuprayāti, go into, 412 14
 anupraveśayati, send home, 238 25
 anupravrajati with acc, become, as
 ctic after, 61 17
 anuyacchati = anuprayacchati, 25 19
 anulomapratiloma, ep of pratityasam-
 utpāda, 547 19 &c, and of hills,
 102 3
 anuvīlokayati, survey, 294 22
 anuṣamsa (also often written anu-
 samṣa) = Pali *anisaṃso*, comfort,
privilege, 92 25, 268 9, 302 22, 340
 26, 436 18, 507 7, cf mahānuṣam-
 saka
 anuśāśya, having announced, 619 3
 anusamjñapti, explanation, 29 11
 anusamvāṇayati, approve of, 196 3,
 263 10
 anusamsārya, making a progress
 through 211 27, 212 13 and 23
 anta, central part, 21 24) (pratyanta
 antaśas, 161 24, even, down to so
 antatas 142 11, 191 3
 antarvartini, pregnant 234 17
 antarāntarāt here and there, 155 26
 antarā ca antarā ca with accusatives
 of two places = between A and B, 91
 1, 151 8 &c
 antarāśas, the eight, 544 17
 antikāt after compar = than, with gen
 117 14, 28
 antrā = antram, 409 15
 anyatara anyatama as in Pali = a
 certain one, often
 anvāvartayati change, 128 1, 263 2
 (spoil), 164 18 (convert)
 anvāhndati, wander, 68 23 &c
 apakrānta, abused (?) 272 16, 21
 apagatakāḷaka, (robe) free from black
 spots (as Pali) 617 8

apacāyaka, honouring, 203 26
 apātāna, cramp, 471 4
 apattanaya, 276 14—16, 277 13, seems
 = disgrace to a city
 apadhāntam, 231 8, observed (for
 avadhāntam)
 aparāntaka, 19 19 (see Notes)
 aparibhogam, without being eaten, 56 23
 apavaraka, 471 8, 9
 apāharati, captivate, 443 4 445 12
 apātha, holiday from study, 487 13
 apī apī, both and (as Pali) 57 8
 apy eva, suppose that, perhaps, 2 13,
 5 6, 71 20
 apūrvana, seems = suddenly, 26 8
 apotarjati, relinquishes, 203 16 (Pali
 avasara)
 apragādhā, deep, 596 13
 apratipracrabdhā, unexhausted (merit)
 133 19 bāhi(?) 131 8
 apratīvāni, unnumbered, 654 27
 apramāda, thoughtfulness (of Pali),
 387 26 654 27 mādya, 426 8
 aprāptakāya fainting 334 2 571 11
 apriyakhyaṁ teller of bad news (post
 at court) 529 11
 abhagita, song, 83 8
 abhidyālu, covetous, 301 24
 abhinipāta, ready for (?) (attend of opd),
 125 11
 abhinirūpiya, 58 23 &c
 abhinirnameyāmi 651 1
 abhinimnotti cause by miracle, 251
 19, minute, 156 6, assume a shape,
 63 23 144 17, 287 17
 abhinirharati obtain (?) 46 15, 49
 13 264 16 (take to burial), 542 19
 abhinivartata, become, 111 20, 29, 112
 13, 227 1
 abhiprasanna, behaving in, with lac
 common, with gen 410 26, entire
 abhiprasādayati, 68 9, 85 21
 abhiprasārya, stretching out (arm), 389
 17 &c
 abhigrāya, 222 30 seems = difference
 abhitaṅka kākābhi, 83 21

abhiṣṭaddadhāyasa will believe, 337
 15 ṣṭaddadhātam, believed, 17 4
 abhisamskāra riddhyābhisamskāra,
 miracle, 190 22 sābhisamekāreṇa,
 with intent to do a miracle, 46 5,
 158 5, so ekāre 250 20 216 12 =
 248 10, with intent (?)
 abhisamaya, understanding, 200 15,
 654 26 abhisamayati 617 11
 abhisamprabhāya, having forsaken, 562
 10
 abhisambuddha abhisambhotayate,
 200 12 budhya, 20 21, bodhi 476 1
 abhisāra, present, 6 18, 20 187 23
 bhaktiśubhāsa giving of food, 43 22,
 65 2 97 3, 81 16, 286 26
 abhāshayam, unwholesome food, 497
 21
 abhyantara, lover, 254 27
 abhyarthayase, 249 30
 abhyaragāhya, having entered (?), 130 13
 abhyavaharate, take, 234 21
 abhyānandya, having thanked and
 praised 147 20, 452 19
 abhyuddhara, deliverance, 192 6
 abhyupapatti approach to a teacher (?),
 547 25, 549 5
 ayaskila name of a jewel, 455 27
 arānāvihārin hermit (?), 401 4
 arāntaragatā nābhi mythical place,
 400 16, 456 5
 arthavargiya, 20 24 35 1 (see Notes)
 ardyamāna distressed about 39 7
 ardhatrāyodaṣa, 318 17 &c (Pali
 addhate-lasa)
 ardhahara, 2 21 &c
 alakṣaṇako Buddha 348 21, 385 8
 alam, 202 12—13, seems to be a sign
 of omission nālam with inf = it
 is impossible, 79 24
 alpapariccheda, poor 87 20
 alpabādhata, good health tām pre
 chati = ask for one's health, 19 15,
 156 13
 alpātankatā, a good wish 156 13
 alpeṣākhyā, reason 213 2

- alpotuka, careless, easy in mind, 41
23, 57 4, 86 12, 159 22
- avakīrṇa = ākīrṇa, 292 26
- avagādhacārāddha, of deep faith, 263 14
- avacaraṇa, footman, runner, 127 26
- avacāraka, running, 165 19
- avaciraviciraka, tumbledown, 83 21
- avajāta misborn (?) 2 13
- avatāram labhati, get a chance, 144
16, 145 6 &c
- avatāraprekshun, spying faults, 322 7
(cf Pali)
- avadātavāsana, laic, 160 2
- avadranga, an earnest, 83 1
- avapriśthikṛita, set on the path to
Buddhahood (?))(aspriśthibhūta,
326 11
- avamūrdhaka, pronus, 9 22 with
hanging head, 505 16
- avayosthāh, aor ātm of avayu (?), 626
4
- avarabhāgiya, ep of samyojana, 533
24 Pali orambhāgiya
- avaropayati kuṣalamūlāni (or vijāni,
166 16), make roots of virtue strike,
95 25, 125 1 &c
- avalokayati, takes leave of (or gets
leave to go) 281 17, 331 18, 439 22,
446 18, 511 10, 524 14 avlokita
(active ?) 4 26, 128 2, pass 126 25
- avalokanaka, with fine view (?), 221 29
- avavāda, admonition, sermon (Pali
ovāda), 240 17 &c
- avavādaka, spiritual instructor, 48 26,
385 8 kulāvavādaka, family priest,
234 10
- avaçayitvā having lain down, 539 14
- avaçyabbhāgiyaka inevitable, 347 11
- avasādanāvineya)(utsahanāv, one to
be taught by discouragement, 490 5
- avaskara, 353 19
- avikopita, uninjured (of relics), 61 22,
76 27, 465 26 cf Pali vikopeti
- avici, a hell, 67 23 &c
- avekshatā, foreseeing, 253 10
- avyāpanna, benevolent, 105 18 302 9
- açaiksha (Pali asekho) in çaikshāçai
kahāh, q v
- açmagarbha, 116 8, 297 25
- açvājineya, a horse belonging to a
Cakravartī king, 503 8, 511 1
- aṣṭāngamārgadeçika, ep of Buddha,
121 17, 205 3
- aṣṭāngasamanvāgata, of a feast, 338 28
- aṣṭāngopeta, of excellent water, 127 49
- asamjñikam, unconsciousness, state of
exaltation, 505 23
- asamjñikasattvā class of deities, 505 23
- asambhata vibhārin, ep of Buddha, 265 2
- asaddharma, sin, 10 5, esp sexual
intercourse, 257 19
- asamanvāhira thoughtlessness, 190 29
-āhṛitya, without thought, 190 8 &c
- asammohadharman ep of Buddha,
ever alert (?) 49 10 &c (always in
same phrase)
- asabha, of sinking ship 229 17, 502 14
- asādhārana anyeshām, unique, 561 16
- asatānā — sātā, 10 25, 15 27
- ascanakadarçana, lovely, 23 13, 226
27 &c, cf 334 15
- aśhānam anavakāça impossible, 174
1 &c.
- aśhyantravat, like skeletons, 7 20,
8 19
- asmunāna, egotism, 210 5, 314 21
- ahitundika, snake catcher, 497 12
- ākāçapāṇitalasamacitta, 180 26 &c
- ākārayati, imply by signs, 403 10
- ākriṣhyakarmānta ploughing (?), 212 13
- ākotayati, break, 117 26 (cf trikot)
- ākshipta, struck (of a root), 363 29
- āgantuka, arriving priest (as Pali), 50 27
- āgama, n, 333 19
- āgamacatusthaya, 17 22, 333 7
- āgamitavat, waited for (?), 314 17
- āgamyā with reference to, owing to (Pali
āgamma), 95 10 &c, with gen 405 10
- āgārika, householder, layman, 275 17
- āgrihita, narrow, greedy, 291 3, 298 11
- āgrihītapariṣkāra, ostentatious (?) 302
3

ācodya, having urged, 504 12
 ācchādayati jīvatas, keep alive, 186
 19, 187*12
 ājñeyamāna, of a person 617 16
 ājīvin, man of business, 28 12
 ājīvika, heretic ascetic (as Pali), 393
 20, 427 7
 ātāpini, fem., zealous (as Pali), 618 3
 āttamanas, delighted, often āttamanāt
 tamanas, 2 11
 ātmapurusha, attendant, 223 2
 ātmabhāva, body, 230 23 prati-
 sambha, rebirth, 70 3, 73 16
 ādikarmika, beginning a wrong action
 {without Śaśhangit} 544 20 (so Pali)
 ādineva, son 329 21
 ānandi, joy, 37 24
 ānāha, height of a man 546 12
 āpīlakajāta, of tree in full flower, 215
 25
 āpūrayati, blow (a horn), 65 11, 459
 5 (mānasa?)
 āmuktā jewel, 2 28, 3 7, -tikā 23 7
 āmukhikātya, 350 14 āmukhikā
 tam, 180 19
 āyācate, beg, 1 7 &c āyācans, 1 10
 āyāpita, brought up 499 9
 āyusamskāra } { jīvasamskāra 203 6
 ārabhya with acc (as Pali), regarding,
 96 8, 318 17
 āragayati, please, 133 20, 192 16 &c
 receive, obey, 807 20 get to eat (?),
 relish (?) 173 4 and 29 236 10
 āragata, pleased, 131 5, 233 20 active
 ly, 337 20
 āragatavat (?) 314 17, 329 17
 ārocayati, tell (Pali āroccati) often
 ārūlha took (a row), 26 23
 āropita, caused to grow, 71 5
 ārogyayati, salute, 259 11, 273 19
 with pen 129 5 ārogyāpaya, salute
 him for me, 129 25
 āryadhana, noble treasures (7 in num-
 ber), 96 3, 124 26
 āryamārgapudgalanāyaka, ep. of Bod-
 dha, 90 21

ālopa, a bit (so Pali), 200 23, 431 9
 āvaranāni, āve, 376 4, cf Yoga S. II.
 3, 52
 āvaranākara, overpowering (with gen.),
 133 9, 192 8, 313 15
 āvaritāsamtati, 171. 4
 āvartayati, employ (spells), 438 7
 āvāri, shop, 29 7, 256 27 (āvāri, 256.
 15)
 āvenika, independent, peculiar, 2 3,
 182 20, 268 4, 302 24 so āveniṣa,
 98 22, 410 16
 ācatavī, great wood (?), 7 5
 ācayatas, with intent, 281 4, 10
 ācraṇa, san (Pali āsava) see kshinācra
 va, ānucraṇasādriṣa, 591 16
 āsapātri, vessel (?) 240 18, (= āsapātram)
 āsamudrā, 364 9, cf 381 4
 āvāpanam, sleep, 626 23, 25
 āhūdāte, roam, 165 3 &c
 icchāpata caused to love, 236 1 (cf
 Pali icchāpeti)
 ājyātum=inga (as in Pali), 185 10
 ity api= Pali ita pi, 200 5, 470 5 ('lo
 veda' Burnouf)
 itras, poor, 317 8
 indrakila, city gate, 250 20, 365 1,
 544 6 (Pali indakkhilo)
 indriya moral quality pañcendriyāni
 {see Chāṅkēra}, 208 8 indriyaparipāka,
 moral ripeness for conversion, 203
 1, cf 234 4 indriyabala bodhyānga
 ratnāni 233 8 (cf 209 7-8)
 iṅtāni= iṅanti 112 16
 iṣṭaka, brick 221 7
 itayopadrava, attack of plague, 119 9,
 11
 ityā, deportment, 495 6 ityāpātha,
 37 3 &c.
 ukharikā, sweetmeat (= utkar) 500 23
 uccamgama, kind of bird, 476 10
 nocchātum, to throw out, 100 5
 nochrāṇita (or pita?), tailed, 76 6, 77
 29, 466 16
 utkila, spiky (name of m-l), 450 10
 utkīlayati, uproot, 524 9

- utkutukaprahāna, avoidance of sleeping at full length (Burnouf), 339 24
- utkroṣa watchman (?) 453 21
- utkehepaniyam karma, suspension of a priest, 329 10 cf Rhys Davids and Old on Mahāvastu : 79 1
- utānka superiority (?) 281 24, 285 15
- utpala a hell, 67 23 &c
- utpāndūtpānduka verypale, 334 1, 463 8
- utprāsayaṭi, mock (with gen), 17 11
- utseḍa in saptotsada ep of village, 620. 13, 621 1 (Burn Lotus p 568)
- utsadanadharmaḥ left over (?) 307 23
- utśarpita balance saved, 23 11-16
- utsahanāvineya, to be converted by encouragement) (avasālanāv, 490 5
- utsahetavya, 494 25
- utśidana, tossing, 229 23
- utākyamanas, (for auts) 601 21
- udakamīṣita, ep of nāga, 218 8
- udānam udānayaṭi, 99 3 &c
- udirārahābhāsamyaśambhānādanādm, ep of Buddha, 95 17
- udgrīhṇāti get knowledge, comprehend (Pali ugganhati), 18, 12, 77 26 &c.
- udghataka skilled, 3 20, 26 14 udghat taka, 58 20, 100 6
- udghātayaṭi, abolish (?) 130 5
- udghātikā, vāsodgh, interval of one stage, 173 20
- udghoshaka, erier, 403 5
- uddiṣya, with gen, 99 6
- uddhava, levity vīgatoddhava, 69 13, 72 22
- uddhāra some branch of education, 3 18, 26 12 &c debt, 23 15
- uddhāvanā production (of merit), 181 21, 492 23
- udvartayaṭi, give perfumes (to a guest) 12 21, 36 6
- udviddhapinda, bulky, 7 14
- upacitra various, 483 13
- upādhi, substratum of being, 60 28, 224 20, 534 22
- upadhivāra, vārka, attendant (at a vihāra), 60 27, 64 17, 237. 16, 542 21
- upanāmayati, hand over, 12 27, 14 3-13, 22 14
- upanāyika, see varshopa.
- upanirbaddha, studied (?) 274 14
- upanīṣṭiya, near (Pali upanīṣṭiya), 61 15, 207 11, 503 1
- upanyasta, educated in (with loc.), 3 18 and often
- upaparīkshate, examine, appraise 6. 13, 230 19 -īkshaka, 212 9 &c -īkshā, 3 19 &c
- upapāduka, 533 25
- upalādayati caress, 114 26, 503 9
- upavīcāra, 19 25 (cf notes)
- upasamhata, collected, 459 4
- upasamkramam kartum, to deal with, 264 11
- upasamcarayaṭi, reconcile (?) 525 6
- upasamhāra, collection (?) 237 7
- upasampad, higher ordination, 281. 21, padā, 21. 17 (?) &c, paṇṇa, 281 25 &c
- upasrita, with loc, 241 2
- upasthānaçālā, assembly room, 207 12
- upasthāyaka, attendant, 426 29
- upasthita nopasthita, sat down (?) 261 27, 342 2
- upādīya, beginning from, with acc (as Pali), 25 29, 359 12, 413 20
- upānaha, n. 6 23
- upāyāsa, despairing grief (as Pali), 210 8, 314 20
- upārīha, half (Pali upārīho) 66 15, 144 11, 514 15
- upāvartayaṭi, provide 449 2, 532 12
- upāhūdate wander, 264 19
- upekeḥā, indifference, 483 13
- upendras, thirty two, 222 8
- uposadhoshita, keeping sabbath, 116. 22, 121 19 uposhya, 398 28
- upādāyati (allod ?) cook, 285 25
- ushnagata, state of exaltation, 60 1.
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- kāñcanacakra, in cosmology, centre of earth (?) 197 8
- kāñcīkacchiti = kāñcīka, 496 9
- kāmāgūṇa the five pleasures of sense (as Pali), 221 11
- kāmaścara kind of deity, 203 11
- kāra set of worship, song of praise it is often doubtful whether this word is masc or fem - a very commonly recurring phrase may be either kārān kārān or kārām kārām 133 17, 166 20 and 329 20 shew masc form plainly and Pali has kārā in this sense. yet 289 6, 583 29 give kārā
- kārāpita 428 28
- kārunyadhenu, ep of Buddha, 96. 11, 125 6
- kārvatika chief of a village, 445 23
- kārsha ploughman, 463 8
- kārshāpana śhaśtikārshāpano dandya, 128 8
- kālakrīṣā, death, 332 24
- kālasūtra, a hell, 67 21
- kālana kālam, from time to time, 10 27 and often
- kāci, silk 388 17 haṇika 391 26
- kāshana, unripe 598 16
- kimca = kim, 509 10
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- kukuta - kukura (?), 316 11
- kukṛita 380 3
- kutī mat (?), 510 18
- kutikā, hut 442 22 538 20
- kutukūñcaka (better kutukūñc) 8 3 303 3 Pali kukkucaka, remorseful, is derived by Childers from kaukritya kundopadhānīyaka, 44 8 (see Dur-nouf)
- kutūhalaçāḷā, salle de recreation (Dur-nouf), 143 13
- kumārabhūta, ep of Jivaka 506 7 (Childers gives Kaumārabhūtiya)
- kulā neut pl, 76 8
- kulopaka, friend (Pali kulopaka), 307. 2 (Senart Mahāv i p 564)
- kulopakaranaçāḷā, townhouse, lawcourt, 126 23 (cf kulāni 30 3)
- kuvinda, weaver, 276. 10
- kṛtabhaktakṛitya, having had a meal, 39 20 &c
- kṛtāvan, skilled, 100 13, 263 9, 496 6, 553 12
- kṛti, house for relics, 381. 19, 560 13
- kṛṣāḷuka, leanish, 571. 11
- kṛṣishyati, 212 17
- kṛṣṇā, tongue of fire (?) 562 23
- kṛtabha, class of writings or science (Pali ketubbham), 619 22
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- kocçaka (MSS kocava), 40 11, 550 16, 553 9 perhaps = Pali koccham, couch (or pillow, acc to Dickson)
- kottarāja, vassal king 61 16, 267. 23
- kola raft, 56 9-11
- kohlagardabha Kola ass (?), 165 3
- koṣthāgārika steward, 295 24
- kautūhala, festival, 5 7
- kramam yācati, ask for reprieve, 377. 10
- kramaçiraṣa (?) 220 21
- krāyika dealer, 505 8
- kṛidamikā, kind of nurse, 3 13 &c 475 12-18 gives kṛidāpanikā three times
- kṛiyākāra, arrangement, rule, 6. 8, 32 10, 129 9
- kroñcati, trumpet (of an elephant), 251. 2 (confusion with kroçati?)
- kroñcakumārīkā kind of rākshasi, 230 10, 503 8
- krodamalla, mallaka, beggar, 85 20, 171 16
- kṛiçyati be sinful, 293 21
- kṛeça, sinful desire (Pali kilesa), 254. 18 &c
- kshamate, seem good, 70 18
- kshānti, state of saintly abstraction 80 2 166 16, 210 20
- kshīnāçrava, with sin gone 542 21
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- kāhetra Buddha or holy persons as a
 • soil of merit 388 26 29 cf punya
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- kāhemanīyātara better health 110 2
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- khaṇḍarītakaśāstra 650 14
- khātākā slap (glove Burnouf) 372 18
- khātu=khata fist 173 10
- khadgamani, one of the royal insignia
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- khadgaviśāṇakalpa like a rhinoceros
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- khandaśaphataprathamsakaraṇa repair
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- khandikā piece 31 5
- khariya head (?) 324 11
- khālastoka small piece (?) 343 9 12
- khāḍaniya bhōjanīya hard and soft
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- khusta old (?) 173 3 khustikā 320
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 bald 428 29
- khodaka pot 29 14
- ganitra astrologer's instrument abacus
 263 9
- ganda piece or line (of the Śāvikī?)
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 16 210 24 trunk of tree (cf gandi)
- gandi gong (?) 335 13 335 11 337 9
- gandikā piece 31 27
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- gandharvaprātyupasthita 1 15 440
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- gamika departing priest (as in Vinaya
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- garbharūpaṇi young family 238 24
- ganaśābda twang of bow 223 3-5
- guptikā depth of voice (cf svaragupta)
 20 23
- gulmatarāpanya wharf and ferry dues
 92 27
- gokantaka trampled 19 15 (cf Pali)
 bhikkhugocariya friend of monks
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- gopita kept in subjection (of senses
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- grahāya=grāhivā 40° 3 &c
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- catitaka crack rent 22 24 23 6
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- caturgana of upper garment 77 3
- caturmahāpatha meeting of four
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- caramabhavika a person in his last

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P 19, l 14 For this proverb of the audumbarapushpa cf *Lalitav* p 119, 2 inf

P 19, ll 16—27, (cf p 21) For these five questions of the Mahāvagga, v 13 5—7 Lane 19 runs in the Pali, 'Avanti dakkhinapathe kanhuttara bhumi kharā gokantakahatā,' i.e. "the ground is black on the surface, rough, and spoilt by thorns risen up. The Nepalese text, if not corrupt, may mean "the ground is rough and thorns the only corn." But in both versions, the object of the question is to obtain permission to wear strong shoes as a protection. The third question in Sansk (=the fourth in Pali) relates to different kinds of rugs, whether skins or grass mats, the four words in l 22 are in Pali 'eragu moragu majjhāru jantu', which the scholiast explains as 'tinajatiyo'. The fourth question in the Sanskrit corresponds to the third in the Pali, but 'udakastabdhiḥ kāmānuṣyaḥ snatopavivārah' ('the men are stinted for water and perplexed by doubts as to bathing') is in Pali, 'Avantidakkhinapathe mahānagarukā manussā udakasuddhiḥ', "men attach great importance to bathing and clean themselves by water, and Buddha is asked to make bathing imperative. The fifth question in both refers to the rule, by which no ascetic is allowed to keep an extra robe more than ten days, now if one ascetic sends a dress to another at a distance, and the ten days are expended in the transit, is it to be considered as by that time forfeited, and by whom? In p 21, we have Buddha's five replies, cf Mahāvagga v 13 11—13. The second answer briefly solves the fourth Sanskrit (i.e. the third Pali) question, and enjoins the constant practice of bathing. The third answer permits the use of shoes made of one sole as a protection against thorns, the prohibition of two or three soles is found in Mahāv v 1 30. The last answer solves the fifth question, but the Sanskrit text, as it stands, contains no answer to the third Sanskrit (i.e. the fourth Pali) question. No doubt the Sanskrit text in p 21, l 18, is imperfect after 'sadāsnātaḥ'.

The faulty Paris MS F (Burnouf 98) omits all from asmāt parāntakeṣu p 19, l 16, down to mahāsaṅgikāni l 27. In p 21, l also omits all after pricchati in l 14 and goes on as follows, sa uttāh | jāvatpariyāharatam ca sukhbhavati Katyāyano bhikṣu tenokta | sarvaṃ tathā bhagavan Katyāyano bhikṣūn idam nivedayitv | unth padāni cīrasabhiṣṭanāmya smāsaṇe nishīnnaḥ | te bhikṣavaḥ samāyājataḥ buddhiṃ bhagavantam pricchanti | kim bhūtantayushm itīti Cronenr. &c (cf p 22 2). These last words are abridged (its vistarāḥ) in the MSS of the printed text, as they are the regular introduction to Buddha's similar explanations elsewhere.

P 20, ll 23, 24 For this passage cf *infra* pp. 24, 25, and Burnouf, *Intro* p 248. The Munigathas are mentioned in the Bhāṣa edict, the Cūḍagathas may possibly be the same as the Pali Sāḥasutta in the Suttapāṭa. For the *arthasargiyā* cf *ib* p 265 and the Abhidharmakośa (Cūḍr MS fol 16 a) "tathā hy

printed, we have learned from the Rev S. C. Malan, that the Tibetan sentence which Schiefner quotes (*de byamspa tsarl med pañ yan lag gis rgyus par byas na*) may equally mean "she having done the getting large through a (member or) portion of immense (or undivided) love," or "she having been made pregnant with a portion (or member) of the immeasurable (or undivided) Maitreya." The latter rendering would correspond to the conjectural emendation as printed in the text.

P 61, l 20 The Tibetan reads Kukkutapada for Gurupādaka. See Schiefner, *ibid*.

P 71, l 16 "In Tibet, when you desire to salute any one, you take off your hat, put out your tongue, and scratch your right ear" *Iuc*, n 149.

Pp 76—80 Most of this is repeated in pp 465—469.

P 77, ll 27, 28 For this passage, cf p 466, l 24 For Viçikhā cf Hardy, *Manual* pp 220—227, Mahāvagga viii 15.

P 83, l 22 Çana is right, cf p 463, l 8.

P 87, l 1, 89, l 2 Should we read sannaigumam and phalam?

P 92, l 1st l This should be read avabhāsīh (cf p 63, l 17—24).

Pp 123—124 The same marvels are related of Mendhaka's family in the Mahāvagga vi 34, where the name is given as Mendaka.

P 126, l 16 Tirthyāh must be supplied after nirbhartsitāh, cf p 150 l 5, see also the extract from the Mameudavadāna in Bendall's Catal p 78.

P 131, l 21 For two of these cf Suttavibhanga i 1.

P 156, l 1 Pratiçamya should be pratiçāmya (cf 516 6), or pratisamyya as elsewhere.

P 165, l 20 The MSS read svctibhyām, but it should be çve. Much of this page is evidently in verse, but is too corrupt to be so arranged.

P 188, l 13 Does this mean "he was set over ten billions of elephants"?

P 200 For Avad viii pp 200—209, cf Mahaparinibbāna sutta.

P 203, l 18 The Pali here reads "abbhida kavacum iv' attā sambhavam."

P 210, l 13 For this part of the tale (pp 210—225), cf Schiefner, *Ulanges Asiat* in St Petersburg Bull Oct 1877, the Tibetan is often fuller and clearer.

P 211, l 12 Read Saketam Saketam.

P 214, l 21 Query, samannūçhitavanā?

P 381, ll 8, 9 "A vessel is best broken which has only the scum left in it, after all its valuable contents have been taken out by the rising up of its curds, ghi, fresh butter, milk, and buttermilk, just as this is not to be much lamented, so too there should arise no sorrow, when this body at the time of death has all its value, in the shape of its good deeds, taken away"

P 384, l 24 Burnouf (*Introd* p 376) translates *ahirodaka* "les larmes de serpent,"—but should we not read *hirodaka* 'ven water', i.e. blood?

P 391, l 5 *vipufikānām* is the true reading, see p 475, 5

P 392, l 2 *infra* *kidriṣṭi* scil *grīh*

P 393, l 4 *grīh* seems to be similarly understood in this line In l 3 the final *s* of *avāntis* must be elided in scansion

P 393, l 18 Cf Lalitavist pp 496—498

P 395, l 20 Maudgalyāyana spoils the metre, perhaps it is a gloss for some other name of his, as Kōlitakam, cf l 14 (Burnouf, *Introd* p 391)

P 403, ll 3, 4 *infra* These lines seem imperfect

P 412, l 11 *sāmagrajam*, query *sāmagry-ajam*?

P 415, l 12 *hā putra śakena* is for *hā putra ita śakena*

—— l 4 *infra* Between *tava* and *cāru* a trochaic word like *kēna* is wanted

Pp 435—461 This avadāna is given from the Tibetan in Ralston's transl of Schindler's *Tibetan Tales*, pp 44—74, and great help may be got by comparing the two texts

P 444 Several sentences in this unusually flowery description are obscure and probably corrupt L 5 *infra*, "with his mind like a grasshopper in the flame of the offering of the best of passions (love)"

P 445, l 2 This line is quite unintelligible

—— l 25 For *sapta ye* read *saptame* (as in the MSS), cf p 453, l 19 (or read there *panca ye*?)

Pp 450, 451 These directions and the numerous proper names which occur in them should be compared with the repetition in pp 455, 456, and also with the similar *ṛasāgga* in Ralston, pp 63, 64. Several of the names appear to be hopelessly corrupt

P 453, l 21 These five sleepless beings seem to be the unhappy loving husband, the watchman (*utkroṣa*?) the man in debt, the robber chief, and the bhikṣu who has not attained full strength In the Tibetan transl they are given as "the man whose mind is enchained by love for his wife, the wife who loves her husband, the red duck, the robber chieftain, the Bhikṣu who studies zealously"

P 459, l 5 Query *āpūryamānenānekah*?

P 464, l 4 This passage has never occurred before, although it is introduced with the *pāriśat*

P 471, l 4 "It was not easy to live in the cramp-convulsions of hunger"

P 475, ll 17—20 This list of games is very corrupt and obscure

P 476, ll 15, 17 This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *palshi* for *palshin*, and *utpātayitu* and *munca* for *utpātayitā* and *mūñces*

P 478, l 10 *Tikshnam* may mean "a weapon" here

P 479, ll 1—8 These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams. As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival"

P 481, l 3 We should read *Ānando* for *Nando* of MSS

P 486, l 2 Does this refer to some writing exercise containing the words "*buddham siddham*"?

P 493, l 20 Should we read 'putrapotikāputro,' i.e. he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P 494, ll 7, 8 *Punahçramana* should probably be *purahçramana*.

P 499, ll 13, 14 A word or two seems missing here. The *çreshthin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap. For this tale cf *Jātaka* 4 and *Katha* S S, 1 6

P. 499, l 24 "shall it be given (for nothing) to a cat *Kali*?"

P 500, ll 7, 8 He replies "I am going for wood", they answer "We went early and only got so much, starting so late, how much can you hope to get?"

P 510, l 18 Does *kuti* here mean straw, like the Bengali *kutā*?

P 510, ll 22, 23 I.e. the subject king, hearing of the death of the royal horse, sent a message that *Brahmadatta* must either remit their tribute or consent to be imprisoned (*qu* for *anvairōdhya*?) in a garden as a *roi fainéant*

P 512, l 5 "He is a stout man and will get more by the latter way?"

P 524, l 20 For the horse Balāha, cf the Supriyāvadana, pp 120—122

P 529, ll 1—4 "The king had many concubines and many wives belonging to the Pushpadanta palace She had a sum of money given to her suitable to the Pushpadanta palace"

P 530, l 18 Some words seem lost here before devasyāpa, we might supply, yadi gramamsya kalpatē

P 533, ll 24, 25 See Childers' *Pali Diet orambhāgiyo, opapā ālo, samyojanam*

l 26, 'mam lokam' seems to depend on anāvatikadharman yuh, or are some words lost?

P 540, l 12 P 543, l 19 These passages seem to refer to tales not in our collection

P. 543, l 20— Cf Patimokkha, vii 83, Oldenberg, Vinaya P Suttavibhanga, Pacittiya, 83

P 544, ll 16—19 Cf Vinaya P Mahāvagga, ii 15 4 One of the antarayas is omitted, i.e. sīrisīpa

P 548, l 11 "He cannot have sent a common present in return for your former one" l. 12, "we shall know what course to adopt"

P 560, l 13 Does this mean that "a spell comes through a wife"?

P 561, l 23 Query "rajata jātārūpam"?

P 563, l 1 Cf *Ind Spruche*, 1505

P 565, ll 2, 3 Cf *Ind Spruche*, 4069 "Bhumivardhanāh" seems to mean "increasing the soil by their dead bodies"

P 573, l 21 "I fear lest the king should shew me disfavour, misfortune is hastening to him, his fate is working, he will bespatter my cup and robes with dust"

P 574, l 8 Query, "thinking him a Buddha"?

P 576, l 29, p 577, l 2 The meaning of kākikā and cūdikā is doubtful, does kākikā mean 'a piece of silk,' and cūdikā baddhā 'heaped up and running over'?

P 586, l 10 After the thirty seventh avadāna the MSS add a fragment which runs as follows, the opening lines are the same as the commencement of the next avadāna, but it suddenly passes into a passage of the Simhajātaka

namah sarvajñaya | matary apakārinah prānina ihava vyasina
prapātapiṭṭalavalambino bhīvantīti | satatasamupajayamānaprema
prasāda bahumānūnīnāvah satpurushair mātaraḥ¹ cūcūshanyāḥ | ta

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P 533 ll 24 25 See Childers *Pali Dict* *oraṇḍhāgiyo opapā ālo samyujjanam*

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prapatapatalāvalambino bhavanitū | satatasamupajajamānuprema
prasādhahumānramanasaṇa satpurushair mātarih¹ śuśrūṣaṇiyāh | ta

¹ mātaram MSS

dyathânuçrūyate | vikasitakumudendukundakusumāvaligunaganavā
 bhuslūtalī pūrvajanmantaropāttāprameyanavadyavipulasakalasam
 bhāro dhanadasamanarātṇaṣṭriyah¹ svajanakīṇanātasyaiva¹ mīgyad
 asti sukham nṛinām | tad evam tena Bhagavata tiryagjanī² ativarta
 mānena suciram ūbbirakslūtalī prānīkīkshepah tadavasthēnāpi prajā
 paricayah kṛta itī vicintya yas tena dharmānīkshepo nīkshiptah
 sādhutayinā palāṇiyah sa yuṣhmābhū atyantam sukham icchadbhū||
 Simhajatakam itī|| After this avadana xxxviii. commences with
 mātṛy apakarīṇī &c. This story is written in a very flowery style
 similar to that of the Cindraprabhāvadana (xxii), and the
 MSS are in several places hopelessly corrupt. The subject is in
 some points the well known story of the fifth book of the Paucatantra,
 cf. Feer's article in the *Journ. Asiat.* 1878, p. 360 ff.

P 587, ll 9— This seems to mean that all his children died
 at their birth, as if by a resistless force of fate, like a fire kindled with
 much fuel, and that he now began to offer vows &c. to the gods,
 in accordance with the current belief. In l 12 *yadā* should probably
 be *tadā*.

P 588, l 4 "Are not the fortunes of mortals (inevitable) like
 the fall from a cliff?"

P 606, l 17 *latayā* is probably correct cf. *Dharmapada*, 340

P 616, ll 22, 23 Cf. the similar phrases in *Mahāvagga* i 7 5

¹ See MSS

² We have not found *tayin* (Barn. *Int.* p. 227) except here

